

**CITY OF NEWPORT
CITY COUNCIL**

**NOTICE OF CITY COUNCIL
WORKSHOP
JOINT SESSION WITH SCHOOL COMMITTEE**

**RE: SCHOOL CONSTRUCTION PROCESS AND
SPACE NEEDS
JANUARY 10, 2019
6:00 p.m.**

**CITY HALL, COUNCIL CHAMBERS
43 BROADWAY**

Newport City Hall is accessible and meets ADA requirements. **INDIVIDUALS REQUIRING AN INTERPRETER OR OTHER ACCOMMODATIONS MUST NOTIFY THE CITY CLERK'S OFFICE (845-5351) OR CITY MANAGER'S OFFICE (845-5429) ONE WEEK IN ADVANCE OF THE MEETING.**

Posted: (12/28/2018)