

**CITY OF NEWPORT  
CITY COUNCIL**

**NOTICE OF CITY COUNCIL  
WORKSHOP**

**JOINT SESSION WITH SCHOOL COMMITTEE  
RE: SCHOOL BUDGET  
JUNE 4, 2018  
6:00 p.m.**

**CITY HALL, COUNCIL CHAMBERS  
43 BROADWAY**

Newport City Hall is accessible and meets ADA requirements. **INDIVIDUALS REQUIRING AN INTERPRETER OR OTHER ACCOMMODATIONS MUST NOTIFY THE CITY CLERK'S OFFICE (845-5351) OR CITY MANAGER'S OFFICE (845-5429) ONE WEEK IN ADVANCE OF THE MEETING.**

Posted: (5/30/2018)