

**CITY OF NEWPORT
CITY COUNCIL**

NOTICE OF WORKSHOP

**RE: CIP FY2020-2024 AND DEBT
AFFORDABILITY REGARDING MUNICIPAL
AND SCHOOL PROJECTS**

**FEBRUARY 7, 2019
6:00 p.m.**

**CITY HALL, COUNCIL CHAMBERS
43 BROADWAY**

Newport City Hall is accessible and meets ADA requirements. **INDIVIDUALS REQUIRING AN INTERPRETER OR OTHER ACCOMMODATIONS MUST NOTIFY THE CITY CLERK'S OFFICE (845-5351) OR CITY MANAGER'S OFFICE (845-5429) ONE WEEK IN ADVANCE OF THE MEETING.**