City of Newport, Rhode Island



FY2022 Adopted & FY2023 Projected
Biennial Budget

CITY OF NEWPORT, RI FISCAL YEAR 2022 ADOPTED & FISCAL YEAR 2023 PROJECTED BUDGETS

| TABLE OF CONTENTS | <u>Page</u> |
|--|-------------|
| GFOA's Distinguished Budget Presentation Award | |
| City Manager's Budget Message | (|
| Organizational Chart | 13 |
| Budget Highlights | 14 |
| Economic Assumptions | 15 |
| City of Newport | 16 |
| Government | 17 |
| Community Profile | 20 |
| Recreational Map | 22 |
| Facilities Map | 23 |
| Long-Term and Ongoing Goals | 26 |
| General Fund Balance | 33 |
| Understanding the Budget | 34 |
| Budget Review Schedule | 36 |
| Performance Measurements | 4 |
| Summary Budget Information | 43 |
| Description of General Fund Revenues | 5 |
| Consolidated Debt Service Requirements. | 56 |
| Debt Ratios | 57 |
| Estimated Fund Balance, Governmental Funds | 58 |
| General Fund Revenues. | 60 |
| Real Estate Tax Computation. | |
| Evaporditura Summary by Drogram | 64 |
| Expenditure Summary by Program | 65 |
| General Fund Expenditures | 67 |
| Adopted 2022 and Projected 2023 Budget by Function/Program | |
| Adopted 2022 and Projected 2025 Budget by Function/Program | |
| GENERAL FUND | |
| <u>Legislative</u> | |
| City Council | 78 |
| General | |
| | _ |
| City Manager | 84 |
| City Solicitor | 98 |
| Canvassing | 105 |
| City Clerk | 113 |
| Financial | 123 |
| Municipal Court Clerk | 134 |
| Finance Administration. | |
| | 136 |
| Information and Technology | 138 |
| Assessment. | 140 |
| Billing and Collection | 142 |
| Accounting | 144 |
| School Accounting & Payroll | 146 |
| Financial Expenditures | 148 |
| Police | 150 |
| Administrative & Support Services | 161 |
| Uniform Patrol Division. | 163 |
| Criminal Investigative Services | |
| Parking & Ticket Enforcement | 165 |
| Police Expenditures. | 167 169 |
| | 1874 |

| <u>Fire</u> | |
|--|-----|
| Fire Administration | |
| Inspections & Alarm Services | |
| Firefighting, Rescue & Education | |
| Fire Expenditures | |
| Public Services | |
| Operations Administration | |
| · | |
| Engineering Services. | |
| Public Works | |
| Traffic Control | |
| Snow Removal | |
| Facilities Management | |
| Parks, Grounds & Forestry | |
| Street Lighting | |
| Street Cleaning | |
| Solid Waste Collection & Disposal | |
| Recreation | |
| Easton's Beach | |
| Public Works Expenditures | . • |
| Planning and Economic Development | |
| | |
| Planning and Economic Development Services | |
| Planning and Economic Development Expenditures | • |
| Zoning and Inspections | |
| Zoning Enforcement | |
| Building and Inspections Services | |
| Zoning and Inspections Expenditures | |
| | |
| Civic Support | • |
| Non-Departmental Accounts | |
| Public School Operations | |
| Public Library Operations | |
| Transfer to Capital Projects Fund | |
| Independent Audit & Statistical Update | |
| Retiree Expense | |
| Insurance Reserves | |
| Debt Service | |
| Contingency & Other | |
| Consolidated Debt Service Requirements | |
| Consolidated Debt Get vice requirements | •- |
| Enterprise Fund | |
| Maritime Fund | |
| Parking Fund | |
| Equipment Operations | |
| Water Pollution Control. | |
| Water Fund. | |
| | |
| Capital Budget | |
| CIP Summary | |
| Capital Projects Detail | |
| Chart of Accounts | |
| | |
| Employee Pay Plans | ., |
| Glossary of Budget Terms | |
| MICOGULY OF DUUGE I CHIEF | |



GOVERNMENT FINANCE OFFICERS ASSOCIATION

Distinguished Budget Presentation Award

PRESENTED TO

City of Newport Rhode Island

For the Biennium Beginning

July 1, 2019

Christopher P. Morrill

Executive Director

CITY OF NEWPORT, RI BUDGET MESSAGE AND SUMMARY Fiscal year 2022 Proposed Budget and Fiscal Year 2023 Projected Budget



To: Mayor Napolitano, Members of the City Council and Citizens of Newport

We are pleased to present the proposed budget for fiscal years 2022 and 2023. This marks the fourth biennial budget prepared by the City of Newport administration.

The Coronavirus pandemic (COVID-19) has created an unprecedented global situation which has affected federal, state and local governments, businesses, residents, and schools. The City of Newport has been affected in a myriad of ways because of COVID-19. Obviously, there is significant impact to our businesses because of business closures, reduced travel and tourism, state and local restrictions in service levels and increased costs related to social distancing and protection of workers and visitors. Residents have been affected because of job losses and furloughs, quarantines, high unemployment, illness and a variety of other impacts caused by COVID-19.

Newport Public Schools, along with every other school district in the country, had to transition to, at first, full-on remote learning, and then to a combination of remote and in-person learning. The cost of this transition to teachers, administrators and students has been immeasurable. New systems had to be developed for everything from teaching to providing food to at-home students and their families; technology had to be researched and implemented; school air filter and HVAC systems had to be reviewed; systems had to be devised to protect workers and students; and health needed to be monitored and addressed for all involved. Some federal and state funding was available to assist with this, but not to the extent needed.

Newport Public Schools was able to weather the costs from a financial standpoint in the fourth quarter of 2020 through a combination of federal aid and reduced transportation costs since the students were fully remote for most of the fourth quarter of 2020. The American Rescue Plan Act of 2021 will provide additional funding for COVID-19 costs for school districts. Newport Public Schools is projected to receive an additional \$3M in aid for the rest of FY2021 and FY2022, and will receive \$6.9M in FY2022 and FY2023. The funding must be used to address learning loss through evidence-based interventions such as summer learning or enrichment, extended day, comprehensive after school programs, or extended school year programs. Interventions are required to respond to student's academic, social and emotional needs and address the disproportionate impact of COVID-19 on subgroups of students. As a condition of receiving funding, a State is required to maintain support of education at least at the proportionate levels of such support relative to overall spending. By default, we can assume the City will have to maintain the level of support as is currently given.

The City has also incurred significant costs related to COVID-19. Every department in the City has been affected but public safety has borne the brunt of impacts from a financial standpoint. Over 75% of public safety employees are first responders and they were more often exposed to the virus given the nature of their jobs. Many of our public safety employees contracted COVID-19 and/or had to quarantine due to exposure. Overtime and personal protective equipment (PPE) costs increased. Cleaning and disinfection costs increased. Technology costs increased. Our

public safety employees were also involved with food distribution, COVID-19 testing and vaccine distribution.

City Hall and public buildings have been closed since the Spring of 2020. All employees have had to find a way to provide services from a remote or hybrid (remote and in-house) location. There were additional costs to provide technology to employees for remote work, and purchases of supplies, barriers, masks and other protective supplies. The City was fortunate that we were able to reduce budgets in time to avoid furloughs and layoffs. We also had cooperation from our AFSCME and NEA employee unions and all non-union employees, which allowed the City to continue to provide services despite a freeze on positions. Our employees are to be commended for their assistance and loyalty during this time. The taxpayers of the City experienced no significant loss in service despite the constraints of the pandemic. The only area significantly affected was the inability to provide recreation programs due to state restrictions on activities and our desire to protect participants, residents and employees. We also had large numbers of volunteers step forward to provide testing, vaccine distribution, food distribution, mask distribution and a variety of other services. Newport is fortunate indeed to have such devoted and caring volunteers.

The biggest impacts to the City's finances were a real and projected decrease in revenues. Newport is a tourist destination and tourist revenues were significantly impacted. We saw reductions of 40% or more in rooms tax, meals and beverage taxes, parking revenues, cruise ship revenues (cruise ships were not allowed in 2020 or 2021 to date), boating revenues, recreational program revenues and other revenues that are aligned with tourism. There were no music festivals, golf tournaments or sailing events that normally enhance revenue to the City. Restaurants and businesses were closed and/or restricted as to capacity. Capacity has still not been fully restored.

The City reduced the fiscal year 2020 budget in April of that year by a little over \$1.785M allowing the City to finish the year with a surplus. The City reduced the fiscal year 2021 budget by over \$3.5M from the previous year's budget in anticipation that the pandemic would affect revenues and costs for all of fiscal year 2021. We were able to achieve that reduction by eliminating pay-go capital, freezing all new hires except for public safety and critical utilities positions, freezing all non-essential purchases, renegotiating changes in two of the union contracts, and eliminating the transfer to the OPEB trust. These reductions will have to be made up in the coming budget years. We did not have a tax rate increase in fiscal year 2021 that would have added to the financial burden many taxpayers were already feeling.

The City worked with residents and businesses suffering from the impacts of COVID-19. We delayed or set up payment plans for those that couldn't afford to pay property taxes or water and sewer charges. City employees actively pursued and received grants to assist businesses to find ways to keep their businesses open. Employees made numerous referrals to state and federal assistance programs. We also applied for and received various grants and aid for specific types of costs related to COVID-19.

The Canvassing Clerk and Board of Canvassers worked with the state to provide access to voting during the national and local elections, and had numerous voters choose to vote early in-person or by mail. Staff worked with the School Department to make sure that needy children and their families had access to food.

The City is currently working with other organizations to provide COVID-19 vaccines. As a result, significant numbers of residents were and are able to get their COVID vaccines in the City of Newport, administered by volunteers and public safety personnel, without having to travel to other locations within the state. Costs related to the vaccine distribution will be submitted to the Rhode Island Emergency Management Agency for reimbursement with federal dollars.

The City continues to track costs related to COVID-19 and vaccine distribution. FEMA has reimbursed for a portion of costs, and our hope is that they will continue to do so. The American Rescue Plan Act of 2021 will provide additional funding to the state and local governments. The City is slated to receive \$2.41M of funding in the first tranche of federal money sometime in May or June of this year, and a share of funding allocated to counties based. However, there are many questions as to how this money can be used. We are waiting for additional guidance from the treasury department that we hope will clarify the allowable use of these funds. That money, considered a one-time allotment of funding, has not been used to offset ongoing costs in the proposed budget for FY2022, and, in fact, is not programmed for any use until further guidance is forthcoming.

We anticipate that revenues will start to rebound in FY2022 but not to the degree they existed before COVID-19. We anticipate about a 75% rebound. The projection of a continued reduction in revenues combined with the need to replace some of the eliminated costs in FY2021 has led to a proposed tax increase of 2.95% in FY2022.

FY2023 is projected, rather than proposed, in this biennial budget. Too much is still unknown about the pandemic, the use of federal funds, additional school needs, and the financial condition of the state.

Overview: Strategic Goals

The City Council adopted both a Comprehensive Land Use Plan update and the framework for a new Strategic Plan in fiscal year 2017. Both plans involved comprehensive strategic and planning processes with significant input from residents and stakeholders in the City. The plans set the overall direction for the City of Newport.

The City Council framework for a strategic plan includes four major goals of Economic Development, Infrastructure, Transportation and Mobility, and Communications. These goals and the city's financial policies provide the foundation for the Proposed Budget. Resources were considered and allocated to align with the Strategic Plan's four major goal areas.

Economic Development and Transportation and Mobility

The potential purchase of the naval hospital property, the development of Sheffield School into "Innovate Newport", the purchase of the 25-acre former casino site by a developer, and the proposed re-alignment of the Pell Bridge ramps have combined to provide opportunities for economic development and transportation and mobility options centered around the north end.

Innovate Newport is a multi-million dollar redevelopment of the historic Sheffield School. The project, which was complete in 2019, is a collaboration between the City of Newport, Newport County Chamber of Commerce and the Economic Development Fund of Rhode Island. The 34,000 square foot school has been converted into a co-work and office complex targeted to

entrepreneurs, innovators and small businesses working in the defense sector and allied industries including underwater technologies and cyber security. The project is a key component of the city's overall economic development strategy to build economic resiliency. The first tenant moved into the redeveloped building on April 1, 2019. The office space is fully leased. The Class A workspace also includes meeting space designed to spark innovation and build community.

The Pell Bridge Re-Alignment project is a collaboration between the City of Newport and the State of Rhode Island Department of Transportation. This project will re-align the Pell Bridge ramps to allow for better traffic control. The project will open parts of the north end to redevelopment opportunities and allow for better pedestrian connections between the north end and the rest of the city. This project recently received a grant from the federal government for \$25 million. Phase 1 of the project is the reconstruction and rehabilitation of J.T. Connell and Coddington Highways north of the Connell Highway entrance to the RK Plaza. Phase 2 of the project includes the realignment of the Pell Bridge ramps and the roundabout. Design is currently underway. The project, in total, is projected to be completed in 2024.

The largest geographic area of underutilized commercial land is located in the City's North End. An area development plan to guide future development and redevelopment in the North End has recently been completed. The North End Urban Plan supports job creation and training in the innovation and technology sectors and the blue economy, with an emphasis on equity and resiliency. Progress in the North End has already begun with plans for the expansion of Newport Craft Brewery and upgraded facilities for Audrain Motorsport.

The U.S. Naval hospital property, located in the north end, has been part of an extensive federal disposition process. The city has funding available from the sale of properties to purchase this property when it becomes available.

2020 saw the development of over 141 new hotel rooms, with the construction of two new hotels, Hammett's Hotel, a mixed-use facility with retail and restaurant space, and Brenton Hotel.

Housing

Newport has long been regarded for its wealth of architectural history. The large numbers of preserved, historic structures along with narrow city streets dating to the Colonial Era are admired for their connections to the past along with their use in the present. The diverse historic and cultural heritage, created and preserved by Newport citizens over the years, reflects the collective identity of the community's housing and neighborhoods. The availability, quality, and affordability of housing stock are key elements affecting the quality of life for all citizens. The City of Newport has always made the housing needs of all economic income levels a priority. Housing in Newport is a topic that crosses a wide range of issues from availability and condition of the stock to the affordability and location of that housing.

Two private projects are in process to redevelop properties that would add 50 plus rental units of moderate-income housing. The City continues to provide support to various redevelopment projects that improve properties and provide affordable housing and/or jobs that will provide employment opportunities to residents.

Also, although Newport has the highest population on Aquidneck Island, it has the smallest percentage of owner-occupied housing units. Rental properties continue to be of concern, as are the impact of short-term rentals. The use of applications such as Airbnb have expanded rapidly and Newport, along with many other communities, is struggling to develop policies to address issues arising from the use of these applications.

The City administration will continue to evaluate the impact of dark houses, affordability and short-term rental applications, and provide policy recommendations to the City Council.

Revaluation

Newport has the highest median home value on Aquidneck Island, and is well above that of the state average. The average and median sales price of single-family homes sold in Newport in calendar year 2020 were \$893,600 and \$568,780, respectively. Lot size, density, location, scarcity and neighborhood character impact pricing.

The City Assessor's office and revaluation contractor are in the final stages of completing a full revaluation of properties in the City as required by state law. Residential properties value overall increased by 22.8%, while commercial properties overall value has decreased by 13.3%. Commercial property value is determined, in part, by their profits and losses. The overall decrease in commercial property value is likely the result of impacts from COVID-19. As a result of the change in values, the beginning tax rates (those currently in effect) have been restated to \$9.15 per 1000 of value for residential and \$13.72 per 1000 of value for commercial, a decline of 11% from rates prior to restatement. The proposed new rates for FY2022 are \$9.42 per 1000 for residential and \$14.12 per 1000 for commercial.

Infrastructure

The Proposed Budget includes significant allocation of resources towards the Council's second goal of infrastructure, including roads, school facilities, seawall repairs, parks and playground facilities, water system needs and water pollution control (WPC) or wastewater needs.

Voters approved a \$106,500,000 bond resolution by an overwhelming majority in the November 2020 elections to build an addition to Pell Elementary School and to rebuild Rogers High School. Planning and design for both projects has begun and construction is anticipated to begin at Pell School this summer. The State of Rhode Island is offering incentives to local governments to upgrade school facilities. Both school projects are being designed and constructed with the goal of achieving Newport's maximum 52.5% cost-share offered by the State. Debt service on the bonds is projected to start impacting Newport's budget in FY2023.

In June 2018, the General Assembly passed a state budget that included substantial changes to the oversight, management and funding of school construction. With the passage of Article 9 in the state budget, the school's annual facility capital, maintenance and repair expenditures, as defined in state regulations, must meet one of three requirements. The requirement that best applies to Newport is that a minimum of 3% of the School's operating budget must be spent each year, to be phased in over a five-year period. The requirement will be funded with a combination of allowable expenses (\$250,000) in the school operating budget plus any construction costs and/or debt service on school construction bonds.

Road improvements continue to be the number one concern of residents. The Parking, Maritime and General Funds, through the Capital Project Fund, provide funding of \$1,800,000 for road repairs and improvements. Most of the funds are to be allocated to city-wide roads and sidewalks, but \$600,000 of the funding is specifically designated for repairs to Bellevue Avenue.

Infrastructure needs in the WPC fund are substantial. The five-year CIP requires \$21 million in repairs and improvements. This is in addition to the \$80 million plus in repairs and improvements that have been done in the last several years. As a result of a civil suit, the city entered into a consent decree to resolve claims with the U.S. Environmental Protection Agency (EPA) and the Rhode Island Department of Environmental Management (RIDEM) in October 2011, as amended. The Consent Decree requires the City to comply with a detailed System Master Plan (SMP) that includes specific capital improvements with completion dates in order to mitigate CSO discharges. The SMP includes an end date of June 30, 2033 for compliance with the CWA. One of the approved plan items is increasing capacity of the wastewater treatment plant in order to receive increased flow during rain events to avoid a CSO discharge. This project was completed in 2020. Increasing the capacity requires upgrades throughout the entire treatment process train.

The City is required to upgrade systems and increase capacity at the Long Wharf Pump Station. The estimated cost of this project is \$10M, which will be funded with revenue bonds borrowed through the Rhode Island Infrastructure Bank (RIIB). RIIB provides subsidized borrowings through the state revolving loan fund. The Long Wharf Project is scheduled to begin in the spring of 2023. FY2022 proposed projects total \$8,990,000 and include the installation of tide gates at Wellington, and various sanitary and storm drain improvements. Projects will be funded through sewer rates.

The sewer rate has increased in the last few years primarily to pay for debt service on bonds required to pay for improvements required by the Consent Decree or emergency repairs such as the Long Wharf force main failure. The City is negotiating changes in wastewater treatment contracts between the City and the Town of Middletown and the U.S. Navy to more accurately reflect flow proportion and/or share of debt service. There is no sewer rate increase proposed for FY2022, and, as of now, no sewer rate increase projected for FY2023. The CSO Fixed Fee and Industrial Pretreatment Fees are not proposed to change.

The water utility is regulated by the Rhode Island Public Utilities Commission (PUC). The last approved rate filing was effective December 1, 2019. It was a multi-year filing and includes an increase to cover debt service in FY2023, otherwise, the City has no plans to increase rates in FY2022 or FY2023. The Water Fund proposed budgets include \$3,445,000 in capital improvements in FY2022 and \$5,021,500 in capital improvements in FY2023. Rates were approved by the PUC that will cover the cost of the improvements.

Safety inspections identified the need for repairs and improvements in the parking garage at the Gateway Center. Repairs are underway at an estimated cost of \$1.1M. The cost is being funded through the Parking Fund. An additional \$600,000 is proposed in the FY2023 budget to make improvements at the Mary Street Parking Lot.

Finally, The City is in the process of evaluating needs at Easton's Beach. Facilities take a beating from salt, sand and wind coming off the water and beach. Significant improvements are needed at Easton's Beach facilities to eliminate safety concerns and make repairs. Current estimates included in the capital budget are \$2.3M, but preliminary study indicates that the estimate is likely

Finally, The City is in the process of evaluating needs at Easton's Beach. Facilities take a beating from salt, sand and wind coming off the water and beach. Significant improvements are needed at Easton's Beach facilities to eliminate safety concerns and make repairs. Current estimates included in the capital budget are \$2.3M, but preliminary study indicates that the estimate is likely too low. Voters approved bonds for facilities repairs back in 2014 that has remaining unissued bonds of \$1,675,000. We anticipate that the remaining bonds will be issued to pay for some of the repairs needed at the beach.

FY2022 Proposed and FY2023 Projected Budgets

The Proposed FY2022 Budget for the City's General Fund increases by 4.9% over the prior period. The increase is higher than normal because the FY2021 budget was reduced by \$3.5M to account for revenue losses from COVID-19. The proposed tax rate increase is 2.95% for FY2022. The FY2023 budget is projected only, not proposed. As stated earlier, there are too many unknowns to comfortably propose a FY2023 budget at this time.

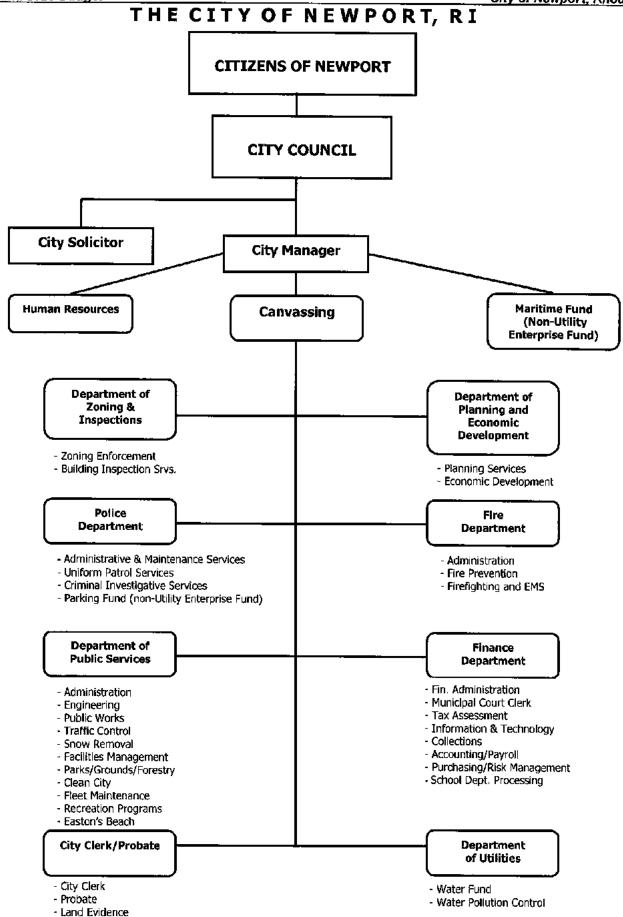
The Proposed Budget continues to fund long-term liabilities at the actuarially determined funding rate and reinstates the transfer to the OPES Trust that had to be eliminated from the FY2021 budget. We have also reinstated the transfer to the Capital Projects Fund for pay-go capital improvements and a portion of the equipment replacement departmental payments to the Capital Fund.

Current operations and staffing are expected to remain at the same levels as in prior years. All union contracts except for NEA expire on June 30, 2021. The NEA agreement calls for a 2% cost-of-living increase in FY2022. Funding has been included in the salary contingency line for all other employees, subject to approved union contract agreements. Current experience reviews of health insurance indicate that the City and School insurance rates will increase by approximately 5%. The increase is budgeted at 5% in FY2022 and with no increase in FY2023. Dental insurance rates are expected to remain the same for both years.

It has been an honor to work with Newport's dedicated *staff* in preparing the Proposed Budget. Every Department Director spends a lot of time evaluating programs, looking for efficiencies and conscientiously monitoring costs. They all exhibit loyalty and dedication to the City of Newport and its citizens. I would also like to thank the Finance Department for their support and commitment to the preparation of a fiscally sound and responsible budget proposal and, in particular, Elizabeth Sceppa's time commitment and devotion to the actual preparation of the budget document. I look forward to working with the Council in the review, revision, adoption and implementation of this budget.

Respectfull submitted,

Joseph J. Nicholson, Jr., City Manager



FY2022 Budget Highlights

| | Proposed FY2022 | | Adopted FY2022 | Increase Over FY2021 |
|-------------------------------------|--------------------|----|-------------------|-------------------------|
| Expenditures for all funds | \$ 143,994,924 | \$ | 143,557,318 | 5.50% |
| General Fund tax levy | \$ 80,594,139 | s | 79,768,850 | 3.09% |
| General Fund revenues | \$ 101,137,210 | s | 100,699,604 | 4.86% |
| Tax rate, residential | \$ 9.42 | s | 9.33 | 2.95% |
| Tax rate, commercial | \$ 14.12 | \$ | 13.99 | 2.92% |
| Tax rate, personal property | \$ 14.12 | \$ | 13.99 | 2.92% |
| Tax rate, motor vehicle | \$ 23.45 | \$ | 23.45 | * 0.00% |
| Transfer to schools operations | \$ 27,277,681 | \$ | 27,277,681 | 1.00% |
| Transfers to Capital Projects Funds | \$ 3,294,562 | \$ | 3,294,562 | 105.58% |

^{*} state fixed rate for the City of Newport. The City grants an exemption for the first \$6,000 of value to all motor vehicle taxpayers.

- One-cent on the real property tax rate is equivalent to approximately \$65,239
- General Fund Balance is at 17.92% of budgeted General Fund expenditures

Economic Assumptions

The underlying economic assumptions in this budget are:

- COVID-19 will continue to negatively impact revenues in the Adopted FY2022 Budget, and possibly in the Projected FY2023 Budget. General Fund revenues are estimated to rebound to approximately 75% of pre-COVID-19 levels in FY2022.
- The Parking Fund and Maritime Fund will continue to be significantly impacted by the COVID-19 pandemic with reduced revenues of 25-50%.
- The sales of real estate continue to remain strong and property values will continue to increase.
- The national and local economy will slowly begin to rebound from the effects of COVID-19. The upcoming tourist season is expected to grow from FY2021 as a result of both increased vaccinations from COVID-19 and Newport's proximity to major northeast cities.
- Interest rates are very low and will remain low or increase slowly, at best, over the next fiscal
 year, leading to relatively flat investment income.
- Increasing costs of 3-4 % will impact city purchases of supplies, materials, contracts and utilities. Construction costs are expected to remain high in Newport County.
- Health insurance rates in the budget are projected to increase by 3.3%-5%. The increase in the fiscal year 2022 is budgeted at 3.3% and 5.0% for fiscal year 2023.



THE CITY OF NEWPORT, RHODE ISLAND

Newport is located at the southern end of Aquidneck Island in Narragansett Bay, about 30 miles southeast of Rhode Island's capital of Providence. The City is bounded by the Atlantic Ocean on the east and the south, Narragansett Bay on the west, and by the Town of Middletown on the northeast. Newport is 11 square miles in size, with 7.7 square miles of land and 3.3 square miles of inland water. Location is readily accessible to the west by Interstate 95 via the Jamestown and Pell Bridges, and to the north by Routes 24 and Interstate 195 via the Mount Hope Bridge and the Sakonnet River Bridge.

Mayor and City Council















Angela McCalla First Ward

Jamie Bova At Large

Lynn Underwood Ceglie At Large & Vice-Chair

Jeanne-Marie Napolitano Mayor

Kate Leonard Third Ward

Charles M. Holder Second Ward

Elizabeth Fuerte At Large

GOVERNMENT

Newport was founded in 1639, incorporated as a City in 1784, and rechartered in 1853. The City operates under a Home Rule Charter, adopted in 1953, providing for a council/city manager form of government. There is a seven-member City Council headed by its Chairperson, who is elected by the Council and also holds the title of Mayor. All legislative powers of the City are vested in the City Council by the Charter, including the ordering of any tax, making appropriations, and transacting any other business pertaining to the financial affairs of the City.

Four members of the City Council are elected at large and the remaining three members are elected from the three wards, all for a two-year term. The new council was elected in November, 2020. The Charter grants to the City Council all powers to enact, amend, or repeal ordinances relating to the City's property, affairs and government, including the power to create offices, departments or agencies of the City, to preserve the public peace, health and safety, to establish personnel policies, to authorize the issuance of bonds, and to provide for an annual audit.

The City Manager is appointed by a majority vote of the City Council. The City Manager is the chief administrative officer. The Charter grants to the City Manager the authority to appoint or remove all officers or employees of the City, to prepare and submit to the City Council the annual budget and annual report of the City, to recommend pay schedules for City employees, and to recommend to the Council the adoption of such measures as he/she may deem necessary for the health, safety or welfare of the City.

ECONOMY

From its early years when commerce involved the whale-oil trade, to today's highly sophisticated research in electronic submarine warfare, the seaport has continued to play a vital role in Newport's economy. The United States Navy, beginning with the founding of the Naval War College in 1884, influenced the development of the City and continues to do so as one of the major contributors to the local economy.

Newport's location, natural and cultural resources, and sense of history are responsible for the growth of tourism into a primary source of revenue. The third largest economic factor in Newport, the service sector, has benefited by both the defense and tourism industries.

Tourism

As the State's principal tourist center and resort community, Newport is visited annually by millions of tourists who attend special events, sail, and view the City's mansions and other attractions. The City's popularity has stimulated significant private investment in retail shopping facilities, hotels, timeshare units, restaurants, clubs, and other tourist-oriented enterprises.

The H.J. Donnelly III Visitors Center, reports over 500,000 visitors seeking information in the Center annually. The Visitor Center, located in the center of Historic Newport, is open seven days a week, providing residents and visitors with information on area attractions, accommodations, events, and restaurants. The International Tennis Hall of Fame and the Sailing Hall of Fame are both located in Newport.

Recreation

The City of Newport has some of the best private facilities for boating enthusiasts in the state. There are two public beaches operated May through September, and the area is famous for past America's Cup Races, current Volvo Race stops, and the Olympic Sailing Trials. There are numerous public recreational facilities, including 17 tennis courts, 16 multi-purpose play fields, 16 playgrounds, and one gymnasium, which are available for residents' use. The City also has a Senior Citizens' Center.

Library

The Newport Public Library was founded in 1869. Newport has the distinction of having not only one of the first public libraries in the country, but also the first private library, still in operation -- the Redwood Library.

High Technology and Defense-Related Business

There are estimated 21,200 individuals in defense-related jobs on Aquidneck Island. The City is also attracting companies involved in advanced and cutting-edge technology, as well as companies that study and invest in marine technology and resiliency efforts. These workers represent a very highly skilled component of the local labor force. Newport's first work-space innovation center opened in April 2019.

The Navy is the island's largest single employer, employing approximately 9,000 military and civilian personnel. The Navy's presence in Newport is dominated by its work in education, training and research programs. Among the largest institutions involved with research programs is the Naval Underwater Warfare Center (NUWC), which has been designated by the Defense Department as a "superlab" for doing undersea warfare research. The U. S. Navy Base or its related facilities have not been identified for any base closure or reduction.

Service Center

Within the City of Newport, the majority of private employment was in the service sector. Although most of the service jobs are to be found in hotel/motel, social services, and health fields, other important services industries in Newport include educational services and business services. Newport's inventory of office space attracts professional service firms, such as medical offices and legal services. Business services include, among others, building maintenance, personnel supply, and computer and data processing services. Computer and data processing, and engineering and management services are major sources of jobs at the regional level.

Retail Trade Industry

The retail industry represents the third largest source of private employment within Newport. These include jobs in specialty retail, which includes galleries, gift shops, antique shops, and apparel and accessories. Retail and restaurant employment can swell by as many as 1,500 jobs during the peak summer season.

Recreational, or specialty retail, also plays an important role in Newport's visitor industry and provides shopping opportunities for visitors as well as serving Newport residents. The primary shopping areas in Newport are located on Thames Street, America's Cup Avenue, and Bellevue Avenue. The many antique shops and art galleries in Newport add to the City's historic and cultural character.

Health and Safety

The City provides a comprehensive array of health and safety facilities whose mission is the care and protection of its citizens and visitors. These include three fire stations, one police station, one hospital and several medical care facilities.

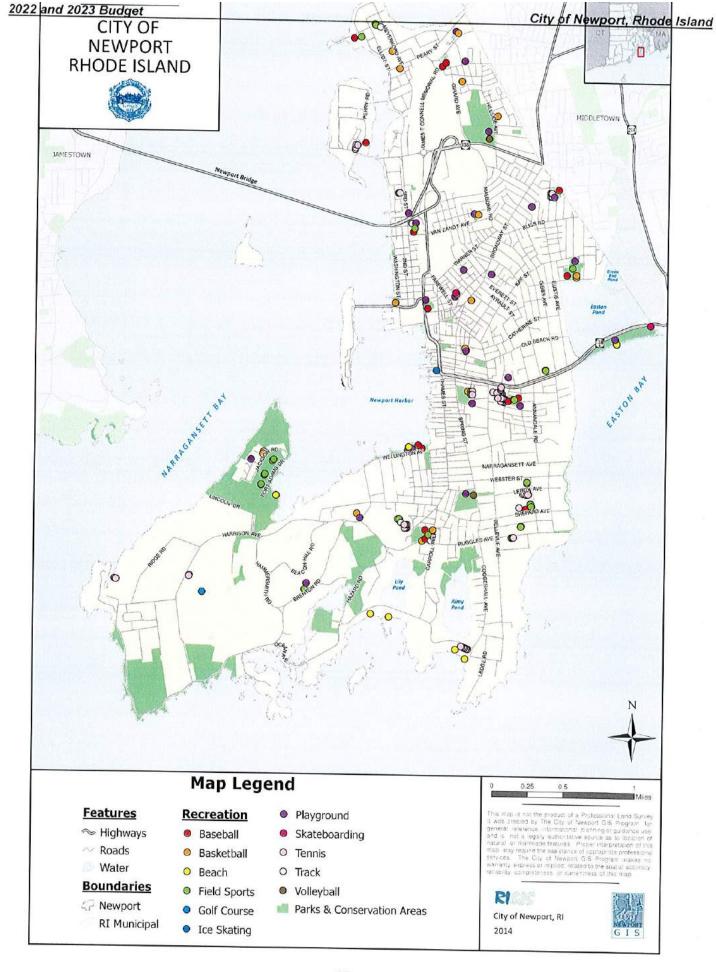
Education

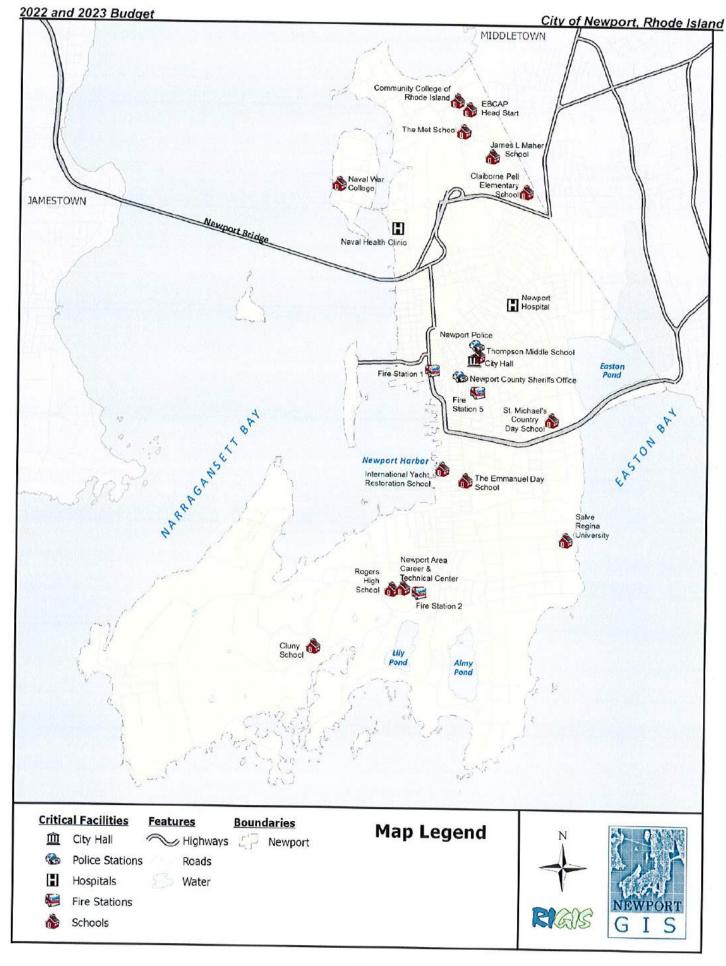
The importance of investing in the future of our children, community, state and country is mirrored in the City Council's Mission Statement. The City of Newport houses ten private preschools, one private elementary/middle school, the elementary Claiborne Pell School, Thompson Middle School, Newport Area Career and Technical Center, and Rogers High School. Secondary schools include the Community College of Rhode Island and Salve Regina University.

Community Profile

| <u>City Governm</u> | <u>ent</u> | <u>Economic Indicato</u> | <u>ors - continu</u> | <u>ed</u> | |
|------------------------------------|----------------------|-------------------------------------|----------------------|--------------|----------|
| Established in | 1639 | City Finances | | | |
| Date of Incorporation | 1784 | Bond Ratings | | | |
| Form of Government | Council-City Manager | Standard & Poor's | | | AA |
| Number of Full-Time City | | | | | |
| Positions (FY 21/22) | 386 | Newport County Employmen | t * | | |
| | | Civilian Employment by Indu | istry | <u> 2019</u> | |
| | | Average Annual # of Employ | ed Persons | | |
| | | Agriculture/Fishing/Forestry/Mini | ing | 178 | |
| <u>Physiograph</u> | ic | Construction | | 2,666 | |
| Land Area | | Manufacturing | | 3,652 | |
| Square Miles | 7.94 | Wholesale Trade | | 587 | |
| Acres of Public Parks & Open Space | e 416 | Retail Trade | | 3,444 | |
| Total Acres of Parks & Open Space | : | Transport/Utilities/Warehousing | | 1,866 | |
| per 1,000 Population | 16.42 | Information | | 669 | |
| Paved - Lane Miles | 96.8 | Finance, Insurance, Real Estate | | 2,909 | |
| Sidewalk Miles | 82 | Professional/Scientific/Mngmt & | | 5,924 | |
| | | Admin & Waste Manage Servic | es | | |
| | | Education & Health/Social Services | | 9,029 | |
| | | Leisure & Hospitality/Food Srvs | | 7,825 | |
| Utilities | | | | 2,367 | |
| Telephone | Verizon/AT&T/BCN | Other, except Public Administration | | | |
| Electric and Gas | National Grid | Total Covered Private | | 42,378 | |
| Oil | Various | | | | |
| Water | City of Newport | Unemployment Rate | <u>2021</u> | <u> 2019</u> | % Chang |
| Sewer | City of Newport | City of Newport | 8.4 | 2.9 | 189.66 |
| | | Rhode Island | 7.3 | 3.6 | 8.33 |
| | | New England | 6.7 | 3.0 | 123.33 |
| | | U.S. | 6.2 | 4.0 | 55.00 |
| Economic Indic | ators | | | | |
| Largest Private Employers (20 | 18) | Tourism | 2020 | <u> 2019</u> | % Change |
| Newport Harbor Corporation | 4,200 | Number of Hotel/ | | | |
| Lifespan | 794 | Motel & 8&B Rooms | 2,190 | 2,049 | 6.88 |
| Salve Regina University | 550 | Occupancy Rate (Estimate) | 37.40% | 59.00% | -36.61 |
| Gurney's Newport Resort & Marina | 310 | Average Daily Rate (Estimate- | | | |
| Preservation Society of Newport Co | ounty 397 | includes inns & B&Bs) | \$229.86 | \$249.33 | -7,81 |
| Largest Public Employers (201 | .8) | Median Household Income | <u>2019</u> | <u>2018</u> | |
| Naval Station Newport | 4,200 | Newport County | \$ 79,454 | \$ 77,237 | 2.87 |
| | 675 | State of Rhode Island | \$ 71,169 | | 8.65 |

| Adopted Taxes Real Property Tax Rate | | Registered Voters Jun-20 | | | 15,396 |
|--|------------------|--|---------------------|--------------------|--------------------|
| FY 21-22: \$9.33 per \$1000 assessed r | es. value | | | | 10,000 |
| FY 21-22: \$13.99 per \$1000 assessed | | | | | |
| FY 20-21: \$9.15 per \$1000 assessed r | es. value | Housing | | | |
| FY 20-21: \$13.72 per \$1000 assessed | comm. value | <u> Housing Stock - June, 2</u> | .0 <u>19</u> | <u>June, 2019</u> | June, 201 |
| | | Single Family | | 5,693 | 5,613 |
| | | Multifamily | | 7,447 | 7,752 |
| FY 21-22 value of one-cent on the | | Total | | 13,140 | 13,365 |
| Real Property Tax Rate | Approx. \$65,239 | | | | |
| | | Affordable Housing (17. | .1%) | <u>2</u> ,019 | 2,017 |
| Personal Property Tax Rate | | Number of yr round hou | • | 11,655 | 11,655 |
| FY 21-22: \$13.99 per \$1000 assessed | value | Housing units that quali | | 1,819 | 1,994 |
| FY 20-21: \$13.72 per \$1000 assessed | value | | , | -, | 7 |
| Population | | Total Assessed Value (in | n thousands) | | |
| 2010 U.S. Census | 24,672 | All Residential Units (les | | | 6,523,925 |
| 2000 U.S. Census | 26,475 | All Commercial Units (le | , , | | 1,202,813 |
| 1990 U.S. Census | 28,227 | All Personal Property Ta Motor Vehicles | | | 148,197 75,471 |
| Households | | | | | |
| 2010 U.S. Census | 10,616 | | | | |
| 2000 U.S. Census | 13,226 | | | | |
| 1990 U.S. Census | 11,196 | Median Assessed Value Condominiums | of Homes and | 2019 | 201 |
| Average Household Size | | Assessed Value | <u>Units</u> | <u>Median</u> | Media |
| 2010 U.S. Census | 2.05 | Single Family | 5,693 | 441,000 | 439,500 |
| 2000 U.S. Census | 2.11 | Residentials. Condo Two-Five Family | 2,027 1,556 | 291,000 517,650 | 296,700 462,800 |
| Age (2010 Census) | | Estate | 103 | 317,030 | 4,812,700 |
| (1-19) | 5,308 | | 103 | | 1/012/700 |
| (20-34) | 6,613 | | | | |
| (35-64) | 9,241 | | | | |
| (64+) | 3,510 | | | | |
| Median Age (2010) | 36.4 | | | | |
| Race and Ethnicity (2010 Census) | | | | | |
| White (Non-Hispanic) | 78.5% | | | | |
| African American | 6.9% | | | | |
| Hispanic (all races) Other | 8.4% 4.004 | | | | |
| Asian & Pacific Islander | 4.0% 1.4% | | | | |
| American Indian and Alaskan Native | 0.8% | | | | |
| Total* | 100.0% | l | | | |
| Source: U.S. Census Bureau 2010 Cen | nel le | Source: U.S. Census Bu | reau/Deal Ectate Ac | | |





CREATING THE BUDGET DOCUMENT

SECTION 9-2. - PREPARATION OF BUDGET.

The Manager shall prepare and submit to the Council, at least 180 days prior to the beginning of each fiscal year, a projection of the change in revenues from the current fiscal year to the next fiscal years as well as a projection of anticipated significant expense changes.

The Council shall provide to the Manager, at least 150 days prior to the beginning of each fiscal year, a list of its top priority projects and its administrative expense increase/decrease guidelines for the next fiscal year. This shall include the maximum amount of revenue that may be allocated to the Capital Improvement Program (see <u>Section 9-19</u>).

The Manager shall prepare and submit to the Council, at least seventy-five days prior to the beginning of each fiscal year, a proposed budget and a budget message containing an explanation of proposed financial policies and the important features of the budget plan. He shall submit at the same time an appropriation ordinance making provision for the conduct of the City government for the ensuing year. Revenues and expenses related to the Council's priorities shall be highlighted. (As amended by Sec. 1, Chapter 40, P.L. 2009.)

SECTION 9-3. - CONTENTS OF BUDGET.

The proposed budget shall contain the following:

A report and recommendation by the Manager relative to the items contained in the budget; an estimate by the Manager of tax revenues to be received; an itemized estimate of other revenues to be received which shall contain a schedule of estimated income from trust and pension funds and the application thereof; a schedule of bond debt retirement and bond interest accruing during the fiscal year; and a schedule of appropriations required to sinking fund and a schedule of capital expenditures and the plan for financing the same.

SECTION 9-4. - PUBLIC HEARING ON BUDGET.

- 9-4.1 The Council, at least 60 days prior to the beginning of each fiscal year, shall hold a public hearing on the Manager's proposed budget.
- 9-4.2 The Manager, at least 30 days prior to the beginning of each fiscal year, shall prepare and present to the Council a revised budget and revenue projection based upon the Council's instructions following the public hearing.

9-4.3 The Council, at least 20 days prior to the beginning of each fiscal year and prior to the Council approving a final budget and appropriation ordinance, shall hold a public hearing on the revised budget. (As amended by Sec. 1, Chapter 40, P.L. 2009.)

SECTION 9-5. - COUNCIL MAY REVISE PROPOSED BUDGET. 🥕

The Council may insert new items or may increase or decrease the items of the budget as presented by the Manager, but, if it shall increase the total proposed expenditures, it also shall provide for increasing the total anticipated revenues at least to equal the total proposed expenditures.

Any changes approved by the Council shall be noted on a "Budget Revision Schedule", with the City Councilor who proposed the change identified. The Budget Revision Schedule should be appended to the final budget document. (As amended by Sec. 1, Chapter 40, P.L. 2009.)

SECTION 9-6. - BUDGET AND APPROPRIATION ORDINANCE TO BE PUBLIC RECORD. \checkmark

Upon final passage of the appropriation ordinance, such changes as have been made in the ordinance as originally proposed also shall be made in the budget. A copy of the budget and appropriation ordinance shall be placed on file as a public record in the office of the City Clerk.

Newport City Council Strategic Plan

Vision Statement

Newport is the most livable, diverse, and year-round community in New England; an innovative place to live, work, play, learn, and raise families.

Mission

Provide leadership, direction and governance that continuously improves our community and to be stewards of our natural resources, while preserving our cultural, historic and maritime heritage;

Ensure Newport is a safe, clean and affordable place to live and work and our residents, young and old, enjoy a high quality of life;

Exercise the prudent financial planning and management needed to achieve our strategic goals;

Achieve excellence in everything we do, invest in the future of the community, especially the education of our children, and work closely with our businesses and institutions to sustain a healthy economic and tourism climate for residents and visitors;

Promote and foster outstanding customer service for all who come in contact with the City;

Deliver quality and cost-effective municipal services to residents, businesses, institutions and visitors resulting in the highest achievable levels of customer satisfaction;

Support the use of defined processes, continuous improvement and public participation as key components of our service delivery model; and

Collaborate with the Newport School Department to achieve academic excellence.

Newport City Council Strategic Plan (continued)

The Strategic Plan includes goals and objectives to accomplish four areas of importance:

- Economic Development
- Infrastructure
- Transportation and Mobility
- Communication

Each of the strategic objectives complements the others to fulfill the vision and mission as defined by the City Council. The application of the strategic objectives is defined in the following pages as they pertain to the following four (4) tactical priority areas:

Economic Development



Promote business-friendly practices to create a thriving, year-round, diversified

Objectives:

- 1. Provide the conditions that support economic development in infrastructure, transportation, education and regulatory processes.
- 2. Work to retain and expand existing businesses.
- 3. Attract new businesses in targeted industries.
- 4. Identify innovative approaches to create a diverse, year-round, local economy.
- 5. Enhance quality tourism opportunities.

Infrastructure



Provide a comprehensive, well-managed public infrastructure.

Objectives:

- 1. Update an inventory of current infrastructure assets and conditions.
- 2. Update an infrastructure investment and maintenance schedule.
- 3. Use the Capital Improvement Program (CIP) as a tool to prioritize and inform asset
- 4. Make information available to the public to promote accountability.

Newport City Council Strategic Plan (continued)

Transportation and Mobility



Encourage and promote multi-modal transportation alternatives (bus, trolley, harbor shuttle, light rail, bicycles and walking paths) within the City and improve connections to the region.

Objectives:

- Work with non-profit organizations and state and local governments to develop a transportation study.
- Develop public-private partnerships to maximize shared parking with businesses and non-profit organizations.
- 3. Create appropriate satellite parking in the North End area.
- Promote multi-modal transportation alternatives (bus, trolley, harbor shuttle, light rail, bicycles and walking paths) within the City and improve connections to the region.

Communication



Provide effective, transparent, two-way communication with the community.

Objectives:

- 1. Improve substantive communications to the community.
- 2. Improve accessibility to information on City services, programs and projects.
- 3. Implement state-of-the-art applications that support robust communications.
- 4. Provide clear reports on the progress of programs and projects.
- 5. Create the staff capacity to implement communication strategies.

The Strategic Plan is a work in progress. Specific goals and measures are not yet completed, so are not included in this document.

SPECIFIC BUDGET GUIDELINES

The long-term goals, objectives and priorities drive many of the decisions made by the City administration and the Council. Specific budget guidelines that were used to develop the proposed operating and capital budgets include:

- Projected revenues must equal or exceed proposed expenditures. Revenues equal expenditures.
- Maintain a general fund balance equal to at least 10% of the budgeted general fund expenditures. Estimated general fund balance at June 30, 2022 and June 30, 2023 is expected to be above 10% of adopted general fund operating expenditures.
- Minimal increase in staffing. The budget includes numerous initiatives to combine and train current staff so as to provide efficiencies. The budget also includes initiatives to provide more cost effective and efficient service where possible.
- Provide a fair but affordable market adjustment in wages for employees to retain parity
 with other local governments and in accordance with union contracts, where applicable.
 All union contracts except for NEA will expire on June 30, 2021. The NEA contract
 provides a 2% cost-of-living adjustment by contract for FY2022. The budget includes
 funding in the salary contingency line for any cost-of-living adjustments approved in
 new employee union contracts, and for non-union employees.
- Other specific budget priorities are listed and detailed in the budget summary section near the beginning of the budget document.

Financial Policies

The goal of financial policies is to ensure that financial resources are well managed and available to meet the present and future needs of the citizens of the City of Newport. Legal requirements are included herein as they apply to financial policies.

Budget Policies:

- 1. The council is responsible for the development and maintenance of a multi-year strategic plan for the City. This plan will include:
 - Mission Statement
 - Long-Range Goals
 - Short-Range Goals
 - Performance Measures

The City's Strategic Plan will be reviewed periodically and progress reported no less often than annually at a public hearing. The City Council shall develop general guidelines for the budget and provide them to the City Manager by December 31 of each year.

- 2. The Finance Department shall exercise budgetary control over each office, department and agency and shall cause separate accounts to be kept for the items of appropriation, each of which shall show the amount of the appropriation, the amounts paid therefrom, the unpaid obligations against it, and the unencumbered balance.
- 3. A financial report of budget to actual numbers shall be given to the Council no less than monthly. Revenues must be increased or expenditures decreased in the same fiscal year if deficits should appear or be projected for year-end.
- 4. A quarterly report of budget, actual and year-end projections shall be filed with the Office of Municipal Affairs, the State Auditor General and the City Council within 30 days after the end of the quarter.
- 5. The City shall provide an Adopted Budget Survey report to the Office of Municipal Affairs within 30 days of final adoption.
- 6. The City Manager shall provide a five-year capital improvement plan (CIP) to the City Council by February 1 of each year. The CIP shall be considered by the City Council prior to its consideration of the annual budget.
- 7. The City's annual operating budget, capital budget and Capital Improvement Program (CIP) shall be coordinated with, and shall be in concert with, the City's Comprehensive Plan, the Harbor Management Plan and other legally adopted plans.

Budget Policies (continued)

- 8. Where appropriate, revenues related to expenditures shall be reflected in the proposed budget documents. Recurring revenues should be matched to recurring expenditures to the extent possible and it shall be clearly identified when such is not the case. Significant one-time revenues shall be used for one-time expenditures or capital projects.
- 9. Budgets must balance which means that budgeted current revenues must be equal to or greater than budgeted current expenditures in the general fund and revenues and other sources of cash must equal or exceed expenditures and other uses of cash in the enterprise funds.
- 10. The target for the general fund balance reserve shall be two months of revenues where possible but in no event less than 10% of budgeted general fund expenditures.

Debt Policies:

- 1. The City prefers to fund capital improvements, equipment purchases and other major capital projects with current resources or in a "pay-as-you-go" manner. Debt should be limited to projects with significant costs.
- 2. The term of any bond issue shall not exceed the useful life of the capital project/facility or equipment for which the borrowing is intended. Every effort shall be made to keep the amortization of debt as short as possible.
- 3. Annual general fund debt service expenditures shall be less than 9% of annual general fund expenditures.
- 4. Bond proceeds shall be invested in government guaranteed funds that provide immediate liquidity.
- 5. Bond proceeds shall only be used for the purpose for which the monies were borrowed.
- 6. Revenue debt levels must comply with revenue bond covenants of debt service coverage ratios (i.e. annual net pledged revenues to annual debt service.)
- The City shall not use derivatives.
- 8. The City shall manage its cash in a manner designed to prevent the necessity of utilizing short-term borrowing to meet working capital needs.

Revenue Policies:

- 1. The City should make every effort to diversify revenue sources in order to improve the ability to handle fluctuations in individual sources.
- 2. Fees and charges shall be set in a manner that allows the City to recoup any administrative or compensation costs associated with providing the service.
- 3. The City shall deposit all funds within 24 hours of receipt.
- 4. Annual City revenues shall be projected by an objective and thorough analytical process.
- 5. Investment of City funds shall emphasize the preservation of principal with safety, liquidity and yield being the primary factors considered.
- 6. An independent audit shall be performed annually and a management letter given to the City Council.

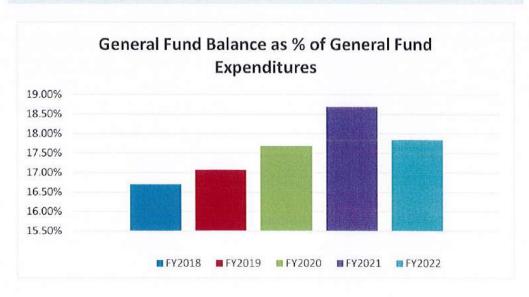
Financial Planning Policies:

- 1. The budget document shall include long-range goals and any long-range financial projections that may have an impact on the financial condition of the City.
- 2. A fiscal impact statement shall be prepared for all proposed bargaining contract settlements. The immediate and long-term impacts of negotiated changes shall be disclosed, and the City will hire actuarial and other experts as needed to evaluate the long-term impacts of the proposed agreements. Any fiscal impact statement that includes changes to pension, other post-employment benefits or healthcare benefits shall be provided, along with any underlying actuarial assumptions and support for the actuarial assumptions to the Office of Municipal Affairs in accordance with state law.

General Fund Balance

One of the most important measures of a city's financial strength is the level of its fund balance. Fund balance is defined as the excess of an entity's assets over its liabilities also known as excess revenues over expenditures or net assets. Fund balance comes about when and if a municipality's actual revenues exceed actual expenditures in a given year. This carries over and is either added to or subtracted from the next year's revenues exceed or don't exceed actual expenditures. Fund balance is often known as a reserve, and it allows the City to continue to provide services in the event of revenue shortfalls or unanticipated events. It is also important to preserving the City's bond rating which is currently an AA+ by Standard and Poor's. The goal in the general fund is to maintain two months of revenues in reserve but in no event less than 10% of proposed general fund operating expenditures.

| | Amount | General Fund Expenditures | % of General Fund Expenditures | Two Months General Fund Revenues |
|-------------------------------------|------------|------------------------------|--------------------------------------|--|
| FY2008-09 | 8,784,991 | 75,001,945 | 11.71% | 12,500,324 |
| FY2009-10 | 10,013,957 | 75,233,765 | 13.31% | 12,538,961 |
| FY2010-11 | 9,669,083 | 77,021,366 | 12.55% | 12,836,894 |
| FY2011-12 | 11,636,405 | 77,484,593 | 15.02% | 12,914,099 |
| FY2012-13 | 13,630,080 | 79,493,868 | 17.15% | 13,248,978 |
| FY2013-14 | 11,984,991 | 84,313,586 | 14.21% | 14,052,264 |
| FY2014-15 | 14,789,749 | 86,530,351 | 17.09% | 14,421,725 |
| FY2015-16 | 14,901,260 | 89,764,842 | 16.60% | 14,960,807 |
| FY2016-17 | 14,663,180 | 91,901,073 | 15.96% | 15,316,846 |
| FY2017-18 | 15,652,034 | 93,752,187 | 16.70% | 15,790,174 |
| FY2018-19 | 16,542,818 | 96,893,534 | 17.07% | 16,244,537 |
| FY2019-20 | 17,617,083 | 99,572,997 | 17.69% | 16,595,500 |
| FY2020-21** | 18,045,047 | 96,605,043 | 18.68% | 16,100,841 |
| FY2021-22 * | 18,045,047 | 100,699,604 | 17.92% | 16,856,202 |
| * Budgeted resu ** Projected res | | | | |



Understanding the Budget

The City's budget is the blueprint for the financial and policy decisions that the City will implement during the fiscal year. The budget is the single most important document we have for establishing control over the direction of change and determining the future; it lays the groundwork for what we hope will be our community's accomplishments in the future.

Within the pages of this document, you will find:

- A fiscal plan
- Revenue and expenditure summaries
- An annual operating program
- A long range planning guide
- A management tool to ensure financial control
- Indicators to ensure accountability and evaluate performance

Budget Preparation Process

Throughout the year, revenues and expenditures are monitored to enable the City to measure actual income and expenses against those projected in the budget.

The budget process begins in the fall when each department is required to evaluate their five-year capital needs and submit a request to the City Manager. The requests are reviewed and a five-year capital improvement plan (CIP) is prepared and presented to the City Council. The City Council holds two public hearings on the CIP and adopts the plan "in concept". The two-year plan attributable to the proposed biennial operating budget is revised based on available funding and incorporated into the operating budget in June.

The operating budget process begins with an analysis of revenues. Revenue estimates are derived from a review of current and projected economic indicators, current and proposed federal and state legislation, knowledge of future events in the City and a review of historic trends (more specific information is provided in the revenue descriptions section of the budget under the revenues tab). The City Manager reviews the preliminary revenue estimates and gives guidelines to the departments for budget preparation. Departmental budgets are submitted to the Finance Department where the budget document is prepared. Revenue projections are refined in March. The City Manager meets with each department and reviews the budget requests in detail and makes final decisions regarding the proposed budget to be sent to the City Council. Estimates are used for the School Department request. By law, local government budgets must be balanced; i.e. expenditures may not exceed revenues.

Budget Preparation Process (continued):

Once presented to Council, the Council reviews the proposed biennial budget and two public hearings are held to provide the public with an opportunity to comment to insure that the budget is responsive to citizen needs. After careful deliberation, the proposed budget, as modified for additions and deletions, is adopted by the City Council as the approved budget.

The budget, once approved, becomes a legally binding document. The budget can only be amended by the City Council after proper notice and a public hearing. Transfers are allowed within departments upon the approval of the City Manager or their designee.

Budget Review Schedule

The following dates were scheduled for City Council's review and approval of the FY 2022 Proposed and FY2023 Projected biennial budget:

| January 27, 2021 | Council Receives CIP |
|-------------------|---|
| February 10, 2021 | Public Hearing on Recommended CIP |
| March 2, 2021 | CIP Workshop |
| March 10, 2021 | Public Hearing & Adoption "in concept" of CIP |

The FY 2022-2026 Capital Improvement Program is revised as needed and incorporated into the FY2022 Proposed & FY2023 Projected Biennial Operating Budget

| FY 2022 and FY 2023 Proposed Biennial Operating Budget Presented to Council | April 28 2021 |
|--|---|
| Joint Workshop with School Committee - School Budget | April 15, 2021 |
| Budget Workshops | March 30, 2021 April 7, 2021 April 15, 2021 |
| First Public Hearing on Proposed Biennial Operating Budget | May 12, 2021 |
| Second Public Hearing on Proposed Biennial Operating Budget | May 26, 2021 |
| Third Public Hearing and Budget Adoption | June 9, 2021 |

Organization of the Budget

The City of Newport budgets and reports appropriations and activities in three different ways. The City reports year-end activity in two ways on the financial statements; on government-wide statements and on fund statements. The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary fund and fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Property taxes are recognized as revenues in the year for which they are levied. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within 60 days of the end of the current fiscal period. Expenditures generally are recorded when a liability is incurred, as under accrual accounting. However, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due. Property taxes, franchise taxes, licenses, and interest associated with the current fiscal period are all considered to be susceptible to accrual and so have been recognized as revenues of the current period. All other revenue items are considered to be measurable and available only when cash is received by the government.

The City reports the following major governmental funds:

The general fund is the government's primary operating fund. It accounts for all financial resources of the general government, except those required to be accounted for in another fund. The budgetary basis is different than the reporting basis because encumbered amounts are commonly treated as expenditures under the budgetary basis of accounting while encumbrances are never classified as expenditures under the GAAP basis of accounting used for financial statement reporting. Property, plant, equipment and infrastructure additions are included as expense in the General Fund Operating Budget and the Fund Financial Statements. The amounts are reclassified to Fixed Assets, a balance sheet account, and an annual write off of depreciation expense is recorded for government-wide financial statements.

Major Governmental Funds (continued):

Major Funds

General Fund

City Council

City Manager, Human Resources and Special Events

City Solicitor

Canvassing

City Clerk, Land Evidence

Finance and Information Technology & Communication

Police Services

Fire Services

Public Services, Clean City, Recreation and Easton's Beach

Planning and Economic Development

Zoning and Inspections

Fiduciary and Unallocated Expenses

School Unrestricted Fund

Capital Projects Fund

Community Development Block Grant

Permanent Fund

Water Fund (enterprise)

Water Pollution Control Fund (enterprise)

Non-Major Funds

School Restricted Fund

Substance Abuse Task Force

Small Gifts Funds

Maritime Fund (enterprise)

Parking Fund (enterprise)

Property Acquisition Funds

Equipment Operations Fund (internal service)

Urban Development Action Fund (UDAG)

Special Grants Fund

Private-Purpose Trust, Pension, OPEB and Agency Funds

The capital projects fund accounts for the acquisition of fixed assets or construction of major capital projects for the City, School and Newport Public Library. The budget capital improvement plan includes the proprietary fund projects, but these projects are accounted for in the proprietary funds, not in the capital projects fund for financial statement purposes.

Major Governmental Funds (continued):

The school unrestricted fund is the school's primary operating fund. It accounts for all financial resources of the school, other than those specifically restricted by the provider for certain uses. All school funds are budgeted for by the School Department in a separate document. The only amounts budgeted in the City's annual operating budget document are for approved capital projects, the School's debt service, and the annual City appropriation for school operations.

The Community Development Block Grant Fund (CDBG fund) is a special revenue fund, whereby the City receives federal funding to promote specific types of community and economic development. Funds can only be spent in accordance with a legally binding grant agreement. This fund is not budgeted or included in the annual operating budget of the City.

Permanent funds are used to account for resources legally held in trust for specific functions, normally provided by governments. In most cases, only the earnings on the principal can be spent. This fund is not budgeted.

The City reports the following major proprietary funds:

The Water Fund records the costs of collection and treatment of raw water and the distribution of potable water for user consumption and fire protection. The City's water system directly serves retail users throughout Newport and in parts of two neighboring towns. The Water Fund also provides water to the United States Naval Base and customers of a neighboring water and fire district through wholesale contracts. Costs of servicing the users are recovered through both fixed and commodity charges under tariffs regulated by the Rhode Island Public Utilities Commission. The budgetary basis includes encumbered amounts as expenditures. These encumbered amounts are not considered expenditures under both government-wide and fund financial reporting.

The Water Pollution Control Fund records the costs of collection and treatment of wastewater, the extraction and treatment of sludge and the discharge of treated effluent. These costs are recovered from the retail customers through rates assessed on their metered water charges; and from contractual agreements with the United States Naval Base and a neighboring town. The budgetary basis includes encumbered amounts as expenditures. These encumbered amounts are not considered expenditures under both government-wide and fund financial reporting.

Non-Major Funds:

Additionally, the City reports but does not necessarily budget the following fund types:

Special revenue funds account for revenue sources that are legally restricted to expenditures for specific purposes. These funds are not budgeted.

The internal service fund, a proprietary type fund, is used to account for fleet management services provided to other departments of the government on a cost reimbursement basis. This fund is included in the budget document.

Enterprise funds are used to account for those operations that are financed and operated in a manner similar to private business, primarily through user charges. The City's non-major enterprise funds are the Maritime Fund and the Parking Fund. These funds are included in the City's Annual Operating Budget Document. The budgetary basis includes encumbered amounts as expenditures. These encumbered amounts are not considered expenditures under both government-wide and fund financial reporting.

The private-purpose trust fund is used to account for resources legally held in trust for use by outside individuals, trusts or organizations to provide awards and scholarships in accordance with a donor's specific instructions or criteria. The pension trust fund accounts for the activities of the Police Retirement Fund and the Fire Retirement Fund, which accumulate resources for pension benefits to qualified police or fire employees. The Other Post-Employment Benefits (OPEB) Fund is a trust fund set up to provide funds for retiree health insurance benefits and police and teacher retiree life insurance benefits. Agency funds are custodial in nature and do not present results of operations or have a measurement focus. None of these funds are budgeted or included in the City's Annual Operating Budget Document.

Proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services and producing and delivering goods in connection with a proprietary fund's principal ongoing operations. The principal operating revenues of the water fund, the water pollution control fund, the maritime fund, the parking fund, and the City's internal service fund are charges to customers for sales and services. Operating expenses for the proprietary funds include the cost of sales and services, administrative expenses and depreciation on capital assets. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses. The Budget separates operating and non-operating items.

Non-Major Funds (continued):

Fund Type **Included in Budget** Major Funds: General Fund Yes Capital Projects Fund Yes Community Development Block Grant Fund No School Unrestricted Fund No Water Fund (enterprise) Yes Water Pollution Control Fund (enterprise) Yes Permanent Fund No Non-major Funds: Maritime Fund (enterprise) Yes Parking Fund (enterprise) Yes Equipment Operations Fund (internal service) Yes Special Revenue Funds such as UDAG Special Grants Fund, School Restricted, Substance Abuse Task Force No Private-Purpose Trust, Pension Trust and Agency Funds No **OPEB Trust** No Property Acquisition Fund No Small Gift Funds No

Performance Measurements

State and local governments have a duty to manage their programs and services as efficiently and effectively as possible and to communicate the results of their efforts to stakeholders. ¹ Internal and external stakeholders should be informed of the results in an understandable format. To that end, you will find Performance Measures throughout this Budget Document. Comparative efficiency measures for 2017 through 2021 can be found on the initial pages of each department's budget section. Comparative effectiveness and output measures follow those pages. Comparative input measures of full time equivalents and total operating and maintenance expenditures are located within the individual divisions of each department's budget.

Effective performance measures must be tied to the government's goals and objectives. Otherwise, a government risks falling into the trap of measuring what can be measured rather than what should be measured. ² New to the pages of each department's Goals and Measurements are icons that visually tie back to City Council's Mission Statement and Tactical Priority Areas located on pages 26 - 28 in the front of the budget document. These icons help to identify specific segments of City Council's overarching Strategic Plan. Their vision includes:

City Council's Mission Statement Addresses



Protection of Natural Resources and Heritage,



Public Health, Safety and Quality of Life,



Practice of Prudent Financial Planning and Management,



Pursuit of Excellence,



Fostering of Outstanding Customer Service,

Deliverance of Quality and Cost Effective Municipal Services,

Support the use of defined processes, continuous improvement and public participation as key components of our service delivery model; and

Collaborate with the Newport School Department to achieve academic excellence.

¹ GFOA Recommended Practice on Performance Management: Using Performance Measurement for Decision Making (2002) – Updated Performance Measures (1994)

² GFOA Recommended Budget Practice on the Establishment of Strategic Plans (2005)

City Council's Tactical Priority Areas Include



Economic Development



Infrastructure



Transportation and Mobility



Communication

In keeping with previous President Obama's policy of "strengthening transparency and accountability in government", the City of Newport OpenGov site was launched as part of our FY2020-21 Biennial Budget process in May, 2019. Newport's OpenGov platform provides clear and interactive data visualizations, making it easier to analyze historical trends and compare spending across vendors, departments and with other governments. The site can be accessed at https://newportri.opengov.com

In addition, the Center on Municipal Government Performance of the National Center for Civic Innovation (NCCI) launched its new Government Performance Reporting Trailblazer Grant Program in 2007 in order to encourage governments to involve the public in their performance measurement and reporting process and produce more accessible and engaging reports. As a grantee of the Government Performance Reporting Trailblazer Grant Program, the City is part of a small but growing cadre of governments and government managers who are helping to advance the innovations in citizen-informed performance measurement and reporting. Grantees share their experiences and ideas and support one another in this trailblazing work through a listserv and national meetings. The network of trailblazers includes grantees from the 2003-2006 Demonstration Grant Program, upon which this new program builds. The City continues to produce annual Performance Reports and published its fourteenth consecutive (FY 2019/2020) Annual Performance Report in June 2021. All Annual Performance Reports can be located on the City's website at http://www.cityofnewport.com/departments/finance/budgets-cafrs-cips

CITY OF NEWPORT, RHODE ISLAND FY2022 and FY2023 ALL FUND BUDGETS PROPOSED, CHANGES and ADOPTED REVENUE and EXPENDITURE SUMMARIES

| | | 2022 PROPOSED BUDGET | | 2022 ANGES TO BUDGET | | 2022 ADOPTED BUDGET | ı | 2023 PROJECTED BUDGET |
|----------------------------------|----|----------------------------|----|----------------------------|----|---------------------------|----------|-----------------------------|
| GENERAL FUND | | | | | | | | |
| Revenues | | | | | | | | |
| Local Taxes | \$ | 86,542,582 | \$ | (825,289) | \$ | 85,717,293 | \$ | 88,239,139 |
| State Aid | | 4,105,806 | | • | | 4,105,806 | | 3,845,148 |
| Service Charges/Licenses/Fees | | 9,979,635 | | - | | 9,979,635 | | 10,491,635 |
| Use of Money & Property | | 427,687 | | - | | 427,687 | | 442,687 |
| Contributions & Sale of Property | | 81,500 | | | | 81,500 | | 111,500 |
| Transfers In | | - | | 387,683 | | 387,683 | | - |
| Total General Fund Expenditures | \$ | 101,137,210 | \$ | (437,606) | \$ | 100,699,604 | \$ | 103,130,109 |
| F dite | | | | | | | | |
| Expenditures | | 27 277 604 | | | | 27 277 604 | | 27 022 225 |
| Public School Operations | \$ | 27,277,681 | \$ | - | \$ | 27,277,681 | \$ | 27,823,235 |
| Newport Public Library Support | | 1,972,637 | | - | | 1,972,637 90,000 | | 2,012,090 90,000 |
| Independent Audit/Stat. Update | | 90,000 1,680,000 | | _ | | 1,680,000 | | 1,695,000 |
| Pension & Retiree Expense | | 4,517,855 | | _ | | 4,517,855 | | 7,248,643 |
| Debt Service Reserves | | 1,570,000 | | (437,606) | | 1,132,394 | | 1,200,000 |
| Civic Support | | 145,200 | | (437,000) | | 145,200 | | 145,200 |
| City Council | | 136,803 | | _ | | 136,803 | | 141,823 |
| City Manager | | 1,065,792 | | _ | | 1,065,792 | | 1,084,712 |
| City Solicitor | | 546,590 | | - | | 546,590 | | 553,155 |
| Canvassing | | 246,476 | | - | | 246,476 | | 286,626 |
| City Clerk | | 596,517 | | _ | | 596,517 | | 611,447 |
| Finance | | 4,682,544 | | _ | | 4,682,544 | | 4,872,188 |
| Police Department | | 19,530,620 | | _ | | 19,530,620 | | 19,920,608 |
| Fire Department | | 21,008,918 | | | | 21,008,918 | | 21,367,207 |
| Public Services | | 11,296,025 | | _ | | 11,296,025 | | 11,739,282 |
| Planning & Economic Development | | 497,821 | | _ | | 497,821 | | 513,881 |
| Building, Zoning & Inspections | | 981,169 | | _ | | 981,169 | | 995,888 |
| Transfer to Capital Fund | | 3,294,562 | | - | | 3,294,562 | | 3,443,848 |
| Total General Fund Expenditures | \$ | 101,137,210 | \$ | (437,606) | \$ | 100,699,604 | \$ | 105,744,833 |
| | | | | | | | | |
| MARITIME FUND | | | | | | | | |
| Revenues | \$ | 1,029,400 | \$ | - | \$ | 1,029,400 | \$ | 1,271,500 |
| Other Sources of Funds | \$ | 638,613 | \$ | - | \$ | 638,613 | \$ | (21,254) |
| Appropriations | \$ | 1,668,013 | \$ | - | \$ | 1,668,013 | \$ | 1,250,246 |
| PARKING FUND | | | | | | | | |
| Revenues | \$ | 1,850,173 | \$ | _ | \$ | 1,850,173 | \$ | 1,961,076 |
| Other Sources of Funds | * | 2,000,270 | 7 | | _ | 1,000,210 | Š | 521,220 |
| Appropriations | \$ | 1,483,176 | \$ | - | \$ | 1,483,176 | \$ | 2,482,296 |
| EQUIONENT OPERATIONS FIRM | | | | | | | | |
| EQUIPMENT OPERATIONS FUND | | 4 222 004 | | | | 1 222 004 | | 1 345 604 |
| Revenues | \$ | 1,322,806 | | _ | \$ | | \$ \$ | 1,345,684 1,345,684 |
| Appropriations | \$ | 1,322,806 | \$ | • | 7 | 1,322,806 | ₹ | 1,343,004 |
| WATER POLLUTION CONTROL FU | | | | | | | | |
| Revenues | \$ | 17,491,103 | \$ | - | \$ | 17,491,103 | | 17,866,325 |
| Other Sources of Funds | \$ | 8,853,958 | | - | \$ | | | 14,883,333 |
| Appropriations | \$ | 26,340,029 | \$ | - | \$ | 26,340,029 | \$ | 33,049,367 |
| WATER FUND | | | | | | | | |
| Revenues | \$ | 18,858,810 | \$ | - | \$ | 18,858,810 | \$ | 18,858,810 |
| Other Sources of Funds | \$ | 4,809,851 | | - | \$ | | | 1,763,470 |
| Appropriations | \$ | 23,668,661 | | - | \$ | | \$ | |
| | - | - | - | | | • | | |

CITY OF NEWPORT, RHODE ISLAND Combined Statement of Revenues and Expanditures - All Funds - GAAP Basis Fiscal Year 2022 Adopted

| | General Fund | | Capital Fund | | Water Fund** | | Water Poliution Control | | Other Business- Type Fund | | quipment Operations Fund | | Total |
|--|--|----------|--|-----------|------------------------------|-----------|-------------------------------|----------|---------------------------------|-------------|--------------------------------|-----------|--|
| Revenues and Other Financing Sources: Local Taxes Intergovernmental Revenues Service Charges, Licenses Use of Money & Property Contributions/Sale of Property User Charges Transfer From Other Funds Other | \$ 85,717,293 4,105,806 9,979,635 427,687 81,500 387,683 | | 100,000 711,600 3,894,562 1,150,000 | | 190,000 18,668,810 | | 1,000 19,626,103 | | 50,000 2,829,573 | | 1,322,806 | \$ | 85,717,293 4,205,806 10,691,235 668,687 81,500 42,447,292 4,282,245 1,150,000 |
| Yotal Revenues and Other Financing Sources | \$ 100,699,604 | <u> </u> | 5,856,162 | \$ | 18,858,810 | <u>\$</u> | 19,627,103 | <u></u> | 2,879,573 | <u>\$</u> | 1,322,806 | . \$ | 149,244,058 |
| Expenditures and Other Financing Uses General Government Operations Public Safety Operations Public Services Planning & Eco. Development Bullding, Zoning & Inspections Cvic Support Newport Public Library Education Debt Service Reserves Utility Services Harbor Services Parking Services Capital Expenditures Transfer to Other Funds | \$ 9,044,722 40,539,538 11,296,025 497,821 981,169 145,200 1,972,637 27,277,681 4,517,855 1,132,394 | | 6,787,562 | | 2,280,890 13,294,743 - | | 1,605,639 15,139,878 | | 1,022,013 1,404,163 | \$ | 1,322,806 | \$ | 10,367,528 40,539,538 11,296,025 497,821 981,169 145,200 1,972,537 27,277,681 8,404,384 1,132,394 28,434,521 1,022,013 1,404,183 6,787,562 3,294,562 |
| Total Expenditures and Other Financing Uses | \$ 100,699,604 | \$ | 6,787,562 | <u>\$</u> | 15,575,633 | \$ | 16,745,517 | <u> </u> | 2,426,196 | . <u>\$</u> | 1,322,806 | <u>\$</u> | 143,557,318 |
| Appropriated Fund Balance | | | | | | _ | | | | . — | | | |
| Revenues/Sources Over (Under) Expenditures/Uses at June 30 | \$ | \$ | (931,400) | <u>\$</u> | 3,283,177 | \$ | 2,881,586 | \$ | 453,377 | \$ | - | \$ | 5,686,740 |

^{**} The Water Fund is regulated by the Rhode Island Public Utilities Commission. The Water Fund is required to make monthly payments into six different restricted cash accounts (reserves) on a monthly basis. The reserves can only be used for specified purposes which include chemical and electric purchases, capital additions, debt service (both principal & interest), health insurance for new retirees, and severance benefits for retirees. Therefore it appears that the water fund will generate excess revenues, but those revenues are required to be put into restricted cash accounts. Capital and principal debt repayment are not considered operating expenses and do not appear on this schedule.

The Water, Water Pollution Control and Other Business-Type Funds are budgeted on a full accrual basis, but revenues are raised to cover cash outlays only. The major differences are for depreciation expense which is considered an operating expense under the full accrual basis, capital expenditures and the repayment of debt principal which are considered cash outflows but are not expenses under the full accrual basis, and bond proceeds which are considered a source of funds on a cash basis.

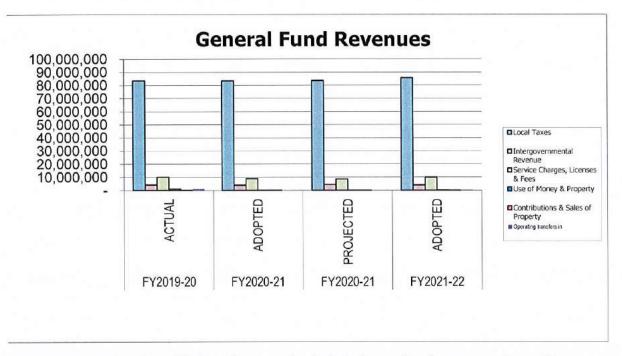
CITY OF NEWPORT, RHODE ISLAND Combined Statement of Revenues and Expenditures - All Funds - GAAP Basis (Continued) Fiscal Year 2022 Adopted Budget

| Revenues and Other Financing | FY2019-20 ACTUAL | FY2020-21 BUDGET | FY2020-21 PROJECTED | FY2021-22 ADOPTED | Percent Change |
|---|---------------------|-------------------------|------------------------|----------------------|-------------------|
| Sources: | | | | | |
| Local Taxes | \$ 83,560,012 | \$ 83,425,756 | \$ 83,716,348 | \$ 85,717,293 | 2.75% |
| Intergovernmental Revenues | 4,618,774 | 4,583,072 | 5,149,800 | 4,205,806 | -8.23% |
| Service Charges, Licenses & Fees | 11 ,414,018 | 8,808,769 | 8,565,359 | 10,691,235 | 21.37% |
| Use of Money & Property | 1,376,074 | 4 57,4 00 | 445,000 | 668,687 | 46.19% |
| Contributions/Sale of Property | 7,983,763 | 81,500 | 81,500 | 81,500 | 0.00% |
| User Charges | 41,118,678 | 42,0 94 ,976 | 42,099,708 | 4,282,245 | -89.83% |
| Transfer From Other Funds | 5,863,334 | 2,102,562 | 2,102,562 | 1,150,000 | -45.30% |
| Other | | 713,840 | 713,840 | | -100.00% |
| Total Revenues and Other Financing Sources | \$ 155,934,653 | \$142,267,875 | \$142,874,117 | \$ 149,244,058 | 4.90% |
| Expenditures and Other Financing Uses: | | | | | |
| General Government Operations | 9,561,491 | 9,555,162 | 9,866,954 | 10,367,528 | 8.50% |
| Public Safety Operations | 39,615,223 | 39,259,058 | 38,959,963 | 40,539,538 | 3.26% |
| Public Services | 10,694,955 | 10,291,033 | 10,685,049 | 11,296,025 | 9.77% |
| Planning & Eco. Development | 419,484 | 540,505 | 441,150 | 497,821 | -7.90% |
| Building, Zoning & Inspections | 965,822 | 948,534 | 958,034 | 981,169 | 3.44% |
| Civic Support | 145,200 | 145,200 | 145,200 | 145,200 | 0.00% |
| Newport Public Library | 1.933.958 | 1,933,958 | 1,933,958 | 1,972,637 | 2.00% |
| Education | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 | 1.00% |
| Debt Service | 9,671,438 | 9,531,375 | 9,531,375 | 8,404,384 | -11.82% |
| Reserves | 934,878 | 1,100,000 | 1,307,500 | 1,132,394 | 2.94% |
| Utility Services | 26,937,197 | 27,145,975 | 27,145,975 | 28,434,621 | 4.75% |
| Harbor Services | 938,542 | 1,024,736 | 932,597 | 1,022,013 | -0.27% |
| Parking Services | 1,389,937 | 1,553,599 | 1,182,091 | 1,404,183 | -9.62% |
| Capital Expenditures | 4,193,112 | 4,854,402 | 4,854,402 | 6,787,562 | 39.82% |
| Transfer to Other Funds | 5,678,258 | 1,602,562 | 1,602,562 | 3,294,562 | 105.58% |
| Total Expenditures and Other | | | | | |
| Financing Uses | 140,087,025 | 136,493,629 | 136,554,340 | 143,557,318 | 5.18% |
| Appropriated Fund Balance | | | | | |
| Revenues/Sources Over (Under) Expenditures/Uses at June 30 | \$ 15,847,628 | \$ 5,774,246 | \$ 6,319,777 | \$ 5,686,740 | |

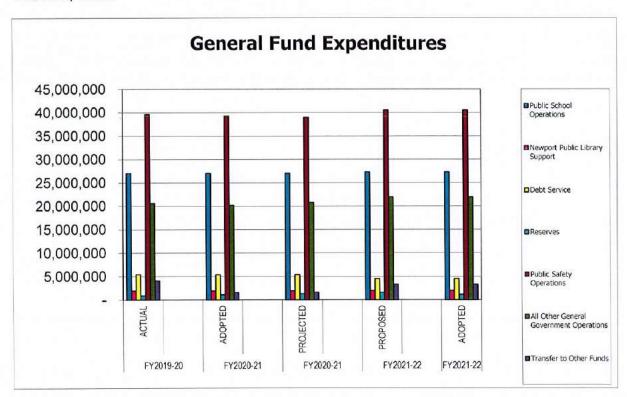
City of Newport, Rhode Island Summary Revenues and Expenditures - All Funds FY2022 Adopted Budgets

| | FY2019-20 ACTUAL | FY2020-21 ADOPTED | FY2020-21 PROJECTED | FY2021-22 ADOPTED |
|---|---------------------------------|-------------------------|-------------------------|--------------------------|
| General Fund: | | | | |
| Revenues: | | | | |
| Local Taxes | \$ 83,560,012 | \$ 83,425,756 | \$ 83,716,348 | 85,717,293 |
| Intergovernmental Revenue | 4,347,294 | 3,948,07 2 | 4,484,800 | 4,105,806 |
| Service Charges, Licenses & Fees | 10,152,418 | 8,808,769 | 8,565,359 | 9,979,635 |
| Use of Money & Property | 1,070,983 | 178,000 | 185,000 | 427,687 |
| Contributions & Sales of Property | 216,555 | 81,500 | 81,500 | 81,500 |
| Operating transfers in Total Revenues & Other Sources | 1,300,000 100,647,262 | 96,442,097 | 97,033,007 | 387,683 100,699,604 |
| Total Revenues & Outer Sources | 100,047,202 | 50,112,057 | 57,035,007 | 200,033,004 |
| Expenditures: | | | | |
| Public School Operations | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 |
| Newport Public Library Support | 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 |
| Debt Service | 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 |
| Reserves | 934,878 | 1,100,000 | 1,307,500 | 1,132,394 |
| Public Safety Operations | 39,615,223 | 39,259,058 | 38,959,963 | 40,539,538 |
| All Other General Government Operations Transfer to Other Funds | 20,589,960 | 20,180,892 | 20,789,812 | 21,964,937 |
| Total Expenditures | 4,078,258 99, 572,998 | 1,602,562 96,442,097 | 1,602,562 96,959,422 | 3,294,562 100,699,604 |
| rocal Experienceres | 33,312,330 | 30,442,001 | JU/JUJ/422 | 100,000,004 |
| Maritime Fund: | | | | |
| Revenue | 1,209,164 | 695,400 | 607,790 | 1,029,400 |
| Programmed (Source) Use of Cash | • | 513,336 | 162,807 | 638,613 |
| Expenditures | 886,402 | 1,024,736 | 932,597 | 1,022,013 |
| Transfer to Other Funds | 100,000 | 100,000 | 100,000 | 100,000 |
| Capital Expenditures | 43,125 | 246,000 | | 710,000 |
| Equipment Operations Fund: | | | | |
| Revenue | 1,196,992 | 1,299,542 | 1,306,575 | 1,322,806 |
| Expenditures | 1,196,992 | 1,299,542 | 1,306,575 | 1,322,806 |
| experiatores | 1,150,552 | 2,233,312 | 2,500,515 | 2,022,000 |
| Parking Fund: | | | | |
| Revenue | 1,705,012 | 1,323,098 | 1,389,007 | 1,850,173 |
| Programmed (Source) Use of Cash | _ | 473,501 | 1,391,177 | (366,997) |
| Expenditures | 1,389,937 | 1,553,599 | 1,182,091 | 1,404,183 |
| Transfer to Other Funds | 200,000 | 200,000 | 200,000 | 200,000 |
| Capital Expenditures | - | 200,000 | 1,519,100 | • |
| Water Pollution Control Fund: | | | | |
| Revenue | 25,157,431 | 20,296,517 | 20,296,517 | 19,627,103 |
| Programmed (Source) Use of Cash | - | | - | 6,717,958 |
| Bond Proceeds | - | - | - | - |
| Expenditures | 15,710,766 | 15,705,594 | 15,705,594 | 16,745,517 |
| Capital Additions | 51,546 | 3,600,000 | 3,600,000 | 8,990,000 |
| Principal Debt Repayment | - | 4,614,318 | 4,614,318 | 4,754,446 |
| | | | | |
| Water Fund: | 10 607 303 | 10.750.910 | 19 750 010 | 10 050 010 |
| Revenue | 19,697,353 | 18,759,819 946,901 | 18,759,819 946,901 | 18,858,810 2,309,851 |
| From Restricted Reserves Bond Proceeds | | 540,501 | 340,301 | 2,500,000 |
| Expenditures | 14,946,475 | 15,613, 6 59 | 15,613,659 | 15,575,633 |
| Capital Additions | 560,341 | 2,446,500 | 2,446,500 | 6,190,000 |
| Principal Debt Repayment | 4,200,123 | 4,496,561 | 4,496,561 | 4,753,028 |
| F | , , | | | |
| Capital Project Fund: | | _ | | |
| Revenue | 1,758,107 | 1,348,840 | 1,348,840 | 1,961,600 |
| Operating Transfers In | 4,563,334 | 2,102,562 | 2,102,562 | 3,894,562 |
| Expenditures | 4,193,112 | 4,854,402 | 4,854,402 | 6,787,562 |
| Operating Transfers Out | 1,300,000 | - | - | - |

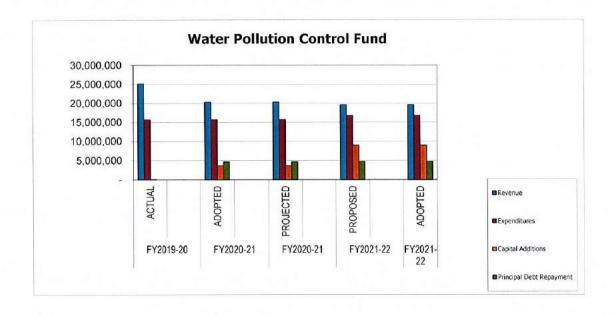
City of Newport, Rhode Island Summary Budget Information FY2022 Adopted Budget

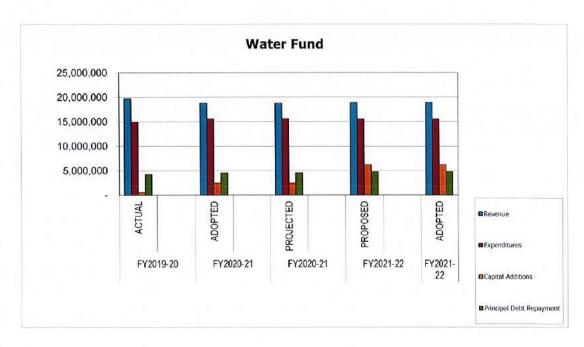


Graphic representation of actual, budgeted, estimated and adopted general fund revenues and expenditures in summary format



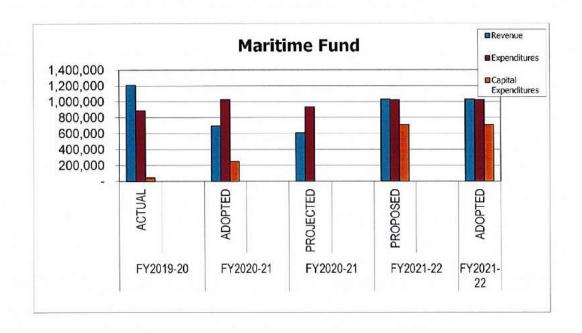
City of Newport, Rhode Island Summary Budget Information FY2022 Adopted Budgets

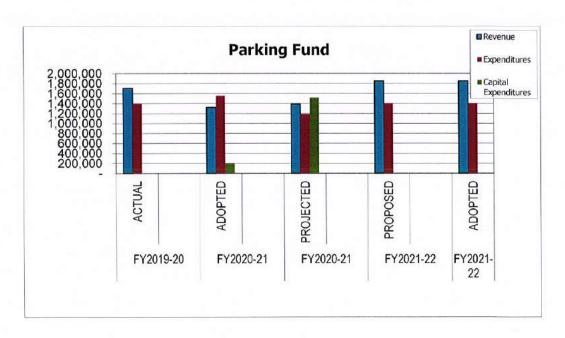




Graphic representation of actual, budgeted, estimated and adopted revenues and expenditures in summary format

City of Newport, Rhode Island Summary Budget Information FY2022 Adopted Budgets



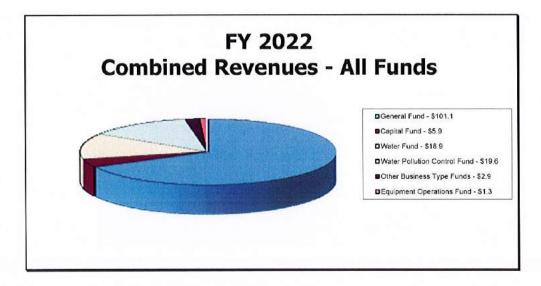


Graphic representation of actual, budgeted, estimated and adopted revenues and expenditures in summary format

CITY OF NEWPORT, RHODE ISLAND

COMBINED REVENUES – ALL BUDGETED FUNDS

The City of Newport has adopted combined revenues of \$149,244,058 for Fiscal Year 2022 budgeted funds.



Combined revenues for all funds are adopted at an increase of 4.9 over the next fiscal year from last year.

The City of Newport General Fund Revenues are adopted at an increase of \$4,257,507 (4.4%) (\$4,695,113 [4.9%] proposed) in fiscal year 2022. Meals and Beverage tax and Hotel tax revenues are projected to increase by \$900,000 because the Rhode Island COVID-19 restrictions are easing and people are starting to get vaccinated. Property taxes are adopted with an increase of 1.97% (2.95% proposed) in the tax rate.

The City's real estate market has been booming and average and median sales prices are very high. The housing market shows no signs of slowing down in the spring of 2021. We also continue to see significant construction activity with the building of two new hotels in 2020 and an estimated 2-4 more in 2021 and 2022. The City expects that redevelopment and renovation efforts will pick up in the next couple of years as land becomes available in the north end.

More specific information on individual revenues is presented in the next sections.

DESCRIPTION OF GENERAL FUND REVENUES

45101 - Current Year Real Estate Tax - Real property taxes are valued in a full reassessment every 9 years, with a statistical update performed every 3rd year. The FY2022 budget includes numbers from the recent full revaluation as of December 31, 2020. The revaluation and statistical updates equalize the assessed value of property, but do not increase total tax revenue to the City. The City must, by state law, equalize taxes. This is done by reducing or increasing the tax rate for changes in property value. A law adopted by the State legislature in the FY2007 session changed the tax cap levy amount and evaluation for municipalities in the State of Rhode Island. The tax cap legal threshold is 4.00%. The tax cap applies to the total levy of real and personal property taxes (including motor vehicle). This has several implications for the municipality including that any growth to the tax base does not mean additional tax revenue will be realized. It also means that the municipality will no longer be able to set a tax rate but must determine the increase in levy and back into the tax rates. The City puts a separate line into the budget for abatements. The municipality must stay within the tax cap unless they receive permission to exceed the cap from the State Office of Municipal Affairs or the State Auditor General. Such exceptions are only granted under certain limited circumstances. Therefore, anticipated revenues from real and personal property taxes can only increase by 4.00% or \$3,196,491 in FY2022.

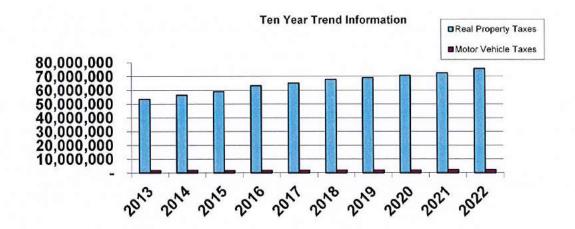
PRINCIPAL PROPERTY TAX PAYERS
LAST YEAR and TEN YEARS AGO

| | | | 2020 | | | | 2011 | |
|-------------------------------------|---|------------------------------|------|--|--------------------------|------------------------------|------|--|
| | | Taxable Assessed Value | Rank | Percent of Total City Taxable Assessed Value | | Taxable Assessed Value | Rank | Percent of Total City Taxable Assessed Value |
| 25 America's Cup Avenue Newport LLC | s | 74,621,000 | 1 | 1.09% | S | | | |
| Newport Restoration Foundation | | 60,727,100 | 2 | 0.89% | Newport Restoration Foun | 34,723,800 | 4 | 0.60% |
| GINRI Assets, LLC | | 60,109,600 | 3 | 0.88% | | | | |
| LSRef3 Viking LLC | | 57,849,300 | 4 | 0.85% | LHO Viking Hotel, LLC | 40,449,579 | 2 | 0.70% |
| Narraganset Electric Company | | 43,461,070 | 5 | 0.64% | Narraganset Electric | 39,743,805 | 3 | 0.69% |
| Shaner Newport Harbour LLC | | 33,138,500 | 6 | 0.48% | Shaner Hotel Group | 12,390,279 | 9 | 0.22% |
| RK Newport, LLC | | 31,036,300 | 7 | 0.45% | RK Newport, LLC | 17,296,800 | 7 | 0.30% |
| Narraganset Electric Co-Gas | | 30,953,705 | 8 | 0.45% | | | | |
| Eastern Resorts Company | | 29,376,203 | 9 | 0.43% | Eastern Resorts Company | 20,655,814 | 6 | 0.36% |
| New York Yacht Club | | 18,235,483 | 10 | 0.27% | | | | |
| | | | | | Mass Mutual Life | 44,738,801 | 1 | 0.749 |
| | | | | | One Goat Island | 31,405,807 | 5 | 0.549 |
| | | | | | Newport Jai Alai, LLC | 16,777,900 | 8 | 0.299 |
| | | | | | Oklahoma Newport Limits_ | 10,035,300 | 10 | 0.199 |
| Total | S | 439,508,261 | | 6.40% | | 268,217,885 | | 4.639 |

Source: City of Newport Tax Assessor

Description of Revenues - continued

45103 – **Current Assessments Motor Vehicle** –The City's tax rate is and has been fixed at \$23.45 per \$1,000 of value. The City provides an annual exemption to motor vehicle property owners of the first \$6,000 of value of their vehicle. The State has adopted a phase-out plan that is intended to phase out the motor vehicle tax excise in total within 5 years. We are currently in Year 3. The State intends to replace the lost motor vehicle revenue by providing reimbursement to the municipalities. The budgeted revenue is estimated based upon the value of motor vehicles calculated in March of each year, reduced by a certain percentage as determined in the annual State budget process. As noted above, the motor vehicle levy must be included with the real property levy when determining the tax cap.



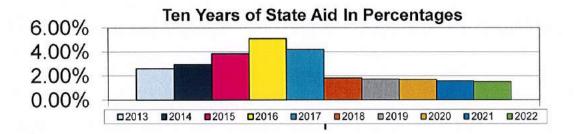
45323 — **Public Service Corporation Aid** — This is the amount that the State gives to the City for the taxable value of utilities in the City. The budgeted amount is estimated based on the prior year and information from the Governor's Budget Release and Message.

45328 – PILOT – Payments in Lieu of Taxes – represents the amount that the State pays the City for State tax-exempt properties located in the City. The State pays up to a maximum of 27% of what the tax would be if the property were taxable. The percentage is determined annually by the State legislature in their budget process. The budgeted amount is estimated based on information from the Governor's Budget Release and Message.

Description of Revenues - continued

45326 & 45329 — School Housing Aid & State Aid — Library Project —

These are the amounts the State gives the City to assist with debt service related to School Capital Improvements and the Library renovation project. It is a formula based on debt service.



45505 – **Police and Fire Special Detail** – The City bills companies, individuals and others for private services provided by police and fire personnel. The officer or firefighter who performed the service receives the billed amounts. The rate is calculated based on labor contract language, fringe benefits and equipment used to perform the service. This revenue is offset by matching expenditures in the public safety budget except for a small nominal amount used to offset administrative fees.

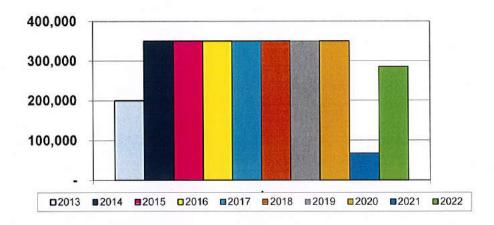
45540 – Management Services – the fees charged to other funds to reimburse for the time spent on administrative and management functions in those funds. This is based on actual costs or allocated costs. Costs are allocated based on a written Cost Allocation Manual that uses a variety of methods to determine the percentage of time spent on that particular fund. Examples include counting checks, purchase orders, by timesheets or as a percentage of the total budget.

45700 — **Rental of Property** — primarily revenues from the rental of tower space for telecommunications. Revenues are estimated based on contracts.

45701 – Investment Interest – amounts earned on cash deposits. This revenue is budgeted after reviewing financial management and investment literature to determine a reasonable interest earned rate. The interest earned rate is applied to the monthly cash flow analysis and rounded off for the budgeted revenue number.

Description of Revenues - continued

Ten Year Trend of Interest Income



45116 – Hotel Occupancy Tax and 45115 – Meals & Beverage Tax – these two taxes are collected in order to support tourism efforts in the State and to help offset service and infrastructure costs related to the tourism trade in the City of Newport. The Hotel Occupancy Tax started at 5% in June 2001. Proceeds are distributed 47% to the Discover Newport, 25% to the City of Newport, 7% to the Greater Providence/Warwick Convention and Visitors Bureau and 21% to the Rhode Island Commerce Corporation. The collection rate increased to 6% effective January 2005 with the City of Newport retaining the additional 1%. The Meals and Beverage Tax increased by 1% in August 2004 with the additional 1% of revenue going to the municipality in which the revenue was generated. The State keeps the rest of the tax.

| | Hotel Occupan | су Тах | Meals & Bever | rage Tax | Combined |
|---------|---------------------|-------------------|---------------------|-------------------|---------------------------------|
| | Dollars Received | Percent Change | Dollars Received | Percent Change | Percent of Total Revenues |
| FY2022* | 1,950,000 | 30.00% | 1,950,000 | -30.00% | 3.86% |
| FY2021* | 1,500,000 | -38.08% | 1,500,000 | 32.54% | 2.92% |
| FY2020 | 2,422,627 | -0.40% | 2,223,684 | -7.35% | 4.62% |
| FY2019 | 2,432,419 | -0.56% | 2,400,000 | -8.63% | 4.97% |
| FY2018 | 2,446,072 | 3.85% | 2,626,679 | 16.75% | 5.36% |
| FY2017 | 2,355,313 | 1.58% | 2,249,844 | -0.72% | 5.00% |
| FY2016 | 2,318,568 | 19.40% | 2,266,128 | 9.53% | 5.15% |
| FY2015 | 1,941,837 | 5.76% | 2,069,020 | 11.78% | 4.53% |
| FY2014 | 1,836,029 | 3.25% | 1,850,957 | -3.21% | 4.36% |
| FY2013 | 1,778,251 | 4.24% | 1,912,423 | 4.29% | 4.42% |

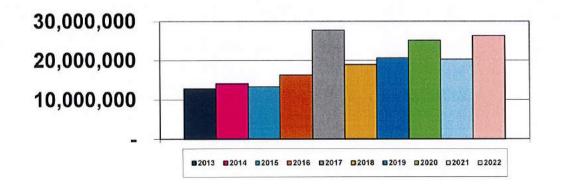
^{*} Budgeted amounts

DESCRIPTION OF OTHER FUND REVENUES

The Water Fund is regulated by the Rhode Island Public Utilities Commission (RIPUC). All user rates must be approved by the RIPUC. The City of Newport starts with the cost of service for a test year. A cost of service rate model is then developed for the proposed rate year. The rate request is filed with the RIPUC who, along with eligible intervenors, can request additional information. A settlement may be reached and approved by the RIPUC or the request may go to a full hearing. The approved rates control all Water Fund revenues with the exception of investment income and miscellaneous revenue. Current rates were approved by the RIPUC effective December 1, 2019.

Rates are set by the City Council for the Water Pollution Control Fund. Sewer rates are based on the amount of water that is used. No sewer rate increase is adopted for fiscal year 2022. The fixed rate fee based on the connection size remains the same. That amount is restricted for Combined Sewer Overflow (CSO) capital needs. Capital costs related to the EPA consent decree drive the costs. Significant capital needs have and will continue to impact the rates.

Water Pollution Control Revenue



City of Newport Combined City and School Consolidated Debt Service Requirements - Actual All Funds

| | G | ENERAL FUND | • | WPC | FUND | WATER | FUND | |
|------------------|---------------|--------------|-------------------------|------------------|---------------|-----------------------|---------------|---------------|
| Year Ending | | | Projected New School | | | | | Total |
| June 30 | Principal | Interest | P&1 | Principal | Interest | Principal | Interest | Requirement |
| 2022 | 4,147,000 | 978,200 | 32,655 | 4,754,446 | 1,605,007 | 4,751,228 | 2,280,405 | 18,548,941 |
| 2023 | 2,775,000 | 831,417 | 3,582,226 | 4,884,450 | 1,484,092 | 4,882,330 | 2,160,316 | 20,599,831 |
| 2024 | 2,803,000 | 723,197 | 6,131,850 | 4,128,716 | 1,363,730 | 5,029,463 | 2,012,924 | 22,192,880 |
| 2025 | 2,842,000 | 612,815 | 5,722,322 | 4,241,071 | 1,244,559 | 5,179,257 | 1,854,666 | 21,696,690 |
| 2026 | 1,780,000 | 516,050 | 2,912,154 | 4,365,275 | 1,117,915 | 5,340,450 | 1,684,851 | 17,716,695 |
| 2027 | 1,435,000 | 444,850 | 2,911,797 | 4,496,376 | 983,171 | 5,519,474 | 1,503,900 | 17,294,568 |
| 2028 | 1,435,000 | 387,450 | 2,912,747 | 3,670,220 | 860,644 | 5,708,2 94 | 1,312,743 | 16,287,098 |
| 202 9 | 1,435,000 | 315,700 | 2,912,391 | 3,639,915 | 752,547 | 5,136,581 | 1,129,298 | 15,321,432 |
| 203 0 | 1,435,000 | 243,950 | 2,912,985 | 3,750,853 | 639,769 | 5,313,905 | 949,048 | 15,245,510 |
| 2031 | 1,435,000 | 172,200 | 2,911,916 | 3,476,417 | 529,112 | 5,069,050 | 765,600 | 14,359,295 |
| 2032 | 1,435,000 | 114,800 | 2,913,816 | 2,927,568 | 433,318 | 5,062,733 | 587,162 | 13,474,397 |
| 2033 | 1,435,000 | 57,400 | 2,913,579 | 2,789,604 | 350,260 | 5,242,960 | 402,438 | 13,191,241 |
| 2034 | | | 2,913,460 | 2,870,146 | 268,406 | 5,427,947 | 204,701 | 11,684,660 |
| 2035 | | | 2,912,320 | 2,950,688 | 183,433 | 2,140,729 | 67,283 | 8,254,453 |
| 2036 | | | 2,912,700 | 2,666,021 | 101,310 | 235,000 | 29,779 | 5,944,810 |
| 2037 | | | 2,912,035 | 2,126,508 | 31,250 | 240,000 | 23,734 | 5,333,537 |
| 2038 | | | 2,912,605 | | | 247,000 | 17,353 | |
| 2039 | | | 2,911,845 | | | 253,000 | 10,639 | |
| 2040 | | | 2,912,035 | | | 258,000 | 3,600 | |
| 2041 | | | 2,912,985 | | | | | |
| 2042 | | | 2,912,130 | | | | | |
| 2043 | | | | | | | | |
| | \$ 24,392,000 | \$ 5,398,029 | \$ 64,982,553 | \$ 57,738,274 | \$ 11,948,532 | \$ 71,037,401 | \$ 17,000,440 | \$237,146,038 |

Governmental bonds include bonds and refunding bonds issued for library renovations, school roof repairs, middle school renovations, road and facilities improvements and a new elementary school. Interest rates range from 0.55% to 5.0%.

Water Pollution Control Fund Bonds Include revenue bonds issued for a moat ultraviolet treatment system, combined sewer overflow (CSO) improvements, wastewater treatment plant improvements, and sewer improvements. Interest rates range from 1.9% to 4.5%. The City receives a subsidized interest rate on sewer improvement bonds issued through Rhode Island Infrastructure Bank.

Water Fund Bonds include revenue bonds issued for water improvements and pipeline construction. The City issued revenue bonds for \$53.1 million in FY2012 and \$31.0 million in FY2013 for a new water treatment plant and long-term improvements to the second water treatment plant. Interest rates range from 2.0% to 3.5%. The City receives a subsidized interest rate on revenue bonds issued through the Rhode Island Infrastructure Bank.

See Individual funds for debt service by project.

City of Newport, Rhode Island Debt Ratios

| , | <u>Year</u> | Net Bonded Debt (1) | <u>Population</u> | Taxable Assessed Value | Debt Per Capita | % of Debt To Assessed Value | Direct Debt Service | GF Expend | Debt Service as a % of General Fund Expenditures |
|---|-------------|------------------------|-------------------|------------------------------|--------------------|-----------------------------------|------------------------|-------------|---|
| | 2012 | 18,589,693 | 24,672 | 5,781,826,885 | 753.47 | 0.32% | 2,490,368 | 78,768,266 | 3.16% |
| | 2013 | 16,700,372 | 25,543 | 5,195,179,988 | 653.81 | 0.32% | 2,304,558 | 83,415,150 | 2.76% |
| | 2014 | 14,834,330 | 25,543 | 5,216,185,072 | 580.76 | 0.28% | 4,452,013 | 84,604,109 | 5.26% |
| | 2015 | 40,396,220 | 25,543 | 5,985,006,479 | 1,581.50 | 0.67% | 4,682,994 | 88,545,139 | 5.29% |
| | 2016 | 47,588,531 | 25,543 | 6,014,314,527 | 1,863.08 | 0.79% | 6,235,167 | 89,371,595 | 6.98% |
| | 2017 | 40,000,000 | 25,543 | 6,028,719,479 | 1,565.99 | 0.66% | 5,138,089 | 90,984,275 | 5.65% |
| | 2018 | 36,211,000 | 25,543 | 6,848,183,901 | 1,417.65 | 0.53% | 5,413,952 | 93,752,187 | 5.77% |
| | 2019 | 32,375,000 | 25,543 | 6,866,080,113 | 1,267.47 | 0.47% | 5,322,381 | 96,959,422 | 5.49% |
| | 2020 | 28,412,000 | 25,543 | 6,843,853,916 | 1,112.32 | 0.42% | 5,294, 9 42 | 99,572,997 | 5.32% |
| | 2021 | 24,392,000 | 25,543 | 6,843,853,916 | 954.94 | 0.36% | 5,173,127 | 96,605,043 | 5.35% |
| | 2022 | 20,245,000 | 25,543 | 7,944,862,032 | 792.59 | 0.25% | 5,157,859 | 101,137,210 | 5.10% |
| | | | | | | | | | |

(1) Net bonded debt does not include bonded debt from enterprise funds.

Rhode Island General Laws cap the amount of each municipality's general obligation bonds that may be outstanding to 3% of its assessed property values. Exceptions apply to bonds financed from non-tax revenues and special exemptions are granted for other purposes as well. The assessed value of Newport properties is projected to be \$7,944,862,032 at December 31, 2020 (tax roll date). This limits the amount of outstanding non-excepted obligation bonds to \$238,345,861. Bonds of \$20,245,000 at June 30, 2022 are general obligations and subject to statutory limitations. The City of Newport is well below the maximum allowed by state law.

The City of Newport debt policy states that annual debt service expenditures shall be less than 9% of annual expenditures. The City is well below this at 5.10% of annual expenditures in FY2022.

CITY OF NEWPORT, RHODE ISLAND ESTIMATED FUND BALANCE GOVERNMENTAL FUNDS

| | FY20 | 22 |
|---|---------------|---------------|
| <u>FUND</u> | GENERAL | CAPITAL |
| Fund Balance - June 30, Previous Year | \$ 17,617,083 | \$ 10,793,949 |
| Revenues (Estimated, Current Year) | 97,033,007 | 1,348,840 |
| Expenditures (Estimated, Current Year) | (95,356,860) | (4,854,402) |
| Transfers to Capital Projects Fund | (1,602,562) | 2,102,562 |
| Fund Balance - Estimated at June 30 | \$ 17,690,668 | \$ 9,390,949 |
| | | |
| Revenues (Proposed) | 100,699,604 | 1,961,600 |
| Expenditures (Proposed) | (97,405,042) | (6,787,562) |
| Transfers to Capital Projects Fund | (3,294,562) | 3,894,562 |
| Fund Balance - Estimated June 30 | \$ 17,690,668 | \$ 8,459,549 |
| Reserve at 10% of Budgeted Expenditures | 10,069,960 | |

CITY OF NEWPORT, RHODE ISLAND ESTIMATED NET ASSETS AND CASH BALANCES BUSINESS-TYPE FUNDS

| | | FY2 | 021 | | | FY2 | 2022 | | |
|--|----|-------------------------|-----|--------------------------|----|-------------------------|------|------------------------|--|
| | N | ET ASSETS | C | ASH BASIS | N | ET ASSETS | C | ASH BASIS | |
| Water Fund at June 30, Prior Year (PY) Projected Results of Fiscal Year Operations | \$ | 63,619,043 3,146,160 | \$ | 18,987,057 (946,901) | \$ | 66,765,203 3,283,177 | \$ | 18,040,156 | |
| Water Fund at June 30, End of Year (EOY) | \$ | 66,765,203 | \$ | 18,040,156 | \$ | 70,048,380 | \$ | 18,040,156 | |
| Water Pollution Control Fund at June 30, PY Projected Results of Fiscal Year Operations | \$ | 87,978,553 4,590,923 | \$ | 20,261,201 6,154 | \$ | 92,569,476 2,881,586 | \$ | 20,267,355 (6,712,926) | |
| Water Pollution Control Fund at June 30, EOY | \$ | 92,569,476 | \$ | 20,267,355 | \$ | 95,451,062 | \$ | 13,554,429 | |
| Maritime Fund at June 30, PY Projected Results of Fiscal Year Operations | \$ | 5,804,353 (324,807) | \$ | 2,664,581 (162,807) | \$ | 5,479,546 7,387 | \$ | 2,501,774 (638,613) | |
| Maritime Fund at June 30, EOY | \$ | 5,479,546 | \$ | 2,501,774 | \$ | 5,486,933 | \$ | 1,863,161 | |
| Parking Fund at June 30, PY Projected Results of Fiscal Year Operations | \$ | 6,600,655 206,916 | \$ | 5,337,243 (1,864,678) | \$ | 6,807,571 445,990 | \$ | 3,472,565 366,997 | |
| Parking Fund at June 30, EOY | \$ | 6,807,571 | \$ | 3,472,565 | \$ | 7,253,561 | \$ | 3,839,562 | |

Business-type funds are budgeted showing both a GAAP basis summary and a cash basis summary. The net assets number reflects the GAAP basis and the cash the cash basis. Revenues and other sources of funds are budgeted to meet cash needs. Therefore a balanced budget where revenues equal expenditures should show zero for the projected results unless there is a programmed use of cash.

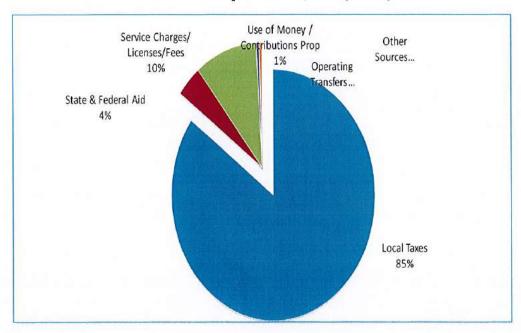
The Water Fund is regulated by the RIPUC and is required to raise additional revenues in order to fund restricted cash accounts. There are several restricted accounts including one for debt service, capital expenses, electricity, and chemicals. Payments can only be made out of these accounts for the specific purpose identified in the rate filing.

| | DESCRIPTION | FY2020 ACTUAL | FY2021 ADOPTED | FY2021 PROJECTED | FY2022 ADOPTED | Dollar Change | FY2023 PROJECTED | Dollar Change |
|--------------|--|----------------------|--|------------------------|-------------------|------------------|---------------------|--|
| | Local Taxes | | | | | | | |
| 4510 | 1 Current Year Real Estate Tax | \$ 76,565,166 | | | | | 82,594,139 | |
| 4510 | | 1,785,427 | 1,703,443 | 1,665,035 | 1,503,443 | (200,000) | 900,000 | (603,443) |
| 4510 | 300 mm 1 10 10 mm 1 1 10 10 10 10 10 10 10 10 10 10 10 10 | 285,404 | 1,100,000 | 1,100,000 | 1,100,000 | | 1,100,000 | |
| 4510 | | (77,205) | 95,000 | 95,000 | 95,000 | | 95,000 325,000 | |
| 4511 | | 326,823 28,086 | 325,000 25,000 | 325,000 25,000 | 325,000 25,000 | | 25,000 | |
| 4511 | | 20,000 | (1,000,000) | (1,000,000) | (1,000,000) | | (1,200,000) | (200,000) |
| 4511 4511 | | 2,223,684 | 1,500,000 | 1,729,000 | 1,950,000 | 450,000 | 2,200,000 | 250,000 |
| 4511 | | 2,422,627 | 1,500,000 | 1,600,000 | 1,950,000 | 450,000 | 2,200,000 | 250,000 |
| 1511 | Total Local Taxes | 83,560,012 | 83,425,756 | 83,716,348 | 85,717,293 | 2,291,537 | 88,239,139 | 2,521,846 |
| | State and Federal Aid | | | | | | | |
| 4532 | 3 Public Service Corporation Aid | 311,887 | 311,887 | 308,404 | 308,404 | (3,483) | 308,404 | (0) |
| 4532 | 5 MV Tax Phase Out | 454,627 | 454,000 | 189,427 | 672,750 | 218,750 | 900,000 | 227,250 |
| 4532 | | 1,443,727 | 1,441,905 | 1,441,905 | 1,366,674 | (75,231) | 1,035,694 | (330,980) |
| 4532 | | 1,590,280 | 1,590,280 | 670,772 | 1,601,050 | 10,770 | 1,601,050 | TOTAL POST AND AND AND |
| 4532 | [1] [2] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4 | 164,428 | 150,000 | 156,928 | 156,928 | 6,928 | | (156,928) |
| 4533 | | | | | TEST TO SEE | | | |
| 4534 | Federal/State Grants Total State and Federal Aid | 382,345 4,347,294 | 3,948,072 | 1,717,364 4,484,800 | 4,105,806 | 157,734 | 3,845,148 | (260,658) |
| | | ************* | 5 to 10 to 1 | | | | | |
| | Charges for Services | | * ^ ~ | - | 44.000 | 0.000 | 40.000 | 0.000 |
| 4511 | [2일] | 11,166 | 5,000 | 5,000 | 11,000 40,000 | 6,000 | 13,000 40,000 | 2,000 |
| 4550 | 57. 3 (19. 19. 19. 19. 19. 19. 19. 19. 19. 19. | 40,000 | 40,000 | 40,000 | 361,975 | | | |
| 4550 | | 361,975 | 361,975 250,000 | 361,975 252,330 | 308,132 | 58,132 | 361,975 308,132 | |
| 4550 | | 295,935 6,902 | 6,902 | 6,902 | 6,902 | 30,132 | 6,902 | |
| 4550 | 있다 (10.000m) [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] [2.1019] | 1,360,496 | 1,400,000 | 830,000 | 1,300,000 | (100,000) | 1,400,000 | 100,000 |
| 4550 | | 58,008 | 65,000 | 85,000 | 65,000 | (100,000) | 65,000 | 100,000 |
| 4551 | N. S. & C. | 3,448 | 2,500 | 6,500 | 6,500 | 4.000 | 6,500 | |
| 455 | | 2,750 | 3,500 | 2,500 | 3,000 | (500) | 3,000 | |
| 4554 | | 908,072 | 1,021,914 | 1,021,914 | 1,327,126 | 305,212 | 1,327,126 | |
| 455 | | 162,800 | 158,000 | 158,000 | 158,000 | | 158,000 | |
| 4554 | | 34,231 | 30,000 | 30,000 | 30,000 | | 30,000 | |
| 4554 | | 2.220 | | 1.0 | | | | |
| 4560 | | 1,137,914 | 850,000 | 850,000 | 950,000 | 100,000 | 950,000 | |
| 4560 | | 276,324 | 250,000 | 250,000 | 250,000 | | 250,000 | |
| 4560 | 06 Real Estate Conveyance | 837,674 | 750,000 | 1,000,000 | 1,000,000 | 250,000 | 1,000,000 | |
| 4560 | 07 Probate Fees | 38,731 | 50,000 | 46,000 | 46,000 | (4,000) | 46,000 | |
| 456 | 08 Rescue Fees | 952,993 | 940,000 | 600,000 | 835,000 | (105,000) | 900,000 | 65,000 |
| 456 | LO General Business | 91,285 | 95,000 | 95,000 | 95,000 | No. | 95,000 | |
| 456 | 11 Parking Fund Revenue Share | 251,298 | 150,000 | 57,538 | 150,000 | | 200,000 | 50,000 |
| 456 | 12 Hotel Registration Fees | 21,100 | 20,000 | 20,000 | 20,000 | | 20,000 | |
| 456 | 14 Entertainment | 12,700 | 25,000 | | 25,000 | | 25,000 | |
| 456 | 16 Liquor | 192,220 | 190,000 | 190,000 | 190,000 | | 190,000 | |
| 456 | | 1,600 | 10,000 | | 5,000 | (5,000) | 5,000 | |
| 456 | | 20,300 | 25,000 | | 25,000 | | 25,000 | |
| 456 | | 55,600 | 56,000 | | 56,000 | | 56,000 | |
| 456 | | 2,824 | 4,000 | | 3,000 | (1,000) | 3,000 | |
| 456 | | 4,440 | 5,000 | | 5,000 | 100.070 | 5,000 | |
| 456 | | 1,036,729 | 1,041,978 | | 975,000 | (66,978) | 975,000 | |
| | 42 Plumbing | 99,660 | 70,000 | | 70,000 | | 70,000 | |
| 456 | | 222,463 | 170,000 | | 170,000 | (45.000) | 170,000 | |
| 456 | | 191,653 | 150,000 | | 135,000 | (15,000) | 135,000 | |
| 456 | | 28,462 | 25,000 | | 30,000 | 5,000 | 30,000 | |
| 456 | | 27,700 | 20,000 | | 25,000 | 5,000 10,000 | 25,000 45,000 | |
| 456 | 28 - N. BOLD IV. O. W | 40,865 | 35,000 | | 45,000 80,000 | 10,000 | 80,000 | |
| 456 | | 104,051 | 80,000 | | 20,000 | | 20,000 | |
| 456 | | 11,021 8,866 | 20,000 10,000 | | | | 10,000 | |
| 456 | | 138,663 | 100,000 | | | | 130,000 | |
| 456 | | 339 | 100,000 | 100,000 | 100,000 | | 130,000 | 50,000 |
| 456 | | 6,233 | 50,000 | 75,000 | 50,000 | | 50,000 | |
| 456 | 그렇게 되어 있다. 그렇게 보고 있었다. 그렇게 되었다고 있다면 없었다. | 2,188 | 50,000 | 75,000 | 00,000 | | 30,000 | |
| 456 | | | 20,000 | | | (20,000) | 20,000 | 20,000 |
| 458 | | 23,088 | 20,000 | | 25,000 | 25,000 | 75,000 | |
| 458 | | 26,210 | | | 50,000 | 50,000 | 125,000 | |
| 458 | | 53,025 | | | 30,000 | 50,000 | 120,000 | 75,000 |
| 458 | | 13,930 | 8 | | | | | |
| 458 | 24 Beach Bounce Food 25 Food Service Concessions | 58,156 | 25 | 25,000 | 53,500 | 53,500 | 53,500 | |
| | ZS FOOD SERVICE CONCESSIONS | 28.156 | | 20,000 | 00,000 | 00,000 | 00,000 | AND RESIDENCE OF THE PERSON NAMED IN COLUMN 2 IN COLUM |

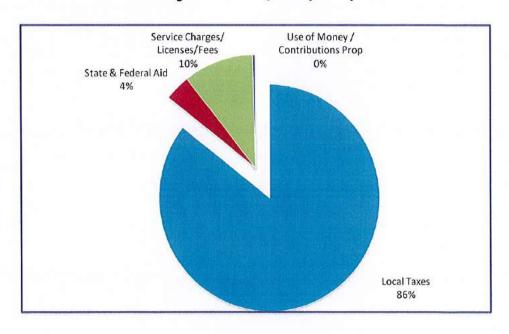
| | DESCRIPTION | FY2020 ACTUAL | FY2021 ADOPTED | FY2021 PROJECTED | FY2022 ADOPTED | Dollar Change | FY2023 PROJECTED | Dollar Change |
|----------------|---|------------------|-------------------|---------------------|---|------------------|---------------------|------------------|
| 45827 | Newport Beach Parking | 752,562 | 150,000 | 750,000 | 750,000 | 600,000 | 800,000 | 50,000 |
| 45828 | Beach Store Funds | 333 | 50,000 | 3,200 | N. C. | (50,000) | | |
| 45829 | Beach Parking Meters | 31,479 | 42,000 | 40,000 | 40,000 | (2,000) | 40,000 | |
| 45926 | Recreation Scholarship Revenue | 1,435 | | 500 | 1,000 | 1,000 | 1,000 | |
| 45928 | Recreation Program Revenue | 128,049 | • | 45,000 | 60,000 | 60,000 | 130,000 | 70,000 |
| | Total Service Charges/Fees | 10,152,418 | 8,808,769 | 8,565,359 | 9,979,635 | 1,170,866 | 10,491,635 | 512,000 |
| | Use of Money and Property | | | | | | | |
| 45700 | Rental of Property | 130,478 | 110,000 | 110,000 | 142,687 | 32,687 | 142,687 | |
| 45817 | Sister City Revenue | 19,547 | | 7,000 | | | | |
| 45701 | Investment Interest | 920,958 | 68,000 | 68,000 | 285,000 | 217,000 | 300,000 | 15,000 |
| | Total Use of Money and Proper | 1,070,983 | 178,000 | 185,000 | 427,687 | 249,687 | 442,687 | 15,000 |
| | Contributions & Sale of Property | | | | | | | |
| 45920 | Trust Fund Donations | 81,500 | 81,500 | 81,500 | 81,500 | | 81,500 | |
| 45811 | Contributions | 79,643 | *. | | | | | |
| 45811 | Fireworks Donations | 78 | * | | | | 30,000 | 30,000 |
| 45929 | Surplus Equipment Sales | 13,746 | 20 | | | | | |
| 45930 | Sale of Property | // | | | | | | |
| 45940 | Public Donations | 41,667 | | | MANUAL PROPERTY | | | |
| | Total Contributions & Sale of P | 216,556 | 81,500 | 81,500 | 81,500 | | 111,500 | 30,000 |
| | TOTAL | 99,347,262 | 96,442,097 | 97,033,007 | 100,311,921 | 3,869,824 | 103,130,109 | 2,818,188 |
| | OTHER SOURCES (USES) OF FUNDS: | | | | | | | |
| 46002 48002 | Operating transfers in Transfers From Other Funds | 1,300,000 | *) 2) | | 387,683 | 387,683 | | (387,683 |
| | TOTAL \$ | 100,647,262 | 96,442,097 | \$ 97,033,007 | \$ 100,699,604 | 4,257,507 | 103,130,109 \$ | 2,430,505 |

General Fund Revenues

FY2022 Adopted ~ \$100,699,604

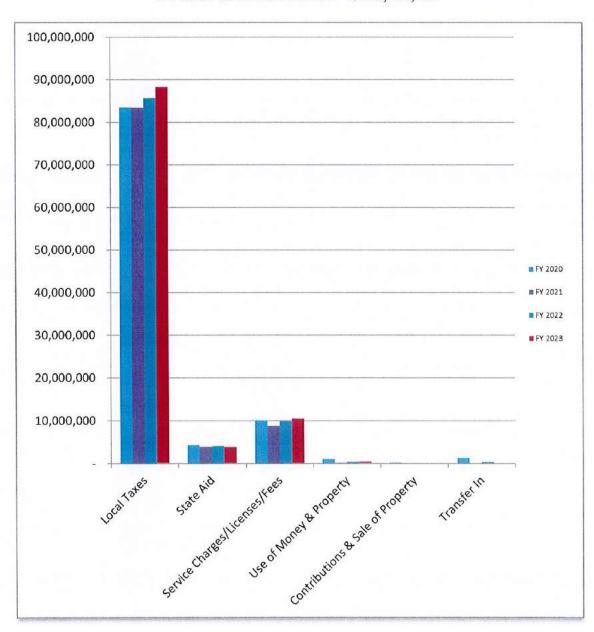


FY2023 Projected ~ \$103,130,109



Comparative Revenues

FY 2019-20 Actual ~ \$101,647,262 FY 2020-21 Adopted ~ \$96,442,097 FY 20201-22 ADOPTED ~ \$100,699,604 FY 2022-23 PROJECTED ~ \$103,130,109



Residential Tax Rate

Commercial Tax Rate

CITY OF NEWPORT, RHODE ISLAND FISCAL YEAR 2022 ADOPTED BUDGET PROPERTY TAX LEVY AND TAX RATE

| | | FY 20-21 ADOPTED | | DOLLAR CHANGE | PERCENT CHANGE | _ | FY 21-22 ADOPTED |
|--|-----------|---------------------|-----------|------------------|-------------------|-----------|---------------------|
| Proposed General Fund Budget: | | | | | | | |
| General Fund Services | \$ | 12,714,696 | \$ | 649,921 | 5.11% | \$ | 13,364,617 |
| Benefits other than Police & Fire Pensions | | 11,594,338 | | 510,730 | 4.40% | | 12,105,068 |
| Salaries, Overtime and Holiday Pay | | 27,092,065 | | 1,131,967 | 4.18% | | 28,224,032 |
| Transfer to Equipment Replacement | | - | | 711,600 | 100.00% | | 711,600 |
| Contribution to Police & Fire Pensions | | 11,072,809 | | 131,380 | 1.19% | | 11,204,189 |
| Transfer for School Budget | | 27,007,530 | | 270,151 | 1.00% | | 27,277,681 |
| Debt Service | | 5,358,097 | | (840,242) | -15.68% | | 4,517,855 |
| Capital Budget Transfers | | 1,602,562 | | 1,692,000 | 105.58% | | 3,294,562 |
| Total General Fund Budget | \$ | 96,442,097 | \$ | 4,257,507 | 4.41% | \$ | 100,599,604 |
| Less Revenues: | | | | | | | |
| All Revenues Other Than Property Tax | | 18,264,784 | | 2,665,970 | 14.60% | _ | 20,930,754 |
| Balance to be Raised by Property Tax Levy | | 78,177,313 | | 1,591,537 | 2.04% | | 79,768,850 |
| Motor Vehicle Levy | | 1,703,443 | | (200,000) | -11.74% | | 1,503,443 |
| Final Tax Roll Adjustments | | 31,516 | | (31,516) | | | <u> </u> |
| Actual Final Levy | <u>\$</u> | 79,912,272 | <u>\$</u> | 1,360,021 | 1.70% | <u>\$</u> | 81,272,293 |
| Maximum Allowed By State Law | | | \$ | 3,196,491 | 4.00% | \$ | 83,108,763 |
| | | | | | | | |
| Residential Assessed Valuation (in thousands) | | | | | | | |
| Commercial Assessed Valuation (in thousar Personal Property Tangible (in thousands) | nds) | | _ | | ISCAL YEAR 20: | 22 | |

Estimated Property Tax Rate - Please note that under the new tax cap law, the actual levy is adopted and the rate is subject to change based on any additional changes to the taxable assessed value prior to certification of the tax roll.

9.15

13.72

0.180

0.270

1.97%

1.97%

9,33

13.99

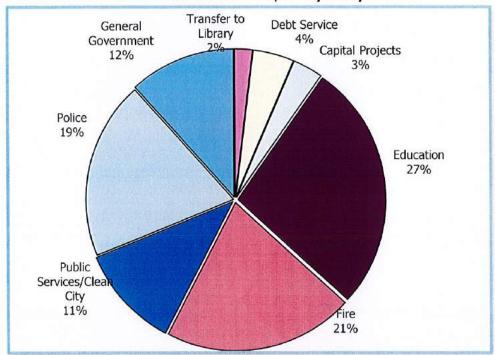
| | Assessed Value | | |
|--------------------------------|----------------|-------------|------------|
| Calculation of Levy | (in thousands) | 22 Tax Rate | Tax Levy |
| Residential Assessed Valuation | 6,523,925 | 9.33 | 60,868,220 |
| Commercial Assessed Valuation | 1,202,813 | 13.99 | 16,827,354 |
| Adjustments to Balance | | | |
| Personal Property Tangible | 148,197 | 13.99 | 2,073,276 |
| Tax Levy | | | 79,768,850 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED GENERAL FUND BUDGET EXPENDITURE SUMMARY BY PROGRAM

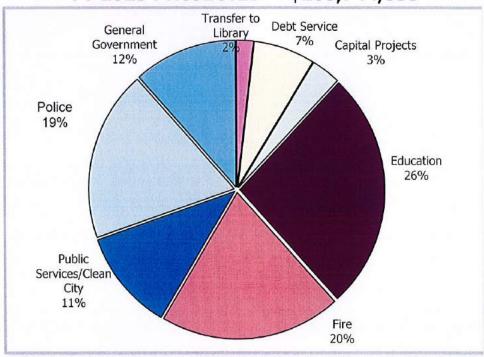
| | 2020 | 2021 | 2021 | 2022 | 2023 |
|---------------------------------|--------------|--------------|--------------|---------------|-------------|
| | ACTUAL | ADOPTED | PROJECTED | ADOPTED | PROJECTED |
| | EXPEND | BUDGET | BUDGET | BUDGET | BUDGET |
| Public School Operations | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 | 27,823,235 |
| Newport Public Library Support | 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 | 2,012,090 |
| Independent Audit/Stat. Update | 91,480 | 465,000 | 465,000 | 90,000 | 90,000 |
| Pension & Retiree Expense | 1,618,359 | 843,000 | 900,000 | 1,680,000 | 1,695,000 |
| Debt Service | 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 | 7,248,643 |
| Reserves | 934,878 | 1,100,000 | 1,307,500 | 1,132,394 | 1,200,000 |
| Civic Support | 145,200 | 145,200 | 145,200 | 145,200 | 145,200 |
| City Council | 120,863 | 149,273 | 97,897 | 136,803 | 141,823 |
| City Manager | 1,009,624 | 1,084,931 | 998,994 | 1,065,792 | 1,084,712 |
| City Solicitor | 505,029 | 536,231 | 536,231 | 546,590 | 553,155 |
| Canvassing | 203,292 | 264,280 | 258,370 | 246,476 | 286,626 |
| City Clerk | 582,633 | 591,337 | 591,507 | 596,517 | 611,447 |
| Finance | 4,233,218 | 4,321,568 | 4,258,001 | 4,682,544 | 4,872,188 |
| Police Department | 19,056,669 | 19,040,587 | 19,101,967 | 19,530,620 | 19,920,608 |
| Fire Department | 20,558,554 | 20,218,471 | 19,857,996 | 21,008,918 | 21,367,207 |
| Public Services | 10,694,955 | 10,291,033 | 10,685,049 | 11,296,025 | 11,739,282 |
| Planning & Economic Development | 419,484 | 540,505 | 441,150 | 497,821 | 513,881 |
| Building, Zoning & Inspections | 965,822 | 948,534 | 958,034 | 981,169 | 995,888 |
| Transfer to Capital Fund | 4,049,286 | 1,602,562 | 1,602,562 | 3,294,562 | 3,443,848 |
| Transfer to Other Funds | 28,972 | | - | | |
| Total General Fund Expenditures | \$99,572,998 | \$96,442,097 | \$96,505,043 | \$100,699,604 | 105,744,833 |

General Fund Expenditures

FY 2022 ADOPTED ~ \$100,699,604



FY 2023 PROJECTED ~ \$105,744,833



| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|---|---------------------------|----------------------------|------------------------------|---------------------------|-------------------|-----------------------------|------------------|
| 11-150-7210-50575 | Public School Operations | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 \$ | 270,151 | 27,823,235 \$ | 545,554 |
| Total School | Table School operations | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 | 270,151 | 27,823,235 | 545,554 |
| 11-150-7100-50577 | Public Library Operation | 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 | 38,679 | 2,012,090 | 39,453 |
| 11-150-8130-50225 | Independent Audit | 91,480 | 83,000 | 83,000 | 90,000 | 7,000 | 90,000 | |
| 11-150-8130-50229 | Statistical Update/Revaluation Audit/Statistical Reval | 91,480 | 382,000 4 65,000 | 382,000 465,000 | 90,000 | (382,000) | 90,000 | |
| 11-150-8520-50051 | Pension Expenses - Monthly | | | | | | | |
| 11-150-8520-50100-1 | Health Insurance | | | | | | | |
| 11-150-8520-50100-2 11-150-8520-50100-2 | Dental Insurance Life Insurance | | | 9 | | | | |
| 11-150-8520-50100-4 | Payroll Taxes MERS Defined Benefit | | | | | | | |
| 11-150-8520-50100-5 11-150-8520-50103 | Pension Retired Insur Cover | 468,985 | 543,000 | 500,000 | 510,000 | (33,000) | 525,000 | 15,000 |
| 11-150-8520-50155 | Contribution to OPEB Trust | 820,000 | 200.000 | 400.000 | 820,000 | 820,000 | 820,000 | |
| 11-150-8520-50520 | Severance Benefits Pensions | 329,374 1,618,359 | 300,000 843,000 | 400,000 900,000 | 350,000 1,680,000 | 50,000 837,000 | 350,000 1,695,000 | 15,000 |
| TOTAL FIDUCIARY AC | COUNTS | 30,651,327 | 30,249,488 | 30,306,488 | 31,020,318 | 770,830 | 31,620,325 | 600,006 |
| 11-160-8540-50220 | Debt Service Advisory Service | 590 | 60,000 | 60,000 | 60,000 | | 60,000 | |
| 11-160-8540-50452 | Bond Interest | 1,331,964 | 1,156,849 | 1,156,849 | 1,010,855 | (145,994) | 4,413,643 | 3,402,788 |
| 11-160-8540-50552 | Bond Principal | 4,080,637 | 4,141,248 | 4,141,248 | 3,447,000 | (694,248) | 2,775,000 | (672,000) |
| | Debt Service | 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 | (840,242) | 7,248,643 | 2,730,788 |
| TOTAL DEBT SERVICE | | 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 | (840,242) | 7,248,643 | 2,730,788 |
| 11-170-8560-50105 | Insurance - W/C Self Insurance | 348,891 128,189 | 375,000 200,000 | 375,000 200,000 | 375,000 200,000 | | 375,000 250,000 | 50,000 |
| 11-170-8560-50505 11-170-8560-50510 | Unemployment | 53,379 | 75,000 | 75,000 | 75,000 | | 75,000 | 30,000 |
| | Insurance Reserves | 530,458 | 650,000 | 650,000 | 650,000 | | 700,000 | 50,000 |
| 11-170-8565-50175 | Annual Leave Sell Back | 388,006 | 350,000 | 350,000 | 350,000 | | 350,000 | |
| 11-170-8565-50220 11-170-8565-50501 | Consultants/Studies Salary Adjustment | 16,329 | 300,000 | 7,500 300,000 | 332,394 | 32,394 | 300,000 | (32,394) |
| 11-170-8565-50502 | Salary Vacancy Factor | | (300,000) | - Charlesto | (300,000) | | (300,000) | |
| 11-170-8565-50515 11-170-8565-50571 | General Contingency Hospital Insurance Pol & Fire | 85 | 100,000 | | 100,000 | | 150,000 | 50,000 |
| | | 404,420 | 450,000 | 657,500 | 482,394 | 32,394 | 500,000 | 17,606 |
| TOTAL RESERVE ACCO | DUNTS | 934,878 | 1,100,000 | 1,307,500 | 1,132,394 | 32,394 | 1,200,000 | 67,606 |
| 11-830-2111-50760 11-830-2111-50860 | AIPC Visiting Nurse | 18,000 10,000 | 18,000 10,000 | 18,000 10,000 | 18,000 10,000 | | 18,000 10,000 | |
| 11-830-2111-50861 | NPT Cty Community Mental Hea | 10,500 | 10,500 | 10,500 | 10,500 | | 10,500 | |
| 11-830-2111-50865 | Newport Partnership for Families | 2,000 | 2,000 15,500 | 2,000 | 2,000 | | 2,000 | VIOLEN IN |
| 11-830-2111-50867 11-830-2111-50869 | New Visions (EBCAP) Lucy's Hearth | 15,500 1,500 | 1,500 | 15,500 1,500 | 15,500 1,500 | | 15,500 1,500 | |
| 11-830-2111-50870 | Seaman's Church | 1,050 | 1,050 | 1,050 | 1,050 | | 1,050 | |
| 11-830-2111-50878 11-830-2111-50879 | Women's Resource Newport In Bloom | 3,250 3,500 | 3,250 3,500 | 3,250 3,500 | 3,250 3,500 | | 3,250 3,500 | |
| 11-830-2111-50881 | Edward King Sr Center | 20,000 | 20,000 | 20,000 | 20,000 | | 20,000 | |
| 11-830-2111-50882 11-830-2111-50883 | Park Holm Sr Center American Red Cross | 1,700 500 | 1,700 500 | 1,700 500 | 1,700 500 | | 1,700 500 | |
| 11-830-2111-50884 | Boys & Girls Club | 7,750 | 7,750 | 7,750 | 7,750 | | 7,750 | |
| 11-830-2111-50886 11-830-2111-50887 | Newport Artillery Lions Club | 1,250 750 | 1,250 750 | 1,250 750 | 1,250 750 | | 1,250 750 | |
| 11-830-2111-50889 | Little League | 6,000 | 6,000 | 6,000 | 6,000 | | 6,000 | |
| 11-830-2111-50890 | Martin Luther King Ctr Pop Warner Football | 7,500 1,000 | 7,500 1,000 | 7,500 1,000 | 7,500 1,000 | | 7,500 1,000 | |
| 11-830-2111-50891 11-830-2111-50896 | RI Arts Foundation | 500 | 500 | 500 | 500 | | 500 | |
| 11-830-2111-50857 | Clagett Regatta | 500 | 500 | 500 | 500 | | 500 | |
| 11-830-2111-50858 11-830-2111-50859 | Island Moving Company Chamber of Eco. DevGreater C | 500 25,000 | 500 25,000 | 500 25,000 | 500 25,000 | | 500 25,000 | |
| 11-830-2111-51100 | Newport Housing Hotline | 4,450 | 4,450 | 4,450 | 4,450 | | 4,450 | |
| 11-830-2111-51860 11-830-2111-51862 | Public Education Found Clean Ocean Access | 500 2,000 | 500 2,000 | 500 2,000 | 500 2,000 | | 500 2,000 | |
| 11 000 1111 31001 | Total Donations | 145,200 | 145,200 | 145,200 | 145,200 | Y NUMBER | 145,200 | |
| 11-010-8110-50004 | Temp. Services | 1,030 | | | | | | |
| 11-010-8110-50051 11-010-8110-50100-1 | Council Salaries Health Insurance | 14,150 30,439 | 16,000 25,922 | 16,000 25,922 | 16,000 14,330 | (11,592) | 16,000 14,330 | |
| 11-010-8110-50100-2 | Dental Insurance | 1,454 | 2,045 | 2,045 | 1,011 | (1,034) | 1,011 | |
| 11-010-8110-50100-4 11-010-8110-50100-5 | Payroll Taxes MERS Defined Benefit | 907 880 | 1,224 1,267 | 1,224 1,267 | 1,224 843 | (424) | 1,224 863 | 20 |
| 11-010-8110-50100-5 | MERS Defined Contribution | 20 | 20 | 20 | | (20) | | |
| 11-010-8110-50210 11-010-8110-50225 | Dues & Subscript Contract Services | 18,704 | 18,815 | 18,815 | 19,415 | 600 | 19,415 | |
| 11-010-8110-50278 | Council Expense | 6,172 | 25,070 | 8,000 | 25,070 | | 25,070 | |
| 11-010-8110-50285 11-010-8110-50361 | Navy Affairs Expense Office Supplies | 395 275 | 910 2,000 | 910 2,000 | 910 2,000 | | 910 2,000 | |
| 11-010-8110-50366 | Sister City Expense | 9,457 | 20,000 | 20,000 | 20,000 | | 20,000 | |
| 11-010-8110-50365 | FireWorks | 36,389 | 35,000 | 694 | 35,000 | C. M. Charles | 40,000 | 5,000 |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|--|---------------------------|---------------------------|------------------------------|---------------------------|------------------|-----------------------------|------------------|
| 11-010-8110-50866 | Bd Tenant Affairs | 590 | 1,000 | 1,000 | 1,000 | (12.470) | 1,000 141,823 | 5,020 |
| | City Council | 120,863 | 149,273 | 97,897 | 136,803 | (12,470) | 141,023 | 5,020 |
| 11-020-8200-50001 | City Manager Salaries | 452,509 | 447,706 | 425,000 | 436,968 | (10,738) | 444,024 | 7,056 |
| 11-020-8200-50004 | Temp & Seasonal | F2 4F4 | 1,000 | 30,000 | 1,000 | 9,965 | 1,000 64,750 | |
| 11-020-8200-50100-1 11-020-8200-50100-2 | Health Insurance Dental Insurance | 53,454 4,011 | 54,785 4,184 | 50,000 3,500 | 64,750 3,534 | (650) | 3,534 | |
| 11-020-8200-50100-3 | Life Insurance | 328 | 500 | 400 | 501 | 1 | 668 | 167 |
| 11-020-8200-50100-4 | Payroll Taxes | 30,405 | 34,249 | 25,000 | 33,428 | (821) | 33,968 | 540 |
| 11-020-8200-50100-5 | MERS Defined Benefit | 94,559 1,698 | 93,497 | 75,000 1,500 | 91,101 2,892 | (2,396) | 94,785 2,969 | 3,684 |
| 11-020-8200-50100-6 11-020-8200-50205 | MERS Defined Contribution Copying and Binding | 1,090 | 2,995 | 1,500 | 2,092 | (103) | 1,000 | 1,000 |
| 11-020-8200-50205 | Annual Report | - | 1,000 | 1,000 | 1,000 | | 1,000 | |
| 11-020-8200-50210 | Dues & Subscriptions | 2,690 | 2,000 | 2,000 | 4,000 | 2,000 | 4,000 | |
| 11-020-8200-50212 11-020-8200-50225 | Conferences & Training Contract Services | 513 900 | 4,500 25,000 | 4,500 25,000 | 4,500 23,000 | (2,000) | 4,500 23,000 | |
| 11-020-8200-50223 | Telephone & Comm | - | 500 | 500 | 500 | (2,000) | 500 | |
| 11-020-8200-50271 | Gasoline & Vehicle Maint. | 551 | 1,200 | 1,200 | 1,200 | | 1,200 | |
| 11-020-8200-50282 | Official Expense | 314 | 1,100 | 1,100 | 1,100 | | 1,100 | |
| 11-020-8200-50361 | Office Supplies City Manager | 384 642,317 | 1,500 675,716 | 1,500 647,200 | 1,500 670,974 | (4,742) | 1,500 683,498 | 12,524 |
| | City Hallager | 042,527 | 0/5//20 | 017,200 | | | | |
| 11-020-8210-50001 | Human Resources Salaries | 201,562 | 201,545 | 201,545 | 193,801 | (7,744) | 198,028 | 4,227 |
| 11-020-8210-50004 | Temp & Seasonal | 10,745 | 14,500 | 5,000 | 14,500 | Company Of the | 14,500 | |
| 11-020-8210-50100-1 11-020-8210-50100-2 | Health Insurance Dental Insurance | 34,800 2,050 | 37,254 2,092 | 37,254 2,092 | 38,597 2,130 | 1,343 | 38,597 2,130 | |
| 11-020-8210-50100-2 | Life Insurance | 2,050 | 250 | 2,092 | 334 | 84 | 334 | |
| 11-020-8210-50100-4 | Payroll Taxes | 17,267 | 15,418 | 15,418 | 14,826 | (592) | 15,149 | 323 |
| 11-020-8210-50100-5 | MERS Defined Benefit | 42,228 | 42,546 | 42,546 | 40,911 | (1,635) | 42,734 | 1,823 |
| 11-020-8210-50100-6 | MERS Defined Contribution | 676 | 750 | 750 400 | 659 400 | (91) | 682 400 | 23 |
| 11-020-8210-50205 11-020-8210-50210 | Copying & Binding Dues & Subscriptions | 638 | 400 600 | 739 | 800 | 200 | 800 | |
| 11-020-8210-50212 | Conferences & Training | 291 | 3,000 | 2,500 | 3,000 | | 3,000 | |
| 11-020-8210-50214 | Tuition Reimbursement | 9,419 | 8,000 | 10,000 | 10,000 | 2,000 | 10,000 | |
| 11-020-8210-50215 | Recruitment | 17,351 | 23,000 | 23,000 | 25,000 | 2,000 | 25,000 | |
| 11-020-8210-50225 11-020-8210-50311 | Contract Services Operating Supplies | 8,075 6,135 | 20,800 5,200 | 5,800 2, 0 00 | 20,800 5,200 | | 20,800 5,200 | |
| 11-020-8210-50361 | Office Supplies | 2,428 | 3,860 | 2,500 | 3,860 | | 3,860 | |
| | Human Resources | 353,898 | 379,215 | 351,794 | 374,818 | (4,397) | 381,214 | 6,396 |
| 11-020-8220-50002 | Overtime | 13,409 | 30,000 | | 20,000 | (10,000) | 20,000 | |
| 11-020-8220-50100 11-020-8220-50260 | Employee Benefits Rental - Equip & Facilities | | | | | | | |
| 11-020-6220-30200 | Special Events | 13,409 | 30,000 | - | 20,000 | (10,000) | 20,000 | |
| TOTAL CITY MANAG | ER | 1,009,624 | 1,084,931 | 998,994 | 1,065,792 | (19,139) | 1,084,712 | 18,920 |
| 11-030-8310-50001 | City Solicitor Salaries | 331,440 | 336,689 | 336,689 | 342,169 | 5,480 | 346,367 | 4,198 |
| 11-050-8310-50100-1 | Health Insurance | 79,402 | 82,220 | 82,220 | 85,184 | 2,964 | 85,184 | |
| 11-050-8310-50100-2 | Dental Insurance | 4,048 | 4,517 | 4,517 | 4,599 | 82 | 4,599 | |
| 11-050-8310-50100-3 11-050-8310-50100-4 | Life Insurance Payroll Taxes | 369 23,522 | 625 25,757 | 625 25,757 | 835 26,176 | 210 419 | 835 26,497 | 321 |
| 11-050-8310-50100-5 | MERS Defined Benefit | 52,434 | 50,769 | 50,769 | 51,780 | 1,011 | 53,803 | 2,023 |
| 11-050-8310-50100-6 | MERS Defined Contribution | 1,500 | 1,504 | 1,504 | 1,547 | 43 | 1,570 | 23 |
| 11-030-8310-50210 | Dues & Subscriptions | 1,529 | 12,000 | 12,000 | 12,000 | | 12,000 | |
| 11-030-8310-50212 | Conferences & Training Contract Services | 330 7,914 | 2,000 8,000 | 2,000 8,000 | 2,000 8,000 | | 2,000 8,000 | |
| 11-030-8310-50225 11-030-8310-50247 | Labor Relations | 650 | 10,000 | 10,000 | 10,000 | | 10,000 | |
| 11-030-8310-50268 | Mileage Reimbursement | 124 | 300 | 300 | 300 | | 300 | |
| 11-030-8310-50361 | Office Supplies | 1,767 | 1,850 | 1,850 | 2,000 | 150 | 2,000 | |
| | City Solicitor | 505,029 | 536,231 | 536,231 | 546,590 | 10,359 | 553,155 | 6,565 |
| 11-050-8120-50001 | Canvassing Salaries | 110,696 | 107,876 | 103,657 | 111,175 | 3,299 | 114,231 | 3,056 |
| 11-050-8120-50002 | Overtime | 577 | 3,000 | 2,800 | 1,000 | (2,000) | 3,000 | 2,000 |
| 11-050-8120-50004 | Seasonal & Temp | 2,425 | 36,250 | 39,441 | 2,500 | (33,750) | 40,000 | 37,500 |
| 11-050-8120-50051 | Monthly Salaries Health Insurance | 3,376 39,383 | 4,140 38,945 | 4,111 38,945 | 4,140 40,286 | 1,341 | 4,140 40,286 | |
| 11-050-8120-50100-1 11-050-8120-50100-2 | | 2,094 | 2,092 | 2,092 | 2,130 | 38 | 2,130 | |
| 11-050-8120-50100-3 | | 244 | 250 | 250 | 292 | 42 | 292 | |
| 11-050-8120-50100-4 | Payroll Taxes | 11,136 | 8,253 | 8,253 | 8,505 | 252 | 8,739 | 234 |
| 11-050-8120-50100-5 | | 23,211 | 22,773 | 22,773 1,079 | 23,426 1,112 | 653 33 | 24,651 1,142 | 1,225 |
| 11-050-8120-50100-6 11-050-8120-50205 | MERS Defined Contribution Copying & Binding | 873 223 | 1,079 2,729 | 3,174 | 15,000 | 12,271 | 2,800 | (12,200 |
| 11-050-8120-50207 | Legal Advertising | 1,269 | 3,500 | 2,800 | 3,500 | | 2,500 | (1,000 |
| 11-050-8120-50210 | Dues & Subscriptions | 195 | 205 | 195 | 210 | 5 | 215 | 5 |
| 11-050-8120-50212 | Conferences & Training | 292 | 1,388 | 500 | 1,000 | (388) | 1,000 | |
| 11-050-8120-50225 | Contract Services | 5,530 170 | 25,000 3,500 | 25,000 1,300 | 28,000 2,000 | 3,000 (1,500) | 35,000 3,500 | 7,000 1,500 |
| 11-050-8120-50260 | Equipment Rental Mileage Reimbursement | 768 | 1,500 | 1,000 | 1,000 | (500) | 1,200 | 200 |
| 11-050-8170-50768 | Office Supplies | 829 | 1,800 | 1,000 | 1,200 | (600) | 1,800 | 600 |
| 11-050-8120-50268 11-050-8120-50361 | | 202 202 | 264 200 | 258,370 | 246,476 | (17,804) | 286,626 | 40,150 |
| | Canvassing | 203,292 | 264,280 | 230,370 | | | | |
| | City Clerk/Probate Salaries | 336,763 98,106 | 337,799 104,196 | 337,799 104,196 | 346,554 97,935 | 8,755 (6,261) | 356,687 97,935 | 10,133 |

| | ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|-----|--|---|---------------------------|---------------------------|---|---------------------------|-----------------------|-----------------------------|------------------|
| 1 | 1-060-8325-50100-3 | Life Insurance | 501 | 750 | 750 | 834 | 84 | 834 | |
| | 1-060-8325-50100-4 | Payroll Taxes | 24,747 | 25,842 | 25,842 | 26,511 | 669 | 27,287 | 776 |
| | 1-060-8325-50100-5 | MERS Defined Benefit MERS Defined Contribution | 71,771 3,266 | 71,309 3,378 | 71,309 3,378 | 73,053 3,466 | 1,744 88 | 76,973 3,567 | 3,920 101 |
| | 1-060-8325-50100-6 1-060-8325-50207 | Legal Advertising | 16,529 | 13,000 | 13,000 | 13,000 | 00 | 13,000 | 101 |
| | 1-060-8325-50207 | Dues & Subscriptions | 480 | 13,000 | 420 | 500 | 500 | 500 | |
| | 1-060-8325-50212 | Conferences & Training | 70 | | | 250 | 250 | 250 | |
| | 1-060-8325-50225 | Contract Services | 20,956 | 25,000 | 25,000 | 25,000 | | 25,000 | |
| | 1-060-8325-50268 | Mileage | 276 | 500 | 250 | 250 | (250) | 250 | |
| 1 | 1-060-8325-50361 | Office Supplies City Clerk/Probate | 3,676 582,633 | 4,000 591,337 | 4,000 591,507 | 3,500 596,517 | (500) 5,180 | 3,500 611,447 | 14,930 |
| | Department of Financ | | | | | | | | |
| | 1-100-8320-50001 | Finance Admin Salaries | 353,956 | 367,460 | 350,000 | 385,627 | 18,167 | 392,185 | 6,558 |
| | 1-100-8320-50004 | Temporary Seasonal | 2,359 | | (0.000000000000000000000000000000000000 | | | | |
| 1 | 1-100-8320-50100-1 | Health Insurance | 36,746 | 48,989 | 48,989 | 39,703 | (9,286) | 39,703 | |
| | 1-100-8320-50100-2 | Dental Insurance | 1,739 | 2,948 | 2,948 | 2,469 | (479) | 2,469 | |
| | 1-100-8320-50100-3 | Life Insurance | 345 25,624 | 438 28,111 | 438 28,111 | 522 29,500 | 84 1,389 | 522 30,002 | 502 |
| | 11-100-8320-50100-4 11-100-8320-50100-5 | Payroll Taxes MERS Defined Benefit | 75,137 | 77,571 | 77,571 | 81,290 | 3,719 | 84,633 | 3,343 |
| | 11-100-8320-50100-6 | MERS Defined Contribution | 2,441 | 4,064 | 4,064 | 4,282 | 218 | 4,359 | 77 |
| | 1-100-8320-50205 | Copying & Binding | 4,021 | 5,000 | 5,000 | 6,000 | 1,000 | 6,500 | 500 |
| 1 | 11-100-8320-50207 | Legal Advertising | 10,533 | 15,000 | 5,000 | 10,000 | (5,000) | 10,000 | |
| | 11-100-8320-50210 | Dues & Subscriptions | 3,933 | 3,500 | 3,500 | 4,000 | 500 | 4,000 | |
| | 11-100-8320-50212 | Conferences & Training | 9,071 | 5,000 | 1,000 | 5,000 15,000 | 11,000 | 5,000 15,000 | |
| | 11-100-8320-50361 | Office Supplies Administration | 14,827 540,730 | 4,000 562,081 | 15,000 541,621 | 583,393 | 21,312 | 594,373 | 10,980 |
| | 11-100-8315-50001 | Municipal Court Salaries | 58,777 | 61,363 | 61,363 | 65,583 | 4,220 | 68,444 | 2,861 |
| | 11-100-8315-50002 | Overtime | 40.707 | 500 | 500 | 500 | 519 | 500 | |
| | 11-100-8315-50100-1 | Health Insurance | 19,784 1,060 | 20,318 1,046 | 20,318 1,046 | 20,837 1,065 | 19 | 20,837 1,065 | |
| | 11-100-8315-50100-2 11-100-8315-50100-3 | Dental Insurance Life Insurance | 105 | 125 | 125 | 125 | | 125 | |
| | 11-100-8315-50100-4 | Payroll Taxes | 4,876 | 4,694 | 4,694 | 5,017 | 323 | 5,236 | 219 |
| | 11-100-8315-50100-5 | MERS Defined Benefit | 12,903 | 12,954 | 12,954 | 13,825 | 871 | 14,770 | 945 |
| | 11-100-8315-50100-6 | MERS Defined Contribution | 587 | 614 | 614 | 656 | 42 | 684 | 28 |
| | 11-100-8315-50225 | Contract Services | 223 | 775 500 | 500 | 500 500 | (275) | 500 500 | |
| - 3 | 11-100-8315-50361 | Office Supplies Municipal Court | 98,314 | 102,889 | 102,114 | 108,608 | 5,719 | 112,661 | 4,053 |
| | 11-100-8328-50001 | Info & Technology Salaries | 289,666 | 278,365 | 250,000 | 256,568 | (21,797) | 266,899 | 10,331 |
| | 11-100-8328-50001 | Temporary Seasonal | 209,000 | 270,303 | 250,000 | 250,500 | (21,7) | 200,077 | 10,331 |
| | 11-100-8328-50100-1 | Health Insurance | 54,902 | 57,671 | 50,000 | 48,903 | (8,768) | 48,903 | |
| | 11-100-8328-50100-2 | Dental Insurance | 2,975 | 2,948 | 2,500 | 2,469 | (479) | 2,469 | |
| | 11-100-8328-50100-3 | Life Insurance | 285 | 438 | 400 | 480 | 42 | 480 | |
| | 11-100-8328-50100-4 | Payroll Taxes | 23,230 | 21,295 | 21,295 | 19,627 | (1,668) | 20,418 | 791 |
| | 11-100-8328-50100-5 11-100-8328-50100-6 | MERS Defined Benefit MERS Defined Contribution | 61,819 2,046 | 58,763 2,843 | 58,763 2,843 | 54,085 2,513 | (4,678) (330) | 57,597 2,614 | 3,512 101 |
| | 11-100-8328-50212 | Technical Training | 2,040 | 2,500 | 2,013 | 7,000 | 4,500 | 7,000 | |
| | 11-100-8328-50226 | Contracted Operations | 466,100 | 500,000 | 534,891 | 534,891 | 34,891 | 561,650 | 26,759 |
| | 11-100-8328-50227 | Hosted Services | 332,902 | 320,000 | 314,900 | 384,000 | 64,000 | 403,200 | 19,200 |
| | 11-100-8328-50228 | Licensing and Maintenance | 346,668 | 325,000 | 363,912 | 517,267 | 192,267 | 543,130 | 25,863 |
| | 11-100-8328-50238 | Postage | 39,953 | 45,390 | 55,000 | 65,390 | 20,000 | 65,390 | 26,200 |
| | 11-100-8328-50251 | Telephone & Comm | 266,315 8,148 | 300,000 20,000 | 366,480 20,000 | 329,710 23,700 | 29,710 3,700 | 356,100 24,000 | 26,390 300 |
| | 11-100-8328-50311 11-100-8328-50361 | Operating Supplies Office Supplies | 4,288 | 7,000 | 7,000 | 7,000 | 3,700 | 7,000 | 300 |
| | 11-100-8328-50420 | MIS Equipment | 71,888 | 57,500 | 57,500 | 57,500 | | 62,100 | 4,600 |
| | | Info & Technology | 1,971,185 | 1,999,713 | 2,105,484 | 2,311,103 | 311,390 | 2,428,950 | 117,847 |
| | 11-100-8371-50001 | Assessment Salaries | 113,243 | 114,445 | 114,445 | 122,400 | 7,955 (250) | 127,126 | 4,726 |
| | 11-100-8371-50002 11-100-8371-50100-1 | Overtime Health Insurance | 19,784 | 250 20,318 | 20,318 | 19,298 | (1,020) | 19,298 | |
| | 11-100-8371-50100-1 | Dental Insurance | 1,060 | 1,046 | 1,046 | 1,065 | 19 | 1,065 | |
| | 11-100-8371-50100-2 | Life Insurance | 234 | 250 | 250 | 292 | 42 | 292 | VALUE OF S |
| | 11-100-8371-50100-4 | Payroll Taxes | 8,497 | 10,998 | 10,998 | 8,187 | (2,811) | 9,725 | 1,538 |
| | 11-100-8371-50100-5 | MERS Defined Benefit | 24,162 | 33,672 | 33,672 | 25,802 | (7,870) | 27,434 | 1,632 |
| | 11-100-8371-50100-6 | MERS Defined Contribution | 1,100 | 1,438 | 1,438 | 1,070 | (368) | 1,100 750 | 30 150 |
| | 11-100-8371-50205 11-100-8371-50210 | Copying & Binding Dues & Subscriptions | 1,149 | 600 1,200 | 600 1,200 | 600 1,200 | | 1,200 | 150 |
| | 11-100-8371-50210 | Conferences & Training | 613 | 500 | 1,200 | 750 | 250 | 1,000 | 250 |
| | 11-100-8371-50212 | Contract Services | 46,493 | 45,000 | 15,000 | 30,000 | (15,000) | 30,000 | |
| | 11-100-8371-50311 | Hard Copy of Tax Rolls | 4,069 | 4,000 | 4,080 | 5,000 | 1,000 | 6,000 | 1,000 |
| | 11-100-8371-50361 | Office Supplies Assessment | 2,088 222,489 | 2,000 235,717 | 2,000 205,047 | 2,000 217,664 | (18,053) | 2,000 226,990 | 9,326 |
| | 11-100-8372-50001 | Collections Salaries | 239,141 | 244,613 | 235,000 | 249,777 | 5,164 | 257,371 | 7,594 |
| | 11-100-8372-50001 | Overtime | 3,444 | 7,500 | 3,000 | 5,000 | (2,500) | 5,000 | |
| | 11-100-8372-50004 | Temp and Seasonal | (757) | 500 | 500 | 500 | | 500 | |
| | 11-100-8372-50100-1 | Health Insurance | 67,215 | 67,830 | 67,830 | 82,258 | 14,428 | 82,258 | |
| | 11-100-8372-50100-2 | Dental Insurance | 3,632 | 3,471 | 3,471 | 4,260 | 789 | 4,260 | S. La Lieu |
| | 11-100-8372-50100-3 | Life Insurance | 388 | 500 | 500 | 542 | 42 395 | 542 | 581 |
| | 11-100-8372-50100-4 | Payroll Taxes MERS Defined Benefit | 20,158 50,993 | 18,713 51,638 | 18,713 51,638 | 19,108 52,653 | 1,015 | 19,689 55,541 | 2,888 |
| | 11-100-8372-50100-5 11-100-8372-50100-6 | MERS Defined Contribution | 2,320 | 2,446 | 2,446 | 2,498 | 52 | 2,574 | 76 |
| | 11-100-8372-50205 | Copying & Binding | 17,178 | 25,000 | 25,000 | 25,000 | | 30,000 | 5,000 |
| | 11-100-8372-50207 | Advertising | 1,563 | 2,000 | 2,000 | 2,000 | | 2,000 | CONTRACTOR DIST |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|--|---------------------------|---------------------------|------------------------------|---------------------------|--|-----------------------------|------------------|
| 11-100-8372-50210 | Dues & Subscriptions | 30 | 100 | 30 | 100 | MALES IS NOT | 100 | |
| 11-100-8372-50212 | Conferences & Training | | 250 250 | | 250 250 | | 250 250 | |
| 11-100-8372-50225 11-100-8372-50268 | Contract Services Mileage Reimb | 218 | 300 | 300 | 300 | | 300 | |
| 11-100-8372-50361 | Office Supplies | 1,698 | 2,500 | 2,500 | 2,500 | ALTERNATION OF THE SECOND | 2,500 | |
| | Billing and Collections | 407,223 | 427,611 | 412,928 | 446,996 | 19,385 | 463,135 | 16,139 |
| 11-100-8373-50001 | Accounting Salaries | 420,481 | 416,357 | 416,357 | 412,646 | (3,711) | 425,682 | 13,036 |
| 11-100-8373-50002 | Overtime | 1,489 | 5,000 | 2,000 | 3,000 | (2,000) | 3,500 | 500 |
| 11-100-8373-50100-1 | Health Insurance | 95,071 | 90,234 | 90,234 | 101,557 | 11,323 95 | 101,557 | |
| 11-100-8373-50100-2 11-100-8373-50100-3 | Dental Insurance Life Insurance | 5,615 726 | 5,230 750 | 5,230 750 | 5,325 834 | 84 | 5,325 834 | |
| 11-100-8373-50100-4 | Payroll Taxes | 31,611 | 31,851 | 31,851 | 31,567 | (284) | 32,565 | 998 |
| 11-100-8373-50100-5 | MERS Defined Benefit | 89,045 | 87,893 | 87,893 | 86,986 | (907) | 91,862 | 4,876 |
| 11-100-8373-50100-6 11-100-8373-50210 | MERS Defined Contribution Dues & Subscriptions | 2,873 660 | 4,619 1,500 | 4,619 1,500 | 4,596 1,500 | (23) | 4,733 1,500 | 137 |
| 11-100-8373-50210 | Conferences & Training | 1,826 | 2,000 | 2,000 | 4,000 | 2,000 | 5,000 | 1,000 |
| 11-100-8373-50225 | Contract Services | 8,169 | 10,000 | 10,000 | 10,000 | | 10,000 | |
| 11-100-8373-50361 | Check Stock & Envelopes | 5,914 | 5,000 | 6,000 | 6,000 668,011 | 1,000 | 7,000 689,558 | 1,000 |
| | Accounting | 663,479 | 660,434 | 658,434 | 608,011 | 7,577 | 009,330 | 21,547 |
| 11-100-8374-50001 | School Accounting Salaries | 205,777 | 205,643 | 205,643 | 214,003 | 8,360 | 220,513 | 6,510 |
| 11-100-8374-50002 | Overtime Health Insurance | 142 57,356 | 500 59,263 | 500 59,263 | 500 61,271 | 2,008 | 500 61,271 | |
| 11-100-8374-50100-1 11-100-8374-50100-2 | Health Insurance Dental Insurance | 2,456 | 3,138 | 3,138 | 3,195 | 57 | 3,195 | |
| 11-100-8374-50100-3 | Life Insurance | 320 | 375 | 375 | 417 | 42 | 417 | |
| 11-100-8374-50100-4 | Payroll Taxes | 15,711 | 15,732 | 15,732 | 16,371 | 639 | 16,869 | 498 |
| 11-100-8374-50100-5 | MERS Defined Benefit MERS Defined Contribution | 43,623 982 | 43,411 2,311 | 43,411 2,311 | 45,112 2,400 | 1,701 89 | 47,587 2,469 | 2,475 |
| 11-100-8374-50100-6 11-100-8374-50210 | MERS Defined Contribution Dues & Subscriptions | 655 | 500 | 500 | 1,000 | 500 | 1,200 | 200 |
| 11-100-8374-50212 | Conferences & Training | 92 | 750 | | 1,000 | 250 | 1,000 | |
| 11-100-8374-50361 | Office Supplies | 2,684 | 1,500 | 1,500 | 1,500 346,769 | 13,646 | 1,500 356,521 | 9,752 |
| | School Accounting & PR | 329,799 | 333,123 | 332,373 | 346,769 | 13,646 | 350,321 | 9,752 |
| TOTAL FINANCE DEP | ARTMENT | 4,233,218 | 4,321,568 | 4,358,001 | 4,682,544 | 360,976 | 4,872,188 | 189,644 |
| 11-200-1100-50001 | Police Admin Salaries | 1,417,161 | 1,405,971 | 1,405,971 | 1,762,042 | 356,071 | 1,803,775 | 41,733 |
| 11-200-1100-50002 | Overtime Holiday Pay | 76,134 57,431 | 75,000 57,591 | 75,000 57,591 | 75,000 58,580 | 989 | 75,000 57,591 | (989 |
| 11-200-1100-50003 11-200-1100-50004 | Holiday Pay Temp & Seasonal | 41,757 | 63,444 | 63,444 | 63,444 | | 63,444 | |
| 11-200-1100-50007 | Fitness Incentive Pay | | 2,500 | 2,500 | 2,500 | | 2,500 | |
| 11-200-1100-50100-1 | Health Insurance | 289,794 | 322,781 | 322,781 | 415,659 | 92,878 | 415,659 | |
| 11-200-1100-50100-2 | Dental Insurance Life Insurance | 15,680 2,058 | 16,119 2,353 | 16,119 2,353 | 20,672 3,483 | 4,553 1,130 | 20,672 3,483 | |
| 11-200-1100-50100-3 11-200-1100-50100-4 | Payroll Taxes | 78,339 | 68,614 | 68,614 | 74,665 | 6,051 | 76,525 | 1,860 |
| 11-200-1100-50100-5 | MERS Defined Benefit | 157,016 | 164,208 | 164,208 | 166,992 | 2,784 | 175,320 | 8,32 |
| 11-200-1100-50100-6 | MERS Defined Contribution | 4,399 | 7,007 | 7,007 | 6,980 | (27) | 7,169 | 189 |
| 11-200-1100-50120 | Bank Fees | 1,031 | 1,000 2,000 | 1,000 | 1,000 2,000 | | 1,000 2,000 | |
| 11-200-1100-50205 11-200-1100-50210 | Copying & Binding Dues & Subscriptions | 1,460 | 2,444 | 2,444 | 2,444 | | 2,444 | |
| 11-200-1100-50212 | Conferences & Training | 18,527 | 19,000 | 19,000 | 20,000 | 1,000 | 20,000 | |
| 11-200-1100-50214 | Tuition Reimbursement | 26,920 | 25,000 | 55,000 | 50,000 | 25,000 | 50,000 | |
| 11-200-1100-50225 11-200-1100-50235 | Contract Services Laundry Services | 40,016 80 | 44,328 1,000 | 44,328 500 | 44,328 1,000 | | 44,328 1,000 | |
| 11-200-1100-50239 | Liability Insurance | 124,574 | 142,482 | 145,144 | 159,658 | 17,176 | 167,641 | 7,98 |
| 11-200-1100-50251 | Telephone & Comm | 25,937 | 30,717 | 30,717 | 30,717 | | 30,717 | |
| 11-200-1100-50256 | Refuse Disposal | 3,615 | 4,000 | 4,000 | 4,000 | | 4,000 | |
| 11-200-1100-50271 11-200-1100-50274 | Gasoline & Vehicle Maint Repairs and Maint of Buildings | 4,818 32,851 | 7,289 33,400 | 5,000 33,400 | 7,289 33,400 | | 7,289 33,400 | |
| 11-200-1100-50274 | Repair & Maint of Equip | 15,413 | 15,000 | 15,000 | 15,000 | | 15,000 | |
| 11-200-1100-50305 | Water Charges | 8,689 | 10,000 | 10,000 | 10,000 | | 10,000 | |
| 11-200-1100-50306 | Electricity | 48,380 | 60,000 | 50,000 15,450 | 60,000 | | 60,000 15,450 | |
| 11-200-1100-50307 11-200-1100-50311 | Natural Gas Operating Supplies | 13,505 25,727 | 15,450 40,000 | 40,000 | 15,450 40,000 | | 40,000 | |
| 11-200-1100-50320 | Uniforms & Protective Gear | 7,756 | 15,645 | 15,645 | 15,645 | | 15,645 | |
| 11-200-1100-50361 | Office Supplies | 8,415 | 15,000 2,669,343 | 15,000 2,689,216 | 15,000 3,176,948 | 507,605 | 15,000 3,236,052 | 59,10 |
| 44 200 4444 50004 | Police Admin | 2,547,482 | 4,397,980 | 4,397,980 | 4,113,306 | (284,674) | 4,323,689 | 210,38 |
| 11-200-1111-50001 11-200-1111-50001 | Uniform Station Salaries Overfill | 4,369,021 | 75,000 | 75,000 | 150,000 | 75,000 | 150,000 | 210,38 |
| 11-200-1111-50002 | Overtime | 486,359 | 542,718 | 600,000 | 600,000 | 57,282 | 600,000 | |
| 11-200-1111-50003 | Holiday Pay | 206,542 | 180,000 | 206,000 | 210,673 | 30,673 | 213,000 | 2,32 |
| 11-200-1111-50015 11-200-1111-50100-1 | Directed Enforcement Health Insurance | 17,165 938,725 | 912,339 | 1,000 912,339 | 866,905 | (45,434) | 866,905 | |
| 11-200-1111-50100-1 | Dental Insurance | 47,261 | 47,454 | 47,454 | 43,764 | (3,690) | 43,764 | |
| 11-200-1111-50100-3 | Life Insurance | 5,204 | 5,022 | 5,022 | 8,809 | 3,787 | 8,809 | PASSED I |
| 11-200-1111-50100-4 | Payroll Taxes | 123,078 | 67,472 | 67,472 | 73,464 | 5,992 | 76,579 | 3,11 |
| 11-200-1111-50100-5 | MERS Defined Benefit MERS Defined Contribution | 130,928 40,423 | 144,200 45,156 | 144,200 45,156 | 155,117 49,089 | 10,917 3,933 | 152,335 51,366 | (2,78 |
| 11-200-1111-50100-6 11-200-1111-50104 | Retiree Benefits | 1,321,358 | 1,426,000 | 1,426,000 | 1,426,000 | | 1,426,000 | |
| 11-200-1111-50225 | Contract Services | 1,850 | 2,500 | 2,500 | 2,500 | | 2,500 | |
| 11-200-1111-50246 | Potter League Contract | 92,411 | 97,028 | 97,028 | 101,879 | 4,851 | 101,879 | |
| 11-200-1111-50271 | Gasoline & Vehicle Maint. Heating Fuel | 249,800 642 | 300,000 1,347 | 250,000 1,347 | 275,000 1,347 | (25,000) | 275,000 1,347 | |
| 11-200-1111-50304 11-200-1111-50306 | Electricity | 2,913 | 3,560 | 3,560 | 3,560 | | 3,560 | |
| | Operating Supplies | 19,655 | 20,500 | 20,500 | 20,500 | THE RESERVE OF THE PARTY OF THE PARTY. | 20,500 | |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|---|---|---------------------------|------------------------------|---------------------------|---------------------|-----------------------------|-----------------------|
| 11-200-1111-50320 11-200-1111-50851 | Uniforms & Protective Gear Transfer to Equip Replacement | 93,280 125,000 | 105,300 | 105,300 | 105,300 125,000 | 125,000 | 105,300 125,000 | |
| 11-200-1111-30031 | Uniform Patrol | 8,305,734 | 8,373,576 | 8,407,858 | 8,332,213 | (41,363) | 8,547,533 | 215,320 |
| 11-200-1130-50001 | Police General Assign | 1,654,083 | 1,659,357 | 1,659,357 | 1,608,695 | (50,662) | 1,640,135 | 31,440 |
| 11-200-1130-50001 | Overtime | 112,382 | 95,214 | 95,214 | 112,000 | 16,786 | 95,214 | (16,786) |
| 11-200-1130-50003 | Holiday Pay | 77,416 | 51,799 | 77,500 | 78,964 | 27,165 | 80,000 | 1,036 |
| 11-200-1130-50100-1 | Health Insurance | 294,477 | 339,038 | 339,038 | 329,186 | (9,852) | 329,186 | |
| 11-200-1130-50100-2 | Dental Insurance | 16,894 | 18,068 | 18,068 | 17,331 | (737) | 17,331 | |
| 11-200-1130-50100-3 11-200-1130-50100-4 | Life Insurance Payroll Taxes | 1,491 32,571 | 1,702 27,650 | 1,702 27,650 | 3,131 27,024 | 1,429 (626) | 3,131 26,898 | (126) |
| 11-200-1130-50100-4 | MERS Defined Benefit | 13,004 | 12,221 | 12,221 | 12,573 | 352 | 12,573 | (120) |
| 11-200-1130-50100-6 | MERS Defined Contribution | 86 | | | | | | |
| 11-200-1130-50271 | Gasoline & Vehicle Maint. | 78,242 | 95,000 | 80,000 | 80,000 | (15,000) | 80,000 | |
| 11-200-1130-50311 | Operating Supplies | 5,859 | 10,400 | 6,000 | 10,400 | | 10,400 | |
| 11-200-1130-50320 | Uniforms & Protective Gear Criminal Invest Services | 25,650 2,312,153 | 26,731 2,337,180 | 26,731 2,343,481 | 26,731 2,306,035 | (31,145) | 26,731 2,321,599 | 15,564 |
| | Criminal Trivest Services | 2,312,133 | 2,337,100 | 2,343,401 | 2,300,033 | (32,243) | 2,322,399 | 13,304 |
| 11-200-1150-50004 | Temporary & Seasonal | 194,351 | 110,231 | 110,231 | 195,000 | 84,769 | 195,000 | |
| 11-200-1150-50100-4 | Payroll Taxes | 15,120 | 70340230000 | 10,000 | 10,000 | 10,000 | 10,000 | |
| 11-200-1150-50225 | Contract Services | 7.400 | 106,500 | 106,500 | 106,500 | (0.075) | 106,500 | |
| 11-200-1150-50271 11-200-1150-50320 | Vehicle Maintenance Uniforms & Protective Gear | 7,199 3,644 | 19,076 4,000 | 10,000 4,000 | 10,000 4,000 | (9,076) | 10,000 | |
| 11-200-1130-30320 | Parking & Ticket Enforce | 220,313 | 239,807 | 240,731 | 325,500 | 85,693 | 325,500 | |
| | | 26/25/500/00/00 26/20/00/00/00/00/00/00/00/00/00/00/00/00/ | | 1170700000 | | | | |
| SUBTOTAL POLICE - C | PERATING | 13,385,683 | 13,619,906 | 13,681,286 | 14,140,696 | 520,790 | 14,430,684 | 289,988 |
| 11-200-1111-50010 | Special Detail Pay | 1,185,295 | 1,100,000 | 1,100,000 | 1,200,000 | 100,000 | 1,300,000 | 100,000 |
| 11-200-1111-50150 | Contribution to Pension | 4,485,691 | 4,320,681 | 4,320,681 | 4,189,924 | (130,757) | 4,189,924 | |
| TOTAL POLICE | | 19,056,669 | 19,040,587 | 19,101,967 | 19,530,620 | 490,033 | 19,920,608 | 389,988 |
| 11-300-1300-50001 | Fire Admin Salaries | 208,025 | 185,696 | 152,390 | 196,722 | 11,026 | 204,247 | 7,525 |
| 11-300-1300-50001 | Overtime | 274 | 203,030 | - | | Banks and a | MISSIS AND | ,,,,,, |
| 11-300-1300-50003 | Holiday Pay | 3,180 | 3,075 | 200000000 | | (3,075) | | |
| 11-300-1300-50004 | Temporary & Seasonal | | 1000 | 22,000 | | | | |
| 11-300-1300-50100-1 | Health Insurance | 33,795 | 37,254 | 25,810 | 27,288 | (9,966) | 27,288 | |
| 11-300-1300-50100-2 | Dental Insurance Life Insurance | 1,780 250 | 2,092 292 | 1,455 167 | 1,404 292 | (688) | 1,404 292 | |
| 11-300-1300-50100-3 11-300-1300-50100-4 | Payroll Taxes | 4,672 | 6,275 | 6,275 | 7,087 | 812 | 7,344 | 257 |
| 11-300-1300-50100-5 | MERS Defined Benefit | 5,391 | 12,198 | 6,333 | 14,395 | 2,197 | 15,253 | 858 |
| 11-300-1300-50100-6 | MERS Defined Contribution | 245 | 578 | 456 | 683 | 105 | 707 | 24 |
| 11-300-1300-50205 | Copying & Binding | | 500 | 250 | 500 | | 500 | televa maline |
| 11-300-1300-50210 | Dues & Subscriptions | 480 | 800 | 705 | 925 | 125 | 925 | |
| 11-300-1300-50238 11-300-1300-50239 | Postage Liability Insurance | 180 3,398 | 500 3,887 | 400 3,959 | 500 4,400 | 513 | 500 4,620 | 220 |
| 11-300-1300-50251 | Phone & Comm | 7,149 | 11,250 | 10,250 | 12,000 | 750 | 12,240 | 240 |
| 11-300-1300-50271 | Gasoline & Vehicle Maint. | 147,183 | 125,000 | 175,000 | 150,000 | 25,000 | 150,000 | |
| 11-300-1300-50274 | Repair & Maint Buildings | 20,870 | 16,000 | 15,400 | 18,000 | 2,000 | 18,360 | 360 |
| 11-300-1300-50275 | Repair & Maint Equip | 23,405 | 20,000 | 7,930 | 20,000 | | 20,400 | 400 |
| 11-300-1300-50305 | Water | 13,165 33,663 | 13,200 35,000 | 12,978 32,737 | 13,500 35,000 | 300 | 13,770 35,700 | 270 700 |
| 11-300-1300-50306 11-300-1300-50307 | Electricity Natural Gas | 13,187 | 15,000 | 11,312 | 15,000 | | 15,300 | 300 |
| 11-300-1300-50311 | Operating Supplies | 4,454 | 2,500 | 2,920 | 3,125 | 625 | 3,188 | 63 |
| 11-300-1300-50320 | Uniforms & Protective Gear | 3,200 | 1,600 | 1,600 | 1,600 | | 1,600 | |
| 11-300-1300-50361 | Office Supplies | 4,765 | 10,625 | 6,710 | 10,700 | 75 | 11,000 | 300 |
| 11-300-1300-50851 | Transfer to Equip Replacement | 575,000 | E02 222 | 497,037 | 275,000 | 275,000 | 275,000 | 11,517 |
| | Fire Admin | 1,107,720 | 503,322 | 497,037 | 808,121 | 304,799 | 819,638 | 11,517 |
| 11-300-1301-50001 | Salaries | 471,866 | 476,738 | 453,382 | 478,745 | 2,007 | 488,163 | 9,418 |
| 11-300-1301-50002 | Overtime | 42,985 | 49,927 | 16,895 | 20,000 | (29,927) | 25,000 | 5,000 |
| 11-300-1301-50003 | Holiday Pay | 23,129 | 22,444 89,839 | 21,904 92,139 | 24,063 92,790 | 1,619 2,951 | 24,305 92,790 | 242 |
| 11-300-1301-50100-1 11-300-1301-50100-2 | Health Insurance Dental Insurance | 85,212 5,178 | 4,517 | 5,083 | 4,599 | 82 | 4,599 | |
| 11-300-1301-50100-2 | Life Insurance | 788 | 834 | 772 | 834 | | 834 | |
| 11-300-1301-50100-4 | Payroll Taxes | 8,779 | 6,913 | 7,806 | 6,942 | 29 | 7,078 | 136 |
| 11-300-1301-50205 | Copying & Binding | • | 550 | 225 | 550 | | | (550) |
| 11-300-1301-50210 | Dues & Subscriptions | 1,025 | 1,455 | 1,625 | 1,600 | 145 | 1,600 | |
| 11-300-1301-50212 | Conferences & Training | 2,119 | 6,250 7,500 | 850 7,500 | 6,250 7,650 | 150 | 6,250 7,800 | 150 |
| 11-300-1301-50275 11-300-1301-50311 | Repair & Maint Equip Operating Supplies | 13,589 4,181 | 3,700 | 3,415 | 3,800 | 100 | 4,000 | 200 |
| 11-300-1301-50320 | Uniforms & Protective Gear | 8,000 | 8,000 | 8,000 | 8,000 | | 8,000 | |
| 11-300-1301-50350 | Equipment Parts | 1,070 | 2,000 | 1,510 | 2,200 | 200 | 2,500 | 300 |
| | Fire Prevention | 667,920 | 680,667 | 621,106 | 658,023 | (22,644) | 672,919 | 14,896 |
| 11-300-1320-50001 | Salaries | 6,495,539 | 6,589,859 | 6,211,042 | 6,702,714 | 112,855 | 6,992,732 | 290,018 |
| 11-300-1320-50002 | Overtime | 1,352,858 | 917,459 | 1,463,625 | 1,000,000 | 82,541 | 1,000,000 | |
| 11-300-1320-50003 | Holiday Pay | 309,599 | 307,732 | 310,000 | 310,000 | 2,268 | 312,000 | 2,000 |
| 11-300-1320-50013 | Instructor's Salary | 9,389 | 10,050 | 1,800 | 2,000 | (8,050) | 2,000 | A SELECTION OF THE SE |
| 11-300-1320-50014 | EMT Certificate Pay | 117,775 | 123,000 | 110,770 | 123,000 | /33 1FAX | 123,000 | 20.000 |
| 11-300-1320-50100-1 11-300-1320-50100-2 | Health Insurance Dental Insurance | 1,472,854 80,875 | 1,578,600 80,640 | 1,263,688 77,628 | 1,556,441 78,522 | (22,159) (2,118) | 1,577,427 79,587 | 20,986 1,065 |
| 11-300-1320-50100-2 | Life Insurance | (6,496) | 15,019 | 13,655 | 14,685 | (334) | 14,852 | 167 |
| 11-300-1320-50100-4 | Payroll Taxes | 117,723 | 95,553 | 115,518 | 97,189 | 1,636 | 101,395 | 4,206 |
| 11-300-1320-50104 | Retiree Benefits | 1,136,151 | 1,231,474 | 1,269,700 | 1,335,000 | 103,526 | 1,335,000 | |
| 11-300-1320-50212 | Conferences & Training | 31,732 | 35,000 | 29,688 | 35,000 | | 35,700 | 700 |
| 11-300-1320-50214 | Tuition Reimb | 20,481 | 25,000 | 22,092 | 25,000 | | 25,000 | ALC: NO. |

| ACCT MILLION | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|---|---------------------------|---------------------------|---|---------------------------|---------------------|-----------------------------|--|
| ACCT NUMBER 11-300-1320-50225 | ACCOUNT NAME Contract Services | 20,463 | 35,000 | 33,282 | 35,700 | 700 | 36,414 | Change 714 |
| 11-300-1320-50229 | Liability Insurance | 124,574 | 131,000 | 133,445 | 146,790 | 15,790 | 145,790 | |
| 11-300-1320-50275 | Repairs & Maint Equip | 15,749 | 18,000 | 17,250 | 16,000 | (2,000) | 16,320 | 320 |
| 11-300-1320-50311 | Operating Supplies | 7,034 | 19,000 | 8,250 | 20,000 | 1,000 | 21,000 | 1,000 |
| 11-300-1320-50313 | Medical Supplies | 30,792 | 33,000 | 28,400 | 35,000 | 2,000 | 35,700 | 700 |
| 11-300-1320-50314 | Covid19 Equipment Expense | 69,664 | • | 200000000000000000000000000000000000000 | | | | |
| 11-300-1320-50320 | Uniform Allowance | 139,200 | 138,500 | 138,400 | 141,000 | 2,500 | 141,000 | |
| 11-300-1320-50321 | Protective Gear | 36,742 | 35,000 | 32,475 | 41,000 | 6,000 | 50,000 | 9,000 |
| 11-300-1320-50350 | Equipment Parts | 27,020 | 30,000 | 19,550 | 30,000 | | 31,000 | 1,000 |
| | Firefighting & EMS | 11,643,940 | 11,448,886 | 11,300,258 | 11,745,041 | 296,155 | 12,076,917 | 331,876 |
| SUBTOTAL FIRE - OPE | ERATING | 13,419,581 | 12,632,875 | 12,418,401 | 13,211,185 | 578,310 | 13,569,474 | 358,289 |
| 11-300-1300-50260 | Hydrant Rental | 644,186 | 683,468 | 683,467 | 683,468 | (50,000) | 683,468 | |
| 11-300-1320-50010 11-300-1320-50150 | Special Detail Pay Contribution to Pension | 82,545 6,412,242 | 150,000 6,752,128 | 4,000 6,752,128 | 100,000 7,014,265 | (50,000) 262,137 | 100,000 7,014,265 | |
| TOTAL FIRE | - | 20,558,554 | 20,218,471 | 19,857,996 | 21,008,918 | 790,447 | 21,367,207 | 358,289 |
| DEPARTMENT OF PUB | I TO SERVICES | | | | | | | |
| 11-400-1400-50001 | Public Services Salaries | 219,367 | 217,845 | 217,845 | 221,783 | 3,938 | 226,562 | 4,779 |
| 11-400-1400-50100-1 | Health Insurance | 25,436 | 26,339 | 26,339 | 27,288 | 949 | 27,289 | 1 |
| 11-400-1400-50100-2 | Dental Insurance | 674 | 1,379 | 1,379 | 1,404 | 334 | 1,404 | |
| 11-400-1400-50100-3 | Life Insurance | 242 | 250 | 250 | 334 | 84 | 334 | |
| 11-400-1400-50100-4 | Payroll Taxes | 15,746 | 16,665 | 16,665 | 16,966 | 301 | 17,332 | 366 |
| 11-400-1400-50100-5 | MERS Defined Benefit | 46,282 | 45,987 | 45,987 | 46,752 | 765 | 48,892 | 2,140 |
| 11-400-1400-50100-6 | MERS Defined Contribution | 674 | 702 | 702 | 726 | 24 | 752 | 26 |
| 11-400-1400-50210 | Dues & Subscriptions | 1,116 | 1,250 | 1,250 | 1,250 | | 1,250 | |
| 11-400-1400-50212 | Conf. & Training | 2,685 | 2,500 | 2,500 | 2,500 | | 2,500 | |
| 11-400-1400-50225 | Contract Services | 238 | 1,000 | 1,000 | 1,000 8,000 | 4.000 | 1,000 8,000 | |
| 11-400-1400-50251 | Phone & Comm | 7,732 | 7,000 2,500 | 7,000 | 2,500 | 1,000 | 2,500 | |
| 11-400-1400-50271 | Gasoline & Vehicle Maint. | 475 | 2,000 | 2,500 2,000 | 2,000 | | 2,000 | |
| 11-400-1400-50361 11-400-1400-50851 | Office Supplies Transfer to Equip Replacement | 550,000 | 2,000 | 2,000 | 300,000 | 300,000 | 300,000 | |
| 11-400-1400-30031 | PS Administration | 870,667 | 325,417 | 325,417 | 632,503 | 307,086 | 639,815 | 7,312 |
| 11-400-1450-50001 | Engineering Salaries | 227,545 | 300,354 | 300,354 | 306,361 | 6,007 | 312,873 | 6,512 |
| 11-400-1450-50002 | Overtime | 8,152 | 1,500 | 1,500 | 1,500 | | 1,500 | |
| 11-400-1450-50004 | Temp and Seasonal | 31,208 | 30,000 | 30,000 | 30,000 | | 30,000 | |
| 11-400-1450-50100-1 | Health Insurance | 44,953 | 55,224 | 55,224 | 68,427 | 13,203 | 68,427 | |
| 11-400-1450-50100-2 | Dental Insurance | 2,373 | 2,758 | 2,758 | 3,534 | 776 | 3,534 | |
| 11-400-1450-50100-3 | Life Insurance | 241 | 500 | 500 | 417 | (83) | 584 | 167 |
| 11-400-1450-50100-4 | Payroll Taxes | 20,068 | 22,977 | 22,977 | 23,437 | 460 | 23,935 | 498 |
| 11-400-1450-50100-5 | MERS Defined Benefit | 48,380 | 63,405 1,816 | 63,405 1,816 | 64,581 1,864 | 1,176 48 | 67,518 1,912 | 2,937 48 |
| 11-400-1450-50100-6 11-400-1450-50212 | MERS Defined Contribution Conferences & Training | 1,039 | 2,500 | 1,010 | 2,500 | | 2,500 | |
| 11-400-1450-50225 | Road /Trench Repair | 1,313,748 | 445,156 | 800,000 | 800,000 | 353,834 | 800,000 | \$215M85 12M |
| 11-400-1450-50268 | Mileage Reimbursement | 1,443 | 2,000 | 1,500 | 2,000 | | 2,000 | |
| 11-400-1450-50271 | Gasoline & Vehicle Maint. | 5,277 | 6,500 | 6,500 | 6,500 | | 6,500 | |
| 11-400-1450-50311 | Operating Supplies | 1,440 | 1,500 | 1,500 | 1,500 | | 1,500 | |
| 11-400-1450-50361 | Office Supplies | 3,183 | 5,000 | 4,000 | 4,000 | (1,000) | 4,000 | |
| | Engineering Services | 1,709,050 | 942,200 | 1,292,034 | 1,316,621 | 374,421 | 1,326,783 | 10,162 |
| 11-400-1470-50001 | Public Works Salaries | 525,260 | 517,711 | 517,711 | 541,176 | 23,465 | 624,362 | 83,186 |
| 11-400-1470-50002 | Overtime | 899 | 2,500 | 2,500 | 5,000 | 2,500 | 5,000 | |
| 11-400-1470-50004 | Temp/Seasonal Wages | 450 700 | 40,000 | 40,000 | 25,000 | (15,000) 5,605 | 25,000 198,946 | 20,987 |
| 11-400-1470-50100-1 | Health Insurance | 159,790 | 172,354 8,727 | 172,354 8,727 | 177,959 8,885 | 158 | 9,950 | 1,065 |
| 11-400-1470-50100-2 11-400-1470-50100-3 | Dental Insurance Life Insurance | 8,312 770 | 1,179 | 1,179 | 1,204 | 25 | 1,329 | 1,005 |
| 11-400-1470-50100-4 | Payroll Taxes | 39,369 | 39,605 | 39,605 | 41,400 | 1,795 | 47,764 | 6,364 |
| 11-400-1470-50100-5 | MERS Defined Benefit | 111,603 | 109,289 | 109,289 | 114,080 | 4,791 | 134,737 | 20,657 |
| 11-400-1470-50100-6 | MERS Defined Contribution | 4,280 | 5,429 | 5,429 | 5,670 | 241 | 6,511 | 841 |
| 11-400-1470-50210 | Dues & Subscriptions | 469 | 500 | 500 | 500 | | 500 | |
| 11-400-1470-50212 | Conferences & Training | 210 | 1,500 | 1,500 | 1,500 | | 1,500 | The second of |
| 11-400-1470-50225 | Contract Services | 238 | 300 | 300 | 300 | | 300 | Water State of the |
| 11-400-1470-50271 | Gasoline & Vehicle Maint. | 130,609 | 175,000 | 175,000 | 175,000 | | 175,000 | |
| 11-400-1470-50311 | Operating Supplies | 1,056 | 5,000 | 5,000 | 5,000 | | 5,000 | |
| 11-400-1470-50313 | Medical Supplies | 235 | 500 | 500 | 500 | 160074565 | 500 | |
| 11-400-1470-50320 | Uniforms & Protective Gear | 253 | 2,000 | 2,000 | 2,000 | | 2,000 | |
| 11-400-1470-50340 | Road Supplies | 15,283 | 35,000 | 35,000 | 35,000 | | 35,000 | |
| 11-400-1470-50341 | Sidewalk Supplies | 3,553 | 15,000 | 15,000 | 15,000 | | 15,000 | A STATE OF |
| 11-400-1470-50345 | Building Materials | 915 | 1,000 | 1,000 | 1,000 | | 1,000 | |
| 11-400-1470-50361 | Office Supplies Public Works | 1,710 1,004,813 | 2,500 1,135,094 | 2,500 1,135,094 | 2,500 1,158,674 | 23,580 | 2,500 1,291,899 | 133,225 |
| 11-400-1480-50001 | Traffic Salaries | 39,481 | 92,380 | 92,380 | 95,863 | 3,483 | 100,177 | 4,314 |
| 11-400-1480-50001 | Overtime | 1,566 | 3,500 | 3,500 | 3,500 | | 3,500 | |
| 11-400-1480-50100-1 | Health Insurance | 19,929 | 40,636 | 40,636 | 41,973 | 1,337 | 41,973 | |
| 11-400-1480-50100-1 | Dental Insurance | 1,075 | 2,092 | 2,092 | 2,130 | 38 | 2,130 | |
| 11-400-1480-50100-3 | Life Insurance | 2 | 250 | 250 | 250 | | 250 | |
| 11-400-1480-50100-4 | Payroll Taxes | 2,994 | 7,067 | 7,067 | 7,334 | 267 | 7,664 | 330 |
| 11-400-1480-50100-5 | MERS Defined Benefit | 8,627 | 19,501 | 19,501 | 20,208 | 707 | 21,618 | 1,410 |
| 11-400-1480-50100-6 | MERS Defined Contribution | 393 | 924 | 924 | 959 | 35 | 1,002 | 43 |
| 11-400-1480-50271 | Gasoline & Vehicle Maint. | 6,806 | 9,751 | 9,751 | 9,751 | | 9,751 | |
| 11-400-1480-50275 | Repair & Maint. Equipment | 2,212 | 3,000 | 3,000 | 3,000 | | 3,000 | |
| | Operating Supplies | 30,360 | 48,000 | 48,000 | 48,000 | | 48,000 | |

CITY OF NEWPORT, RHODE ISLAND FISCAL YEAR 2022 ADOPTED & FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUM 11-400-1480-50 11-400-1480-50 | | RESULTS | ADOPTED BUDGET | PROJECTED RESULTS | ADOPTED BUDGET | Dollar Change | PROJECTED BUDGET | Dollar Change |
|---|---|-------------------|-------------------------|----------------------|-------------------|-------------------|-------------------------|------------------|
| 11-400-1480-50 | | 300 | 500 | 500 | 500 | N. D. W. B. B. B. | 500 | |
| | 345 Building Materials Traffic Control | 113,744 | 8,000 235,601 | 8,000 235,601 | 8,000 241,468 | 5,867 | 8,000 247,565 | 6,097 |
| 11-400-1490-50 | 0100-1 Health Insurance | | | 1,764 | | | | |
| 11-400-1490-50 | | | | 99 | | | | |
| 11-400-1490-50 | | | | 10 | | | | |
| 11-400-1490-50 | | | | 544 1,174 | 3,100 | | 3,100 | |
| 11-400-1490-50 11-400-1490-50 | | | | 48 | | | | |
| 11-400-1490-50 | | 9,423 | 40,000 | 40,000 | 40,000 | | 40,000 | |
| 11-400-1490-50 | | 331 | 2,000 | 2,000 | 2,000 | | 2,000 | |
| 11-400-1490-50 11-400-1490-50 | | 171 46 | 2,000 5,000 | 2,000 5,000 | 2,000 5,000 | | 2,000 5,000 | CANADA N |
| 11-400-1490-50 | | 49,184 | 120,000 | 120,000 | 120,000 | | 120,000 | |
| 11-400-1490-50 | 0350 Equipment Parts | 11 22 42 4 | 1,500 | 1,500 | 1,500 | | 1,500 | Bitte Bitter |
| | Snow Removal | 59,156 | 170,500 | 174,139 | 173,600 | 3,100 | 173,600 | |
| 11-400-1505-50 | 0001 Facilities Salaries | 541,662 | 457,012 | 457,012 | 561,988 | 104,976 | 579,505 | 17,517 |
| 11-400-1505-50 | | 4,676 | 17,500 | 17,500 | 10,000 | (7,500) | 10,000 | |
| 11-400-1505-50 11-400-1505-50 | 2003.5 | 52,033 | 1,750 37,500 | 1,750 50,000 | 1,750 45,000 | 7,500 | 1,750 45,000 | |
| 11-400-1505-50 | | 113,627 | 106,874 | 106,874 | 161,255 | 54,381 | 161,255 | |
| 11-400-1505-50 | | 7,610 | 6,419 | 6,419 | 7,940 | 1,521 | 7,940 | |
| 11-400-1505-50 | | 1,026 | 938 34,961 | 938 | 1,230 42,992 | 292 8,031 | 1,230 44,237 | 1,245 |
| 11-400-1505-50 11-400-1505-50 | | 44,517 112,308 | 97,107 | 34,961 97,107 | 118,467 | 21,360 | 125,057 | 6,590 |
| 11-400-1505-50 | | 3,979 | 3,909 | 3,909 | 4,938 | 1,029 | 5,091 | 153 |
| 11-400-1505-50 | | 225 | 1,000 | 500 | 500 | (500) | 500 | |
| 11-400-1505-50 | 크림(마리) | F1 F41 | 1,000 | 1,000 | 1,000 32,500 | | 1,000 32,500 | |
| 11-400-1505-50 11-400-1505-50 | | 51,541 198,186 | 32,500 209,000 | 32,500 212,902 | 234,000 | 25,000 | 234,000 | |
| 11-400-1505-50 | | 69,488 | 90,000 | 90,000 | 90,000 | | 90,000 | |
| 11-400-1505-50 | | 18,721 | 40,000 | 40,000 | 40,000 | | 40,000 | |
| 11-400-1505-50 | | 477 | 1,000 | 1,000 12,000 | 1,000 12,000 | | 1,000 12,000 | |
| 11-400-1505-50 11-400-1505-50 | | 10,350 72,490 | 12,000 75,000 | 75,000 | 75,000 | | 80,000 | 5,000 |
| 11-400-1505-50 | | 36,543 | 40,000 | 40,000 | 40,000 | | 45,000 | 5,000 |
| 11-400-1505-50 | | 17,379 | 17,500 | 17,500 | 17,500 | | 20,000 | 2,500 |
| 11-400-1505-50 | | 1,142 22,853 | 2,000 23,000 | 2,000 23,000 | 2,000 25,000 | 2,000 | 2,000 30,000 | 5,000 |
| 11-400-1505-50 11-400-1505-50 11-400-1505-503 | 0361 Office Supplies | 1,139 | 1,500 | 1,500 | 1,500 | 2,000 | 1,500 | 3,000 |
| | Facilities Management | 1,381,973 | 1,309,470 | 1,325,372 | 1,527,560 | 218,090 | 1,570,565 | 43,005 |
| 11-400-1515-50 | 0001 Parks, Grounds, Forestry Salarie | | 718,764 | 718,764 | 691,066 | (27,698) | 709,326 | 18,260 |
| 11-400-1515-50 | | 12,480 | 17,500 | 17,500 | 17,500 | | 17,500 | |
| 11-400-1515-50 11-400-1515-50 | | 51,625 | 1,750 67,500 | 1,750 67,500 | 1,750 67,500 | | 1,750 67,500 | |
| 11-400-1515-50 | | 169,485 | 225,683 | 225,683 | 223,893 | (1,790) | 223,893 | |
| 11-400-1515-50 | | 8,827 | 12,695 | 12,695 | 11,861 | (834) | 11,861 | |
| 11-400-1515-50 11-400-1515-50 | | 702 47,415 | 1,688 54,985 | 1,688 54,985 | 1,605 52,867 | (83) (2,118) | 1,605 54,263 | 1,396 |
| 11-400-1515-50 | | 121,588 | 151,731 | 151,731 | 145,677 | (6,054) | 153,072 | 7,395 |
| 11-400-1515-50 | | 3,312 | 8,178 | 8,178 | 7,920 | (258) | 8,119 | 199 |
| 11-400-1515-50 | | 705 | 1,000 | 1,000 | 1,000 | | 1,000 | |
| 11-400-1515-50 11-400-1515-50 | | 721 26,835 | 2,500 32,500 | 2,500 32,500 | 2,500 32,500 | | 2,500 32,500 | |
| 11-400-1515-50 | | 62,540 | 75,000 | 75,000 | 75,000 | | 75,000 | |
| 11-400-1515-50 | 0275 Repair & Maint., Fac/Equip | 4,702 | 23,000 | 23,000 | 23,000 | | 23,000 | |
| 11-400-1515-50 | | 13,473 | 17,500 | 17,500 2,000 | 17,500 | | 17,500 | |
| 11-400-1515-50 11-400-1515-50 | | 1,014 8,666 | 2,000 6,000 | 6,000 | 2,000 6,000 | | 2,000 6,000 | |
| 11-400-1515-50 | | 869 | 1,400 | 1,400 | 1,400 | | 1,400 | |
| 11-400-1515-50 | 0345 Building Materials | 10,458 | 12,000 | 12,000 | 12,000 | | 12,000 | |
| 11-400-1515-50 | | | 2,000 | 2,000 10,000 | 2,000 | | 2,000 10,000 | |
| 11-400-1515-50 11-400-1515-50 | | 12,388 14,942 | 10,000 | 10,000 | 10,000 | | 10,000 | |
| 11-400-1515-50 | [100000001] | 1,434 | 1,500 | 1,500 | 1,500 | | 1,500 | |
| 11-400-1515-50 | Mutt Mitt Supplies | 17,416 | 17,500 | 17,500 | 17,500 | | 17,500 | |
| | Parks, Grounds, Forestry G | | 1,464,374 | 1,464,374 | 1,425,539 | (38,835) | 1,452,789 | 27,250 |
| 11-400-1530-50 | | 50,000 | 60,000 800,000 | 60,000 800,000 | 60,000 800,000 | | 60,000 825,000 | 25,000 |
| 11-400-1530-50 11-400-1530-50 | | 771,223 21,162 | 22,000 | 22,000 | 22,000 | | 24,000 | 2,000 |
| | Street Lighting | 842,384 | 882,000 | 882,000 | 882,000 | | 909,000 | 27,000 |
| 11-400-1540-5 | 50001 Street Cleaning Salaries | 80,627 | 111,123 | 111,123 | 106,817 | (4,306) | 107,548 | 731 |
| 11-400-1540-5 | | 755 | 2,000 | 2,000 | 2,000 | (1,555) | 2,000 | |
| 11-400-1540-5 | 50003 Holiday Pay | 2,041 | 2,400 | 2,400 | 2,400 | | 2,400 | |
| 11-400-1540-5 | | 34,472 | 40,636 | 40,636 | 41,973 | 1,337 38 | 41,973 | THE PROPERTY OF |
| 11-400-1540-5 | | 1,754 197 | 2,092 250 | 2,092 250 | 2,130 250 | 38 | 2,130 250 | |
| 11-400-1540-5 | | 6,762 | 8,501 | 8,501 | 8,172 | (329) | 8,227 | 55 |
| 11-400-1540-5 11-400-1540-5 | 50100-5 MERS Defined Benefit | 17,043 353 | 23,458 549 | 23,458 549 | 22,517 489 | (941) (60) | 23,209 488 | 692 |

CITY OF NEWPORT, RHODE ISLAND FISCAL YEAR 2022 ADOPTED & FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|---|---------------------------|---------------------------|------------------------------|---------------------------|--------------------|-----------------------------|------------------|
| 11-400-1540-50225 | Sweep Disposal | | 6,000 | 6,000 | 6,000 | CHICAGO CONTRA | 7,500 | 1,500 |
| 11-400-1540-50271 | Gasoline & Vehicle Maint. | 23,978 | 30,000 | 30,000 | 30,000 | | 30,000 | |
| 11-400-1540-50311 | Operating Supplies Uniforms & Protective Gear | 343 382 | 2,500 500 | 2,500 500 | 2,500 500 | | 2,500 500 | |
| 11-400-1540-50320 | Street Cleaning | 168,706 | 230,009 | 230,009 | 225,748 | (4,261) | 228,725 | 2,977 |
| 11-400-1550-50001 | Solid Waste Salaries | 15,688 | 53,095 | 53,095 | 56,705 | 3,610 | 61,951 | 5,246 |
| 11-400-1550-50002 | Overtime | 948 | 1,500 | 1,500 | 2,000 | 500 | 2,000 | |
| 11-400-1550-50004 | Temp/Seasonal Wages | 29,754 | 28,000 | 28,000 | 40,000 | 12,000 | 40,000 | |
| 11-400-1550-50100-1 | Health Insurance | 7,444 | 16,931 | 16,931 | 17,413 | 482 | 17,413 | |
| 11-400-1550-50100-2 | Dental Insurance | 368 | 872 104 | 872 104 | 887 104 | 15 | 887 104 | |
| 11-400-1550-50100-3 11-400-1550-50100-4 | Life Insurance Payroll Taxes | 42 3,489 | 4,062 | 4,062 | 4,338 | 276 | 4,494 | 156 |
| 11-400-1550-50100-5 | MERS Defined Benefit | 3,497 | 11,208 | 11,208 | 11,953 | 745 | 13,369 | 1,416 |
| 11-400-1550-50100-6 | MERS Defined Contribution | 158 | 531 | 531 | 567 | 36 | 588 | 21 |
| 11-400-1550-50205 | Copying & Binding | * | 1,000 | 1,000 | 1,000 | | 1,000 | |
| 11-400-1550-50207 11-400-1550-50210 | Legal Advertisement Dues & Subscriptions | 25 | | | | | | |
| 11-400-1550-50210 | Conferences & Training | 147 | 500 | 500 | 500 | | 1,000 | 500 |
| 11-400-1550-50250 | City Street/Park Barrels | 208,428 | 230,000 | 230,000 | 235,000 | 5,000 | 250,000 | 15,000 |
| 11-400-1550-50253 | Yard Waste Composting | 233,589 | 235,000 | 235,000 | 245,000 | 10,000 | 255,000 | 10,000 |
| 11-400-1550-50256 | Refuse Collection | 637,483 | 670,000 | 670,000 | 680,000 285,000 | 10,000 | 715,000 350,000 | 35,000 |
| 11-400-1550-50257 11-400-1550-50258 | Refuse Disposal Recycling - Collection | 273,080 610,191 | 285,000 630,000 | 285,000 630,000 | 640,000 | 10,000 | 670,000 | 65,000 30,000 |
| 11-400-1550-50259 | Bulky Waste Disposal | 16,800 | 20,000 | 20,000 | 25,000 | 5,000 | 25,000 | |
| 11-400-1550-50271 | Gasoline & Vehicle Maint. | 4,858 | 8,655 | 8,655 | 8,655 | | 8,655 | |
| 11-400-1550-50311 | Operating Supplies | 1,136 | 9,000 | 9,000 | 9,000 | WELL BUILDING | 9,000 | |
| 11-400-1550-50320 | Uniforms & Protective Gear | 479 498 | 500 500 | 500 500 | 500 500 | | 500 500 | |
| 11-400-1550-50361 11-400-1550-50374 | Office Supplies Graffiti Mitigation | 196 | 3,000 | 3,000 | 3,000 | | 3,000 | |
| 11 100 1330 3037 1 | Solid Waste Collect/Disp | 2,048,297 | 2,209,458 | 2,209,458 | 2,267,122 | 57,664 | 2,429,461 | 162,339 |
| 11-400-3102-50001 | Recreation Salaries | 278,448 | 281,182 | 281,182 | 296,652 | 15,470 | 304,446 | 7,794 |
| 11-400-3102-50002 | Overtime | 3,941 | 4,000 | 4,000 | 4,000 | | 4,000 | |
| 11-400-3102-50004 | Temp/Seasonal | 100,139 | 120,000 | 120,000 | 115,000 | (5,000) | 115,000 | |
| 11-400-3102-50100-1 | Health Insurance | 65,072 | 66,730 | 66,730 | 68,715 | 1,985 | 68,715 | |
| 11-400-3102-50100-2 11-400-3102-50100-3 | Dental Insurance Life Insurance | 3,453 344 | 3,471 500 | 3,471 500 | 3,534 542 | 63 42 | 3,534 542 | |
| 11-400-3102-50100-4 | Payroll Taxes | 28,701 | 21,510 | 21,510 | 22,694 | 1,184 | 23,290 | 596 |
| 11-400-3102-50100-5 | MERS Defined Benefit | 59,615 | 59,357 | 59,357 | 62,534 | 3,177 | 65,700 | 3,166 |
| 11-400-3102-50100-6 | MERS Defined Contribution | 1,956 | 3,204 | 3,204 | 3,374 | 170 | 3,458 | 84 |
| 11-400-3102-50120 | Bank Fees | 2,941 | 3,000 | 3,000 1,000 | 3,000 1,000 | | 3,000 1,000 | |
| 11-400-3102-50210 11-400-3102-50212 | Dues & Subscriptions Conf. & Training | 345 90 | 1,000 | 1,000 | 1,000 | | 2,500 | 1,500 |
| 11-400-3102-50225 | Contract Services | 4,065 | 3,000 | 10,000 | 10,000 | 7,000 | 10,000 | |
| 11-400-3102-50226 | Software Maintenance Fee | 2,975 | 2,500 | 3,000 | 3,000 | 500 | 3,000 | |
| 11-400-3102-50239 | Liability Insurance | 3,283 | 3,611 | 3,678 | 4,045 | 434 | 4,045 | |
| 11-400-3102-50260 11-400-3102-50271 | Rental - Equip. & Facilities Gasoline & Vehicle Maint. | 4,906 | 6,500 | 6,500 | 6,500 | | 6,500 | |
| 11-400-3102-50271 | Repair & Maintenance of Equipm | 4,300 | 0,500 | 0,500 | 0,500 | | | |
| 11-400-3102-50305 | Water Charge | 24,581 | 30,900 | 30,900 | 30,900 | | 30,900 | |
| 11-400-3102-50306 | Electricity | 20,855 | 20,000 | 20,000 | 20,000 | | 20,000 | |
| 11-400-3102-50307 | Natural Gas | 9,639 | 12,000 | 12,000 | 12,000 | | 12,000 5,000 | |
| 11-400-3102-50309 11-400-3102-50311 | Household Supplies Operating Supplies | 3,322 2,528 | 5,000 5,000 | 5,000 5,000 | 5,000 5,000 | | 5,000 | |
| 11-400-3102-50334 | Rec reation Programs | 87,291 | 65,000 | 40,000 | 65,000 | | 65,000 | |
| 11-400-3102-50350 | Equipment Parts | 3,642 | 5,000 | 5,000 | 5,000 | | 5,000 | |
| 11-400-3102-50361 | Offfice Supplies | 2,451 | 1,000 | 1,000 | 1,000 | 25.025 | 1,000 | 12140 |
| | Recreation | 714,585 | 724,465 | 707,032 | 749,490 | 25,025 | 762,630 | 13,140 |
| 11-400-5300-50002 | Overtime | 11,741 | 15,000 | 15,000 | 15,000 | | 15,000 | |
| 11-400-5300-50004 | Temp/Seasonal Wages | 346,417 | 380,000 | 380,000 | 380,000 | | 380,000 | |
| 11-400-5300-50010 | Special Detail Pay | 21,945 | 8,000 33,000 | 38,225 33,000 | 20,000 33,000 | 12,000 | 20,000 33,000 | |
| 11-400-5300-50100-4 11-400-5300-50120 | Payroll Taxes Bank Fees | 27,398 2,976 | 10,000 | 20,000 | 25,000 | 15,000 | 25,000 | |
| 11-400-5300-50120 | Copying & Binding | 217 | 250 | 250 | | (250) | A Committee 1 | |
| 11-400-5300-50207 | Legal Advertisement | 4,296 | 8,000 | 8,000 | 4,000 | (4,000) | 4,000 | |
| 11-400-5300-50212 | Conferences & Training | 60 | 1,750 | 1,750 | 1,750 | Hayana Maria | 2,500 | 750 |
| 11-400-5300-50223 | Carousel Potunda Expense | 3,537 11,152 | 7,500 7,500 | 7,500 7,500 | 5,000 5,000 | (2,500) (2,500) | 5,000 5,000 | |
| 11-400-5300-50224 11-400-5300-50225 | Rotunda Expense Contract Services | 54,758 | 35,000 | 35,000 | 45,000 | 10,000 | 50,000 | 5,000 |
| 11-400-5300-50226 | Software Maintenance Fees | 2,975 | 2,500 | 3,000 | 3,000 | 500 | 3,000 | |
| 11-400-5300-50231 | Seaweed Removal | 1,271 | 2,500 | 2,500 | 2,000 | (500) | 2,000 | |
| 11-400-5300-50239 | Liability Insurance | 14,948 | 16,445 | 16,752 | 18,450 | 2,005 | 18,450 | |
| 11-400-5300-50260 | Rental Equip & Facilities | 2,205 12,003 | 5,000 18,000 | 6,042 18,000 | 6,000 18,000 | 1,000 | 6,000 18,000 | |
| 11-400-5300-50271 11-400-5300-50275 | Gasoline & Vehicle Maintenance Repair & Maintenance of Propert | 30,245 | 35,000 | 35,000 | 35,000 | | 40,000 | 5,000 |
| 11-400-5300-50275 | Water Charge | 30,923 | 42,000 | 42,000 | 42,000 | | 42,000 | |
| 11-400-5300-50306 | Electricity | 1,110 | 5,000 | 5,000 | 5,000 | | 5,000 | |
| 11-400-5300-50307 | Natural Gas | 5,467 | 7,000 | 7,000 | 7,000 | | 7,000 | |
| 11-400-5300-50309 | Household Supplies | 7,011 11,181 | 7,500 7,500 | 7,500 7,500 | 7,500 10,000 | 2,500 | 7,500 10,000 | |
| 11-400-5300-50311 11-400-5300-50313 | Operating Supplies Medical Supplies | 11,181 591 | 1,000 | 1,000 | 1,000 | 2,500 | 1,000 | |
| 11-400-5300-50320 | Uniforms & Protective Gear | 1,705 | 3,500 | 3,500 | 3,500 | | 3,500 | |
| 11-400-5300-50330 | Landscaping Supplies | 107 | 500 | 500 | 500 | (A | 500 | |
| 11-400-5300-50345 | Building Materials | | 2,000 | 2,000 | 2,000 | | 2,000 | |

CITY OF NEWPORT, RHODE ISLAND FISCAL YEAR 2022 ADOPTED & FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | ADOPTED BUDGET | PROJECTED RESULTS | ADOPTED BUDGET | Dollar Change | 2023 PROJECTED BUDGET | Dollar Change |
|--|---|---------------------------|-------------------|-------------------------|-------------------|------------------------|-----------------------------|------------------|
| | e Supplies | 803 | 1,000 | 1,000 704,519 | 1,000 695,700 | 33,255 | 1,000 706,450 | 10,750 |
| Eas | ton's Beach | 607,044 | 662,445 | 704,519 | 893,700 | 33,233 | | 10,730 |
| TOTAL PUBLIC SERVICES | | 10,694,955 | 10,291,033 | 10,685,049 | 11,296,025 | 1,004,992 | 11,739,282 | 443,257 |
| 11-600-3120-50001 Plan | & Eco Dev. Salaries | 267,446 | 336,590 | 260,000 | 277,134 | (59,456) | 288,402 | 11,268 |
| 11-600-3120-50004 Ten | p/Seasonal Wages | 13,653 | | 50,000 | 50,000 | 50,000 | 50,000 | |
| 11-600-3120-50100-1 Hea | th Insurance | 26,466 | 54,388 | 35,000 | 36,835 | (17,553) | 36,835 | |
| 11-600-3120-50100-2 Der | tal Insurance | 1,203 | 2,758 | 1,650 | 1,743 | (1,015) | 1,743 | |
| 11-600-3120-50100-3 Life | Insurance | 90 | 500 | 400 | 417 | (83) | 417 | LENGTH CO. |
| 11-600-3120-50100-4 Pay | roll Taxes | 21,281 | 25,749 | 2,200 | 21,201 | (4,548) | 22,063 | 862 |
| 11-600-3120-50100-5 MER | RS Defined Benefit | 56,974 | 71,054 | 56,000 | 58,420 | (12,634) | 62,237 | 3,817 |
| | RS Defined Contribution | 2,593 | 3,366 | 2,650 | 2,771 | (595) | 2,884 | 113 |
| | al Advertising | 772 | 10,000 | 5,000 | 10,000 | | 10,000 | |
| | s & Subscriptions | 1,031 | 1,000 | 1,000 | 1,000 | | 1,000 | |
| | f. & Training | 1,897 | 4,000 | 250 | 4,000 | | 4,000 | |
| TAN 18. T. | tract Services | 20,628 | 26,500 | 26,500 | 26,500 | | 26,500 | |
| | nes and Communications | | 300 | | 300 800 | | 300 800 | |
| | age Reimb. | 60 | 800 | | 800 | | 000 | |
| | oline & Vehicle Maint. | 2 100 | 3,500 | 500 | 3,500 | | 3,500 | |
| | ce Supplies | 2,190 3,200 | 3,500 | 500 | 3,200 | 3,200 | 3,200 | |
| | nsfer to Equip Replace nning & Eco Dev. | 419,484 | 540,505 | 441,150 | 497,821 | (42,684) | 513,881 | 16,060 |
| TOTAL DEPT. OF PLANNING | | 419,484 | 540,505 | 441,150 | 497,821 | (42,684) | 513,881 | 16,060 |
| 44 650 3434 50004 - 7 | ina Caladas | 239,452 | 213,998 | 213,998 | 220,804 | 6,806 | 224,189 | 3,389 |
| | ing Salaries | 30,309 | 35,500 | 35,500 | 35,500 | 0,000 | 35,500 | 3,30 |
| | np/Seasonal Wages lith Insurance | 18,507 | 17,134 | 17,134 | 17,612 | 478 | 17,612 | |
| | ital Insurance | 1,819 | 1,712 | 1,712 | 1,743 | 31 | 1,743 | |
| | Insurance | 371 | 375 | 375 | 417 | 42 | 417 | |
| | roll Taxes | 21,060 | 16,381 | 16,381 | 16,892 | 511 | 17,150 | 250 |
| | RS Defined Benefit | 50,571 | 45,175 | 45,175 | 46,545 | 1,370 | 48,380 | 1,835 |
| | RS Defined Contribution | 678 | 1,186 | 1,186 | 1,244 | 58 | 1,264 | 20 |
| | al Advertisement | 26,067 | 17,000 | 26,000 | 26,000 | 9,000 | 26,000 | |
| | f. & Training | | 2,000 | 1,000 | 2,000 | property and a service | 2,000 | |
| 11-650-3121-50225 Cor | tract Services | 8,561 | 17,500 | 17,500 | 18,000 | 500 | 18,000 | |
| 11-650-3121-50251 Pho | nes & Communication | 2,035 | 1,900 | 1,900 | 1,900 | | 2,000 | 100 |
| 11-650-3121-50268 Mile | age Reimbursement | | 1,000 | 2,500 | 2,500 | 1,500 | 2,500 | |
| 11-650-3121-50311 Op | erating Supplies | 794 | 1,800 | 1,800 | 1,800 | | 2,000 | 200 |
| 11-650-3121-50361 Off | ce Supplies | 922 | 3,000 | 3,000 | 3,000 | | 3,000 | |
| 11-650-3121-50851 Tra | nsfer to Equip Replacement | 8,400 | | | 8,400 | 8,400 | 8,400 | |
| Zo | ning Enforce | 409,545 | 375,661 | 385,161 | 404,357 | 28,696 | 410,155 | 5,798 |
| 11-650-3122-50001 Bui | lding & Inspections Salaries | 336,764 | 333,651 | 333,651 | 341,924 | 8,273 | 347,461 | 5,53 |
| 11-650-3122-50002 Ov | ertime | | 1,000 | 1,000 | 1,000 | | 1,000 | |
| 11-650-3122-50004 Ter | np/Seasonal Wages | 18,854 | 27,000 | 27,000 | 27,000 | | 27,000 | |
| 11-650-3122-50100-1 He | alth Insurance | 72,472 | 73,298 | 73,298 | 66,494 | (6,804) | 66,494 | |
| | ntal Insurance | 3,853 | 3,804 | 3,804 | 3,873 | 69 | 3,873 | |
| | Insurance | 612 | 625 | 625 | 667 | 42 | 667 | |
| | roll Taxes | 26,407 | 25,524 | 25,524 | 26,157 | 633 | 26,581 | 42 |
| | RS Defined Benefit | 71,285 | 70,434 | 70,434 | 72,078 | 1,644 | 74,982 | 2,90 |
| | RS Defined Contribution | 2,161 | 3,337 | 3,337 700 | 3,419 700 | 82 | 3,475 700 | 5 |
| | es & Subscriptions | 700 | 700 2,000 | 2,000 | 2,000 | | 2,000 | |
| | nf. & Training | 796 3,006 | 3,500 | 3,500 | 3,500 | | 3,500 | |
| | ones & Communication | 1,696 | 3,000 | 3,000 | 3,000 | | 3,000 | |
| | eage Reimbursement soline & Vehicle Maint. | 17,096 | 20,000 | 20,000 | 20,000 | | 20,000 | |
| | upment for E-permitting | , | 1,000 | 1,000 | 1,000 | | 1,000 | |
| | ice Supplies | 575 | 4,000 | 4,000 | 4,000 | | 4,000 | |
| | ilding and Inspections | 556,277 | 572,873 | 572,873 | 576,812 | 3,939 | 585,733 | 8,92 |
| TOTAL DEPT. OF ZONING | k INSPECTIONS | 965,822 | 948,534 | 958,034 | 981,169 | 32,635 | 995,888 | 14,719 |
| Transfer to Capital Improv | ement Fund | 4,049,286 | 1,602,562 | 1,602,562 | 3,294,562 | 1,692,000 | 3,443,848 | 149,28 |
| Transfer to Other Funds St | btotal Transfers | 28,972 4,078,258 | 1,602,562 | 1,602,562 | 3,294,562 | 1,692,000 | 3,443,848 | 149,28 |
| | THE OCHER ! | * 00 573 000 | 06 443 607 | ¢ 06 60F 043 | 4 100 600 604 | 4 257 507 | \$ 105,744,833 | 5,045,22 |
| TO | TAL GENERAL FUND | \$ 99,572,998 \$ | 96,442,097 | \$ 96,605,043 | \$ 100,699,604 | 4,257,507 | 4 105,744,833 | 3,043,22 |

CITY COUNCIL

City Council Vision Statement:

"Newport is the most livable, diverse, and year-round community in New England; an innovative place to live, work, play, learn, and raise families."

City Council Mission Statement:

To provide leadership, direction and governance that continuously improves our community and to be stewards of our natural resources while preserving our cultural, historic and maritime heritage;

to ensure that Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life;

to exercise the prudent financial planning and management needed to achieve our strategic goals;

to achieve excellence in everything we do, invest in the future of our community, especially the education of our children, and work closely with our businesses and institutions to sustain a healthy economic and tourism climate for residents and visitors;

to promote and foster outstanding customer service for all who come in contact with the City;

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that results in the highest achievable levels of customer satisfaction;

to support the use of defined processes and continuous improvement and public participation as key components of our service delivery model; and

to collaborate with the Newport School Department to achieve academic excellence.

City Council Strategic Goals:

- 1. Promote business-friendly practices to create a thriving, year-round, diversified economy.
- 2. Provide a comprehensive, well-managed public infrastructure
- Encourage and promote multi-modal transportation alternatives (bus, trolley, harbor shuttle, light rail, bicycles and walking paths) within the City and improve connections to the region.
- 4. Provide effective, transparent, two-way communication with the community.

CITY COUNCIL

FY 2021 Short-term goals and measures:

Goal #1: Hold annual Council strategy action planning retreat to update priority

action and work plans

Measure: Number of sessions held during the fiscal year to updated identification of

priorities

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| A. Continuous improvement analysis on action | | | | | |
| plan implementations | 75% | 75% | 75% | 75% | 75% |
| B. Number of quarterly update/review meetings | 1 | 0 | 1 | 0 | 0 |

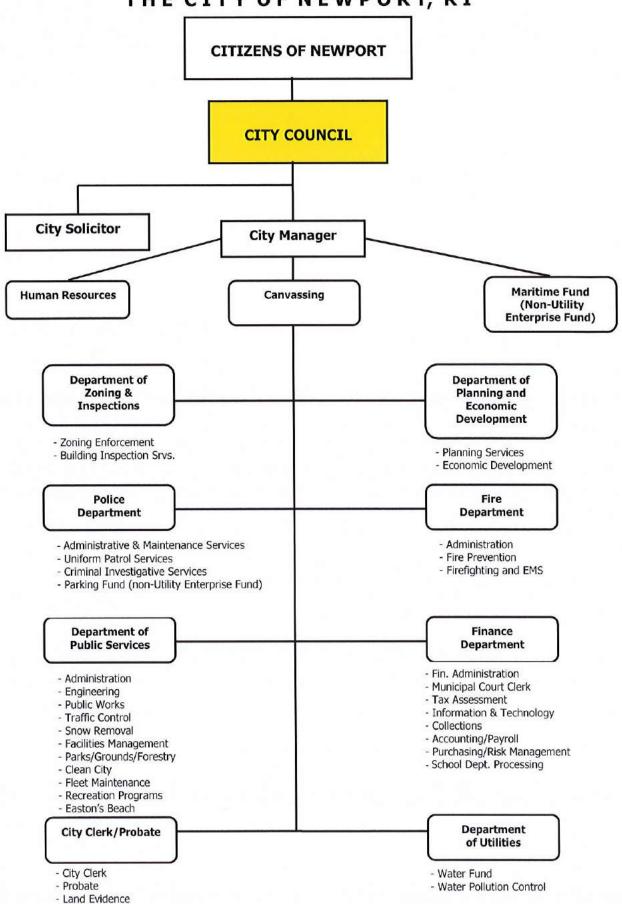
No updates/review meeting in FY20/21 due to demands of COVID-19

Associated Council Objectives:

To provide leadership, direction and governance that continuously improves our community

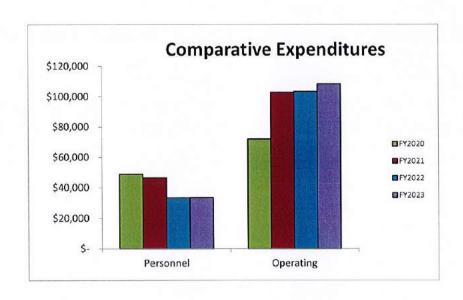
Goal #1 and its Measure for FY2021 continue to apply There are no new goals or measures for FY2022 or FY2023

THE CITY OF NEWPORT, RI



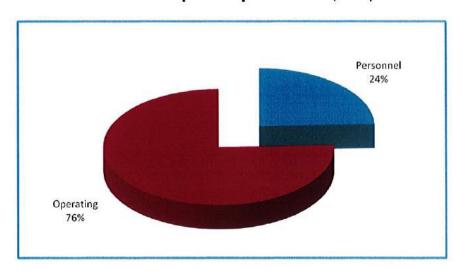
CITY COUNCIL BUDGET SUMMARY

| | 2019-20 ACTUAL | 2020-21 DOPTED | 82 | 020-21 OJECTED | 120000 | 2021-22 ADOPTED | DOMESTIC STATE | 022-23 OJECTED |
|----------------------|-----------------------|-----------------------|----|-------------------|--------|--------------------|----------------|-------------------|
| EXPENDITURES | | | | | | | | |
| SALARIES | \$ 15,180 | \$ 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 |
| FRINGE BENEFITS | 33,700 | 30,478 | | 30,478 | | 17,408 | | 17,428 |
| PURCHASED SERVICES | - | - | | 9 <u>4</u> 1 | | | | |
| OTHER CHARGES | 71,708 | 100,795 | | 49,419 | | 101,395 | | 106,395 |
| SUPPLIES & MATERIALS | 275 | 2,000 | | 2,000 | | 2,000 | | 2,000 |
| TOTAL | \$ 120,863 | \$ 149,273 | \$ | 97,897 | \$ | 136,803 | \$ | 141,823 |

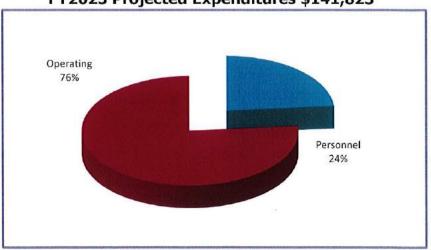


City Council

FY2022 Adopted Expenditures \$136,803



FY2023 Projected Expenditures \$141,823



FUNCTION: Legislative

DEPARTMENT: Mayor and City Council DIVISION OR ACTIVITY: City Council

BUDGET COMMENTS:

This division has decreased by \$7,450 (4.99%) over the two-year (FY2022 & FY2023) budget period, due exclusively to reduced benefits for personnel costs.

PROGRAM:

This program provides funds for the salaries and operating expenses of the Mayor and six Council Members. One councilor is elected from each of the three wards of the City and four from the City at-large. The Council chooses one of its at-large members to serve as Chair and another to serve as Vice Chair. The Chair has the title of Mayor and presides at all meetings of the Council and is recognized as the official head of the City for all ceremonial purposes.

GOALS:

Through enactment of appropriate legislation, to establish official City policy on all matters; and to lend support to various civic causes, thereby shaping the future of Newport for the citizens.

COST CENTER 11-010-8110: CITY COUNCIL

| TITLE | 2019-20 ACTUAL | 92 | 2020-21 ADOPTED | 25 EAST | 020-21 OJECTED | 100000 | 2021-22 DOPTED | 770.78 | 2022-23 COJECTED |
|----------------------|-----------------------|----|--------------------|---------|-------------------|--------|-------------------|--------|---------------------|
| SALARIES | \$ 15,180 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 | \$ | 16,000 |
| FRINGE BENEFITS | 33,700 | | 30,478 | | 30,478 | | 17,408 | | 17,428 |
| PURCHASED SERVICES | | | 8.50 | | - | | | | |
| OTHER CHARGES | 71,708 | | 100,795 | | 49,419 | | 101,395 | | 106,395 |
| SUPPLIES & MATERIALS | 275 | | 2,000 | | 2,000 | | 2,000 | | 2,000 |
| COST CENTER TOTAL | \$ 120,863 | \$ | 149,273 | \$ | 97,897 | \$ | 136,803 | \$ | 141,823 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Councilors-at-large | | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |
| First Ward Councilor | | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Second Ward Councilor | | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Third Ward Councilor | | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 7.0 | 7.0 | 7.0 | 7.0 | 7.0 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED & FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| | | 2020 ACTUAL | 2021 ADOPTED | 2021 PROJECTED | 2022 ADOPTED | 2023 PROJECTED | 2-Year Dollar | 2-Year Percent |
|---------------------|---------------------------|----------------|-----------------|-------------------|-----------------|-------------------|------------------|-------------------|
| ACCT NUMBER | ACCOUNT NAME | EXPEND | BUDGET | RESULTS | BUDGET | BUDGET | Change | Change |
| 11-010-8110-50004 | Temp. Services | 1,030 | | - | | | 12 | 0.00% |
| 11-010-8110-50051 | Council Salaries | 14,150 | 16,000 | 16,000 | 16,000 | 16,000 | V2500-0-1000 | 0.00% |
| 11-010-8110-50100-1 | Health Insurance | 30,439 | 25,922 | 25,922 | 14,330 | 14,330 | (11,592) | -44.72% |
| 11-010-8110-50100-2 | Dental Insurance | 1,454 | 2,045 | 2,045 | 1,011 | 1,011 | (1,034) | -50.56% |
| 11-010-8110-50100-4 | Payroll Taxes | 907 | 1,224 | 1,224 | 1,224 | 1,224 | 22.00 | 0.00% |
| 11-010-8110-50100-5 | MERS Defined Benefit | 880 | 1,267 | 1,267 | 843 | 863 | (404) | -31.89% |
| 11-010-8110-50100-6 | MERS Defined Contribution | 20 | 20 | 20 | | | (20) | -100.00% |
| 11-010-8110-50210 | Dues & Subscript | 18,704 | 18,815 | 18,815 | 19,415 | 19,415 | 600 | 3.19% |
| 11-010-8110-50278 | Council Expense | 6,172 | 25,070 | 8,000 | 25,070 | 25,070 | | 0.00% |
| 11-010-8110-50285 | Navy Affairs Expense | 395 | 910 | 910 | 910 | 910 | | 0.00% |
| 11-010-8110-50361 | Office Supplies | 275 | 2,000 | 2,000 | 2,000 | 2,000 | | 0.00% |
| 11-010-8110-50366 | Sister City Expense | 9,457 | 20,000 | 20,000 | 20,000 | 20,000 | | 0.00% |
| 11-010-8110-50365 | FireWorks | 36,389 | 35,000 | 694 | 35,000 | 40,000 | 5,000 | 14.29% |
| 11-010-8110-50866 | Bd Tenant Affairs | 590 | 1,000 | 1,000 | 1,000 | 1,000 | - | 0.00% |
| | City Council | 120,863 | 149,273 | 97,897 | 136,803 | 141,823 | (7,450) | -4.99% |

<u>The Mission</u> of the City Manager's Office is to provide a full range of municipal services to its residents, businesses, institutions and visitors. This includes all elements of public safety, transportation, recreation, land use control and sanitation. Newport is a major tourism destination in southern New England and has a significant military presence.

As a direct service supplier the City of Newport uses a skilled work force and proven service industry technology to provide services, and protect the City's nationally significant natural and historic resources.

The following divisions and functions fall under the City Manager:

The City Manager - appointed by the Council, and, by Charter, is the Chief Administrative Officer of the City. The City Manager carries out the policies and goals of the City Council and performs the administrative functions of City government. He provides guidance to departments in developing goals for achieving their mission and for use of resources necessary to successfully attain those goals.

The City Manager's Division utilizes 0.66% (0.701% FY21; 0.68 FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$27.20.

Human Resources Division – Provides personnel and labor relations support as a division of the City Manager's Office. Responsibilities include employee information; safety and skills training programs; compliance with the provisions of various labor contracts; benefits administration; municipal recruitment and selection; promotional and entry-level civil service testing procedures and implementation; supervisory and union employee counselor on applicable policies and practices; updates and ensures adherence to local, state and federal labor laws; administration of Workers' Compensation and Return-To-Work programs; certification of employment records and payroll functions.

The Human Resources Division 0.37% (0.38 FY21; 0.37 FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$15.19.

Special Events – This is a section set up to track costs related to special events such as parades, fireworks, Tall Ships and others.

FY 2021 Short-term goals and measures:

Goal 1: To achieve a high rate of responsiveness regarding intergovernmental

relations.

Measure 1: Provide response back to Council or citizen with an initial plan of action on 95% of

their inquiries within 7 working days.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Percentage of responses back to Council/citize | n | | | | |
| with initial plan of action within 7 working day | 95% | 95% | 95% | 96% | 96% |

Associated Council Mission:

to promote and foster outstanding customer service for all who come in contact with the City.

Goal 2: To attract and retain qualified employees for the City of Newport, RI

Measure 1:

| | FY2019 | FY2020 | FY2021 | FY2021 |
|----------------------|--------|--------|-------------------------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL PROJECTED | |
| New Hires | 22 | 19 | 10 | 20 |
| Separations | 22 | 18 | 20 | 27 |
| Average # of FTEs | 350 | 350 | 350 | 350 |
| Annual Turnover % | 6% | 5% | 6% | 7.7% |

Associated Council Mission:

to achieve excellence in everything we do

Goal 3: Management of projects and infrastructure improvements within identified parameters (on time, within budget) and in conformance with identified phases and manage the various projects to completion.

Measure 1: Develop 5 and 10 year strategic goals for major capital improvement projects with cost and time lines.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--|--------|---------------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Percentage of identified annual General Fund | | | | | |
| CIP projects funded through Adopted Budget | 48% | 57% | 72% | 86% | 23% |

FY2021 funding reduced due to pandemic related revenue reductions

FY 2021 Short-term goals and measures (continued):

Mature the operation of Innovate Newport project initiative Measure 2:

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|----------------------|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Innovate Newport | 97% | 98% | 99% | 99% | 99% |

Goal 4:

To continue to work and implement ideas to improve external

communication to the public

Measure 1: Improve digital communication systems in City government.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of informational postings to the | | | | | |
| City's website homepage | 320 | 346 | 300 | 470 | 460 |

Associated Council Objectives:

to support the use of defined processes continuous improvement and public participation as key components of our service delivery model.

Associated Council Tactical Area:

to provide a strong, well-managed public infrastructure as key to enhancing quality of life and economic stability to our community.

Goal 5:

Management of COVID-19 pandemic related issues

Measure 1: Continue to work on measures to eliminate COVID-19 in the community

| TERFORMANCE MEASURES Tumber of bi-weekly COVID-19 Workshops held | FY2020 ACTUAL | FY2021 ACTUAL |
|---|------------------|------------------|
| | 10 | 13 |
| | FY2020 | FY2021 |

FY 2021 Short-term goals and measures (continued):

Measure 2: Continue to work with City staff and State agencies on difficult budget and economic issues.

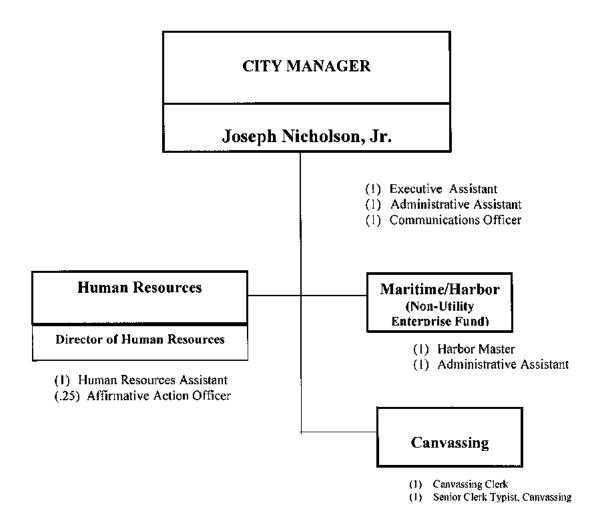
| PERFORMANCE MEASURES | ACTUAL |
|---|------------|
| Amount of COVID-19 related reimbursement requested of FEMA | \$ 124,124 |
| Percentage of COVID-19 related reimbursement received from FEMA | 100% |

Associated Council Tactical Area:

to provide a strong, well-managed public infrastructure as key to enhancing quality of life and economic stability to our community.

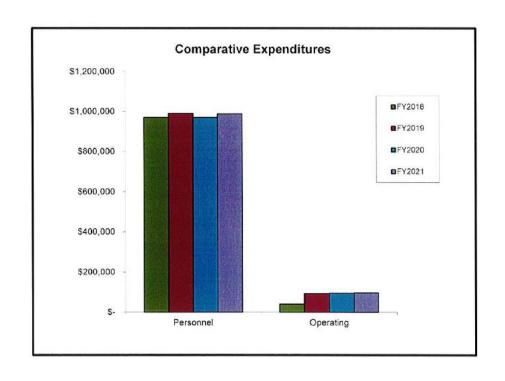
Goals and Measures FY2021 continue to apply Goal #5 and its Measures is new for FY2022 and FY2023

CITY MANAGER



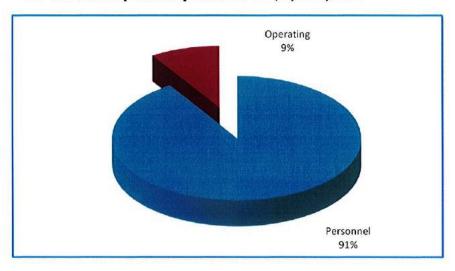
CITY MANAGER BUDGET SUMMARY

| | 2019-20 ACTUAL | | 2020-21 ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 ROJECTED |
|-----------------------|-------------------|-----------|--------------------|----|----------------------|----|--------------------|----|---------------------|
| EXPENDITURES | | | | | | | | | |
| SALARIES | \$ | 678,225 | \$ 694,751 | \$ | 661,545 | \$ | 666,269 | \$ | 677,552 |
| FRINGE BENEFITS | | 291,128 | 296,520 | | 263,710 | | 303,663 | | 310,300 |
| PURCHASED SERVICES | | 9,779 | 53,800 | | 38,300 | | 51,800 | | 51,800 |
| INTERNAL SERVICES | | 551 | 1,200 | | 1,200 | | 1,200 | | 1,200 |
| SUPPLIES & MATERIALS | | 12,275 | 14,560 | | 10,139 | | 16,760 | | 17,760 |
| OPERATING EXPENSES | | 17,665 | 24,100 | | 24,100 | | 26,100 | | 26,100 |
| REPAIRS & MAINTENANCE | | - | - | | - | | | | |
| TOTAL | \$ | 1,009,624 | \$ 1,084,931 | \$ | 998,994 | \$ | 1,065,792 | \$ | 1,084,712 |

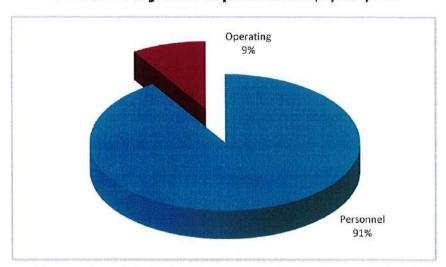


City Manager

FY 2022 Adopted Expenditures \$1,065,792



FY 2023 Projected Expenditures \$1,084,712



FUNCTION: City Manager

DEPARTMENT: City Manager's Office DIVISION OR ACTIVITY: City Manager

BUDGET COMMENTS:

Costs in this division are primarily for salaries and benefits. Costs have increased \$7,782 (1.15%) over the two-year (FY2022 & FY2023) budget period due, almost entirely, to personnel. The only offsetting biennial decrease is \$2,000 (-8.0%) in contract services.

PROGRAM:

This program provides funds for the operation of the City Manager's Office. The City Manager is appointed by the Council, and, by Charter, is the Chief Administrative Officer of the City.

OBJECTIVES:

To carry out the policies and goals of the City Council and to perform the administrative functions of City government; to provide the guidance each department needs in developing goals to achieve its mission and to furnish the resources necessary to successfully attain those goals; to formulate, direct and supervise all public information and external affairs initiatives to promote and enhance efforts of the City of Newport.

SERVICES AND PRODUCTS:

- Annual operating and capital budget
- Special projects and reports
- Citizen relations
- Data and information analyses
- Responses to Council/citizen inquiries
- Public information

COST CENTER 11-020-8200: CITY MANAGER

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 452,509 | 448,706 | 455,000 | 437,968 | 445,024 |
| FRINGE BENEFITS | 184,455 | 190,210 | 155,400 | 196,206 | 200,674 |
| PURCHASED SERVICES | 1,413 | 30,000 | 30,000 | 28,000 | 28,000 |
| INTERNAL SERVICES | 551 | 1,200 | 1,200 | 1,200 | 1,200 |
| SUPPLIES & MATERIALS | 3,074 | 4,500 | 4,500 | 6,500 | 7,500 |
| OPERATING EXPENSES | 314 | 1,100 | 1,100 | 1,100 | 1,100 |
| COST CENTER TOTAL | \$ 642,317 | 675,716 | 647,200 | 670,974 | 683,498 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| City Manager | С | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Communications Officer | S10 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Executive Assistant | S05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Admin. Assistant | S04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 3.0 | 4.0 | 4.0 | 4.0 | 4.0 |

FUNCTION: City Manager

DEPARTMENT: City Manager's Office

DIVISION OR ACTIVITY: Human Resources

BUDGET COMMENTS:

This cost center is adopted at an increase of \$1,999 (0.53%) over the two-year budget period. Increases include \$2,000 (25.0%) in tuition reimbursement and \$200 (33.33%) in dues and subscriptions. The only offsetting decrease is \$201 (-0.06%) in personnel costs. Recruitment costs of \$25,000 remain a significant expense for this cost center.

PROGRAM:

The Office of Human Resources is a direct staff support function to the City Manager. Responsibilities include employee relations; safety and other training programs; compliance with the provisions of various labor contracts; benefits administration; municipal recruitment and selection; promotional and entry-level civil service testing procedures and implementation; supervisory and union employee counselor on applicable policies and practices; updates and adherence to local, state and federal labor laws; administration of Workers' Compensation and Return-To-Work programs; certification of employment records and payroll functions,; and the representative to 375 active FTE, 319 retired employees and 150 seasonal municipal employees and their dependents.

OBJECTIVES:

The objective of the Human Resources Office is to assist all City departments attract, motivate, retain, manage, and develop qualified and productive employees while ensuring the highest quality of customer service is provided to employees and their dependents, as well as the general public, in an efficient, effective and compassionate manner.

SERVICES AND PRODUCTS:

- Job classification, compensation, evaluation systems and salary surveys
- Recruitment and hiring and employee orientation
- Employee activities award breakfast, health fair, wellness clinic
- Personnel records
- Training
- Tuition aid reimbursement
- Benefits
- Employee relations assistance

COST CENTER 11-020-8210: HUMAN RESOURCES

| TITLE | 2019-20 ACTUAL | | 2020-21 ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
|----------------------|-------------------|---------|--------------------|---------|----------------------|---------|--------------------|---------|----------------------|---------|
| SALARIES | \$ | 212,307 | \$ | 216,045 | \$ | 206,545 | \$ | 208,301 | \$ | 212,528 |
| FRINGE BENEFITS | | 106,673 | | 106,310 | | 108,310 | | 107,457 | | 109,626 |
| PURCHASED SERVICES | | 8,366 | | 23,800 | | 8,300 | | 23,800 | | 23,800 |
| SUPPLIES & MATERIALS | | 9,201 | | 10,060 | | 5,639 | | 10,260 | | 10,260 |
| OPERATING EXPENSES | | 17,351 | | 23,000 | | 23,000 | | 25,000 | | 25,000 |
| COST CENTER TOTAL | \$ | 353,898 | \$ | 379,215 | \$ | 351,794 | \$ | 374,818 | \$ | 381,214 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Dir. of Human Resources | S11 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Human Resources Assistant | S04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Affirmative Action Officer | N/A | 0.25 | 0.25 | 0.25 | 0.25 | 0.25 |
| Total Positions | | 2.25 | 2.25 | 2.25 | 2.25 | 2.25 |

FUNCTION: City Manager

DEPARTMENT: City Manager's Office DIVISION OR ACTIVITY: Special Events

BUDGET COMMENTS:

Many of the Special Events held in Newport are self supported. Others are supported, in part, by City personnel during the regular course of employment, with no additional cost to the taxpayer. This cost center captures Special Event expenses that are subsidized by taxes. The objective of the Special Events Budget is to remove these unusual costs from individual Department budgets, thereby providing a more meaningful comparison among budget years. A total of \$20,000 and \$20,000 ls adopted in FY 2022 and [proposed FY 2023, with the greatest amount reflecting expenses for the St. Patrick's Day Parade.

SPECIAL EVENTS SUBSIDIZED

- Polar Bear Plunge
- St. Patrick's Day Parade
- Police Parade
- · Fourth of July Fireworks
- Misc. Festivals

COST CENTER 11-020-8220: SPECIAL EVENTS

| TITLE | | | 019-20 2020-21 ACTUAL ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
|-----------------------|----|--------|----------------------------------|--------|----------------------|------|--------------------|--------|----------------------|--------|
| SALARIES | \$ | 13,409 | \$ | 30,000 | \$ | - | \$ | 20,000 | \$ | 20,000 |
| EMPLOYEE BENEFITS | | | | :#S | | 15.0 | | | | - |
| REPAIRS & MAINTENANCE | 23 | | | ses_ | | (*) | | | | |
| COST CENTER TOTAL | \$ | 13,409 | \$ | 30,000 | \$ | - | \$ | 20,000 | \$ | 20,000 |

CITY OF NEWPORT, RHODE ISLAND FY2022 and FY2023 ADOPTED BUDGETS GENERAL FUND EXPENDITURES

| | | 2020 ACTUAL | 2021 ADOPTED | 2021 PROJECTED | 2022 ADOPTED | 2023 PROJECTED | 2-Year Dollar | 2-Year Percent |
|---------------------|-----------------------------|----------------|-----------------|-------------------|-----------------|-------------------|------------------|-------------------|
| ACCT NUMBER | ACCOUNT NAME | EXPEND | BUDGET | BUDGET | BUDGET | BUDGET | Change | Change |
| 11-020-8200-50001 | City Manager Salaries | 452,509 | 447,706 | 425,000 | 436,968 | 444,024 | (3,682) | -0.82% |
| 11-020-8200-50004 | Temp & Seasonal | 12 | 1,000 | 30,000 | 1,000 | 1,000 | 1/2/ | 0.00% |
| 11-020-8200-50100-1 | Health Insurance | 53,454 | 54,785 | 50,000 | 64,750 | 64,750 | 9,965 | 18.19% |
| 11-020-8200-50100-2 | Dental Insurance | 4,011 | 4,184 | 3,500 | 3,534 | 3,534 | (650) | -15.54% |
| 11-020-8200-50100-3 | Life Insurance | 328 | 500 | 400 | 501 | 668 | 168 | 33.60% |
| 11-020-8200-50100-4 | Payroll Taxes | 30,405 | 34,249 | 25,000 | 33,428 | 33,968 | (281) | -0.82% |
| 11-020-8200-50100-5 | MERS Defined Benefit | 94,559 | 93,497 | 75,000 | 91,101 | 94,785 | 1,288 | 1.38% |
| 11-020-8200-50100-6 | MERS Defined Contribution | 1,698 | 2,995 | 1,500 | 2,892 | 2,969 | (26) | -0.87% |
| 11-020-8200-50205 | Copying and Binding | 3.7 | 270 | | | 1,000 | 1,000 | 100.00% |
| 11-020-8200-50205 | Annual Report | 3(4) | 1,000 | 1,000 | 1,000 | 1,000 | - | 0.00% |
| 11-020-8200-50210 | Dues & Subscriptions | 2,690 | 2,000 | 2,000 | 4,000 | 4,000 | 2,000 | 100.00% |
| 11-020-8200-50212 | Conferences & Training | 513 | 4,500 | 4,500 | 4,500 | 4,500 | - | 0.00% |
| 11-020-8200-50225 | Contract Services | 900 | 25,000 | 25,000 | 23,000 | 23,000 | (2,000) | -8.00% |
| 11-020-8200-50251 | Telephone & Comm | | 500 | 500 | 500 | 500 | | 0.00% |
| 11-020-8200-50271 | Gasoline & Vehicle Maint. | 551 | 1,200 | 1,200 | 1,200 | 1,200 | - | 0.00% |
| 11-020-8200-50282 | Official Expense | 314 | 1,100 | 1,100 | 1,100 | 1,100 | | 0.00% |
| 11-020-8200-50361 | Office Supplies | 384 | 1,500 | 1,500 | 1,500 | 1,500 | | 0.00% |
| | City Manager | 642,317 | 675,716 | 647,200 | 670,974 | 683,498 | 7,782 | 1.15% |
| 11-020-8210-50001 | Human Resources Salaries | 201,562 | 201,545 | 201,545 | 193,801 | 198,028 | (3,517) | -1.75% |
| 11-020-8210-50004 | Temp & Seasonal | 10,745 | 14,500 | 5,000 | 14,500 | 14,500 | ACCESS/10/ACC | 0.00% |
| 11-020-8210-50100-1 | Health Insurance | 34,800 | 37,254 | 37,254 | 38,597 | 38,597 | 1,343 | 3.60% |
| 11-020-8210-50100-2 | Dental Insurance | 2,050 | 2,092 | 2,092 | 2,130 | 2,130 | 38 | 1.82% |
| 11-020-8210-50100-3 | Life Insurance | 233 | 250 | 250 | 334 | 334 | 84 | 33.60% |
| 11-020-8210-50100-4 | Payroll Taxes | 17,267 | 15,418 | 15,418 | 14,826 | 15,149 | (269) | -1.74% |
| 11-020-8210-50100-5 | MERS Defined Benefit | 42,228 | 42,546 | 42,546 | 40,911 | 42,734 | 188 | 0.44% |
| 11-020-8210-50100-6 | MERS Defined Contribution | 676 | 750 | 750 | 659 | 682 | (68) | -9.07% |
| 11-020-8210-50205 | Copying & Binding | 1545 | 400 | 400 | 400 | 400 | | 0.00% |
| 11-020-8210-50210 | Dues & Subscriptions | 638 | 600 | 739 | 800 | 800 | 200 | 33.33% |
| 11-020-8210-50212 | Conferences & Training | 291 | 3,000 | 2,500 | 3,000 | 3,000 | | 0.00% |
| 11-020-8210-50214 | Tuition Reimbursement | 9,419 | 8,000 | 10,000 | 10,000 | 10,000 | 2,000 | 25.00% |
| 11-020-8210-50215 | Recruitment | 17,351 | 23,000 | 23,000 | 25,000 | 25,000 | 2,000 | 8.70% |
| 11-020-8210-50225 | Contract Services | 8,075 | 20,800 | 5,800 | 20,800 | 20,800 | | 0.00% |
| 11-020-8210-50311 | Operating Supplies | 6,135 | 5,200 | 2,000 | 5,200 | 5,200 | - | 0.00% |
| 11-020-8210-50361 | Office Supplies | 2,428 | 3,860 | 2,500 | 3,860 | 3,860 | | 0.00% |
| 11 020 0210 00001 | Human Resources | 353,898 | 379,215 | 351,794 | 374,818 | 381,214 | 1,999 | 0.53% |
| 11-020-8220-50002 | Overtime | 13,409 | 30,000 | | 20,000 | 20,000 | (10,000) | -33.33% |
| 11-020-8220-50100 | Employee Benefits | 13,703 | 30,000 | - | 20,000 | 20,000 | (10,000) | 0.00% |
| 11-020-8220-50100 | Rental - Equip & Facilities | | 1550 20 | - | | | | 0.00% |
| 11 320 0220 30200 | Special Events | 13,409 | 30,000 | | 20,000 | 20,000 | (10,000) | -33.33% |
| TOTAL CITY MANAGER | | 1,009,624 | 1,084,931 | 998,994 | 1,065,792 | 1,084,712 | (219) | -0.02% |

DEPARTMENT OF LAW

The following division and functions fall under the Department of Law:

The City Solicitor serves for a term concurrent with the term of office of the City Council. He provides expert legal advice and advocacy to and on behalf of the City Council, City Manager, Boards and Commissions, Bureaus, and all City Departments thereof, in matters relating to their official powers and duties

In carrying out these functions he is aided by two assistant City Solicitors, one who deals with cases involving civil litigation and another who represents the City as a prosecutor for law enforcement matters.

The Department of Law utilizes 0.54% (0.56% in FY21; 0.54% in FY20) of the FY 22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$22.15.

DEPARTMENT OF LAW

FY 2021 Short-term goal and measure:

Goal:

Prosecute and defend all legal actions involving the City, including

workers' compensation matters.

Measure:

Resolve at least 50 percent of cases by pre-trial evaluation and /or non-

binding arbitration

Settle at least 30 percent of pre-litigation claims

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Minimum % pre-litigation claims settled | 50% | 50% | 50% | 50% | 49% |

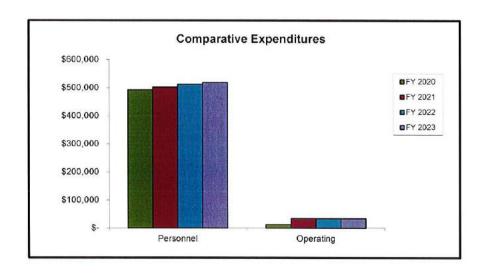
Associated Council Mission:

to achieve excellence in everything we do

Goal and measure for FY2021 continues to apply. There are no new goals or measures for FY2022 or FY2023.

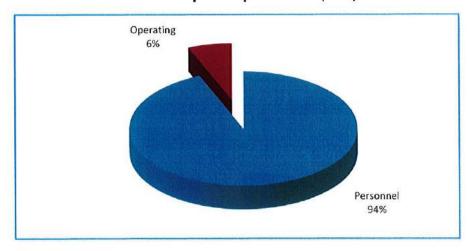
CITY SOLICITOR BUDGET SUMMARY

| | 100 | 2019-20 ACTUAL | | 2020-21 ADOPTED F | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 ROJECTED |
|----------------------|-----|-------------------|----|----------------------|----|----------------------|----|--------------------|----|---------------------|
| EXPENDITURES | | | | | | | | | | |
| SALARIES | \$ | 331,440 | \$ | 336,689 | \$ | 336,689 | \$ | 342,169 | \$ | 346,367 |
| FRINGE BENEFITS | | 161,275 | | 165,392 | | 165,392 | | 170,121 | | 172,488 |
| PURCHASED SERVICES | | 8,894 | | 20,000 | | 20,000 | | 20,000 | | 20,000 |
| SUPPLIES & MATERIALS | | 3,420 | | 14,150 | | 14,150 | | 14,300 | | 14,300 |
| TOTAL | \$ | 505,029 | \$ | 536,231 | \$ | 536,231 | \$ | 546,590 | \$ | 553,155 |

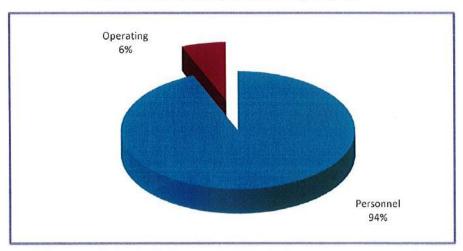


City Solicitor

FY 2022 Adopted Expenditures \$546,590



FY 2023 Projected Expenditures \$553,155



FUNCTION: Law DEPARTMENT: Law

DIVISION OR ACTIVITY: City Solicitor

BUDGET COMMENTS:

This cost center has increased \$16,924 (3.16%) over the two-year budget period. Increases include \$16,774 (3.34%) in personnel and \$150 (8.11%) in office supplies. There are no offsetting decreases.

PROGRAM:

This program provides funds for the operation of the City Solicitor's Office. The City Solicitor serves for a term concurrent with the term of office of the City Council. He is legal advisor to and attorney and counsel for the City and all boards, commissions, bureaus and offices thereof, in matters relating to their official powers and duties. In carrying out these functions he is aided by two assistant City Solicitors, one who deals with cases. Involving civil litigation and another who represents the City as a prosecutor for law enforcement matters.

OBJECTIVES:

To protect the interests of the City of Newport by serving as legal advisor to the City Council, the City Manager, Boards and Commissions and staff members.

SERVICES AND PRODUCTS:

Legal advice Ordinances Legal representation Prosecution in City Court

COST CENTER 11-030-8310: CITY SOLICITOR

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 90000 | 2022-23 COJECTED |
|----------------------|-------------------|--------------------|----------------------|---------|--------------------|---------|-------|---------------------|
| SALARIES | \$ 331,440 | \$ 336,689 | \$ | 336,689 | \$ | 342,169 | \$ | 346,367 |
| FRINGE BENEFITS | 161,275 | 165,392 | | 165,392 | | 170,121 | | 172,488 |
| PURCHASED SERVICES | 8,894 | 20,000 | | 20,000 | | 20,000 | | 20,000 |
| SUPPLIES & MATERIALS | 3,420 | 14,150 | | 14,150 | | 14,300 | | 14,300 |
| COST CENTER TOTAL | \$ 505,029 | \$ 536,231 | \$ | 536,231 | \$ | 546,590 | \$ | 553,155 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-------------------------------|----------|------------------|------------------|----------------------|---------------------|-----------------------|
| City Solicitor | n/a | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Asst. City Solicitor (Civil I | _it) n/a | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Asst. City Sol (Law Enfor | | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Legal Assistant | S05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Municipal Court Judge | n/a | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Probate Court Judge | n/a | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL EXPEND | 2021 ADOPTED BUDGET | P | 2021 ROJECTED BUDGET | 2022 ADOPTED BUDGET | P | 2023 ROJECTED BUDGET | 2-Year Dollar Change | 2-Year Percent Change |
|---------------------|---------------------------|--------------------------|---------------------------|----|----------------------------|---------------------------|----|----------------------------|----------------------------|-----------------------------|
| 11-030-8310-50001 | City Solicitor Salaries | \$ 331,440 | \$ 336,689 | \$ | 336,689 | \$ 342,169 | \$ | 346,367 | \$ 9,678 | 2.87% |
| 11-050-8310-50100-1 | Health Insurance | 79,402 | 82220 | | 82,220 | 85,184 | | 85,184 | 2,964 | 3.60% |
| 11-050-8310-50100-2 | Dental Insurance | 4,048 | 4517 | | 4,517 | 4,599 | | 4,599 | 82 | 100.00% |
| 11-050-8310-50100-3 | Life Insurance | 369 | 625 | | 625 | 835 | | 835 | 210 | 100.00% |
| 11-050-8310-50100-4 | Payroll Taxes | 23,522 | 25757 | | 25,757 | 26,176 | | 26,497 | 740 | 100.00% |
| 11-050-8310-50100-5 | MERS Defined Benefit | 52,434 | 50769 | | 50,769 | 51,780 | | 53,803 | 3,034 | 100.00% |
| 11-050-8310-50100-6 | MERS Defined Contribution | 1,500 | 1504 | | 1,504 | 1,547 | | 1,570 | 66 | 100.00% |
| 11-030-8310-50210 | Dues & Subscriptions | 1,529 | 12,000 | | 12,000 | 12,000 | | 12,000 | | 0.00% |
| 11-030-8310-50212 | Conferences & Training | 330 | 2,000 | | 2,000 | 2,000 | | 2,000 | 2.70 | 0.00% |
| 11-030-8310-50225 | Contract Services | 7,914 | 8,000 | | 8,000 | 8,000 | | 8,000 | 1.4 | 0.00% |
| 11-030-8310-50247 | Labor Relations | 650 | 10,000 | | 10,000 | 10,000 | | 10,000 | - 3 | 0.00% |
| 11-030-8310-50268 | Mileage Reimbursement | 124 | 300 | | 300 | 300 | | 300 | | 0.00% |
| 11-030-8310-50361 | Office Supplies | 1,767 | 1,850 | | 1,850 | 2,000 | | 2,000 | 150 | 8.11% |
| | City Solicitor | \$ 505,029 | \$ 536,231 | \$ | 536,231 | \$ 546,590 | \$ | 553,155 | \$ 16,924 | 3.16% |
| TOTAL CITY SOLICITO | R | \$ 505,029 | \$ 536,231 | \$ | 536,231 | \$ 546,590 | \$ | 553,155 | \$ 16,924 | 3.16% |

CANVASSING AUTHORITY

<u>The Mission</u> of the Canvassing Authority is to conduct all elections in the City of Newport.

The Canvassing Authority is authorized under Rhode Island General Law 17-8-1. The legislative body (City Council) appoints a bipartisan canvassing authority of three (3) qualified electors of the City, not more than two (2) of whom shall belong to the same political party, along with two (2) alternates. The Mayor nominates the members of the canvassing authority from lists of party voters submitted by the respective chairpersons of the City's political committees.

The Canvassing Authority is responsible for maintaining an accurate list of registered voters and is responsible for administering elections fairly and efficiently in an open, transparent, and equitable manner. Upon request, the Canvassing Authority also assists with elections for entities such as the Housing Authority and the Newport City Personnel Appeals Board.

The Help America Vote Act of 2002 (HAVA) under section 303 required the state to implement, "in a uniform and non-discriminatory manner, a single, uniform, official, centralized, interactive computerized statewide voter registration list...that contains the name and registration information of every legally registered voter in the state and assigns a unique identifier to each legally registered voter in the state." This list now serves as the official voter registration list for the conduct of elections in the state, and must be coordinated with the databases of other state agencies.

The purpose of this list is to have a central source of voter registration for state and local election officials; therefore, any election official in the state shall be able to obtain immediate electronic access to the information contained in the computerized list. Information obtained by local election officials is electronically entered on an "expedited basis" and is available to the public on the city website: www.cityofnewport.com

In order to maintain up to date and accurate data, the appropriate state or local election official must perform regular maintenance on the list. Removal of an individual from this list must be done in accordance to the National Voter Registration Act of 1993 (NVRA). The state must coordinate with other agencies for the purposes of cross-referencing death and felony records against the registration list. Maintenance must be performed to ensure that the names of registered voters appear on the list correctly, the names of ineligible voters are removed, and that duplicate names are deleted. A system of file maintenance is in place so that voters who have not responded to a notice and have not voted in two consecutive federal elections are removed from the list. Safeguards are in place so that eligible voters are not removed in error.

The Canvassing Authority utilizes 0.24% (0.27% in FY21; 0.23% in FY20) of the FY 22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$9.99.

CANVASSING AUTHORITY

FY 2021 Short-term goals, performance measures and status

Goal # 1:

To continuing working with the Secretary of State Elections Division and the Board of Elections to implement the next phase of the

National Change of Address (NCOA) process.

Measure:

Review all registration records for accuracy and make the necessary

changes in order to comply with election standards.

This is a continual process in compliance with election standards.

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness

into every aspect of the City's performance

Goal #2:

To recruit and train new poll workers from high school, college and

from diverse multi-cultural groups.

Measure:

Have up to 10% of our pool of poll workers under age of 30.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Percent of poll workers under age of 30 | 3% | 2% | 2% | 5% | 5% |

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Goal #3:

To clean and reorganize the files of voter registration cards

Measure:

To remove voter registration cards of cancelled and deceased voters in accordance

with the RI State Archives retention schedule

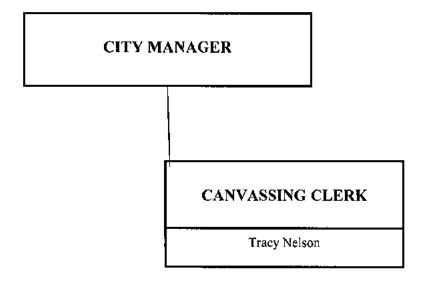
| | FY2019 | FY2020 | FY2021 |
|--|--------|---------------|---------------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL |
| Percent of voter registration cards of cancelled | | | |
| and deceased voters removed | 60% | 100% | 100% |

This 2019 new goal has been accomplished and will be maintained.

Goals and Measures for FY2021 continue to apply.

There are no new Goals or Measures for FY2022 or FY2023

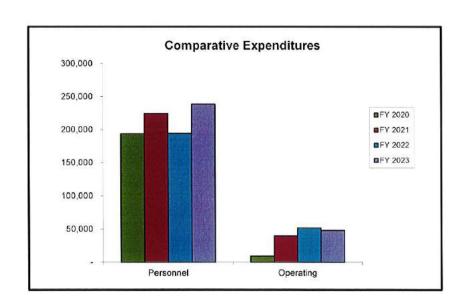
CANVASSING AUTHORITY



(1) Senior Clerk Typist, Canvassing

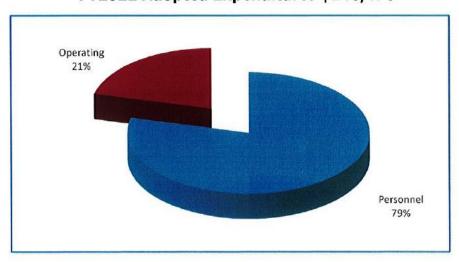
CANVASSING AUTHORITY BUDGET SUMMARY

| | 2019-20 ACTUAL | 2020-21 ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | the same | 2022-23 OJECTED | | |
|-----------------------|-------------------|--------------------|---------|----------------------|---------|--------------------|---------|----------|--------------------|--|-------|
| EXPENDITURES | | | | | | | | | | | |
| SALARIES | \$ 117,075 | \$ | 151,266 | \$ | 150,009 | \$ | 118,815 | \$ | 161,371 | | |
| FRINGE BENEFITS | 76,941 | | 73,392 | | 73,392 | | 75,751 | | 77,240 | | |
| PURCHASED SERVICES | 7,091 | | 29,888 | | 28,300 | | 32,500 | | 38,500 | | |
| OTHER CHARGES | 768 | | 1,500 | | 1,000 | | 1,000 | | 1,200 | | |
| SUPPLIES & MATERIALS | 1,247 | 4,734 | | | 4,369 | 16,41 | | | 4,815 | | |
| REPAIRS & MAINTENANCE | 170 | 3,50 | | 1,300 | | 2,000 | | 2,000 | | | 3,500 |
| TOTAL | \$ 203,292 | \$ 264,28 | | \$ 258,370 | | \$ | 246,476 | \$ | 286,626 | | |

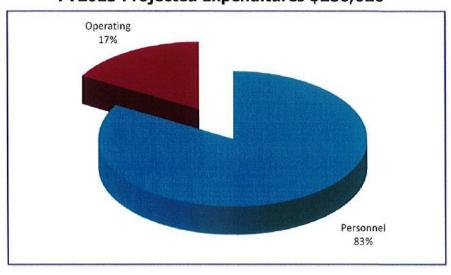


Canvassing Authority

FY2022 Adopted Expenditures \$246,476



FY2023 Projected Expenditures \$286,626



FUNCTION: Canvassing

DEPARTMENT: Canvassing Authority

DIVISION OR ACTIVITY: Canvassing/General Registrar

BUDGET COMMENTS:

This cost center has increased \$22,346 (8.46%) over the two-year budget period, with fluctuation driven by elections. The only overall increase is \$13,952 (6.21%) in personnel.

PROGRAM:

This program provides funds for the operation of the Canvassing Authority, which is responsible for conducting all elections held in the City of Newport. The Authority is comprised of three bi-partisan members appointed by the City Council. Under direction of the State Board of Elections, and in cooperation with the Secretary of State, the Authority is involved in all phases of the electoral process, from voter registration to tallying the votes after the polls close on Election Day. There are approximately 15,396 registered voters in the City of Newport.

OBJECTIVES:

To ensure the will of the majority of the City's citizens is accurately voiced in each Municipal, State, and General Election; and to serve the City Council and the citizens of Newport by registering as many new voters as possible and encouraging all citizens to vote.

SERVICES AND PRODUCTS:

Provide voter registration for all eligible community members
Provide absentee voting for those who cannot go to the polls
Maintain accurate voter registration rolls
Ensure the maintenance and integrity of electronic voting machines
Encourage all citizens to vote
Update the list of eligible voters
Draft and publish legal notices, as required, advising the public of upcoming elections
Recruit and train competent election workers

COST CENTER 11-050-8120: CANVASSING AUTHORITY

| TITLE | 2019-20 ACTUAL | - 27 | 2020-21 DOPTED | 2020-21 ROJECTED | 5.00 | 2021-22 DOPTED | 2022-23 COJECTED |
|-----------------------|-----------------------|------|-------------------|-------------------------|------|-------------------|-------------------------|
| SALARIES | \$ 117,075 | \$ | 151,266 | \$ 150,009 | \$ | 118,815 | \$ 161,371 |
| FRINGE BENEFITS | 76,941 | | 73,392 | 73,392 | | 75,751 | 77,240 |
| PURCHASED SERVICES | 7,091 | | 29,888 | 28,300 | | 32,500 | 38,500 |
| OTHER CHARGES | 768 | | 1,500 | 1,000 | | 1,000 | 1,200 |
| SUPPLIES & MATERIALS | 1,247 | | 4,734 | 4,369 | | 16,410 | 4,815 |
| REPAIRS & MAINTENANCE | 170 | | 3,500 | 1,300 | | 2,000 | 3,500 |
| COST CENTER TOTAL | \$ 203,292 | \$ | 264,280 | \$ 258,370 | \$ | 246,476 | \$ 286,626 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Canvassing Clerk | S02 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Senior Clerk Typist | U2 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL EXPEND | | 2021 ADOPTED BUDGET | 2021 ROJECTED RESULTS | | 2022 ADOPTED BUDGET | | 2023 ROJECTED BUDGET | 2-Year Dollar <u>Change</u> | 2-Year% Percent Change |
|---------------------|---------------------------|--------------------------|----|---------------------------|---------------------------------|-------------|---------------------------|------|----------------------------|-----------------------------------|------------------------------|
| 11-050-8120-50001 | Canvassing Salaries | \$ 110,696 | \$ | 107,876 | \$ 103,657 | \$ | 111,175 | \$ | 114,231 | \$ 6,355 | 5.89% |
| 11-050-8120-50002 | Overtime | 577 | | 3,000 | 2,800 | BORD | 1,000 | | 3,000 | - | 0.00% |
| 11-050-8120-50004 | Seasonal & Temp | 2,425 | | 36,250 | 39,441 | | 2,500 | | 40,000 | 3,750 | 10.34% |
| 11-050-8120-50051 | Monthly Salaries | 3,376 | | 4,140 | 4,111 | | 4,140 | | 4,140 | | 0.00% |
| 11-050-8120-50100-1 | Health Insurance | 39,383 | | 38,945 | 38,945 | | 40,286 | | 40,286 | 1,341 | 100.00% |
| 11-050-8120-50100-2 | Dental Insurance | 2,094 | | 2,092 | 2,092 | | 2,130 | | 2,130 | 38 | 100.00% |
| 11-050-8120-50100-3 | Life Insurance | 244 | | 250 | 250 | | 292 | | 292 | 42 | 100.00% |
| 11-050-8120-50100-4 | Payroll Taxes | 11,136 | | 8,253 | 8,253 | | 8,505 | | 8,739 | 486 | 100.00% |
| 11-050-8120-50100-5 | MERS Defined Benefit | 23,211 | | 22,773 | 22,773 | | 23,426 | | 24,651 | 1,878 | 100.00% |
| 11-050-8120-50100-6 | MERS Defined Contribution | 873 | | 1,079 | 1,079 | | 1,112 | | 1,142 | 63 | 0.00% |
| 11-050-8120-50205 | Copying & Binding | 223 | | 2,729 | 3,174 | | 15,000 | | 2,800 | 71 | 2.60% |
| 11-050-8120-50207 | Legal Advertising | 1,269 | | 3,500 | 2,800 | | 3,500 | | 2,500 | (1,000) | -28.57% |
| 11-050-8120-50210 | Dues & Subscriptions | 195 | | 205 | 195 | SA | 210 | | 215 | 10 | 4.88% |
| 11-050-8120-50212 | Conferences & Training | 292 | | 1,388 | 500 | | 1,000 | | 1,000 | (388) | -27.95% |
| 11-050-8120-50225 | Contract Services | 5,530 | | 25,000 | 25,000 | 臟 | 28,000 | | 35,000 | 10,000 | 40.00% |
| 11-050-8120-50260 | Equipment Rental | 170 | | 3,500 | 1,300 | | 2,000 | | 3,500 | ** | 0.00% |
| 11-050-8120-50268 | Mileage Reimbursement | 768 | | 1,500 | 1,000 | 8 | 1,000 | | 1,200 | (300) | -20.00% |
| 11-050-8120-50361 | Office Supplies | 829 | | 1,800 | 1,000 | | 1,200 | 1216 | 1,800 | - | 0.00% |
| | Canvassing | \$ 203,292 | - | 264,280 | \$ 258,370 | \$ | 246,476 | \$ | 286,626 | 22,346 | 8.46% |

DEPARTMENT OF THE CITY CLERK

<u>The Mission</u> of the Department of City Clerk is to serve as the recorder of deeds; registrar of births, marriages and deaths, clerk of the probate court and clerk of the City Council.

City Clerk— serves as Clerk of the Council, Clerk of the Board of License Commissioners, Probate Clerk, Registrar of Vital Statistics, Recorder of Deeds and Clerk for other State-mandated functions. The clerk gives notice of the meetings of the Council, keeps a journal of its proceedings, and certifies by signature all actions of the Council.

Probate Court- supports the operation of the Probate Court. The Probate Judge holds regular sessions twice each month, and special sessions, as the need arises. The Deputy City Clerk assists the judge at court sessions, swears witnesses, and records all judges' decrees. It is the responsibility of the Deputy Clerk to assign hearing dates, advertise petitions brought before the court, and send notices to all interested parties.

Land Evidence- responsible for recording all deeds, mortgages, leases, affidavits, condominium declarations, quitclaim deeds, certified copies of documents, and other similar instruments.

The Department of the City Clerk utilizes 0.59% (0.61% in FY21; 0.58% in FY20) of the FY 22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$24.18.

DEPARTMENT OF CITY CLERKFY 2021 Short-term goals, measures & status

Goal #1:

To enable the Council to make decisions by delivering complete Council

agenda packets at least five days before meeting.

Measure:

One hundred percent of Council packets delivered at least five days before each

Council Meeting throughout the fiscal year.

PERFORMANCE MEASURES
ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL

Percent of Council packets delivered at least five days prior to meeting

FY 2017 FY 2018 FY 2019 FY 2020 FY 2021

ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL

100% 100% 100% 100% 100% 100%

Shifted to US Mail delivery and electronic delivery due to Coronavirus

Associated Council Tactical Area:

to provide effective 2-way communication

with the community through a unified council operating as a team and interacting with City staff productively

Goal #2:

To go paperless with Council agendas.

Measure:

Council Members will be provided copies of dockets and back-up paperwork via a laptop or I-pad, for use at home and during council meetings. Purchase of the equipment can be funded through the Archival Trust account.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY 2021 |
|---|--------|--------|--------|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Council members provided laptops or I-pads for Council purposes | 75% | 75% | 75% | 75% | 75% |

As evidenced by implementation of the Legislative Program through Granicus, and the purchase of two tablets for use by the City Council members. The office currently has a total of three, the first one provided by the IT Department.

Associated Council Tactical Area:

to provide effective

to provide effective 2-way communication

with the community through a unified council operating as a team and interacting with City staff productively

Goal #3:

For customer service representatives to provide friendly, courteous and professional assistance to citizens coming to the City Clerk's office.

Measure:

| | FY2017 | FY2018 | FY2019 | FY 2020 | FY 2021 |
|--|---------------|--------|--------|---------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | A CTUAL | ACTUAL |
| Number of City Clerk citizen satisfaction cards completed | 47 | 16 | 5 | 5 | 0 |
| Percent scoring Excellent in all six areas of satisfaction | 91.49% | 93.75% | 100% | 100% | N/A |

City Hall has been closed since March 1, 2019 due to COVID-19

DEPARTMENT OF CITY CLERKFY 2021 Short-term goals, measures & status (continued)

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Goal #4:

Provide video archiving/live streaming of council meetings on the City's

website.

Measure:

The public will be provided with access to the City Council meetings on the city's website and purchase of these services can be funded through the

Archival Trust Account.

| | FY2017 | FY2018 | FY2019 | FY 2020 | FY 2021 |
|--|--------|--------|--------|---------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Percent of Council Meetings posted on City's website | | | | | |
| within 48 hours of the meeting | 100% | 100% | 100% | 100% | 100% |

Implemented Zoom services and live streaming of all meetings through Granicus.

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

DEPARTMENT OF CITY CLERKFY 2021 Short-term goals, measures & status (continued)

Goal #5:

Online processing of applications, forms and vital record requests which

includes the ability to process payments for the City Clerk's Office.

Measures

The public will be provided with the opportunity to process all applications for the City Clerk's Department through an online portal on the City's

website by June 30, 2019.

PERFORMANCE MEASURES

FY 2017 FY 2018 FY 2019 FY 2020 FY 2021

ACTUAL ACTUAL ACTUAL ACTUAL ACTUAL

Percent of applications available for processing through an online portal of the City's website.

10% 20% 50% 50% 50%

Due to pandemic, efforts have been directed towards continuing to provide electronic services as much as possible without using the website.

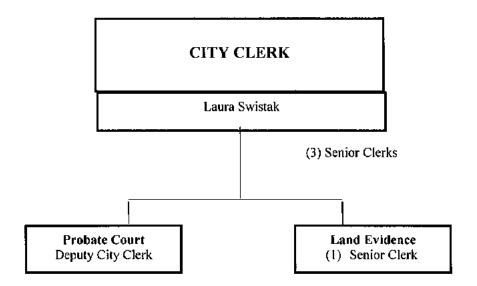
Associated Council Tactical Area: Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

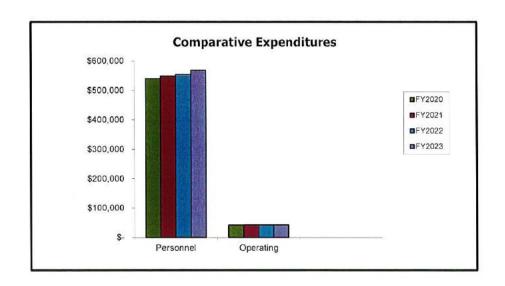
Goals and Measures for FY2021 continue to apply
There are no new Goals or Measures for FY2022 or FY2023

CITY CLERK



CITY CLERK/PROBATE/LAND EVIDENCE BUDGET SUMMARY

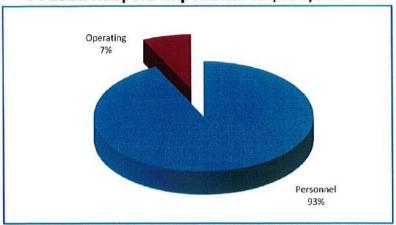
| | - 7 | 2019-20 ACTUAL | - 65 | 2020-21 ADOPTED | 0885 | 2020-21 ROJECTED | 95396 | 2021-22 ADOPTED | 100 | 2022-23 ROJECTED |
|----------------------|-----|-------------------|------|--------------------|--------|--------------------------|-------|--------------------|-----|---------------------|
| EXPENDITURES | | | | | 75,776 | 1656-70111/7540, 556-557 | | | | |
| SALARIES | \$ | 336,763 | \$ | 337,799 | \$ | 337,799 | \$ | 346,554 | \$ | 356,687 |
| FRINGE BENEFITS | | 203,883 | | 211,038 | | 211,038 | | 207,463 | | 212,260 |
| PURCHASED SERVICES | | 37,831 | | 38,500 | | 38,250 | | 38,500 | | 38,500 |
| UTILITIES | | | | - | | 2 | | | | - 1 |
| OTHER CHARGES | | - | | - | | 5 | | | | |
| SUPPLIES & MATERIALS | | 4,156 | | 4,000 | | 4,420 | | 4,000 | | 4,000 |
| TOTAL | \$ | 582,633 | \$ | 591,337 | \$ | 591,507 | \$ | 596,517 | \$ | 611,447 |



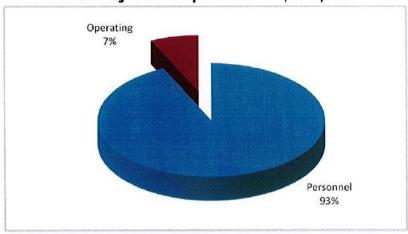
| REVENUES | 3 | | | | | |
|----------|-------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| ACCT | ACCT | | | | | |
| NO. | TITLE | | | | | |
| 45605 | Recording Fees | 276,324 | 250,000 | 250,000 | 250,000 | 250,000 |
| 45607 | Probate Fees | 38,731 | 50,000 | 46,000 | 46,000 | 46,000 |
| 45610 | General Business | 91,285 | 95,000 | 95,000 | 95,000 | 95,000 |
| 45612 | Hotel Registration Fees | 21,100 | 20,000 | 20,000 | 20,000 | 20,000 |
| 45614 | Entertainment | 12,700 | 25,000 | 25,000 | 25,000 | 25,000 |
| 45616 | Liquor | 192,220 | 190,000 | 190,000 | 190,000 | 190,000 |
| 45618 | Mech. Amusement | 1,600 | 10,000 | 5,000 | 5,000 | 5,000 |
| 45620 | Sunday Selling | 20,300 | 25,000 | 25,000 | 25,000 | 25,000 |
| 45624 | Victualing | 55,600 | 56,000 | 56,000 | 56,000 | 56,000 |
| 45626 | Animal | 2,824 | 4,000 | 3,000 | 3,000 | 3,000 |
| 45628 | Marriage | 4,440 | 5,000 | 5,000 | 5,000 | 5,000 |
| | TOTAL | \$ 717,124 | \$ 730,000 | \$ 720,000 | \$ 720,000 | \$ 720,000 |
| | BALANCE | \$ (134,491) | \$ (138,663) | \$ (128,493) | \$ (123,483) | \$ (108,553) |

City Clerk/Probate/Land Evidence

FY2022 Adopted Expenditures \$596,517



FY2023 Projected Expenditures \$611,447



FUNCTION: Legislative

DEPARTMENT: Public Records
DIVISION OR ACTIVITY: City Clerk

BUDGET COMMENTS:

This cost center is adopted with an increase of \$20,110 (3.40%) over the two-year budget period due exclusively to personnel costs. Other increases of \$500 (100%) in dues & subscriptions and \$250 (100%) in conferences & training were offset by decreases of those same amounts in milage (-50%) and office supplies (-12.50%) respectively.

PROGRAM:

This program provides funds for the operation of the City Clerk's Office. The City Clerk serves as Clerk of the Council Clerk of the Board of License Commissioners, Registrar of Vital Statistics, and Clerk for other State-mandated functions. This program also provides funds for the operation of the Probate Court. The Probate Judge holds regular sessions twice a month, and special sessions as the need arises. The Deputy Clty Clerk, who serves as Probate Clerk, assists the judge at court sessions, swears witnesses, and records all judge's decrees. It is the responsibility of the Clerk of Probate to assign hearing dates, advertise petitions brought before the court, and send notices to all interested parties. This program also provided fund for the operation of the Land Evidence Office, which is responsible for recording deeds, mortgages, leases, affidavits, condominium declarations, quitclaim deeds, certified copies of documents, and other similar instruments.

OBJECTIVES:

To maximize the quality of service provided to the general public with the timely completion of minutes of council meetings; To prepare all dockets for all regular and special Council meetings; To prepare all dockets for regular and special Board of Licensing Committee (BLC) meetings; Recording and issuance of vital records, including birth, marriage, and death certificates; the timely processing of requests for licenses in the most convenient manner possible; the proper dissemination of information in accordance with the requirements of State Law; and the preservation of some temporary and all permanent records.

To maintain a smooth flow of documents into the filed estates, including wills, administrations, guardianships, and adult name changes; record all proceedings, including advertising for notice of hearings; maintain computerized ledger files; work closely with members of the bar, and to minimize an estate's costs through facilitation of its satisfaction of legal obligations to decedents, executors, administrators, heirs, and other administrative and judicial parties.

SERVICES AND PRODUCTS:

- Process all City licenses and registrations
- Record vital records of the City
- Provide copies of vital records to residents and others
- · Issue marriage licenses to Newport residents and to those from out of state desiring to get married in Newport
- Provide dockets and copies of minutes of all official meetings
- Staff Probate Court and record all proceedings of hearings
- Maintain computerized ledger files of all estates
- Record all land transactions in a timely manner
- Maintain updated indices for record retrieval
- Instruct the public user in record retrieval
- Provide updated Information to the Tax Assessor

COST CENTER 11-060-8325: CITY CLERK/PROBATE/LAND EVIDENCE

| TITLE | 327 | 2019-20 ACTUAL | - 5 | 2020-21 DOPTED | 38 | 2020-21 OJECTED | 2021-22 ADOPTED | 100000 | 022-23 OJECTED |
|----------------------|-----|-------------------|-----|-------------------|----|--------------------|--------------------|--------|-------------------|
| SALARIES | \$ | 336,763 | \$ | 337,799 | \$ | 337,799 | \$ 346,554 | \$ | 356,687 |
| FRINGE BENEFITS | | 203,883 | | 211,038 | | 211,038 | 207,463 | | 212,260 |
| PURCHASED SERVICES | | 37,831 | | 38,500 | | 38,250 | 38,500 | | 38,500 |
| UTILITIES | | (2) | | 12 | | 1 | | | <u>-</u> |
| OTHER CHARGES | | | | 1057 | | 1.5 | ÷ | | - |
| SUPPLIES & MATERIALS | | 4,156 | | 4,000 | | 4,420 | 4,000 | | 4,000 |
| COST CENTER TOTAL | \$ | 582,633 | \$ | 591,337 | \$ | 591,507 | \$ 596,517 | \$ | 611,447 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| City Clerk | S09 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Deputy City Clerk | S04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Senior Clerk | U1/U2 | 3.0 | 4.0 | 4.0 | 4.0 | 4.0 |
| Total Positions | | 5.0 | 6.0 | 6.0 | 6.0 | 6.0 |

CITY OF NEWPORT, RHODE ISLAND FISCAL YEARS 2022 ADOPTED and 2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL EXPEND | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar Change | 2-Year Percentage Change |
|---------------------|-----------------------------|--------------------------|---------------------------|------------------------------|---------------------------|-----------------------------|----------------------------|--------------------------------|
| 11-060-8325-50001 | City Clerk/Probate Salaries | 336,763 | 337,799 | 337,799 | 346,554 | 356,687 | 18,888 | 5.59% |
| 11-060-8325-50100-1 | Health Insurance | 98,104 | 104,196 | 104,196 | 97,935 | 97,935 | (6,261) | 100.00% |
| 11-060-8325-50100-2 | Dental Insurance | 5,494 | 5,563 | 5,563 | 5,664 | 5,664 | 101 | 1.82% |
| 11-060-8325-50100-3 | Life Insurance | 501 | 750 | 750 | 834 | 834 | 84 | 100.00% |
| 11-060-8325-50100-4 | Payroll Taxes | 24,747 | 25,842 | 25,842 | 26,511 | 27,287 | 1,445 | 100.00% |
| 11-060-8325-50100-5 | MERS Defined Benefit | 71,771 | 71,309 | 71,309 | 73,053 | 76,973 | 5,664 | 100.00% |
| 11-060-8325-50100-6 | MERS Defined Contribution | 3,266 | 3,378 | 3,378 | 3,466 | 3,567 | 189 | 100.00% |
| 11-060-8325-50207 | Legal Advertising | 16,529 | 13,000 | 13,000 | 13,000 | 13,000 | | 0.00% |
| 11-060-8325-50210 | Dues & Subscriptions | 480 | | 420 | 500 | 500 | 500 | #DIV/0! |
| 11-060-8325-50212 | Conferences & Training | 70 | | - | 250 | 250 | 250 | #DIV/0! |
| 11-060-8325-50225 | Contract Services | 20,956 | 25,000 | 25,000 | 25,000 | 25,000 | 9.60 | 0.00% |
| 11-060-8325-50268 | Mileage | 276 | 500 | 250 | 250 | 250 | (250) | -50.00% |
| 11-060-8325-50361 | Office Supplies | 3,676 | 4,000 | 4,000 | 3,500 | 3,500 | (500) | -12.50% |
| TOTAL CITY CLERK | | 582,633 | 591,337 | 591,507 | 596,517 | 611,447 | 20,110 | 3.40% |

DEPARTMENT OF FINANCE

<u>The Mission</u> of the Finance Administration Division is to provide City officials with the accurate and timely financial reporting that is necessary for informed decision-making. It also provides effective administrative support, leadership, and coordination of the Finance Department activities. The Finance Administration Division develops and implements the City's financial policies and procedures, and responds to public inquiries concerning financial operations.

The following divisions and functions fall under the Department of Finance:

Finance Administration - Public and departmental reporting functions - provides accurate and timely financial information for informed decision-making and to comply with various federal, state and local regulations; prepares workpapers and financial statements for annual audit.

Budget functions - preparation of capital and operating budgets under the direction of the City Manager. Monitors budget on a regular basis.

Treasury functions – Oversight of investment of all City funds, including those managed by the Trust and Investment Commission. Ensures that cash and financing is available to provide services and support initiatives.

Purchasing – responsible for carrying out the requirements of the City's purchasing manual to ensure that the City will obtain quality goods and services from the lowest responsible bidders. The Purchasing Agent is also responsible for the timely submission of insurance claims to the Rhode Island Interlocal Risk Management Trust for damages incurred to City property, as well as handling the direction of all other types of claims for and against the City.

The Finance Administration Division utilizes 0.58% (0.58% in FY21; 0.52% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$23.65.

Municipal Court Clerk Division- provides administrative staffing to the Municipal Court.

The Municipal Court Division utilizes 0.11% (0.11% in FY21; 0.10% FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$4.40.

Information and Technology (IT) – provides support and oversight of school financial and all City computer hardware, software and communications equipment. This department also ensures that users are properly trained in use of computer software and applications. Develops and implements a multi-year technology plan to promote goals of efficiency and enhanced residential access to City information.

DEPARTMENT OF FINANCE (continued)

The IT Division utilizes 2.29% (2.07% in FY21; 2.05% FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$93.67.

Assessment Division – responsible for distributing the total tax burden in an equitable manner through the use of acceptable valuation methods; is also responsible for processing and approving tax exemptions in accordance with federal, state and city regulations

The Assessment Division utilizes 0.22% (0.24% in FY21; 0.23% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$8.82.

The Billings and Collections Division – collects taxes, licenses, fees, utility charges, fines and other revenues for the City; is also responsible for issuing various municipal permits.

The Billings and Collections Division utilizes 0.44% (0.44% in FY21; 0.44% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$18.12.

School Accounting and Payroll – Responsible for timely processing of School Department vendor payments; processing and issuing payroll checks for School employees.

The School Accounting Division utilizes 0.34% (0.35% in FY21; 0.33% in FY20) of the FY21 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$14.06.

Accounting Division — Responsible for timely processing of City vendor payments; processing and issuing payroll checks for City employees; preparing regulatory reports for the City and School District. Maintains the City's general ledger and subsidiary ledgers; also responsible for the day-to-day monitoring of the annual budget to ensure proper recording of revenues and expenditures and amounts are properly appropriated and authorized.

The Accounting Division utilizes 0.66% (0.68% in FY21; 0.65% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$27.08.

DEPARTMENT OF FINANCE

FY 2021 Short-term goals, measures & status:

Goal #1:

To provide the highest levels of financial communication to our citizenry through timely and accurate financial and operational reporting and disclosure.

Measure #1:

The Comprehensive Annual Finance Report (CAFR) is awarded the Government Finance Officers Association's Certificate of Achievement for Excellence in Financial Reporting.

| GFOA's Cert. of Achievement for | | | | | | | | |
|---------------------------------|-----------------|-----------|--|--|--|--|--|--|
| Excellen | ce in Financial | Reporting | | | | | | |
| Fiscal | Date | Award | | | | | | |
| Year | Submitted | Received | | | | | | |
| 2020 | 12/29/2020 | Yes | | | | | | |
| 2019 | 12/31/2019 | Yes | | | | | | |
| 2018 | 12/30/2018 | Yes | | | | | | |
| 2017 | 12/30/2017 | Yes | | | | | | |
| 2016 | 12/30/2016 | Yes | | | | | | |
| 2015 | 12/31/2015 | Yes | | | | | | |
| 2014 | 12/31/2014 | Yes | | | | | | |
| 2013 | 12/30/2013 | Yes | | | | | | |
| 2012 | 12/31/2012 | Yes | | | | | | |
| 2011 | 12/29/2011 | Yes | | | | | | |
| 2010 | 12/28/2010 | Yes | | | | | | |
| 2009 | 12/28/2009 | Yes | | | | | | |
| 2008 | 1/13/2009 | Yes | | | | | | |
| 2007 | 12/27/2007 | Yes | | | | | | |
| 2006 | 12/18/2006 | Yes | | | | | | |
| 2005 | 12/28/2005 | Yes | | | | | | |

Measure #2:

The Comprehensive Annual Finance Report is completed and posted to the City's website within 6 months following year end.

DEPARTMENT OF FINANCE

FY 2021 Short-term goals, measures & status (continued)

| CAFR Posted to City's Website | | | | | | | |
|-------------------------------|-------------|------------|--|--|--|--|--|
| Fiscal | Date Trans. | Date | | | | | |
| Year | to Council | Posted | | | | | |
| 2020 | 1/27/2021 | 1/20/2021 | | | | | |
| 2019 | 1/22/2020 | 1/22/2020 | | | | | |
| 2018 | 1/15/2019 | 1/15/2019 | | | | | |
| 2017 | 12/15/2017 | 12/20/2017 | | | | | |
| 2016 | 1/18/2017 | 1/19/2017 | | | | | |
| 2015 | 1/6/2016 | 1/7/2016 | | | | | |
| 2014 | 1/14/2015 | 1/15/2015 | | | | | |
| 2013 | 1/9/2014 | 1/10/2014 | | | | | |
| 2012 | 1/16/2013 | 1/17/2013 | | | | | |
| 2011 | 1/11/2012 | 12/28/2011 | | | | | |
| 2010 | 12/16/2010 | 1/28/2011 | | | | | |
| 2009 | 12/30/2009 | 1/25/2010 | | | | | |
| 2008 | 12/11/2008 | 1/6/2009 | | | | | |
| 2007 | 11/21/2007 | 2/20/2008 | | | | | |
| 2006 | 12/1/2006 | 2/20/2008 | | | | | |

Measure #3:

Adopted Budget is awarded the Government Finance Officers Association's (GFOA) Distinguished Budget Presentation Award

| GFOA's D | istinguished B | GFOA's Distinguished Budget Presentation | | | | | | | | | |
|-------------|----------------|--|----------|--|--|--|--|--|--|--|--|
| Fiscal | Date Council | Date | Award | | | | | | | | |
| Year | Approved | Submitted | Received | | | | | | | | |
| 2022 & 2023 | 6/9/2021 | 9/9/2021 | Unknown | | | | | | | | |
| 2020 & 2021 | 6/12/2019 | 10/21/2019 | Yes | | | | | | | | |
| 2018 & 2019 | 6/28/2017 | 9/22/2017 | Yes | | | | | | | | |
| 2016 & 2017 | 6/24/2015 | 9/24/2015 | Yes | | | | | | | | |
| 2015 | 6/25/2014 | 9/24/2014 | Yes | | | | | | | | |
| 2014 | 6/26/2013 | 9/25/2013 | Yes | | | | | | | | |
| 2013 | 6/27/2012 | 9/26/2012 | Yes | | | | | | | | |
| 2012 | 6/08/2011 | 9/07/2011 | Yes | | | | | | | | |
| 2011 | 6/23/2010 | 9/21/2010 | Yes | | | | | | | | |
| 2010 | 6/24/2009 | 8/24/2009 | Yes | | | | | | | | |
| 2009 | 6/25/2008 | 9/25/2008 | Yes | | | | | | | | |
| 2008 | 6/13/2007 | 9/10/2007 | Yes | | | | | | | | |
| 2007 | 6/14/2006 | 9/8/2006 | Yes | | | | | | | | |
| 2006 | 6/22/2005 | 9/19/2005 | Yes | | | | | | | | |

DEPARTMENT OF FINANCEFY 2021 Short-term goals, measures & status (continued)

Measure #4:

Adopted Budget is posted to the City's website within 90 days following the budget approval;

| Adopted Budget Posted to City's Website | | | | | | |
|---|--------------|-----------|--|--|--|--|
| Fiscal | Date Council | Date | | | | |
| Year | Approved | Posted | | | | |
| 2022 & 2023 | 6/9/2021 | 8/31/2021 | | | | |
| 2021 (Amend) | 6/16/2020 | 7/15/2020 | | | | |
| 2020 & 2021 | 6/12/2019 | 7/1/2019 | | | | |
| 2019 (Amend) | 6/27/2018 | 7/13/2018 | | | | |
| 2018 & 2019 | 6/28/2017 | 9/22/2017 | | | | |
| 2017 (Amend) | 6/22/2016 | 7/30/2016 | | | | |
| 2016 & 2017 | 6/24/2015 | 9/25/2015 | | | | |
| 2015 | 6/25/2014 | 9/24/2014 | | | | |
| 2014 | 6/26/2013 | 9/26/2013 | | | | |
| 2013 | 6/27/2012 | 9/27/2012 | | | | |
| 2012 | 6/08/2011 | 9/09/2011 | | | | |
| 2011 | 6/23/2010 | 9/23/2010 | | | | |
| 2010 | 6/24/2009 | 8/31/2009 | | | | |
| 2009 | 6/25/2008 | 9/25/2008 | | | | |
| 2008 | 6/13/2007 | 9/13/2007 | | | | |
| 2007 | 6/14/2006 | 9/1/2006 | | | | |
| 2006 | 6/22/2005 | 9/9/2005 | | | | |

Measure #5:

Popular Annual Finance Report (PAFR) is awarded the Government Finance Officers Association's (GFOA) Award for Outstanding Achievement in Popular Annual Financial Reporting

| GFOA's Cert. of Achievement for | | | | | | | | |
|---|-----------------|----------|--|--|--|--|--|--|
| Outstanding Achievement in Popular Financial Reporting | | | | | | | | |
| Popul | ar Financiai Re | orting | | | | | | |
| Fiscal | Date | Award | | | | | | |
| Year | Submitted | Received | | | | | | |
| 2020 | 1/30/2021 | Unknown | | | | | | |
| 2019 | 1/30/2020 | Yes | | | | | | |
| 2018 | 1/28/2019 | Yes | | | | | | |
| 2017 | 2/9/2018 | Yes | | | | | | |
| 2016 | 1/25/2017 | Yes | | | | | | |
| 2015 | 1/29/2016 | Yes | | | | | | |
| 2014 | 1/29/2015 | Yes | | | | | | |

DEPARTMENT OF FINANCEFY 2021 Short-term goals, measures & status (continued)

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to exercise the prudent financial planning and management needed to achieve our strategic goals

Goal #2:

For customer service representatives to provide friendly, courteous and professional assistance to citizens coming to City Hall to pay city taxes and fees

or inquire on financial issues.

Measures:

Cards in Offices of Collections Dept. and Assessment Dept.

This goal is complete and on-going; Customer service satisfaction cards are

reviewed on a regular basis.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of Collections citizen satisfaction cards completed at fisca | 4 | 4 | 1 | 4 | 0 |
| Percent scoring Excellent in all six areas of satisfaction | 100% | 75% | 100% | 100% | N/A |

FY2020 & FY2021: No citizen satisfaction cards completed due to shuttering of City Hall (pandemic)

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of Assessing citizen satisfaction cards completed at fiscal | 6 | 9 | 3 | 0 | 0 |
| Percent scoring Excellent in all six areas of satisfaction | 100% | 100% | 100% | N/A | N/A |

FY2020 & FY2021: No citizen satisfaction cards completed due to shuttering of City Hall (pandemic)

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

DEPARTMENT OF FINANCEFY 2021 Short-term goals, measures & status (continued)

Goal #3: Administer grant funding in full compliance with funding source requirements.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--|----------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Percentage of compliance achieved with requirements for grants | received | | | | |
| from the State and Federal governments as per Single Audit | 100% | 100% | 100% | 100% | 100% |

Assoc. Council Mission Statement:

to exercise the prudent financial planning and management needed to achieve our strategic goals

- Goal #4 To prevent threat actors from exploiting vulnerabilities in the City of Newport's network by minimizing the risk through vigilant monitoring of the City's systems.
- Measure #1 The Rhode Island State Police performs a weekly vulnerability scan against the City of Newport's network. Any vulnerabilities are ranked by Security Risk and Business Risk (High, Medium, or Low). For any identified risk, a full description of the threat and how to mitigate the threat is provided.

| | FY2019 | FY2020 | FY2021 |
|---------------------------|--------|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | A CTUAL |
| Number of vulnerabilities | 0 | 0 | 0 |
| Security Threat | None | None | None |
| Business Risk | None | None | None |
| Remediation Plan in place | N/A | N/A | N/A |

Measure #2 To maintain a monthly log of any successful virus activity that may have penetrated the network.

| | FY2019 | FY 2020 | FY 2021 |
|----------------------------------|--------|---------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL |
| Number of virus events that have | | | |
| penetrated the network | 0 | 0 | 0 |

Measure #3 To maintain a monthly log of any Disaster Recovery (DR) events. A DR event would represent a major failure in the City's network and/or 3rd party provider that is so severe that it was necessary to reroute all data processing to the City's remote DR location.

DE,PARTMENT OF FINANCEFY 2021 Short-term goals, measures & status (continued)

| | FY2019 | FY2020 | FY2021 |
|---|--------|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | A CTUAL |
| Number of Disaster Recovery (DR) events | | | |
| reported | 0 | 0 | 0 |

Measure #4 To scan firewall logs for any number or Intrusion Detection and Prevention events. Generally, an Intrusion event is one of millions of automated programs (Bots) that attempt to penetrate the network.

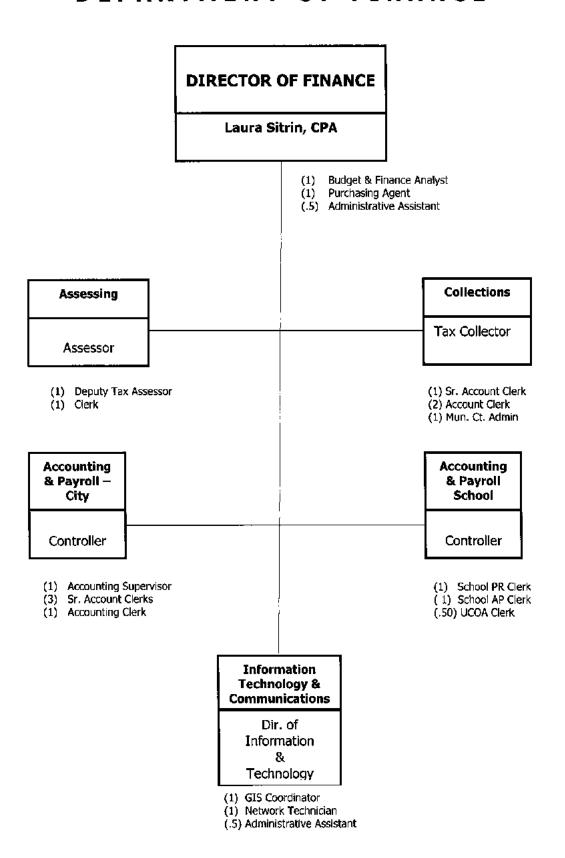
| | FY2019 | FY2020 | FY2021 |
|---------------------------------------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL |
| Number of Intrusion Attacks attempted | 143M | 279M | 461M |
| Number of Successful Intrusions | 0 | 0 | 0 |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

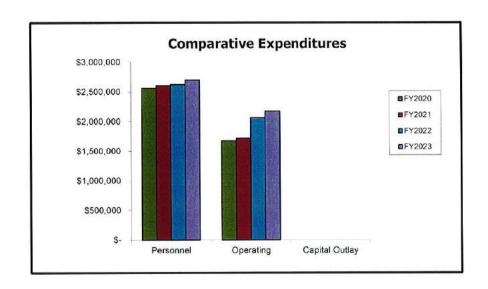
Goals and Measures for FY2021 continue to apply There are no new Goals or Measures for FY2022 or FY2023

DEPARTMENT OF FINANCE



FINANCE DEPARTMENT BUDGET SUMMARY

| | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 ROJECTED | H1435G | 2021-22 ADOPTED | P | 2022-23 ROJECTED |
|----------------------|-------------------|--------------------|---------------------|--------|--------------------|----|---------------------|
| EXPENDITURES | | | | | | | |
| SALARIES | \$ 1,687,718 | \$ 1,702,496 | \$ 1,639,308 | \$ | 1,716,104 | \$ | 1,768,220 |
| FRINGE BENEFITS | 871,532 | 902,957 | 894,800 | | 904,032 | | 929,348 |
| PURCHASED SERVICES | 1,488,782 | 1,527,025 | 1,613,183 | | 1,830,618 | | 1,930,580 |
| SUPPLIES & MATERIALS | 184,969 | 188,790 | 210,410 | | 231,490 | | 243,740 |
| OTHER | 218 | 300 | 300 | | 300 | | 300 |
| OPERATING EXPENSES | - | - | 4 | | | | - |
| TOTAL | \$ 4,233,218 | \$ 4,321,568 | \$ 4,358,001 | \$ | 4,682,544 | \$ | 4,872,188 |

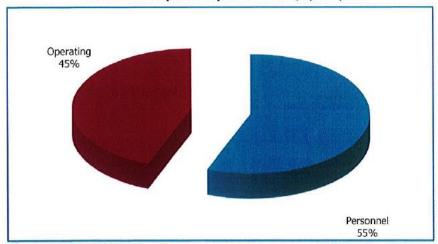


| REV | EN | <u>IUES</u> |
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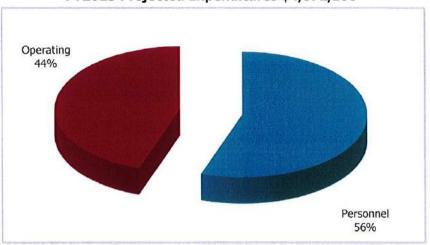
| | BALANCE | \$ 2,265,525 | \$ 3,131,654 | \$ 3,168,087 | \$ 2,970,418 | \$ | 3,115,062 |
|-------|--------------------------|-----------------|-----------------|-----------------|-----------------|------|-----------|
| | TOTAL | \$ 1,967,693 | \$ 1,189,914 | \$ 1,189,914 | \$ 1,712,126 | \$ | 1,757,126 |
| 45701 | Investment Interest | 920,958 | 68,000 | 68,000 | 285,000 | 172- | 300,000 |
| 45660 | Mun. Ct. Cost Assessment | 138,663 | 100,000 | 100,000 | 100,000 | | 130,000 |
| 45540 | Management Services | \$ 908,072 | \$ 1,021,914 | \$ 1,021,914 | \$ 1,327,126 | \$ | 1,327,126 |
| NO. | TITLE | | | | | | |
| ACCT | ACCT | | | | | | |

Finance Department

FY2022 Adopted Expenditures \$4,682,544



FY2023 Projected Expenditures \$4,872,188



FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Municipal Court Clerk

BUDGET COMMENTS:

This cost center is adopted at an overall increase of \$9,772 (9.50%) over the two-year budget period. Increases are due almost exclusively to personnel costs.

PROGRAM:

This program provides for the operation of the Municipal Court, which was established in 1988 and has jurisdiction over cases arising from violations of City ordinances. It also has jurisdiction over certain motor vehicle moving violations, as described in the State Municipal Court Compact, which became effective January 1, 1993. In addition, the Court assists in the collection of parking ticket fines and provides an opportunity for hearings.

OBJECTIVES:

To establish a positive liaison among the Police Department, Municipal Court personnel, and defendants while providing service to those involved in the Municipal Court system.

COST CENTER 11-100-8315: MUNICIPAL COURT CLERK

| TITLE | 019-20 CTUAL | 2020-21 DOPTED | 54±5 (1) | 2020-21 ROJECTED | 021-22 DOPTED | 1100 | 2022-23 COJECTED |
|----------------------|---------------------|-----------------------|----------|---------------------|------------------|------|---------------------|
| SALARIES | \$ 58,777 | \$ 61,863 | \$ | 61,863 | \$ 66,083 | \$ | 68,944 |
| FRINGE BENEFITS | 39,314 | 39,751 | | 39,751 | 41,525 | | 42,717 |
| PURCHASED SERVICES | (57.0 | 775 | | 8 | 500 | | 500 |
| SUPPLIES & MATERIALS | 223 | 500 | | 500 | 500 | | 500 |
| COST CENTER TOTAL | \$ 98,314 | \$ 102,889 | \$ | 102,114 | \$ 108,608 | \$ | 112,661 |

| PERSONNEL CLASSIFICATION | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|---------------------------------|------------------|------------------|----------------------|---------------------|-----------------------|
| Municipal Ct. Administrator N02 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Finance Administration

BUDGET COMMENTS:

The increase of \$32,292 (5.75%) over the two-year budget period includes \$24,292 (4.59%) in personnel and \$13,000 (104%) in supplies and materials, The only significant cost other than personnel is for legal advertising costs of \$10,000 related to the purchasing function.

PROGRAM:

This program provides funds for the operation of the Office of the Director of Finance which is responsible for the overall administration of the Finance Department and provision of support services to all other City Departments. Responsibilities include the review and analysis of all Departmental budget requests, the preparation of the operating budget, monitoring of expenditures during the course of the year, oversight of investment of all City funds, including those managed by the Trust and Investment Commission, and financial reporting for all Departments.

In addition, this division is responsible for carrying out the requirements of the City's purchasing manual to ensure that the City will obtain quality goods and services from the lowest responsible bidders. The Purchasing Agent is also responsible for the timely submission of insurance claims to the Rhode Island Interlocal Risk Management Trust for damages incurred to City property, as well as well as handling the direction of all other types of claims for and against the City.

OBJECTIVES

To provide City officials with accurate and timely financial reporting necessary for informed decision-making; to provide effective administration and coordination of City-wide support services, including budgeting, management information systems, collections, and assessment; to provide administrative support, leader-ship and coordination of Finance Department activities to facilitate the satisfactory completion of division goals and objectives.

To minimize taxpayer and service-user costs by procuring goods and services through appropriate means at the lowest possible cost; at the lowest possible cost; to process claims as quickly as possible, to collect reimbursements as soon as possible; to process claims angainst the City in a timely manner, and to monitor contracts.

SERVICES AND PRODUCTS

- Work with Department heads and finance department staff in the development of the operating budget and to insure timely submission of the budget to the City Manager and City Council.
- Insure that all current regulations and standards related to payroll, accounting, cash management and financial reporting
 are properly applied and in a timely manner.
- Staff the Trust and Investment Commission including coordination with investment advisors.
- Prudently manage all City assets, including short- and long-term investments.
- Oversee the procurement process
- · Procure goods and services needed by the City in a timely manner
- When required by State statute and City Ordinance, to prepare and solicit bids for goods and services including specifications, advertising, follow-up with vendors and preparation of recommendation on vendor selection to the City Manager and City Council.

COST CENTER 11-100-8320: FINANCE ADMINISTRATION

| TITLE | | 2019-20 ACTUAL | 100 | 2020-21 DOPTED | 578.03 | 2020-21 ROJECTED | 1073778783 | DOPTED | and IS | 022-23 OJECTED |
|----------------------|-----------|-------------------|-----|-------------------|--------|---------------------|------------|---------|--------|-------------------|
| SALARIES | \$ | 356,315 | \$ | 367,460 | \$ | 350,000 | \$ | 385,627 | \$ | 392,185 |
| FRINGE BENEFITS | | 142,030 | | 162,121 | | 162,121 | | 157,766 | | 161,688 |
| PURCHASED SERVICES | | 19,604 | | 20,000 | | 6,000 | | 11,000 | | 11,500 |
| SUPPLIES & MATERIALS | ¥ <u></u> | 22,781 | | 12,500 | | 23,500 | | 29,000 | | 29,000 |
| COST CENTER TOTAL | \$ | 540,730 | \$ | 562,081 | \$ | 541,621 | \$ | 583,393 | \$ | 594,373 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-----|------------------|------------------|----------------------|---------------------|-----------------------|
| Director of Finance | S15 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Budget & Finance Analyst | S08 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Purchasing Agent | N03 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Administrative Assistant | N02 | | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 3.0 | 3.5 | 3.5 | 3.5 | 3.5 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Information Technology & Communications

BUDGET COMMENTS:

All departmental requests for technology hardware, software, and support are charged to this cost center. The adopted budget has increased by \$429,237 (21.46%) over the two-year budget period due almost exclusively to technological costs that include contracted obligations, licensing and maintenance, hosted services, and technical training, which have increased \$423,430 (29.25%). Other increases include \$4,000 (14.81%) in supplies and \$4,600 (8.0%) in IT equipment. The only offsetting decrease is \$22,943 (-5.43%) in personnel. This division pays for all postage (\$65,390) for the City except for the Water Fund. Another major expense in FY2022 is \$329,710 for telephone & communication expenses for the City. All copier, computer paper and related supplies for the City are also charged to this division.

PROGRAM:

This program provides funds for the operation and maintenance of the City's centralized date processing center. This includes all applicable computer hardware and software, networking and all other tele-communications equipment. All Municipal application software modules - general ledger, payroll, purchasing, budgeting, tax assessment, tax collections, Municipal Court, voter registration, property records, human resources, building permits, and utility bills - are supported on various computer systems that are the responsibility of the IT staff. In addition to overseeing these applications and the operations associated with these modules and the network, the IT staff trains and assists over 200 users spanning all Departments.

OBJECTIVES:

To both maximize the quality and minimize the cost of service provided to the general public and user departments through the use of sophisticated computer and telephone systems, use of World Wide Web and various other computer-related systems, and to assist all departments in their use of Information Technology so that they can enhance the efficiency and effectiveness of City operations.

SERVICES AND PRODUCTS:

- Provide support to City employees in the use of new computerized systems.
- Update and support city-wide information systems.
- Ensure that phone and computer communication systems are operating at full capacity at all times.

COST CENTER 11-100-8328: INFORMATION & TECHNOLOGY

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 289,666 | \$ 278,365 | \$ 250,000 | \$ 256,568 | \$ 266,899 |
| FRINGE BENEFITS | 145,257 | 143,958 | 135,801 | 128,077 | 132,481 |
| PURCHASED SERVICES | 1,411,985 | 1,447,500 | 1,580,183 | 1,772,868 | 1,871,080 |
| SUPPLIES & MATERIALS | 124,277 | 129,890 | 139,500 | 153,590 | 158,490 |
| COST CENTER TOTAL | \$ 1,971,185 | \$ 1,999,713 | \$ 2,105,484 | \$ 2,311,103 | \$ 2,428,950 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|----------------------------|--------|------------------|------------------|----------------------|---------------------|-----------------------|
| Dir. of Information & Tech | no S11 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| GIS Coordinator | N03 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Computer Manager | N02 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Network Technician | N02 | 0.0 | 0.0 | 1.0 | 1.0 | 1.0 |
| Help Desk Coordinator | N02 | 0.5 | 1.0 | 0.0 | 0.0 | 0.0 |
| Administrative Assistant | N02 | 0.0 | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 3.5 | 3.5 | 3.5 | 3.5 | 3.5 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Assessment

BUDGET COMMENTS:

This cost center is adopted at a decrease of \$8,727 (-3.70%) over the two-year budget period due to a decrease of \$15,000 (-33.33%) in contract services. Offsetting increases include \$3,623 (1.99%) in personnel, \$2,000 (50.0%) in hard copy of tax rolls, \$500 (100%) in conferences and training, and \$150 (25%) in copying and binding.

PROGRAM:

This program provides funds for the operation of the Tax Assessor's/Land Evidence Office, which has the responsibility to discover, list and assess the ratable property in the City, produce and maintain the tax roll, and prepare tax notices. In addition, this office also provides staff assistance, as required, to other Departments and Divisions in matters relating to property tax administration. This office is also responsible for recording of all deeds, mortgages, quitclalm deeds, certified copies of documents, and other similar instruments.

OBJECTIVES:

Through acceptable valuation methods, to minimize the costs of municipal services to taxpayers by distributing the total tax burden in as equitable a manner possible and to preserve that equality by continuous monitoring of the value of properties throughout the City via the application of comparable sales data; To maximize the quality of service provided to the general public by timely recording, preserving, and retrieving legal documents.

SERVICES AND PRODUCTS

- Property inspections to update real estate records based on improvements as noted in building permits.
- Maintain all real estate information on a real-time basis on the Computer Assisted Mass Appraisal (CAMA) system to make assessment data more accurate and accessible.
- Revise property values as appropriate.
- Review appeals to and exemptions of property value.
- · Annually review and update all motor vehicle assessments.
- Prepare and certify the tax roll.
- Respond to inquiries from the public.
- Record all land transactions in a timely manner.
- Maintain updated indices for record retrieval
- Instruct the public user in record retrieval
- Provide updated information to the Tax Assessor

COST CENTER 11-100-8371: ASSESSMENT

| TITLE | 14111111111 | 9-20 'UAL | 2020-21 ADOPTED | 2020-21 PROJECTED | | 1-22 PTED | 1000000EEE | 22-23 JECTED |
|----------------------|-------------|--------------|--------------------|----------------------|--------|--------------|------------|-----------------|
| SALARIES | \$ | 113,243 \$ | 114,695 | \$ 114,44 | 5 \$ | 122,400 | \$ | 127,126 |
| FRINGE BENEFITS | | 54,834 | 67,722 | 67,72 | 2 | 55,714 | | 58,914 |
| PURCHASED SERVICES | | 47,106 | 45,500 | 15,00 | 0 | 30,750 | | 31,000 |
| SUPPLIES & MATERIALS | | 7,306 | 7,800 | 7,88 | 0 | 8,800 | | 9,950 |
| COST CENTER TOTAL | \$ 2 | 22,489 \$ | 235,717 | \$ 205,04 | 7 \$ 2 | 17,664 | \$ | 226,990 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-----|------------------|------------------|----------------------|---------------------|-----------------------|
| Assessor | 508 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Deputy Tax Assessor | N03 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Account Clerk | U2 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Billing and Collection

BUDGET COMMENTS:

This cost center is adopted at an overall increase of \$35,524 (8.31%), due almost exclusively to personnel. A major expense in this division is \$25,000 (FY2022) and \$30,000 (FY2023) for property tax billing.

PROGRAM:

This program provides funds for the operation of the Division Customer Services, which is charged with assisting residents, businesses and visitors to City Hall in the functions of license applications, the collection of taxes, license fees, water and sewer charges, fines for municipal parking infractions and violation of City ordinances, vital records, and all other revenues and receipts of the City, its departments and agencies. The Division is also responsible for the issuance of various municipal permits as well as verification and deposit of funds received by other departments.

OBJECTIVES:

To provide customer service to residents, businesses and visitors to City Hall.

SERVICES AND PRODUCTS:

- · Maintain or improve the real estate and motor vehicle tax collection rates.
- Provide a high level of service to City customers when responding to inquiries, and providing assistance, when needed, while
 ensuring equal application of all relevant laws, statutes and ordinances.

COST CENTER 11-100-8372: BILLING & COLLECTIONS

| TITLE | 2019-20 ACTUAL | 100 | 2020-21 DOPTED | 100 | 2020-21 ROJECTED | THE RESERVE | DOPTED | 100 May 100 | 2022-23 COJECTED |
|----------------------|-------------------|----------|-------------------|-----|---------------------|-------------|---------|-------------|---------------------|
| SALARIES | \$ 241,828 | \$ | 252,613 | \$ | 238,500 | \$ | 255,277 | \$ | 262,871 |
| FRINGE BENEFITS | 144,708 | | 144,598 | | 144,598 | | 161,319 | | 164,864 |
| PURCHASED SERVICES | * | | 500 | | * | | 500 | | 500 |
| SUPPLIES & MATERIALS | 20,469 | | 29,600 | | 29,530 | | 29,600 | | 34,600 |
| OTHER | 218 | A | 300 | | 300 | | 300 | | 300 |
| COST CENTER TOTAL | \$ 407,223 | \$ | 427,611 | \$ | 412,928 | \$ | 446,996 | \$ | 463,135 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-----|------------------|------------------|----------------------|---------------------|-----------------------|
| Tax Collector | S08 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Sr. Account Clerk | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Account Clerk | U1 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Total Positions | | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: Accounting

BUDGET COMMENTS:

This cost center is adopted at an overall increase of \$29,124 (4.41%) due almost exclusively to personnel, which have increased \$24,124 (3.76%). Other increases include \$3,000 (150%) in conferences and training and \$2,000 (40.0%) in check stock & envelopes. There are no offsetting decreases.

PROGRAM:

This program provides funds for the operation of the Division of Accounting, which is responsible for the timely processing of City vendor payments, City payroli checks; W-2's, preparation of various reports for City Departments and the Federal and State governments; accounting for State and Federal grants; and the accounting of all revenues and expenditures.

OBJECTIVES:

To minimize the cost to taxpayers of City operations through the cost-effective use and management of tax revenues for their intended purpose by maintaining a system of internal controls which safeguard those resources and preserves their accountability.

SERVICES AND PRODUCTS:

- · Timely processing of all payrolls
- Timely payment to vendors
- Federal, state and local payroll reports
- Administration of deferred compensation program
- Administration, processing and reporting for Police and Fire Pension Plans
- Weekly finance reports to departments

COST CENTER 11-100-8373: ACCOUNTING

| TITLE | 2019-20 ACTUAL | 2020-21 DOPTED | 1000 | 2020-21 ROJECTED | TO THE PARTY | DOPTED | BOX 850 85 | 022-23 OJECTED |
|----------------------|-------------------|-------------------|------|---------------------|--------------|---------|------------|-------------------|
| SALARIES | \$ 421,970 | \$ 421,357 | \$ | 418,357 | \$ | 415,646 | \$ | 429,182 |
| FRINGE BENEFITS | 224,940 | 220,577 | | 220,577 | | 230,865 | | 236,876 |
| PURCHASED SERVICES | 9,995 | 12,000 | | 12,000 | | 14,000 | | 15,000 |
| SUPPLIES & MATERIALS | 6,574 | 6,500 | | 7,500 | | 7,500 | | 8,500 |
| OPERATING EXPENSE | 2 | - | | - | | | | • |
| COST CENTER TOTAL | \$ 663,479 | \$ 660,434 | \$ | 658,434 | \$ | 668,011 | \$ | 689,558 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-----|------------------|------------------|----------------------|---------------------|-----------------------|
| Deputy Director, Finance | S10 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Accounting Supervisor | S07 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Senior Account Clerk | U4 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| Accounting Clerk | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 6.0 | 6.0 | 6.0 | 6.0 | 6.0 |

FUNCTION: Finance DEPARTMENT: Finance

DIVISION OR ACTIVITY: School Accounting & PR

BUDGET COMMENTS:

This cost center is adopted at an overall increase of \$23,398 (7.02%) over the two-year budget period due almost entirely to personnel costs, which increased \$22,448 (6.79%). There are no offsetting decreases.

PROGRAM:

This program provides funds for the operation of the Division of School Accounting, which is responsible for the timely processing School vendor payments, School payroll checks, and the accounting of all revenues and expenditures.

OBJECTIVES:

To minimize the cost to taxpayers of City operations through the cost-effective use and management of tax revenues for their intended purpose by maintaining a system of internal controls which safeguard those resources and preserves their accountability.

SERVICES AND PRODUCTS:

- · Timely processing of all school payrolls
- Timely payment to vendors

COST CENTER 11-100-8374: SCHOOL ACCOUNTING & PAYROLL

| TITLE | _ | 2019-20 ACTUAL | _ | 2020-21 DOPTED | 2020-21 ROJECTED | O PHILIPPIN | DOPTED | 259408053 | 022-23 OJECTED |
|----------------------|----|-------------------|----|-------------------|---------------------|-------------|---------|-----------|-------------------|
| SALARIES | \$ | 205,919 | \$ | 206,143 | \$ 206,143 | \$ | 214,503 | \$ | 221,013 |
| FRINGE BENEFITS | | 120,449 | | 124,230 | 124,230 | | 128,766 | | 131,808 |
| PURCHASED SERVICES | | 92 | | 750 | - | | 1,000 | | 1,000 |
| SUPPLIES & MATERIALS | | 3,339 | | 2,000 | 2,000 | | 2,500 | | 2,700 |
| OPERATING EXPENSE | _ | 2 | - | 2 | | | | | |
| COST CENTER TOTAL | \$ | 329,799 | \$ | 333,123 | \$ 332,373 | \$ | 346,769 | \$ | 356,521 |

| PERSONNEL CLASSIFICATION | | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-----|------------------|------------------|----------------------|---------------------|-----------------------|
| School Controller | S08 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| School PR Clerk | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| School AP Clerk | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| | | | 2020 | 2021 | 2021 | 2022 | 2023 | 2-Year | 2-Year |
|-----|--|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------|
| | ACCT NUMBER | ACCOUNT NAME | ACTUAL EXPEND | ADOPTED BUDGET | PROJECTED RESULTS | ADOPTED BUDGET | PROJECTED BUDGET | Dollar | Percent |
| 1 | 1-100-8320-50001 | Finance Admin Salaries | 353,956 | 367,460 | 350,000 | 385,627 | 392,185 | <u>Change</u> 24,725 | Change 6.73% |
| 1 | 1-100-8320-50004 | Temporary Seasonal | 2,359 | 11.5% | 9A | | | - 100 | |
| | 1-100-8320-50100-1 | Health Insurance Dental Insurance | 36,746 | 48,989 | 48,989 | 39,703 | 39,703 | (9,286) | -18.96% |
| | .1-100-8320-50100-2 .1-100-8320-50100-3 | Life Insurance | 1,739 345 | 2,948 438 | 2,948 438 | 2,469 522 | 2,469 522 | (479) 84 | -16.25% 19.18% |
| | 1-100-8320-50100-4 | Payroll Taxes | 25,624 | 28,111 | 28,111 | 29,500 | 30,002 | 1,891 | 6.73% |
| | 1-100-8320-50100-5 | MERS Defined Benefit | 75,137 | 77,571 | 77,571 | 81,290 | 84,633 | 7,062 | 9.10% |
| | .1-100-8320-50100-6 .1-100-8320-50205 | MERS Defined Contribution Copying & Binding | 2,441 4,021 | 4,064 5,000 | 4,064 5,000 | 4,282 6,000 | 4,359 6,500 | 295 1,500 | 7.26% 30.00% |
| | 1-100-8320-50207 | Legal Advertising | 10,533 | 15,000 | 5,000 | 10,000 | 10,000 | (5,000) | -33.33% |
| | 1-100-8320-50210 | Dues & Subscriptions | 3,933 | 3,500 | 3,500 | 4,000 | 4,000 | 500 | 14.29% |
| | 1-100-8320-50212 1-100-8320-50361 | Conferences & Training Office Supplies | 9,071 14,827 | 5,000 4,000 | 1,000 15,000 | 5,000 15,000 | 5,000 15,000 | 11,000 | 0.00% 275.00% |
| | 11100 0320 30301 | Administration | 540,730 | 562,081 | 541,621 | 583,393 | 594,373 | 32,292 | 5.75% |
| | 1-100-8315-50001 1-100-8315-50002 | Municipal Court Salaries Overtime | 58,777 | 61,363 500 | 61,363 500 | 65,583 500 | 68,444 500 | 7,081 | 11.54% 0.00% |
| | 11-100-8315-50100-1 | Health Insurance | 19,784 | 20,318 | 20,318 | 20,837 | 20,837 | 519 | 2.55% |
| | 1-100-8315-50100-2 | Dental Insurance | 1,060 | 1,046 | 1,046 | 1,065 | 1,065 | 19 | 1.82% |
| | 11-100-8315-50100-3 | Life Insurance | 105 | 125 | 125 | 125 | 125 | 2.0 | 0.00% |
| | 11-100-8315-50100-4 11-100-8315-50100-5 | Payroll Taxes MERS Defined Benefit | 4,876 12,903 | 4,694 12,954 | 4,694 12,954 | 5,017 13,825 | 5,236 14,770 | 542 1,816 | 11.55% 14.02% |
| | 1-100-8315-50100-6 | MERS Defined Contribution | 587 | 614 | 614 | 656 | 684 | 70 | 11.40% |
| | 11-100-8315-50225 | Contract Services | - | 775 | - | 500 | 500 | (275) | -35.48% |
| 1 | 11-100-8315-50361 | Office Supplies Municipal Court | 98,314 | 500 102,889 | 500 102,114 | 500 108,608 | 500 112,661 | 9,772 | 9.50% |
| | 11-100-8328-50001 | Info & Technology Salaries | 289,666 | 278,365 | 250,000 | 256,568 | 266,899 | (11,466) | -4.12% |
| | 11-100-8328-50100-1 | Health Insurance | 54,902 | 57,671 | 50,000 | 48,903 | 48,903 | (8,768) | -15.20% |
| - | 1-100-8328-50100-2 | Dental Insurance | 2,975 | 2,948 | 2,500 | 2,469 | 2,469 | (479) | -16.25% |
| | 11-100-8328-50100-3 11-100-8328-50100-4 | Life Insurance Payroll Taxes | 285 23,230 | 438 21,295 | 400 21,295 | 480 19,627 | 480 | 42 | 9.59% |
| | 11-100-8328-50100-5 | MERS Defined Benefit | 61,819 | 58,763 | 58,763 | 54,085 | 20,418 57,597 | (877) (1,166) | -4.12% -1.98% |
| 1 | 1-100-8328-50100-6 | MERS Defined Contribution | 2,046 | 2,843 | 2,843 | 2,513 | 2,614 | (229) | -8.05% |
| | 11-100-8328-50212 | Technical Training | 455 100 | 2,500 | F24.001 | 7,000 | 7,000 | 4,500 | 180.00% |
| | 11-100-8328-50226 11-100-8328-50227 | Contracted Operations Hosted Services | 466,100 332,902 | 500,000 320,000 | 534,891 | 534,891 | 561,650 | 61,650 | 12.33% |
| - 7 | 11-100-8328-50228 | Licensing and Maintenance | 346,668 | 325,000 | 314,900 363,912 | 384,000 517,267 | 403,200 543,130 | 83,200 218,130 | 26.00% 67.12% |
| 1 | 11-100-8328-50238 | Postage | 39,953 | 45,390 | 55,000 | 65,390 | 65,390 | 20,000 | 44.06% |
| | 11-100-8328-50251 | Telephone & Comm | 266,315 | 300,000 | 366,480 | 329,710 | 356,100 | 56,100 | 18.70% |
| | 11-100-8328-50311 11-100-8328-50361 | Operating Supplies Office Supplies | 8,148 4,288 | 20,000 7,000 | 20,000 7,000 | 23,700 7,000 | 24,000 7,000 | 4,000 | 20.00% 0.00% |
| | 11-100-8328-50420 | MIS Equipment | 71,888 | 57,500 | 57,500 | 57,500 | 62,100 | 4,600 | 8.00% |
| | | Info & Technology | 1,971,185 | 1,999,713 | 2,105,484 | 2,311,103 | 2,428,950 | 429,237 | 21.46% |
| | 11-100-8371-50001 11-100-8371-50002 | Assessment Salaries Overtime | 113,243 | 114,445 250 | 114,445 | 122,400 | 127,126 | 12,681 (250) | 11.08% -100.00% |
| | 11-100-8371-50100-1 | Health Insurance | 19,784 | 20,318 | 20,318 | 19,298 | 19,298 | (1,020) | -5.02% |
| | 11-100-8371-50100-2 | Dental Insurance | 1,060 | 1,046 | 1,046 | 1,065 | 1,065 | 19 | 1.82% |
| | 11-100-8371-50100-3 11-100-8371-50100-4 | Life Insurance | 234 | 250 | 250 | 292 | 292 | 42 | 16.80% |
| | 11-100-8371-50100-4 | Payroll Taxes MERS Defined Benefit | 8,497 24,162 | 10,998 33,672 | 10,998 33,672 | 8,187 25,802 | 9,725 27,434 | (1,273) (6,238) | -11.57% -18.53% |
| | 11-100-8371-50100-6 | MERS Defined Contribution | 1,100 | 1,438 | 1,438 | 1,070 | 1,100 | (338) | -23.50% |
| | 11-100-8371-50205 | Copying & Binding | | 600 | 600 | 600 | 750 | 150 | 25.00% |
| | 11-100-8371-50210 11-100-8371-50212 | Dues & Subscriptions Conferences & Training | 1,149 613 | 1,200 500 | 1,200 | 1,200 750 | 1,200 1,000 | 500 | 0.00% |
| | 11-100-8371-50225 | Contract Services | 46,493 | 45,000 | 15,000 | 30,000 | 30,000 | (15,000) | -33.33% |
| | 11-100-8371-50311 | Hard Copy of Tax Rolls | 4,069 | 4,000 | 4,080 | 5,000 | 6,000 | 2,000 | 50.00% |
|] | 11-100-8371-50361 | Office Supplies Assessment | 2,088 222,489 | 2,000 235,717 | 2,000 205,047 | 2,000 217,664 | 2,000 226,990 | (8,727) | -3.70% |
| | 11-100-8372-50001 | Collections Salaries | 239,141 | 244,613 | 235,000 | | | Victoria interessionale | |
| | 11-100-8372-50001 | Overtime | 3,444 | 7,500 | 3,000 | 249,777 5,000 | 257,371 5,000 | 12,758 (2,500) | 5.22% -33.33% |
| | 11-100-8372-50004 | Temp and Seasonal | (757) | 500 | 500 | 500 | 500 | (2,300) | 0.00% |
| | 11-100-8372-50100-1 | Health Insurance | 67,215 | 67,830 | 67,830 | 82,258 | 82,258 | 14,428 | 21.27% |
| | 11-100-8372-50100-2 11-100-8372-50100-3 | Dental Insurance Life Insurance | 3,632 388 | 3,471 500 | 3,471 500 | 4,260 542 | 4,260 542 | 789 | 22.73% |
| | 11-100-8372-50100-5 | Payroll Taxes | 20,158 | 18,713 | 18,713 | 19,108 | 19,689 | 42 976 | 8.40% 5.22% |
| | 11-100-8372-50100-5 | MERS Defined Benefit | 50,993 | 51,638 | 51,638 | 52,653 | 55,541 | 3,903 | 7.56% |
| | 11-100-8372-50100-6 | MERS Defined Contribution | 2,320 | 2,446 | 2,446 | 2,498 | 2,574 | 128 | 5.23% |
| | 11-100-8372-50205 11-100-8372-50207 | Copying & Binding Advertising | 17,178 1,563 | 25,000 2,000 | 25,000 2,000 | 25,000 2,000 | 30,000 2,000 | 5,000 | 20.00% 0.00% |
| | 11-100-8372-50210 | Dues & Subscriptions | 30 | 100 | 30 | 100 | 100 | - | 0.00% |
| | 11-100-8372-50212 | Conferences & Training | - | 250 | - | 250 | 250 | - | 0.00% |
| | 11-100-8372-50225 11-100-8372-50268 | Contract Services Mileage Reimb | 218 | 250 300 | 300 | 250 300 | 250 300 | - | 0.00% |
| | 11-100-8372-50268 | Office Supplies | 1,698 | 2,500 | 2,500 | 2,500 | 2,500 | | 0.00% |
| | | Billing and Collections | 407,223 | 427,611 | 412,928 | 446,996 | 463,135 | 35,524 | 8.31% |
| | 11-100-8373-50001 | Accounting Salaries | 420,481 | 416,357 | 416,357 | 412,646 | 425,682 | 9,325 | 2.24% |
| | 11-100-8373-50002 11-100-8373-50100-1 | Overtime Health Insurance | 1,489 95,071 | 5,000 90,234 | 2,000 90,234 | 3,000 | 3,500 | (1,500) | -30.00% |
| | 11-100-8373-50100-1 | Dental Insurance | 5,615 | 5,230 | 5,230 | 101,557 5,325 | 101,557 5,325 | 11,323 95 | 12.55% 1.82% |
| - 8 | 11-100-8373-50100-3 | Life Insurance | 726 | 750 | 750 | 834 | 834 | 84 | 11.20% |
| | 11-100-8373-50100-4 | Payroll Taxes | 31,611 | 31,851 | 31,851 | 31,567 | 32,565 | 714 | 2.24% |
| 3 | 11-100-8373-50100-5 | MERS Defined Benefit | 89,045 | 87,893 | 87,893 | 86,986 | 91,862 | 3,969 | 4.52% |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| | | 2020 ACTUAL | 2021 ADOPTED | 2021 PROJECTED | 2022 ADOPTED | 2023 PROJECTED | 2-Year Dollar | 2-Year Percent |
|---------------------|----------------------------|----------------|-----------------|-------------------|-----------------|-------------------|------------------|-------------------|
| ACCT NUMBER | ACCOUNT NAME | EXPEND | BUDGET | RESULTS | BUDGET | BUDGET | Change | Change |
| 11-100-8373-50100-6 | MERS Defined Contribution | 2,873 | 4,619 | 4,619 | 4,596 | 4,733 | 114 | 2.47% |
| 11-100-8373-50210 | Dues & Subscriptions | 660 | 1,500 | 1,500 | 1,500 | 1,500 | | 0.00% |
| 11-100-8373-50212 | Conferences & Training | 1,826 | 2,000 | 2,000 | 4,000 | 5,000 | 3,000 | 150.00% |
| 11-100-8373-50225 | Contract Services | 8,169 | 10,000 | 10,000 | 10,000 | 10,000 | | 0.00% |
| 11-100-8373-50361 | Check Stock & Envelopes | 5,914 | 5,000 | 6,000 | 6,000 | 7,000 | 2,000 | 40.00% |
| | Accounting | 663,479 | 660,434 | 658,434 | 668,011 | 689,558 | 29,124 | 4.41% |
| 11-100-8374-50001 | School Accounting Salaries | 205,777 | 205,643 | 205,643 | 214,003 | 220,513 | 14,870 | 7.23% |
| 11-100-8374-50002 | Overtime | 142 | 500 | 500 | 500 | 500 | - | 0.00% |
| 11-100-8374-50100-1 | Health Insurance | 57,356 | 59,263 | 59,263 | 61,271 | 61,271 | 2,008 | 3.39% |
| 11-100-8374-50100-2 | Dental Insurance | 2,456 | 3,138 | 3,138 | 3,195 | 3,195 | 57 | 1.82% |
| 11-100-8374-50100-3 | Life Insurance | 320 | 375 | 375 | 417 | 417 | 42 | 11.20% |
| 11-100-8374-50100-4 | Payroll Taxes | 15,711 | 15,732 | 15,732 | 16,371 | 16,869 | 1,137 | 7.23% |
| 11-100-8374-50100-5 | MERS Defined Benefit | 43,623 | 43,411 | 43,411 | 45,112 | 47,587 | 4,176 | 9.62% |
| 11-100-8374-50100-6 | MERS Defined Contribution | 982 | 2,311 | 2,311 | 2,400 | 2,469 | 158 | 6.84% |
| 11-100-8374-50210 | Dues & Subscriptions | 655 | 500 | 500 | 1,000 | 1,200 | 700 | 140.00% |
| 11-100-8374-50212 | Conferences & Training | 92 | 750 | - 1 | 1,000 | 1,000 | 250 | 33.33% |
| 11-100-8374-50361 | Office Supplies | 2,684 | 1,500 | 1,500 | 1,500 | 1,500 | - | 0.00% |
| | School Accounting & PR | 329,799 | 333,123 | 332,373 | 346,769 | 356,521 | 23,398 | 7.02% |
| TOTAL FINANCE DEF | PARTMENT | 4,233,218 | 4,321,568 | 4,358,001 | 4,682,544 | 4,872,188 | 550,620 | 12.74% |

<u>The Mission</u> of the Newport Police Department is to provide excellence in police service. This is accomplished by forging a partnership with the citizenry of Newport: to enhance the quality of life, reduce the fear of crime, preserve the peace, and impartially enforce the law.

The following divisions and functions fall under the Police Department:

Administrative Services Division – responsible for achieving excellence in the delivery of municipal police services through progressive management and utilization of personnel and other Department resources.

The Administrative Services Division utilizes 3.14% (2.77% in FY21; 2.67% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$128.77.

Uniform Patrol Division – most visible component of Police Department operations. The Division is responsible for the performance of all uniform line activities. The principal functions of the Uniform Patrol Division are to prevent crime and delinquency, protect life and property, preserve the public peace, and regulate traffic.

The Uniform Patrol Division utilizes 13.57% (14.31% in FY21; 13.79% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$556.18.

Criminal Investigation Division – The General Assignment, Juvenile, Court and Vice Enforcement sections, within this division, provide investigative and prosecutorial services for all adult and juvenile offenses occurring within the City of Newport. The Division is responsible for follow-up work on criminal offenses reported to the Department, as well as initiating investigative work on other offenses discovered in the course of the general investigative process.

The Criminal Investigation Division utilizes 2.28% (2.42% in FY21; 2.31% in FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$93.47.

Parking and Ticket Enforcement Division –Newly defined in FY 2020, this Division captures expenses related to parking tickets in the General Fund, where revenues are reported.

The Parking and Ticket Enforcement Division utilizes 0.32% (0.25% in FY21; 0.24% FY20) of the FY22 city services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$13.19.

FY 2021 Short-term goals & measures:

Goal #1: Foster a diverse organization that promotes continual learning and improvement.

Measure #1: Provide a minimum of 40 hours of training for sworn personnel.

| PERFORMANCE MEASURES | FY2017 ACTUAL | | FY2019 ACTUAL | FY 2020 ACTUAL | FY2021 ACTUAL |
|---------------------------------------|------------------|------|------------------|-------------------|------------------|
| Hours of training for sworn personnel | 54 | 52.5 | 68.44 | 53.13 | 73.59 |

This number is higher than the historical perspective, as there was a significant increase of free group-based training webinars resulting from the COVID-19 pandemic.

Measure #2: Provide a variety of organizational experiences for sworn supervisors.

These organizational experiences are core competencies and continue to apply on an ongoing basis annually: Supervisors at all levels and positions continue to be exposed to areas outside their normal duties and responsibilities. Exposure has been offered to personnel in the topic areas of the budget process, grant application and management process, emergency preparedness, special project research and management, special event planning and management, new employee applicant background investigation and interviews, police department liability assessment, line personnel performing staff functions, serving in the next higher level of command, partnership with private organizations, networking with other City Departments, policy research and preparation, goal setting and status updates, management of labor issues, participation in community meetings. All continue to apply towards enhancement efforts regarding succession planning of personnel, professional development of personnel, professional customer service initiatives, community policing practices, and fair and impartial policing practices.

Assoc. Council Tactical Priority Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life;

Goal #2: Improve traffic safety and enhance traffic flow.

Measure #1: Traffic Unit will attend and/or hold a minimum of 40 meetings.

| PERFORMANCE MEASURES | FY2017 | FY2018 | FY2019 | FY 2020 | FY2021 |
|--|--------|--------|--------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of meetings attended/held by Traffic Unit | 122 | 104 | 118 | 109 | 47 |

FY 2021 Short-term goals & measures (continued):

Measure #2: Conduct a minimum of 140 supplemental enforcement details that focus on accident reduction, detection, and deterrence of drunk driving and other traffic violations.

| PERFORMANCE MEASURES | FY2017 ACTUAL | | FY 2019 ACTUAL | FY 2020 ACTUAL | FY2021 ACTUAL |
|--|------------------|-----|-------------------|-------------------|------------------|
| Number of supplemental enforcement details | 463 | 413 | 488 | 346 | 73 |

Assoc. Council Tactical Priority Area: Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life;

Goal #3: Foster a diverse organization that promotes continual learning and improvement for all personnel.

Measure:

Number of training hours for all employees, both sworn and non-sworn. This includes types of career development seminars, exposure to different responsibilities within the organization.

| PERFORMANCE MEASURES | | | | FY 2020 ACTUAL | FY2021 ACTUAL |
|--------------------------|----|------|-------|-------------------|------------------|
| Number of Training Hours | 47 | 45.7 | 54.71 | 46.54 | 63.62 |

This number is higher than the historical perspective, as there was a significant increase of free group-based training webinars resulting from the COVID-19 pandemic.

Assoc. Council Tactical Priority Area: Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

FY 2021 Short-term goals & measures (continued):

Goal #4: Continue the efforts of the Community and Traffic Services Unit in identification of

neighborhood problems and concerns.

Measure: Community Police Officers will hold a minimum of 200 meetings.

| PERFORMANCE MEASURES | FY2017 | FY2018 | FY2019 | FY 2020 | FY2021 |
|--|--------|--------|--------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of meetings held by Community Policing Unit | 494 | 204 | 214 | 873 | 1436 |

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

Goal #5: Continue the successful community outreach efforts of the Community Policing Unit.

Measure #1: Types of successful youth programs developed and implemented, and enhance participation in local area youth and other outreach programs.

| PERFORMANCE MEASURES | FY2018 | FY2019 | FY 2020 | FY2021 |
|---|--------|--------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of different types of successful youth and other outreach programs developed and implemented | 26 | 9 | 51 | 60 |

including Summer Youth Camp, Falconry, Fishing Excursion, Archery, Broadway Street
Fair, School Student Backpack Giveaway, School Student Meal Distribution Assistance,
Facebook Live Events, Halloween Train Ride, Santa Ride, Police Explorers, Newport Public
Schools Safety and Security Mentoring, Rape Aggression Defense, Falconry, After School
Fishing/Archery Program, Prescription Drug Takeback, Police Explorers, Safe Homes, Be
My Valentine for Seniors, Operation Juice Box for Kids, Commemorative Police Patches
for charitable support, Newport County Prevention Coalition collaborations.

Measure #2: Continue initiatives regarding tobacco sales to minors, and enforcement of underage drinking laws.

| PERFORMANCE MEASURES | FY2018 | FY2019 | FY 2020 | FY2021 | |
|---|--------|--------|---------|--------|--|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| Number of initiatives regarding tobacco sales to minors | 2 | 2 | 5 | 0 | |

Police response was revised to these types of initiatives resulting from the Covid-19 global pandemic.

| PERFORMANCE MEASURES | FY2018 | FY2019 | FY 2020 | FY 2021 | |
|---|--------|--------|---------|---------|--|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| Number of initiatives regarding underage drinking | 8 | 5 | 18 | 22 | |

FY 2021 Short-term goals & measures (continued):

Measure #3: Continue initiatives with the Good Neighbor Program, a process of performing follow-up to calls for service and quality of life aspects that involved interaction between local college and university students and the community. This effort aims to reduce the percentage of follow-up actions.

| PERFORMANCE MEASURES | FY2018 | FY2019 | FY 2020 | FY2021 | |
|---|--------|--------|---------|--------|--|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| Number of Good Neighbor Program initiatives | 14 | 69 | 23 | 7 | |

Police response was revised to these types of initiatives resulting from the Covid-19 global pandemic.

Assoc. Council Tactical Priority Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

Goal #6:

Maintain the in-state Rhode Island Police Accreditation Commission program, which enhances police operations by compliance to established professional standards. This multi-year process has been endorsed by the Rhode Island Interlocal Risk Management Trust, the Rhode Island Police Chiefs' Association, and the Rhode Island League of Cities and Towns. The accreditation process is an effort to minimize police department and municipality liability and enhance risk management. Accreditation is currently achieved incrementally in three year cycles. This cycle of accreditation is anticipated for July 2022 reaccreditation.

Measure #1: Maintain the web-based PowerDMS computer software system to monitor progress, maintain tracking, and streamline the process for all department personnel.

| PERFORMANCE MEA SURES | FY2020 | FY2020 | FY2021 | FY2021 |
|---|--------|--------|--------|--------|
| | TARGET | ACTUAL | TARGET | ACTUAL |
| Percentage of policies Reviewed and proof of compliance with State-specific standards | 33% | 40% | 33% | 61% |

Accreditation is a 3-year cycle, each year measuring 33% towards total goal.

Measure #2: Continuous and on-going trainings that are specific to accreditation compliance.

| PERFORMANCE MEASURES | | FY2020 ACTUAL | FY2021 ACTUAL |
|---|------|------------------|------------------|
| Percentage of specific trainings with proof of compliance | 100% | 97% | 100.00% |

FY 2021 Short-term goals & measures (continued):

Measure #3: Continue efforts to equip all sworn members of the Uniform Patrol Division with body-worn audio and video cameras.

| PERFORMANCE MEASURES | FY2020 | FY2020 | FY2021 | FY2021 |
|---|--------|--------|--------|--------|
| | TARGET | ACTUAL | TARGET | ACTUAL |
| Number of Uniform Patrol Division personnel equipped with body worn audio and video cameras | 30% | 39% | 40% | 40% |

Fiscal constraints did not permit purchase of additional equipment. Alternatively, two body-worn systems were purchased for the Vice Unit, a unit of the Criminal Investigation Division. Also, a state-wide effort is in progress by the Rhode Island Attorney General Office to obtain funding for all police departments.

Assoc. Council Tactical Priority Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

Goal #7:

To reduce the rising fraud and identify theft cases brought on by the rapid pace of technology.

Measure #1: Members of the Criminal Investigation Division will seek to receive 10 hours of additional training per year on modern day investigative techniques.

| PERFORMANCE MEA SURES | FY 2021 TARGET | FY2021 ACTUAL |
|---|-------------------|------------------|
| Average number of training hours regarding technology related | | |
| crimes received by members of Criminal Investigation Division | 10 | 9 |

Measure #2: The Criminal Investigation Division and the Community Policing Unit will organize 10 outreach programs per year to educate our community on trending crimes such as fraud/identity theft.

| | FY2022 | FY2022 |
|---|--------|--------|
| PERFORMANCE MEASURES | TARGET | ACTUAL |
| Number of outreach programs held by Criminal Investigation Division | | |
| to educate our community on trending technology crimes | 10 | |

This is a new measure for FY2022.

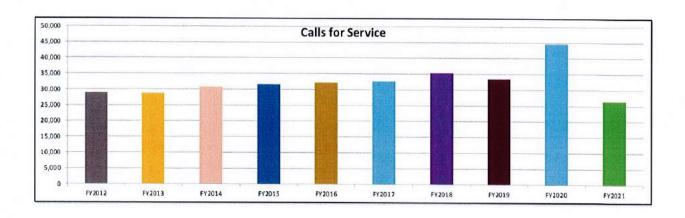
FY 2021 Short-term goals & measures (continued):

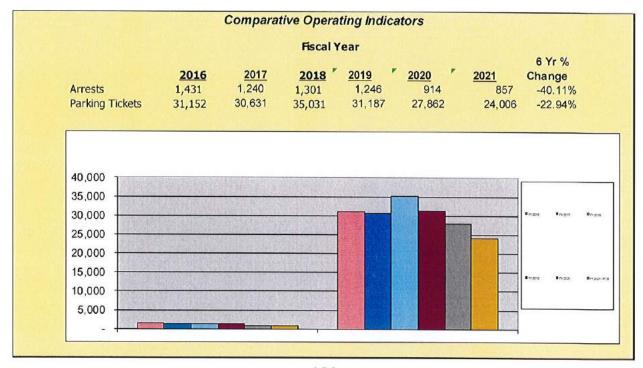
Measure #3: The Criminal Investigation Division will establish a voluntary Camera Registration Program by the start of FY2022.

| PERFORMANCE MEASURES | FY2022 TARGET | FY2022 ACTUAL |
|--|------------------|------------------|
| Number of camera registration achieved | 100 | |

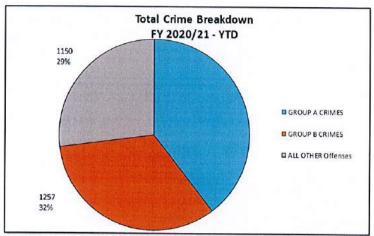
This is a new measure for FY2022

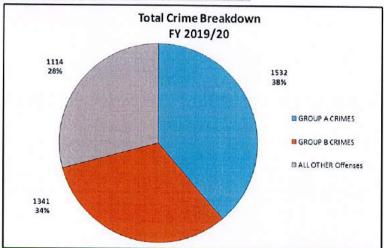
Police Department Statistics

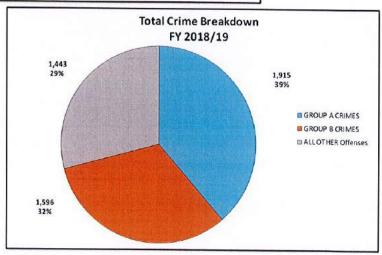




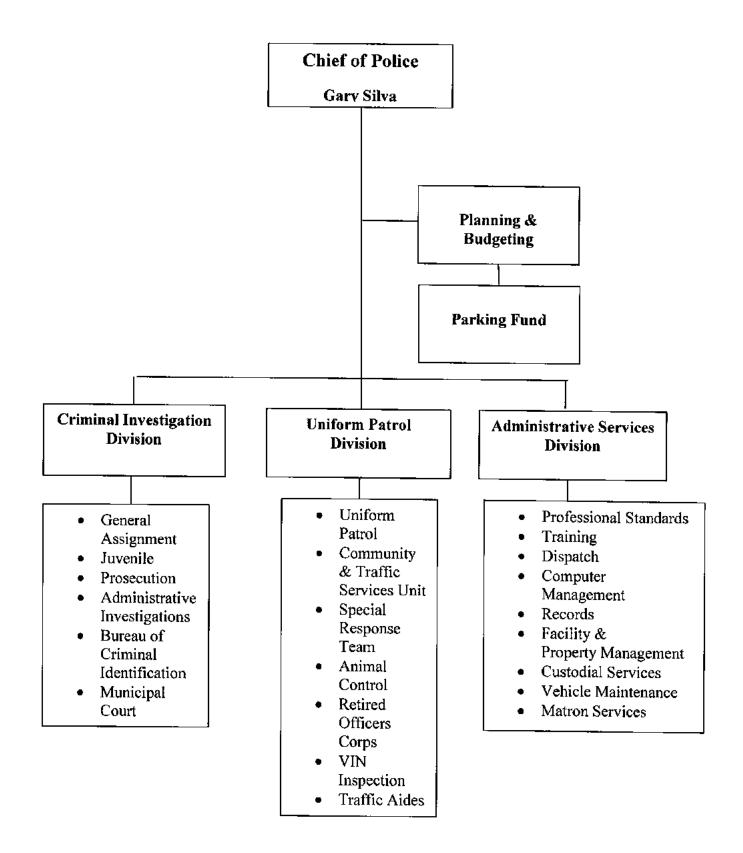
FY 2021 Short-term goals & measures (continued):





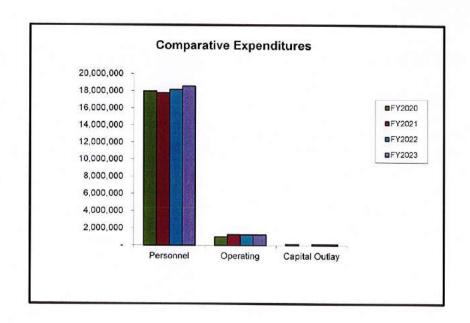


Goals and Measures for FY2021 continue to apply There are no new Goals or Measures for FY2022 and FY2023



POLICE DEPARTMENT BUDGET SUMMARY

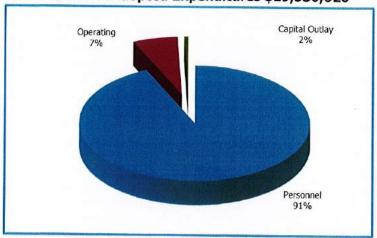
| EXPENDITURES | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 9,895,096 | 6 \$ 9,816,805 | \$ 9,926,788 | \$ 10,230,204 | \$ 10,599,348 |
| FRINGE BENEFITS | 8,074,63 | 7,973,085 | 8,013,085 | 7,950,768 | 7,963,629 |
| PURCHASED SERVICES | 307,010 | 0 447,555 | 449,717 | 470,582 | 478,565 |
| UTILITIES | 74,129 | 9 90,357 | 80,357 | 90,357 | 90,357 |
| INTERNAL SERVICES | 340,059 | 9 421,365 | 345,000 | 372,289 | 372,289 |
| SUPPLIES & MATERIALS | 192,47 | 7 243,020 | 238,620 | 243,020 | 243,020 |
| REPAIRS & MAINTENANCE | 48,26 | 48,400 | 48,400 | 48,400 | 48,400 |
| CAPITAL OUTLAY | 125,000 | 0 - | - | 125,000 | 125,000 |
| TOTAL POLICE | \$ 19,056,669 | \$ 19,040,587 | \$ 19,101,967 | \$ 19,530,620 | \$ 19,920,608 |



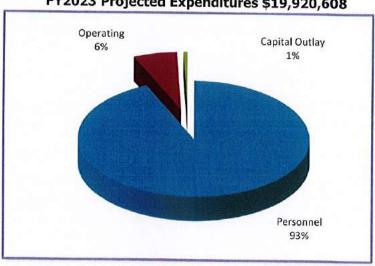
REVENUES

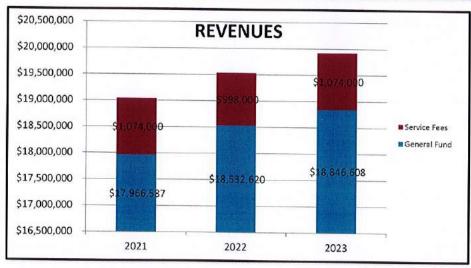
Police Department

FY2022 Adopted Expenditures \$19,530,620



FY2023 Projected Expenditures \$19,920,608





FUNCTION: Public Safety DEPARTMENT: Police

DIVISION OR ACTIVITY: Administrative and Support Services

BUDGET COMMENTS:

This cost center is adopted at an increase of \$566,709 (21.23%). Increases include \$540,550 (24.45%) in personnel, due, in part, to the transfer of 4 FTEs from the Uniform Patrol Division, to this division, and increases of \$25,000 (100%) in tuition reimbursement and \$25,159 (17.66%) in liability insurance. There are no offsetting decreases. The three vacant positions of an Executive Secretary and two Clerk Typists continue to be unfunded.

DEPARTMENT GOAL:

To protect persons and property in the City of Newport through the fair and impartial enforcement of the laws of the State of Rhode Island and the City of Newport.

PROGRAM:

The mission statement for this budget program parallels the overall mission for the Police Department, which is to deliver to the citizenry a total complement of professional municipal law enforcement services in an efficient and effective manner, ensuring a desirable level of public safety and community security.

OBJECTIVES:

To provide managerial direction of the police department, which includes administrative and budgetary support for all organizational entities within the department.

SERVICES AND PRODUCTS:

- Management and coordination of all police functions
- Protect persons and property in the City of Newport

COST CENTER 11-200-1100: POLICE ADMINISTRATIVE & SUPPORT SERVICES

| | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 ROJECTED | | 2021-22 ADOPTED | P | 2022-23 ROJECTED |
|-----------------------|-------------------|--------------------|---------------------|------|--------------------|----|---------------------|
| SALARIES | \$ 1,592,482 | \$ 1,604,506 | \$ 1,604,506 | \$ | 1,961,566 | \$ | 2,002,310 |
| FRINGE BENEFITS | 574,206 | 606,082 | 636,082 | | 738,451 | | 748,828 |
| PURCHASED SERVICES | 212,749 | 241,527 | 243,689 | | 259,703 | | 267,686 |
| UTILITIES | 70,574 | 85,450 | 75,450 | | 85,450 | | 85,450 |
| INTERNAL SERVICES | 4,818 | 7,289 | 5,000 | | 7,289 | | 7,289 |
| SUPPLIES & MATERIALS | 44,389 | 76,089 | 76,089 | | 76,089 | | 76,089 |
| REPAIRS & MAINTENANCE | 48,264 | 48,400 | 48,400 | 0.25 | 48,400 | | 48,400 |
| CAPITAL OUTLAY | - | | | | | | |
| COST CENTER TOTAL | \$ 2,547,482 | \$ 2,669,343 | \$ 2,689,216 | \$ | 3,176,948 | \$ | 3,236,052 |

| PERSONNEL CLASSIFICATION | GRAI | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|------|------------------|------------------|----------------------|---------------------|-----------------------|
| Police Chief | S13 | 1.0 | 1.0 | 1.0 | 1.0 | 1,0 |
| Captain | P05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| R & D Administrator | N4 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Accreditation Officer | P09 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 |
| Planning & Budget Assist | N4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Sergeant | P03 | 2.0 | 2.0 | 2.0 | 5.0 | 5.0 |
| Lieutenant | P04 | 2.0 | 2.0 | 2.0 | 1.0 | 1.0 |
| Police Officer | P01 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 |
| Computer Manager | N2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Helpdesk Coordinator | N2 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| PD Prin. Rcrds/PR Acct Clk | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Police Clerk Typist | U1 | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 |
| Custodian | U1 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Public Safety Dispatchers | U3 | 9.0 | 9.0 | 9.0 | 9.0 | 9.0 |
| Property Mgmt Aide | | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Executive Secretary | N1 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Matrons (Part-time, FTE) | | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 24.5 | 24.5 | 24.5 | 28.5 | 28.5 |

FUNCTION: Public Safety DEPARTMENT: Police

DIVISION OR ACTIVITY: Uniform Patrol Division

BUDGET COMMENTS:

This cost center has an overall increase of \$173,957 (2.08%) in its operating budget. This increase is due almost entirely to personnel costs, which increased \$138,349 (1.04%), with the only other increase being \$125,000 (100%) in equipment replacement. The only offsetting decrease is \$25,000 (-8.33%) in gasoline and vehicle maintenance. This division includes two overlapping FTEs in order to better align the training of new officers with anticipated retirements.

PROGRAM:

The Uniform Patrol Division is the most visible component of Police Department operations. The Division is responsible for the performance of all uniform line activities. The principal functions of the Uniform Patrol Division are to prevent crime and delinquency, protect life and property, preserve the public peace, and regulate traffic.

OBJECTIVES:

To ensure a high degree of citizen security from criminal activity by providing timely and appropriate response to citizens' calls for service.

SERVICES AND PRODUCTS:

Apprehension of criminal offenders Emergency communication services Property/evidence security and control Citizen Report/Incident information dissemination Animal control services

COST CENTER 11-200-1111: UNIFORM PATROL

| | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 6,264,382 | \$ 6,295,698 | \$ 6,379,980 | \$ 6,273,979 | \$ 6,586,689 |
| FRINGE BENEFITS | 7,126,787 | 6,968,324 | 6,968,324 | 6,813,072 | 6,815,682 |
| PURCHASED SERVICES | 94,261 | 99,528 | 99,528 | 104,379 | 104,379 |
| UTILITIES | 3,555 | 4,907 | 4,907 | 4,907 | 4,907 |
| INTERNAL SERVICES | 249,800 | 300,000 | 250,000 | 275,000 | 275,000 |
| SUPPLIES & MATERIALS | 112,935 | 125,800 | 125,800 | 125,800 | 125,800 |
| REPAIRS & MAINTENANCE | 2 | - | - | | - |
| CAPITAL OUTLAY | 125,000 | - | - | 125,000 | 125,000 |
| COST CENTER TOTAL | \$ 13,976,720 | \$ 13,794,257 | \$ 13,828,539 | \$ 13,722,137 | \$ 14,037,457 |

| PERSONNEL CLASSIFICATION | GRAI | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|------|------------------|------------------|----------------------|---------------------|-----------------------|
| Police Captain | P05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Police Lieutenant | P04 | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |
| Police Sergeant | P03 | 10.0 | 10.0 | 10.0 | 8.0 | 8.0 |
| Police Officer | P09 | 37.0 | 37.0 | 37.0 | 35.0 | 35.0 |
| Sr. Principal Clerk | U3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Animal Control Officer | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Community Police Officers | P06 | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |
| Total Positions | | 58.0 | 58.0 | 58.0 | 54.0 | 54.0 |

FUNCTION: Public Safety DEPARTMENT: Police

DIVISION OR ACTIVITY: Criminal Investigative Services

BUDGET COMMENTS:

This Division is adopted at a decrease of \$15,581 (-0.67%) over the two-year period, due almost exclusively to personnel, which has decreased \$15.581 (-0.67%).

PROGRAM:

The Juvenile, Court and Vice Enforcement Division provides investigative and prosecutorial services for all adult and juvenile offenses occurring within the City of Newport. The Division is responsible for follow-up work on criminal offenses reported to the Department, as well as initiating investigative work on other offenses discovered in the course of general investigative work.

OBJECTIVES:

To maximize successful criminal case resolution through investigative follow-up and through examination of reported incidents; To successfully prosecute adult offenders in District, Superior and Municipal Court; To minimize juvenile criminal activity by identifying environments which support criminal behavior, investigating criminal incidents, and prosecuting cases in a activity through an investigative and prosecutorial presence.

SERVICES AND PRODUCTS:

Adult crime control and investigation Juvenile Crime control and investigation Family Court referrals Internal disposition of juvenile cases

COST CENTER 11-200-1130: CRIMINAL INVESTIGATIVE SERVICES

| | 2019- ACTU | | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|---------------|----------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 1,84 | 3,881 \$ | 1,806,370 | \$ 1,832,071 | \$ 1,799,659 | \$ 1,815,349 |
| FRINGE BENEFITS | 35 | 8,521 | 398,679 | 398,679 | 389,245 | 389,119 |
| PURCHASED SERVICES | | | ₩. 103 | - | | |
| UTILITIES | | | • | | | |
| INTERNAL SERVICES | 78 | 3,242 | 95,000 | 80,000 | 80,000 | 80,000 |
| SUPPLIES & MATERIALS | 31 | ,509 | 37,131 | 32,731 | 37,131 | 37,131 |
| REPAIRS & MAINTENANCE | | - | | - | | |
| CAPITAL OUTLAY | | • | | 2 | | |
| COST CENTER TOTAL | \$ 2,312, | 153 \$ | 2,337,180 | \$ 2,343,481 | \$ 2,306,035 | \$ 2,321,599 |

| PERSONNEL CLASSIFICATION | GRAL | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|------|------------------|------------------|----------------------|---------------------|-----------------------|
| Captain | P05 | 1.0 | 1.0 | 1.0 | | 60700 |
| Lieutenant | P04 | 1.0 | 1.0 | (T) (T) | 1.0 | 1.0 |
| Investigator | P02 | 14.0 | 14.0 | 1.0 | 2.0 | 2.0 |
| Sergeant | P03 | 2.0 | 2.0 | 14.0 | 14.0 | 14.0 |
| BCI Officer | P08 | 1.0 | 1.0 | 2.0 | 1.0 | 1.0 |
| Senior Principal Clerk | U3 | 1.0 | | 1.0 | 1.0 | 1.0 |
| F | - 00 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 20.0 | 20.0 | 20.0 | 20.0 | 20.0 |

FUNCTION: Public Safety DEPARTMENT: Police

DIVISION OR ACTIVITY: Parking & Ticket Enforcement

BUDGET COMMENTS:

This Division is adopted with an increase of \$85,693 (35.73%) over the next two years due exclusively to personnel costs which have increased \$94,769 (85.97%) due to expected recovery of tourist-related parking. The only offsetting decrease is \$9,076 (-47.58%) in gasoline and vehicle maintenance.

PROGRAM:

The Parking and Ticket Enforcement Division coordinates the parking meter program, its contract and supports the parking aides.

OBJECTIVES:

To maximize accessibility for each resident, business, and attraction with the increased availability of parking and decreased congestion by controlling parking eligibility and providing public fee parking. To help provide tourists and residents with a positive experience during the tourist season.

SERVICES AND PRODUCTS:

Written warning issuance Parking ticket issuance Vehicle towing

COST CENTER 11-200-1150: PARKING and TICKET ENFORCEMENT

| | | | | | VEI I | NFORCEME | NT | | |
|-----------------------|------|-----------------------|----------|-----------------|-------|---------------------|----|--------------------|----------------|
| SALARIES | | 2019-20 Actual | 20 AD | 020-21 OPTED | | 2020-21 ROJECTED | | 2021-22 ADOPTED | 2022-23 |
| FRINGE BENEFITS | \$ | 194,350 | \$ | 110,231 | \$ | 110,231 | \$ | 195,000 | \$ ROJECTED |
| PURCHASED SERVICES | | 15,120 | | - | | 10,000 | | 10,000 | 195,000 |
| UTILITIES | | | | 106,500 | | 106,500 | | 106,500 | 106,500 |
| INTERNAL SERVICES | | 7,199 | | | | - | | | -110,500 |
| SUPPLIES & MATERIALS | | 3,644 | | 19,076 | | 10,000 | | 10,000 | 10,000 |
| REPAIRS & MAINTENANCE | | 3,014 | | 4,000 | | 4,000 | | 4,000 | 4,000 |
| CAPITAL OUTLAY | | - | | - | | - | | | |
| COST CENTER TOTAL | \$ 2 | 20,313 | \$ 23 | - | | | | | |
| | | *100 (07 337) | + 23 | 9,807 | \$ 2 | 40,731 | 5 | 325,500 | \$ 325,500 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER | ACCOUNT NAME on & Support Services | 2020 ACTUAL EXPEND | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar Change | 2-Year Percent Change |
|--|--|--------------------------|---------------------------|------------------------------|--|-----------------------------|----------------------------|-----------------------------|
| 11-200-1100-50001 | Police Admin Salaries | 1,417,161 | 1,405,971 | 1 405 074 | | | | |
| 11-200-1100-50002 | Overtime | 76,134 | 75,000 | | | | 397,804 | 28.29% |
| 11-200-1100-50003 | Holiday Pay | 57,431 | 57,591 | 57,591 | | 75,000 57,591 | - | 0.00% |
| 11-200-1100-50004 11-200-1100-50007 | Temp & Seasonal | 41,757 | 63,444 | 63,444 | 63,444 | 63,444 | - | 0.00% |
| 11-200-1100-50100-1 | Fitness Incentive Pay Health Insurance | 200 704 | 2,500 | | 2,500 | 2,500 | - | 0.00% |
| 11-200-1100-50100-2 | Dental Insurance | 289,794 15,680 | 322,781 16,119 | 322,781 | - Inches Company Compa | 415,659 | 92,878 | 28.77% |
| 11-200-1100-50100-3 | Life Insurance | 2,058 | 2,353 | 16,119 2,353 | THE RESIDENCE OF THE PARTY OF T | 20,672 | 4,553 | 28.25% |
| 11-200-1100-50100-4 | Payroll Taxes | 78,339 | 68,614 | 68,614 | | 3,483 76,525 | 1,130 | 48.02% |
| 11-200-1100-50100-5 11-200-1100-50100-6 | MERS Defined Benefit | 157,016 | 164,208 | 164,208 | | 175,320 | 7,911 11,112 | 11.53% 6.77% |
| 11-200-1100-50100-6 | MERS Defined Contribution Bank Fees | 4,399 | 7,007 | 7,007 | 6,980 | 7,169 | 162 | 2.31% |
| 11-200-1100-50205 | Copying & Binding | 1,031 | 1,000 | 1,000 | | 1,000 | - | 0.00% |
| 11-200-1100-50210 | Dues & Subscriptions | 1,460 | 2,000 2,444 | 2,000 | | 2,000 | 12 | 0.00% |
| 11-200-1100-50212 | Conferences & Training | 18,527 | 19,000 | 2,444 19,000 | | 2,444 | | 0.00% |
| 11-200-1100-50214 | Tuition Reimbursement | 26,920 | 25,000 | 55,000 | | 20,000 50,000 | 1,000 | 5.26% |
| 11-200-1100-50225 11-200-1100-50235 | Contract Services | 40,016 | 44,328 | 44,328 | | 44,328 | 25,000 | 0.00% |
| 11-200-1100-50239 | Laundry Services Liability Insurance | 80 | 1,000 | 500 | 1,000 | 1,000 | | 0.00% |
| 11-200-1100-50251 | Telephone & Comm | 124,574 25,937 | 142,482 | 145,144 | | 167,641 | 25,159 | 17.66% |
| 11-200-1100-50256 | Refuse Disposal | 3,615 | 30,717 4,000 | 30,717 | | 30,717 | | 0.00% |
| 11-200-1100-50271 | Gasoline & Vehicle Maint | 4.818 | 7,289 | 4,000 5,000 | | 4,000 | _8 | 0.00% |
| 11-200-1100-50274 | Repairs and Maint of Building | 32,851 | 33,400 | 33,400 | | 7,289 33,400 | - | 0.00% |
| 11-200-1100-50275 11-200-1100-50305 | Repair & Maint of Equip | 15,413 | 15,000 | 15,000 | | 15,000 | | 0.00% |
| 11-200-1100-50306 | Water Charges Electricity | 8,689 | 10,000 | 10,000 | 10,000 | 10,000 | | 0.00% |
| 11-200-1100-50307 | Natural Gas | 48,380 13,505 | 60,000 | 50,000 | | 60,000 | 2 | 0.00% |
| 11-200-1100-50311 | Operating Supplies | 25,727 | 15,450 40,000 | 15,450 | THE RESIDENCE OF THE PARTY OF T | 15,450 | | 0.00% |
| 11-200-1100-50320 | Uniforms & Protective Gear | 7,756 | 15,645 | 40,000 15,645 | 40,000 15,645 | 40,000 | * | 0.00% |
| 11-200-1100-50361 | Office Supplies | 8,415 | 15,000 | 15,000 | 15,000 | 15,645 15,000 | - 8 | 0.00% |
| | Police Admin | 2,547,482 | 2,669,343 | 2,689,216 | 3,176,948 | 3,236,052 | 566,709 | 0.00% 21.23% |
| 11-200-1111-50001 11-200-1111-50001 | Uniform Station Salaries | 4,369,021 | 4,397,980 | 4,397,980 | 4,113,306 | 4,323,689 | (74,291) | -1.69% |
| 11-200-1111-50001 | Overfill Overtime | | 75,000 | 75,000 | 150,000 | 150,000 | 75,000 | 100.00% |
| 11-200-1111-50002 | Holiday Pay | 486,359 | 542,718 | 600,000 | 600,000 | 600,000 | 57,282 | 10.55% |
| 11-200-1111-50015 | Directed Enforcement | 206,542 17,165 | 180,000 | 206,000 | 210,673 | 213,000 | 33,000 | 18.33% |
| 11-200-1111-50100 | Employee Benefits | 34,120 | | 1,000 | | | - | #DIV/0! |
| 11-200-1111-50100-1 | Health Insurance | 938,725 | 912,339 | 912,339 | 866,905 | 866,905 | (AE 424) | 100.00% |
| 11-200-1111-50100-2 | Dental Insurance | 47,261 | 47,454 | 47,454 | 43,764 | 43,764 | (45,434) (3,690) | 100.00% 100.00% |
| 11-200-1111-50100-3 11-200-1111-50100-4 | Life Insurance Payroll Taxes | 5,204 | 5,022 | 5,022 | 8,809 | 8,809 | 3,787 | 100.00% |
| 11-200-1111-50100-5 | MERS Defined Benefit | 123,078 130,928 | 67,472 | 67,472 | 73,464 | 76,579 | 9,107 | 100.00% |
| 11-200-1111-50100-6 | MERS Defined Contribution | 40,423 | 144,200 45,156 | 144,200 | 155,117 | 152,335 | 8,135 | 100.00% |
| 11-200-1111-50104 | Retiree Benefits | 1,321,358 | 1,426,000 | 45,156 1,426,000 | 49,089 | 51,366 | 6,210 | 13.75% |
| 11-200-1111-50225 | Contract Services | 1,850 | 2,500 | 2,500 | 1,426,000 2,500 | 1,426,000 2,500 | - | 0.00% |
| 11-200-1111-50246 | Potter League Contract | 92,411 | 97,028 | 97,028 | 101,879 | 101,879 | 4,851 | 0.00% |
| 11-200-1111-50271 11-200-1111-50311 | Gasoline & Vehicle Maint. | 249,800 | 300,000 | 250,000 | 275,000 | 275,000 | (25,000) | 5.00% -8.33% |
| 11-200-1111-50320 | Operating Supplies Uniforms & Protective Gear | 19,655 | 20,500 | 20,500 | 20,500 | 20,500 | (=5,000) | 0.00% |
| 11-200-1111-50851 | Transfer to Equip Replacemen | 93,280 125,000 | 105,300 | 105,300 | 105,300 | 105,300 | | 0.00% |
| | Uniform Patrol | 8,305,734 | 8,373,576 | 8,407,858 | 125,000 | 125,000 | 125,000 | 100.00% |
| 11-200-1130-50001 | Police General Assign | 1,654,083 | | | 8,332,213 | 8,547,533 | 173,957 | 2.08% |
| 11-200-1130-50002 | Overtime | 112,382 | 1,659,357 95,214 | 1,659,357 95,214 | 1,608,695 | 1,640,135 | (19,222) | -1.16% |
| 11-200-1130-50003 | Holiday Pay | 77,416 | 51,799 | 77,500 | 112,000 78,964 | 95,214 | | 0.00% |
| 11-200-1130-50100-1 | Health Insurance | 294,477 | 339,038 | 339,038 | 329,186 | 80,000 329,186 | 28,201 | 54.44% |
| 11-200-1130-50100-2 11-200-1130-50100-3 | Dental Insurance | 16,894 | 18,068 | 18,068 | 17,331 | 17,331 | (9,852) (737) | -2.91% -4.08% |
| 11-200-1130-50100-3 | Life Insurance Payroll Taxes | 1,491 | 1,702 | 1,702 | 3,131 | 3,131 | 1,429 | 83.96% |
| 11-200-1130-50100-5 | MERS Defined Benefit | 32,571 | 27,650 | 27,650 | 27,024 | 26,898 | (752) | -2.72% |
| 11-200-1130-50100-6 | MERS Defined Contribution | 13,004 86 | 12,221 | 12,221 | 12,573 | 12,573 | 352 | 2.88% |
| 11-200-1130-50271 | Gasoline & Vehicle Maint. | 78,242 | 95,000 | 80,000 | 80,000 | 00.000 | | 0.00% |
| 11-200-1130-50311 | Operating Supplies | 5,859 | 10,400 | 6,000 | 10,400 | 80,000 10,400 | (15,000) | -15.79% |
| 11-200-1130-50320 | Uniforms & Protective Gear | 25,650 | 26,731 | 26,731 | 26,731 | 26,731 | * | 0.00% |
| | Criminal Invest Services | 2,312,153 | 2,337,180 | 2,343,481 | 2,306,035 | 2,321,599 | (15,581) | -0.67% |
| 11-200-1150-50004 | Temporary & Seasonal | 194,351 | 110,231 | 110,231 | 195,000 | 195,000 | 84,769 | 76 000 |
| 11-200-1150-50100-4 | Payroll Taxes | 15,120 | | 10,000 | 10,000 | 10,000 | 10,000 | 76.90% 100.00% |
| 11-200-1150-50225 11-200-1150-50271 | Contract Services Vehicle Maintenance | 7.400 | 106,500 | 106,500 | 106,500 | 106,500 | - | 0.00% |
| 11-200-1150-50320 | Uniforms & Protective Gear | 7,199 | 19,076 | 10,000 | 10,000 | 10,000 | (9,076) | -47.58% |
| | Parking & Ticket Enforce | 3,644 220,313 | 4,000 239,807 | 4,000 240,731 | 4,000 325,500 | 4,000 325,500 | 85,693 | 0.00% 35.73% |
| SUBTOTAL POLICE - 0 | OPERATING | 13,385,683 | 13,619,906 | 13,681,286 | 14,140,696 | 14,430,684 | 810,778 | 5.95% |
| 11-200-1111-50010 11-200-1111-50150 | Special Detail Pay | 1,185,295 | 1,100,000 | 1,100,000 | 1,200,000 | 1,300,000 | 200,000 | 100.00% |
| TOTAL POLICE | Contribution to Pension | 4,485,691 | 4,320,681 | 4,320,681 | 4,189,924 | 4,189,924 | (130,757) | 100.00% |
| | | 19,056,669 | 19,040,587 | 19,101,967 | 19,530,620 | 19,920,608 | 880,021 | 100.00% |

<u>The Mission</u> of the Newport Fire Department is to preserve lives and property within the community by providing services directed at the prevention and control of fires, accidents, and other emergencies, while maintaining the highest standards of professionalism, efficiency, and effectiveness.

The following divisions and functions fall under the Fire Department:

<u>Administration</u> is responsible for the management and overall leadership of the Department. The Fire Chief establishes the department's short and long-term goals, operational analysis, and budget coordination and management. The Fire Chief also serves as Emergency Management Director for the City. The Administrative Assistant is responsible for daily administrative tasks including payroll, accounts payable, purchasing, inventory, and liaison to the line personnel, the public, and the media. An Administrative Assistant supports the Chief of the Department in his duties.

The Fire Administration Division utilizes 1.47% (1.23% in FY21; 1.87% FY20) of the FY 22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$60.46.

<u>Fire Prevention Division</u> is responsible for fire safety and education, code enforcement (inspection and plans review), and fire investigation. The Division seeks to reduce the number of fires and fire related incidents through plans review, inspection, public education, research and enforcement of fire prevention codes. The Division is also responsible for the review of fire alarm design prior to installation of systems; inspection of all fire alarm systems upon completion of installation, and preserving the operational readiness of the fire departments dispatch center and radio communications system. The latter task involves coordination of maintenance of all City of Newport owned alarm and communication equipment.

The Fire Prevention Division utilizes 0.65% (0.71% in FY21; 0.68% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$26.67.

Firefighting & Emergency Medical Services is responsible for fire suppression, property conservation, pre-hospital emergency medical care and transportation, and the mitigation of other incidents which potentially could cause harm to the general public and the environment. Staffing of the firefighting division is accomplished through the use of four shifts (groups) of 22 Firefighters. Each shift works two ten-hour days, two fourteen-hour nights, and four consecutive days off. The shifts that are on their days off are subject to recall for emergencies such as multi-alarm fires, minimum staffing requirements, and civic details. The rescue wagons (ambulances) are staffed from within the compliment of the firefighting shift staffing. There are two rescue wagons in the City staffed at all times. They respond from the Headquarters and the Old Fort Road Stations. Each rescue is staffed with one officer and one firefighter and provides Advanced Life Support (ALS) capabilities. In addition to the rescues, the fire engines at each station are also equipped as Advanced Life Support vehicles to assist people in need of critical medical care. Firefighters are licensed and required to deliver Advanced Life Support (ALS) services at all times.

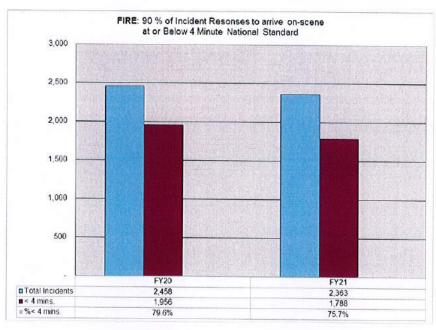
The Firefighting & Emergency Medical Services Division utilizes 18.65% (19.03% in FY21; 17.53% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$764.10.

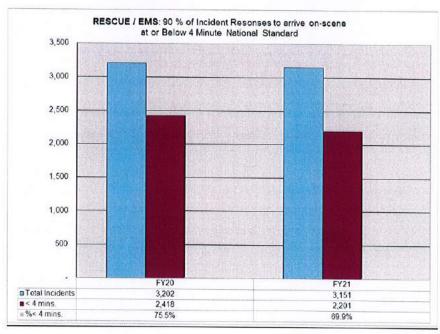
FY 2021 Short-term goals and measures:

Goal # 1: Provide Exceptional Public Safety and Emergency Service

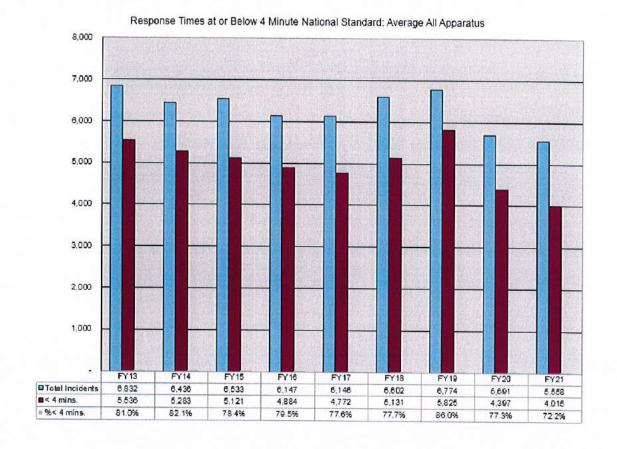
The Newport Fire Department strives to be a leading, community-focused leader in public safety and emergency services. Consistent with the Department's mission, our primary goal is to deliver professional, efficient, and effective services through a commitment to prevention and mitigation efforts.

Measure # 1: 90% of Fire Incident responses to arrive on-scene at or below the National Standard of four minutes or less from time of dispatch.





FY 2021 Short-term goals and measures (continued):

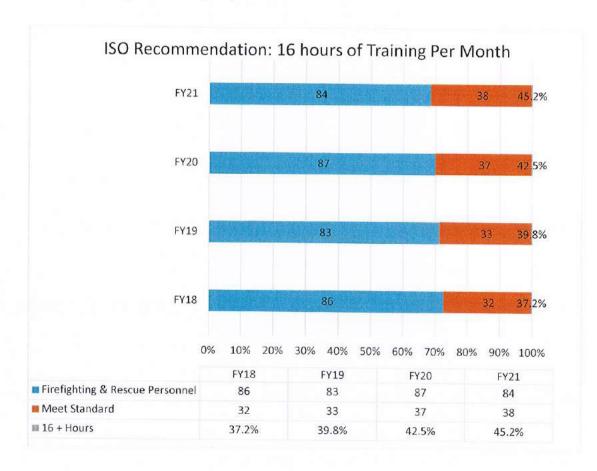


Measure #2: **TURNOUT TIME** - The time beginning when units acknowledge notification of the emergency to the beginning point of response time.

- a. The Turnout Time for EMS incidents shall be 60 seconds or less, 90% of the time.
- b. The Turnout Time for Fire incidents shall be 80 seconds or less, 90% of the time.

| PERFORMANCE MEASURES | FY 2021 Actual |
|---|-------------------|
| Rescue / EMS Incident Turnout Time (60 seconds or less) | 74.7% |
| Fire Incident Turnout Time (80 seconds or less) | 57.4% |

Measure #3: Personnel to participate in 16 hours of training per month per the Insurance Service Organizations (ISO) recommendations.



Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

Goal # 2: Provide that places of public accommodation and assembly are inherently safe for the citizens of and visitors to the City of Newport, Rhode Island.

Measure #1: Through inspection and follow up, bring 500 buildings into compliance with the Rhode Island Fire Safety Code. The inspections will be focused on occupancy types that have historically attributed to large loss of life from fire, buildings of increased risk as determined by the Fire Prevention Division, and complaints from the general public.

| PERFORMANCE MEASURES | FY | FY | FY | FY | FY |
|--|--------|--------|--------|--------|--------|
| | 2017 | 2018 | 2019 | 2020 | 2021 |
| | Actual | Actual | Actual | Actual | Actual |
| Bring 500 buildings into compliance with the Rhode Island Fire Safety Code | 599 | 572 | 501 | 543 | 1,042 |

These include guest houses, B&Bs, hotels, 1-3 family homes, assembly, business and mercantile occupancies.

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

Goal #3: Streamline and expedite the plan review process, thus reducing the time contractors wait for plan approval making Newport the model community in the State for efficient fire code plan review. State Fire Code and City Ordinance allow 90 days to complete a review of plans for fire code compliance.

Measure #1: Increase the percentage of plans reviewed within 15 days to 75%.

| PERFORMANCE MEASURES | FY | FY | FY | FY | FY |
|---|--------|--------|--------|--------|--------|
| | 2017 | 2018 | 2019 | 2020 | 2021 |
| | Actual | Actual | Actual | Actual | Actual |
| Percentage of Plan Reviews completed within 15 days | 82% | 96% | 66% | 74% | 96% |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

Goal #4: Provide a well-designed infrastructure of reliable Street Box Fire / Rescue Alarm boxes as a means to elicit exceptional emergency response from the Fire Department. This system would be available in times of natural, man-made, and accidental emergencies to citizens and visitors when other means of emergency communication is unlikely or unavailable.

Measure #1: Maintain 30 Street Box Fire / Rescue Alarms at locations identified as critical in order to elicit exceptional emergency response from the Fire Department when other means of emergency communication is unlikely or unavailable.

| PERFORMANCE MEASURES | FY 2019 | FY 2020 | FY 2021 |
|--|---------|---------|---------|
| | Actual | Actual | Actual |
| Number of existing alarms currently in service at newly designated locations | 0 | 0 | 30 |

There are currently 30 Street Box Radio Alarms located throughout the City. No new alarms have been installed to date. Budget constraints have negatively impacted purchasing any new Street Boxes to date from either manufacturer.

Measure #2: With the advent of FY 2019 – FY2023 capital improvement funding, purchase 30 new (six per year / five years) solar powered, capable Street Box Fire / Rescue Alarms for distribution throughout the City. Install six new Street Box Fire / Rescue Alarms per year to supplement the existing alarms that currently make up the emergency response system at 30 locations as the existing alarms are becoming increasingly unreliable.

| PERFORMANCE MEASURES | FY 2019 | FY 2020 | FY 2021 |
|--|---------|---------|---------|
| | Actual | Actual | Actual |
| Number of existing alarms currently in service at newly designated locations | 0 | 0 | 0 |

No new Street Box alarms have been installed to date. An additional street box vendor is now available to the City, which may help reduce costs due to increased competition in the market. Budget constraints have negatively impacted purchasing any new Street Boxes to date.

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

FY 2021 Short-term goals and measures (continued):

Goal #5: Provide fire safety education to juveniles, the elderly, and college students. These groups have shown through statistical data to be at an increased risk from fire.

Measure #1: Have at least 1750 educational contacts within these groups, through the use of use of NFD open houses, Salve RA training, Newport Night Out, elderly housing site visits, and Fire Prevention Week school visits in October.

| PERFORMANCE MEASURES | FY | FY | FY | FY | FY |
|---|--------|--------|--------|--------|--------|
| | 2017 | 2018 | 2019 | 2020 | 2021 |
| | Actual | Actual | Actual | Actual | Actual |
| Number of fire prevention education contacts with at-risk citizens groups | 1556 | 1507 | 1303 | 1325 | 125 |

Social distancing related to the Covid pandemic had an extremely large impact on public education in FY2021.

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

Goal #6: Provide that places of public accommodation and assembly are inherently safe for the citizens of and visitors to the City of Newport, Rhode Island.

Measure #1: Ensure that all buildings required to be inspected annually by the new Rhode Island Fire Code are inspected and the owners or designated representatives of such buildings are provided with a Life Safety inspection report identifying RI Fire Code compliance or deficiencies in need of correction.

| PERFORMANCE MEASURES | FY 2017 Actual | FY 2018 Actual | FY 2019 Actual | FY 2020 Actual | FY 2021 Actual |
|--|----------------------|----------------------|----------------------|----------------------|----------------------|
| 1. Nightclubs | 35% | 0% | 13% | 100% | 100% |
| 2. Schools | 100% | 100% | 100% | 100% | 100% |
| 3. Existing apartments housing elderly or disabled | 100% | 71% | on hold | on hold | on hold |

3: On hold per State Fire Marshal's Office (SFMO)

FY 2021 Short-term goals and measures (continued):

Measure #2: Through the use of Building Safety Surveys ensure that all occupancies used for public accommodation are surveyed by fire department personnel to ensure that basic fire prevention "best practices" are met.

| | FY 2017 | FY 2018 | FY 2019 | FY 2020 | FY 2021 |
|--|---------|---------|---------|---------|---------|
| PERFORMANCE MEASURES | Actual | Actual | Actual | Actual | Actual |
| Number of Guest Houses/Bed & Breakfast | 234 | 332 | 367 | 424 | 425 |
| Homes ensured that basic fire prevention "Be | est | | | | |
| Practices" are met | 84% | 65% | 88% | 81% | 95% |

22 of 425 licensed Guest Houses require follow up and/or inspections

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

EV 2024

Goal #7: Provide streamlined and safeguarded Office of Fire Prevention record keeping operations by centralizing and digitizing records, reports, plans, and property information allowing Fire Prevention personnel to access necessary records in the field.

Measure #1: Convert all paper "Fire Related NFIRS" information currently stored in multiple filing cabinets to digital format for storage, backup, and retrieval, using the Fire server. This project is anticipated to be completed by the end of FY2023.

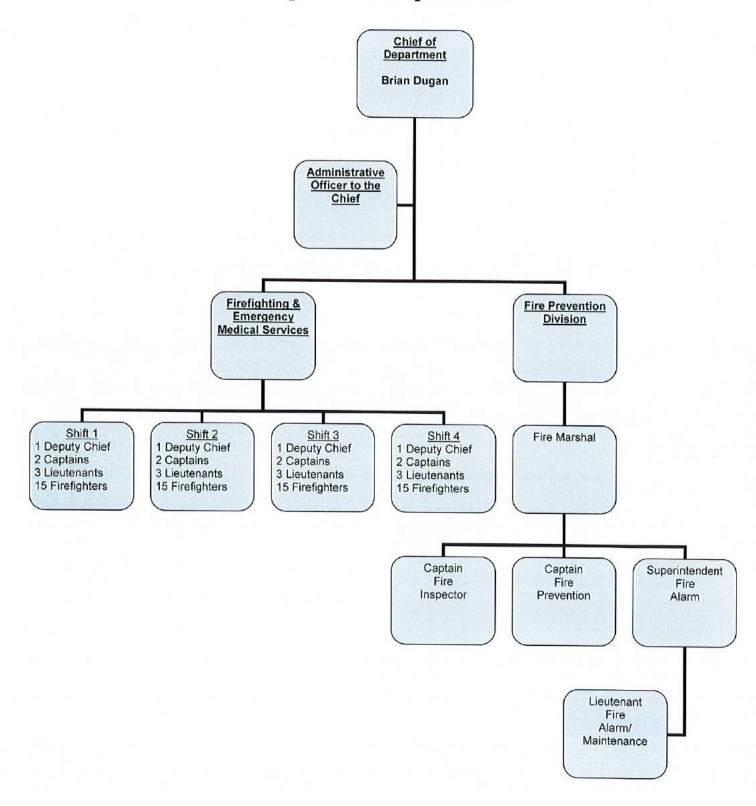
| | FY 2021 |
|--|---------|
| PERFORMANCE MEASURES | Actual |
| Total percentage of all paper "Fire Related NFIRS" information converted to digital format | 5% |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

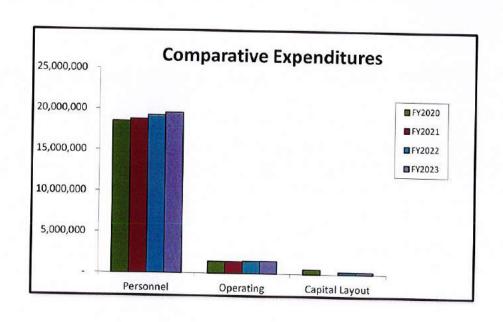
Assoc. Council Mission Statement:

Newport Fire Department



FIRE & RESCUE BUDGET SUMMARY

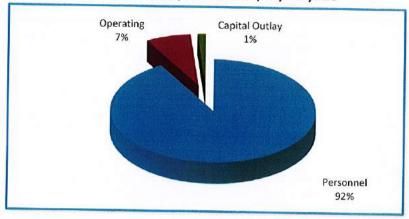
| EXPENDITURES | 2019-20 ACTUAL | | 2020-21 ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
|-----------------------|-------------------|----|--------------------|----|----------------------|----|--------------------|----|----------------------|--|
| SALARIES | \$ 9,151,386 | \$ | 8,835,980 | \$ | 8,767,808 | \$ | 8,957,244 | \$ | 9,271,447 | |
| FRINGE BENEFITS | 9,379,918 | | 9,939,206 | | 9,660,705 | | 10,277,416 | | 10,305,115 | |
| PURCHASED SERVICES | 190,940 | | 224,642 | | 213,804 | | 242,665 | | 244,539 | |
| UTILITIES | 60,016 | | 63,200 | | 57,027 | | 63,500 | | 64,770 | |
| INTERNAL SERVICES | 147,183 | | 125,000 | | 175,000 | | 150,000 | | 150,000 | |
| SUPPLIES & MATERIALS | 308,222 | | 253,475 | | 231,045 | | 265,775 | | 276,488 | |
| REPAIRS & MAINTENANCE | 745,889 | | 776,968 | | 752,607 | | 777,318 | | 779,848 | |
| CAPITAL OUTLAY | 575,000 | | - | | 0.0 | | 275,000 | | 275,000 | |
| SUBTOTAL | \$ 20,558,554 | \$ | 20,218,471 | \$ | 19,857,996 | \$ | 21,008,918 | \$ | 21,367,207 | |



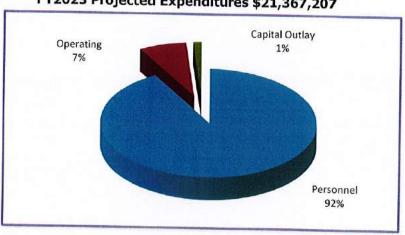
| REVENU | <u>ES</u> | | | | | |
|--------|-----------------------------|------------|------------|------------|------------|------------|
| ACCT | ACCT | | | | | |
| NO. | TITLE | | | | | |
| 45505 | Special Detail | 326,519 | 336,000 | 199,200 | 312,000 | 336 000 |
| 45545 | Fire Alarm Assessments | 162,800 | 158,000 | 158,000 | 158,000 | 336,000 |
| 45608 | Rescue Fees | 952,993 | 940,000 | 600,000 | 835,000 | 158,000 |
| 45654 | Fire Inspection/Permit Fees | 104,051 | 80,000 | 60,000 | | 900,000 |
| 45656 | Fire-Sundry | 11,021 | 20,000 | 20,000 | 80,000 | 80,000 |
| | TOTAL | 1,557,384 | | | 20,000 | 20,000 |
| | DALANCE | | 1,534,000 | 1,037,200 | 1,405,000 | 1,494,000 |
| | BALANCE | 19,001,170 | 18,684,471 | 18,820,796 | 19,603,918 | 19,873,207 |

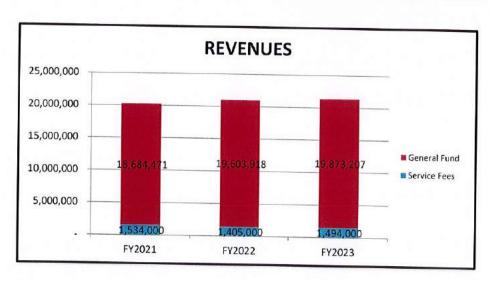
Fire Department

FY2022 Adopted Expenditures \$21,008,918



FY2023 Projected Expenditures \$21,367,207





FUNCTION: Public Safety DEPARTMENT: Fire

DIVISION OR ACTIVITY: Administrative

BUDGET COMMENTS:

This cost center has increased \$316,316 (26.65%) over the two-year budget period. Increases include \$9,075 (3.67%) in personnel, \$275,000 (100%) in tranfer to equipment replacement and \$25,000 (20%) in gasoline and vehicle maintenance. There are no offsetting decreases. Major expenses in this division include a transfer to the equipment replacement fund of \$275,000 as the annual "lease payment" for vehicles and equipment. The funds are set aside to pay for the replacements when needed. Gasoline and vehicle maintenance for the entire department of \$150,000 is included here.

PROGRAM:

This program provides funds for the Administration and Maintenance Divisions of the Fire Department. The Administration is responsible for the management and overall leadership of the Department. As Department Head, the Chief coordinates the activities of the individual shifts and stations, manages short- and long-term planning, operational analysis, and budget coordination and management. The Chief also serves as Emergency Management Director for the City. The Administrative Officer is responsible for daily administrative tasks including payroll, accounts payable, purchasing, department liaison to the line personnel, the public, and the media. The Administrative Officer also assists the Chief of the Department in his duties.

OBJECTIVES:

To develop and maintain a Department which fosters public safety and which is prepared for immediate rescue response; To effect response readiness through maintenance and safeguarding of facilities and equipment; To maintain and support emergency planning functions within budget; To provide strong leadership and direction to officers in order to complete department mission; To maintain effective control and maintenance of departmental resources; To maintain Newport Fire Department properties and facilities at a high level of readiness.

SERVICES AND PRODUCTS:

- Emergency field services supervision for Fire Suppression and Emergency Medical Care
- Fire Code and Building Code compliance
- Public fire and emergency medical education
- Hazardous material regulation and mitigation procedures
- City emergency operations plan

COST CENTER 11-300-1300: FIRE ADMINISTRATION

| | | 2019-20 ACTUAL | ATT-12 | 020-21 OPTED | | 020-21 OJECTED | THE RESIDENCE OF THE PARTY OF T | 021-22 OOPTED | 2022-23 ROJECTED |
|-----------------------|------|-------------------|--------|-----------------|-------|-------------------|--|------------------|---------------------|
| SALARIES | \$ | 211,477 | \$ | 188,771 | \$ | 174,390 | \$ | 196,722 | \$ 204,247 |
| FRINGE BENEFITS | | 46,133 | | 58,689 | | 40,496 | | 51,149 | 52,288 |
| PURCHASED SERVICES | | 11,027 | | 15,937 | | 14,914 | | 17,325 | 17,785 |
| UTILITIES | | 60,016 | | 63,200 | | 57,027 | | 63,500 | 64,770 |
| INTERNAL SERVICES | | 147,183 | | 125,000 | | 175,000 | | 150,000 | 150,000 |
| SUPPLIES & MATERIALS | | 12,609 | | 15,725 | | 11,880 | | 16,425 | 16,788 |
| REPAIRS & MAINTENANCE | | 688,461 | | 719,468 | | 706,797 | | 721,468 | 722,228 |
| CAPITAL OUTLAY | | 575,000 | | 5 | | 3. ₩ 3 | | 275,000 | 275,000 |
| COST CENTER TOTAL | \$: | 1,751,906 | \$ 1,: | 186,790 | \$ 1, | 180,504 | \$ 1, | 491,589 | \$ 1,503,106 |

| PERSONNEL | GRADE | AUTH | AUTH | MID-YEAR | ADOPTED | PROJECTED |
|------------------|-------|----------|----------|----------|----------|-----------|
| CLASSIFICATION | | FY 19-20 | FY 20-21 | FY 20-21 | FY 21-22 | FY 22-23 |
| Fire Chief | S12 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Admin. Assistant | S04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |

FUNCTION: Public Safety

DEPARTMENT: Fire

DIVISION OR ACTIVITY: Fire Prevention

BUDGET COMMENTS:

An overall two-year decrease of \$7,748 (-1.14%) is attributable almost entirely to personnel.

PROGRAM:

This program provides funding for the Fire Prevention and Fire Alarm Divisions. Fire Prevention is responsible for fire safety and education. It seeks to reduce the number of fires and fire related incidents through inspection, public education, research and

Fire Alarm is responsible for the review of building plans for fire alarm systems, inspections of all newly installed alarm systems,

OBJECTIVES:

To reduce the incident of fire loss within the community by increasing fire safety awareness, education, and enforcement of fire safe construction per code; To effect response readiness through maintenance, safeguarding and upgrade of municipal alarm systems.

SERVICES AND PRODUCTS:

- Enforce fire codes
- Review construction plans
- Upgrade facilities data base
- Insure proper compliance of the Rhode Island Safety Code
- Public education for fire safety to citizens and businesses
- Fire safety inspecitons for citizens
- Fire safety inspections for businesses

COST CENTER 11-300-1301: FIRE PREVENTION DIVISION

| | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 ROJECTED | FIGURE SE | 2021-22 ADOPTED | 2022-23 ROJECTED |
|-----------------------|-------------------|--------------------|---------------------|-----------|--------------------|---------------------|
| SALARIES | \$ 537,980 | \$ 549,109 | \$ 492,181 | \$ | 522,808 | \$ 537,468 |
| FRINGE BENEFITS | 99,956 | 102,103 | 105,800 | | 105,165 | 105,301 |
| PURCHASED SERVICES | 3,144 | 7,705 | 2,475 | | 7,850 | 7,850 |
| SUPPLIES & MATERIALS | 12,181 | 12,250 | 11,640 | | 12,350 | 12,000 |
| REPAIRS & MAINTENANCE | 14,659 | 9,500 | 9,010 | | 9,850 | 10,300 |
| CAPITAL OUTLAY | 2 | 38 | 17.0 | | | • |
| COST CENTER TOTAL | \$ 667,920 | \$ 680,667 | \$ 621,106 | \$ | 658,023 | \$ 672,919 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Captain, Fire Investigation | F10 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Fire Marshal | F06 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Captain, Fire Prevention | F11 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Captain, Fire Suppresion | F04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Captain/Supervision | F05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 |

FUNCTION: Public Safety DEPARTMENT: Fire

DIVISION OR ACTIVITY: Firefighting & Emergency Medical Services

BUDGET COMMENTS:

This cost center has an overall two-year operating increase of \$628,031 (5.49%), due almost exclusively to personnel. Other increases include \$15,790 (12.05%) in liability insurance and \$15,000 (42.86%) in protective gear. The only offsetting decrease is \$1,680 (-9.33%) in repairs and maintenance of equipment.

PROGRAM:

This program provides funding for firefighting, rescue services, and the education of fire department personnel. The goal of the firefighting division is to combat, contain, and extinguish fires, while minimizing the loss of lives and property. Staffing of the firefighting division is accomplished through the use of four shifts (groups) of twenty-three firefighters. Each shift works two ten-hour days, two fourteen-hour nights, and four consecutive days off. The shifts that are on their days off are subject to recall for emergencies; multi-alarm fires, minimum staffing requirements, and civic details.

The rescue wagons are manned from within the firefighting shift staffing. There are two rescue wagons in the City manned at all times. They are stationed at Headquarters and Old Fort Road. Each rescue unit is staffed with one officer and at least one firefighter. The rescuers are licensed and required to deliver Advanced Cardiac Life Support (ACLS) services at all times.

OBJECTIVES:

To maintain a professionally trained fire-rescue team with educational curriculum designed for emergency response; To minimize response time and maximize rescue and EMS care at the incident scene and to transport to advanced care facilities; To minimize fire casualty loss through efficient response to and effective application of combative tools at the incident scene.

SERVICES AND PRODUCTS:

- Emergency field services delivery for fire suppression and hazardous materials
- Preplans developed for potential use in emergencies
- Immediate emergency medical response to injuries and illnesses
- Provide Fire Fighter I and II certification training and testing
- Provide basic officer training
- Provide special operations training
- Improve patient care by increased ALS training.
- Interact with Newport Hospital EMS Quality Care Committee
- Provide response time of less than four minutes in 95% of calls.
- Provide and maintain up-to-date firefighting tools and equipment to reduce fire loss of property

COST CENTER 11-300-1320: FIREFIGHTING & EMERGENCY MEDICAL SERVICES

| | | | | CAL SEKAICES | |
|-----------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
| | 8,401,929 | 8,098,100 | 8,101,237 | 8,237,714 | |
| FRINGE BENEFITS | 9,233,828 | 9,778,414 | | | 8,529,732 |
| PURCHASED SERVICES | | 3,770,414 | 9,514,409 | 10,121,102 | 10,147,526 |
| | 176,769 | 201,000 | 196,415 | 217,490 | 218,904 |
| SUPPLIES & MATERIALS | 283,432 | 225,500 | 207,525 | 227.000 | |
| REPAIRS & MAINTENANCE | 42,769 | 10.000 | | 237,000 | 247,700 |
| CAPITAL OUTLAY | 12,709 | 48,000 | 36,800 | 46,000 | 47,320 |
| | - | - | - | HELE SECTION | |
| COST CENTER TOTAL | 18,138,727 | 18,351,014 | 18,056,386 | 18,859,306 | 19,191,182 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|---|---|-----------------------------------|-----------------------------------|------------------------------|------------------------------|-----------------------|
| Senior Deputy Fire Chief Deputy Chief/Training Off Deputy Fire Chief Fire Captain Lieutenant Firefighter Firefighter Dispatcher | F08 ice: F12 F07 F03 F02 F01 | 1 1 3 7 12 64 4 | 1 1 3 7 12 64 4 | 1 1 3 7 12 64 | 1 1 3 7 12 64 | 12 64 |
| Total Positions | | 92 | 92 | 92 | 92 | 92 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| ACCT NUMBER Fire Administration | ACCOUNT NAME | 2020 ACTUAL EXPEND | 2021 ADOPTED BUDGET | 2021 PROJECTE BUDGET | D ADOPTED BUDGET | PROJECTEI BUDGET | | 2-Year Percentag |
|---|--|--|--|--|--|--|--|--|
| 11-300-1300-50001 | Fire Admin Salaries | 208,025 | 5 185,696 | | 2000 | | Change | Change |
| 11-300-1300-50002 11-300-1300-50003 | Overtime | 274 | 1 | 152,39 | 0 196,72 | 204,24 | 7 18,551 | 9.99 |
| 11-300-1300-50004 | Holiday Pay Temp & Seasonal | 3,180 | 3,075 | 5 | | | (3.076) | 0.00 |
| 11-300-1300-50100-1 | Health Insurance | 33,795 | 27.25 | 22,00 | | | (3,075) | -100.00 0.00 |
| 11-300-1300-50100-2 | Dental Insurance | 1,780 | | | | The second secon | | -26.75 |
| 11-300-1300-50100-3 | | 250 | | | | | (688) | -32.89 |
| 11-300-1300-50100-4 11-300-1300-50100-5 | Payroll Taxes | 4,672 | | | | | | 0.00 |
| 11-300-1300-50100-6 | MERS Defined Benefit MERS Defined Contribution | 5,391 | 12,198 | 6,33 | | | -1000 | 17.04 |
| 11-300-1300-50205 | Copying & Binding | 245 | | 456 | 68 | | | 25.05 |
| 11-300-1300-50210 | Dues & Subscriptions | 480 | 500 | V. | | 500 | | 22.32 0.00 |
| 11-300-1300-50238 | Postage | 180 | | 10. | The second secon | Control of the last of the las | | 15.63 |
| 11-300-1300-50239 | Liability Insurance | 3,398 | | 400 3,959 | | | | 0.00 |
| 11-300-1300-50251 11-300-1300-50271 | Phone & Comm | 7,149 | 11,250 | 10,250 | 4,400 | | , 00 | 18.86 |
| 11-300-1300-50274 | Gasoline & Vehicle Maint. Repair & Maint Buildings | 147,183 | 125,000 | 175,000 | 150,000 | | | 8.80 |
| 11-300-1300-50275 | Repair & Maint Equip | 20,870 | 16,000 | 15,400 | 18,000 | | | 20.00 |
| 11-300-1300-50305 | Water | 23,405 13,166 | 20,000 | 7,930 | The second secon | 20,400 | | 14.75 2.00 |
| 11-300-1300-50306 | Electricity | 33,663 | 13,200 35,000 | 12,978 | THE RESIDENCE OF THE PARTY OF T | 13,770 | | 4.32 |
| 11-300-1300-50307 11-300-1300-50311 | Natural Gas | 13,187 | 15,000 | 32,737 11,312 | | The second secon | 700 | 2.00 |
| 11-300-1300-50311 | Operating Supplies | 4,464 | 2,500 | 2,920 | | | 300 | 2.00 |
| 11-300-1300-50361 | Uniforms & Protective Gear Office Supplies | 3,200 | 1,600 | 1,600 | | | 688 | 27.52 |
| 11-300-1300-50851 | Transfer to Equip Replacemen | 4,765 | 10,625 | 6,710 | | 11,000 | 375 | 0.009 3.539 |
| | Fire Admin | 575,000 1,107,720 | 503,322 | 407.027 | 275,000 | 275,000 | 275,000 | 100.009 |
| Toronadiao. et | A | -,,,,20 | 303,322 | 497,037 | 808,121 | 819,638 | 316,316 | 62.859 |
| Inspections & Alarm 11-300-1301-50001 | | | | | | | | |
| 11-300-1301-50002 | Salaries Overtime | 471,866 | 476,738 | 453,382 | 478,745 | 488,163 | 11 405 | 2000 |
| 11-300-1301-50003 | Holiday Pay | 42,985 | 49,927 | 16,895 | 20,000 | 25,000 | 11,425 (24,927) | 2.409 |
| 11-300-1301-50100-1 | Health Insurance | 23,129 | 22,444 | 21,904 | 24,063 | 24,305 | 1,861 | -49.939 |
| 11-300-1301-50100-2 | Dental Insurance | 85,212 5,178 | 89,839 | 92,139 | 92,790 | 92,790 | 2,951 | 8.299 3.289 |
| 11-300-1301-50100-3 | Life Insurance | 788 | 4,517 834 | 5,083 | 4,599 | 4,599 | 82 | 1.829 |
| 11-300-1301-50100-4 11-300-1301-50100 | Payroll Taxes | 8,779 | 6,913 | 772 7,806 | 834 | 834 | | 0.00% |
| 11-300-1301-50100 | Employee Benefits | | | 7,000 | 6,942 | 7,078 | 165 | 2.399 |
| 11-300-1301-50210 | Copying & Binding Dues & Subscriptions | | 550 | 225 | 550 | | (550) | 0.00% |
| 11-300-1301-50212 | Conferences & Training | 1,025 | 1,455 | 1,625 | 1,600 | 1,600 | (550) 145 | -100.00% |
| 11-300-1301-50275 | Repair & Maint Equip | 2,119 13,589 | 6,250 | 850 | 6,250 | 6,250 | 113 | 9.97% |
| 11-300-1301-50311 | Operating Supplies | 4,181 | 7,500 3,700 | 7,500 | 7,650 | 7,800 | 300 | 4.00% |
| 11-300-1301-50320 | Uniforms & Protective Gear | 8,000 | 8,000 | 3,415 8,000 | 3,800 | 4,000 | 300 | 8.11% |
| 11-300-1301-50350 | Equipment Parts | 1,070 | 2,000 | 1,510 | 8,000 2,200 | 8,000 2,500 | | 0.00% |
| | Fire Prevention | 667,920 | 680,667 | 621,106 | 658,023 | 672,919 | (7,748) | 25.00% |
| Firefighting, Rescue | & Education | | | | | | (2,240) | -1.14% |
| 11-300-1320-50001 | Salaries | 6,495,539 | 6,589,859 | 6,211,042 | C 702 744 | | | |
| 11-300-1320-50002 11-300-1320-50003 | Overtime | 1,352,858 | 917,459 | 1,463,625 | 6,702,714 1,000,000 | 6,992,732 | 402,873 | 6.11% |
| 1-300-1320-50003 | Holiday Pay | 309,599 | 307,732 | 310,000 | 310,000 | 1,000,000 312,000 | 82,541 | 9.00% |
| 1-300-1320-50014 | Instructor's Salary EMT Certificate Pay | 9,389 | 10,050 | 1,800 | 2,000 | 2,000 | 4,268 | 1.39% |
| 1-300-1320-50100 | E | 117,775 34,224 | 123,000 | 110,770 | 123,000 | 123,000 | (8,050) | -80.10% 0.00% |
| | Employee Benefits | | - | | | | | 0.00% |
| 1-300-1320-50100-1 | Employee Benefits Health Insurance | | 1 579 600 | 1.202.000 | HEST REPORT OF THE PARTY OF THE | THE REPORT OF A COUNTY OF | | |
| 1-300-1320-50100-1 1-300-1320-50100-2 | Health Insurance Dental Insurance | 1,472,854 | 1,578,600 80,640 | 1,263,688 | 1,556,441 | 1,577,427 | (1,173) | -0.07% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 | Health Insurance Dental Insurance Life Insurance | | 80,640 | 77,628 | 78,522 | 79,587 | (1,053) | |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 | Health Insurance Dental Insurance Life Insurance Payroll Taxes | 1,472,854 80,875 (6,496) 117,723 | | 77,628 13,655 | 78,522 14,685 | 79,587 14,852 | (1,053) (167) | -1.31% -1.11% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-50104 | Health Insurance Dental Insurance Life Insurance Payroll Taxes Retiree Benefits | 1,472,854 80,875 (6,496) 117,723 1,136,151 | 80,640 15,019 95,553 1,231,474 | 77,628 | 78,522 14,685 | 79,587 14,852 101,395 | (1,053) (167) 5,842 | -1.31% -1.11% 6.11% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 | Health Insurance Dental Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 | 80,640 15,019 95,553 1,231,474 35,000 | 77,628 13,655 115,518 1,269,700 29,688 | 78,522 14,685 97,189 1,335,000 35,000 | 79,587 14,852 101,395 1,335,000 | (1,053) (167) 5,842 103,526 | -1.31% -1.11% 6.11% 8.41% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-50104 11-300-1320-50212 11-300-1320-50214 11-300-1320-50225 | Health Insurance Dental Insurance Life Insurance Payroll Taxes Retiree Benefits | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 | 80,640 15,019 95,553 1,231,474 35,000 25,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 | 78,522 14,685 97,189 1,335,000 35,000 25,000 | 79,587 14,852 101,395 | (1,053) (167) 5,842 | -1.31% -1.11% 6.11% 8.41% 2.00% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50214 1-300-1320-50225 1-300-1320-50225 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 | (1,053) (167) 5,842 103,526 | -1.31% -1.11% 6.11% 8.41% 2.00% 0.00% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50214 1-300-1320-50225 1-300-1320-50239 1-300-1320-50275 | Health Insurance Dental Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 | (1,053) (167) 5,842 103,526 700 1,414 15,790 | -1.31% -1.11% 6.11% 8.41% 2.00% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50214 1-300-1320-50225 1-300-1320-50275 1-300-1320-50275 1-300-1320-50311 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 16,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) | -1.31% -1.11% 6.11% 8.41% 2.00% 0.00% 4.04% 12.05% -9.33% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-50104 11-300-1320-50212 11-300-1320-50214 11-300-1320-50225 11-300-1320-50239 11-300-1320-50275 11-300-1320-50311 11-300-1320-50311 | Health Insurance Dental Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,463 124,574 15,749 7,034 30,792 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 16,000 20,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 | -1.31% -1.11% 6.11% 8.41% 2.00% 4.04% 12.05% -9.33% 10.53% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50221 1-300-1320-50225 1-300-1320-50239 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50314 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 30,792 69,664 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 16,000 20,000 35,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) | -1.31% -1.11% 6.11% 8.41% 2.00% 4.04% 4.04% 12.05% -9.33% 10.53% 8.18% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50225 1-300-1320-50225 1-300-1320-50275 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50320 1-300-1320-50321 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Covid19 Equipment Expense Uniform Allowance Protective Gear | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 7,034 30,792 69,664 139,200 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 | 78,522 14,685 97,189 1,335,000 25,000 35,700 146,790 16,000 20,000 35,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 | -1.31% -1.11% 6.11% 8.41% 2.00% 4.04% 12.05% -9.33% 10.53% 8.18% 0.00% |
| 1-300-1320-50100-1 1-300-1320-50100-2 1-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50104 1-300-1320-50212 1-300-1320-50212 1-300-1320-50225 1-300-1320-50225 1-300-1320-50239 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50321 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Medical Supplies Uniform Allowance | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 30,792 69,664 139,200 36,742 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 | 78,522 14,682 97,189 1,335,000 35,000 25,000 146,790 16,000 20,000 35,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 | -1.31% -1.11% 6.11% 8.41% 2.00% 0.00% 4.04% 12.05% -9.33% 10.53% 8.18% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-50100-4 11-300-1320-50104 11-300-1320-50212 11-300-1320-50225 11-300-1320-50225 11-300-1320-50275 11-300-1320-50311 11-300-1320-50311 11-300-1320-50314 11-300-1320-50321 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Covid19 Equipment Expense Uniform Allowance Protective Gear | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 7,034 30,792 69,664 139,200 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 19,550 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 16,000 20,000 35,000 141,000 41,000 30,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 141,000 50,000 31,000 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 2,500 15,000 1,000 | -1.31% -1.11% 6.11% 8.41% 0.00% 4.04% 12.05% -9.33% 10.53% 8.18% 0.00% 1.81% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 1-300-1320-50100-4 1-300-1320-50100-4 1-300-1320-50212 1-300-1320-50214 1-300-1320-50225 1-300-1320-50225 1-300-1320-50239 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50314 1-300-1320-50320 1-300-1320-50321 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Covid19 Equipment Expense Uniform Allowance Protective Gear Equipment Parts | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 30,792 69,664 139,200 36,742 27,020 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 | 78,522 14,682 97,189 1,335,000 35,000 25,000 146,790 16,000 20,000 35,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 2,500 15,000 | -1.31% -1.11% 6.11% 8.41% 2.00% 0.00% 4.04% 12.05% 10.53% 8.18% 0.00% 4.81% 42.86% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-50100-4 11-300-1320-50104 11-300-1320-50212 11-300-1320-50225 11-300-1320-50225 11-300-1320-50275 11-300-1320-50311 11-300-1320-50314 11-300-1320-50314 11-300-1320-50314 11-300-1320-50350 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Covid19 Equipment Expense Uniform Allowance Protective Gear Equipment Parts Hydrant Rental | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 30,792 69,664 139,200 36,742 27,020 11,643,940 644,186 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 19,550 | 78,522 14,685 97,189 1,335,000 35,000 25,000 146,790 16,000 20,000 35,000 141,000 41,000 30,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 141,000 50,000 31,000 12,076,917 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 2,500 15,000 1,000 628,031 | 2.00% 0.00% 4.04% 12.05% 6.18% 0.00% 1.81% 42.86% 3.33% 5.49% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-501004 11-300-1320-50104 11-300-1320-50212 11-300-1320-50225 1-300-1320-50225 1-300-1320-50239 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50314 1-300-1320-50350 1-300-1320-50350 1-300-1320-50350 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Medical Supplies Covid.19 Equipment Expense Uniform Allowance Protective Gear Equipment Parts Hydrant Rental Special Detail Pay | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 7,034 30,792 69,664 139,200 36,742 27,020 11,643,940 644,186 82,545 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 19,000 33,000 35,000 35,000 35,000 30,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 19,550 11,300,258 683,468 4,000 | 78,522 14,685 97,189 1,335,000 35,000 25,000 35,700 146,790 16,000 20,000 35,000 141,000 41,000 30,000 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 141,000 50,000 31,000 12,076,917 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 2,700 15,000 1,000 | -1.31% -1.11% 6.11% 6.11% 8.41% 2.00% 0.00% 4.04% 12.05% -9.33% 10.53% 8.18% 0.00% 1.81% 42.86% 3.33% 5.49% |
| 11-300-1320-50100-1 11-300-1320-50100-2 11-300-1320-50100-3 11-300-1320-50100-4 11-300-1320-501004 11-300-1320-50104 11-300-1320-50212 11-300-1320-50225 1-300-1320-50225 1-300-1320-50239 1-300-1320-50311 1-300-1320-50311 1-300-1320-50314 1-300-1320-50314 1-300-1320-50350 1-300-1320-50350 1-300-1320-50350 | Health Insurance Dental Insurance Life Insurance Life Insurance Payroll Taxes Retiree Benefits Conferences & Training Tuition Reimb Contract Services Liability Insurance Repairs & Maint Equip Operating Supplies Medical Supplies Covid19 Equipment Expense Uniform Allowance Protective Gear Equipment Parts Hydrant Rental | 1,472,854 80,875 (6,496) 117,723 1,136,151 31,732 20,481 20,463 124,574 15,749 7,034 30,792 69,664 139,200 36,742 27,020 11,643,940 644,186 | 80,640 15,019 95,553 1,231,474 35,000 25,000 35,000 131,000 18,000 19,000 33,000 | 77,628 13,655 115,518 1,269,700 29,688 22,092 33,282 133,445 17,250 8,250 28,400 138,400 32,475 19,550 11,300,258 683,468 | 78,522 14,685 97,189 1,335,000 35,000 25,000 146,790 16,000 20,000 35,000 141,000 30,000 11,745,041 683,468 | 79,587 14,852 101,395 1,335,000 35,700 25,000 36,414 146,790 16,320 21,000 35,700 141,000 50,000 31,000 12,076,917 | (1,053) (167) 5,842 103,526 700 1,414 15,790 (1,680) 2,000 2,700 2,500 15,000 1,000 628,031 | -1.31% -1.11% 6.11% 8.41% 2.00% 4.04% 12.05% -9.33% 8.18% 0.00% 42.86% 3.33% 5.49% |

The Mission of the Department of Public Services is to provide city services related to the maintenance of the physical infrastructure of the City of Newport inclusive of but not limited to the transportation network, park system, buildings, vehicle fleet, and programs such as the clean city initiative (solid waste and recycling programs), recreation programs and beach operations. Each of these tasks is performed with the unity and trust of qualified and skilled personnel in order to support economic growth and vitality while assisting other departments in protecting the health, safety and welfare of the residents, business owners and visitors to our city.

<u>Public Services Administration</u> — responsibilities include overall guidance and direction of work tasks and division resources, supervision of outside consultant/contractor work, development of special projects, coordination with regional, state and federal agencies as appropriate, and the securing of funding opportunities which subsidize local public works projects. Administration covers the following programs: Engineering Services; Road & Sidewalk Maintenance and Administration; Snow Removal; Traffic Control; Street Lighting; Vehicle Fleet Maintenance; Facilities Maintenance; Parks and Grounds; and Clean City/Solid Waste and Recycling.

The Public Services Administration Division utilizes 0.63% (0.34% in FY21; 0.87% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$25.64.

<u>Engineering Services</u> – responsibilities include a wide range of services such as issuing appropriate Excavation/Obstruction permits for work done in City streets and rights-of-way; maintaining records of all utilities within City right-of-way areas, including water, sanitary sewers, storm drainage and others; investigating all reports regarding City streets and sidewalks; administering the City's Sidewalk Inspection Program; preparing designs and specifications for City projects, with a focus on public transportation infrastructure, including road, sidewalk, seawall and restoration projects; administering engineering consultant and construction contracts; and serving all City Departments in regard to their engineering needs.

The Engineering Services Division utilizes 1.30% (0.98% in FY21; 1.27% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$53.36.

<u>Public Works</u> – responsibilities include: directing, coordinating and scheduling of personnel; long-and short-term planning; budget preparation and analysis, and supervision of the activities of the Department's various functional areas. These areas include street and sidewalk maintenance of approximately ninety six (96) miles of city roadways and their adjacent sidewalks where applicable. Functions include pavement maintenance, repair and reconstruction, concrete sidewalk repair and replacement; curb installation; cold patch and hot mix application; and trench excavations. On a weekly basis Street and Sidewalk Maintenance provides support services to one or more other departments as required. This program serves as the primary labor force for snow and ice removal, fleet management and solid waste and recycling services.

DEPT. OF PUBLIC SERVICES (continued)

The Public Works Division utilizes 1.15% (1.18 in FY21; 1.15% in FY20) of FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$46.96.

<u>Traffic Control</u> — responsibilities include the installation and maintenance of all regulatory and warning signs, maintenance of traffic signals, application of pavement markings and the fabrication and installation of all street name signs.

The Traffic Control Program utilizes 0.24% (0.24% in FY21; 0.24% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$9.79.

<u>Snow Removal</u> – responsible for clearing and removal of snow and ice from City roadways and sidewalks.

The Snow Removal Division utilizes 0.17% (0.18% in FY21; 0.17% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$7.04.

<u>Facilities Management</u> – This division is responsible for maintaining City buildings in a manner that supports conducting operations in a warm, safe and secure manner; day-to-day maintenance and repair and cleaning of municipal facilities; oversight of service contractors; and completion of required annual inspections.

The division also provides project management and oversight of private contractors; and completion of major renovations, alterations and repairs that are classified as capital improvements.

The Facilities Management Division utilizes 1.51% (1.36 in FY21; 1.57% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$61.91.

Parks, Grounds and Forestry – This division is responsible for day-to-day maintenance of 40 city parks, 1 Dog Park, 5 historic cemeteries, roadsides, Cliff Walk, and grounds surrounding various city buildings; systematized management of Newport's urban forest. Functions include grass-cutting, clearing of brush, turf management and integrated pest control, litter collection, fall leaf removal, playground maintenance, restroom and beach maintenance. Functions also include pruning, removal, planting, fertilizing, inventory, and pest management of Newport's trees.

The division also provides project management and oversight of private contractors for various property related projects and maintenance activities, preparation of athletic fields for recreation leagues and middle school through collegiate teams. Improvements to park infrastructure including benches, fountains, and playground equipment, including installation, as are upgrades to park facilities which are supported by grants. This division also provides oversight of the Tree Donation Program.

The Parks, Grounds and Forestry Division utilizes 1.41% (1.52% in FY21; 1.42% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$57.78.

DEPT. OF PUBLIC SERVICES (continued)

<u>Street Lighting</u> – responsible for lighting of City streets inclusive of utility costs as well as maintenance and repair of City owned decorative electric and natural gas street lights.

The Street Lighting Division utilizes 0.87 (0.91% in FY21; 0.78% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$35.75.

<u>Clean City</u> – This program is responsible for the overall management of the City's residential refuse and recycling collection programs which includes the collection and management of the following: solid waste, recyclables, bulky waste, yard waste including holiday tree removal. Litter collection within the public rights of way and on city grounds, graffiti mitigation and street cleaning (as managed by the Superintendent of Public Works Division) are important components of the overall program to keep Newport clean.

The Clean City Program utilizes 2.24% (2.29% in FY21; 2.20% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$91.89.

Recreation — responsibilities include: direction, coordination and scheduling of personnel and volunteers; long and short-term planning; budget preparation and analysis, and supervision of the activities of the Department's various functional areas. It also supports a variety of recreational activities for Newport residents, from preschoolers to senior citizens. Emphasis is placed on inclusive activities which a person can learn as a child and participate in throughout a lifetime. Numerous grants and sponsorships support this division. It also supports Community-wide free and low cost special events that provide safe and fun family opportunities. A summer lunch and literacy program is built into the camp programs. Collaboration and community outreach are an important component as well as dealing with at-risk populations. Also, scheduling of fields, parks and "Hut" gymnasium for various athletic leagues and community events is the responsibility of recreation activities.

The Recreation Division utilizes 0.74% (0.74% in FY21; 0.70% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$30.38.

<u>The Easton's Beach</u> program provides for the operation and maintenance of the public facilities at Easton's Beach. It includes safety oversight of swimmers by state certified Lifeguards, beach cleaning and raking, and water quality testing. It also includes the rental administration of the Rotunda ballroom and the operation of the Carousel, seasonal bathhouses, beach store, and numerous community special events. Other free public amenities such as children's playground, Skateboard Park, restrooms and showers, and picnic shelter are the responsibility of this fund as well. This Division also includes the oversight of the lease of the snack bar and vending cart concessions, and the Save the Bay aquarium and education center.

Beach Operations – responsibilities include operation and security of the City's public beach facilities at King Park and Bailey's East Beach.

Easton's Beach utilizes 0.69% (0.69% in FY21; 0.66% in FY20), of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$28.20.

2022 and 2023 Budget City of Newport, Rhode Island

DEPT. OF PUBLIC SERVICES (continued)

<u>Vehicle Fleet Management</u> – This program is responsible for the oversight and management of the maintenance and upkeep of the overall fleet of vehicles owned by the City of Newport. Fleet maintenance is responsible for: developing specifications for new and replacement vehicles and equipment; administering and overseeing a comprehensive preventive maintenance program for all vehicles and equipment in the City's fleet as performed by our maintenance contract provider, First Vehicle Services, that is responsible for receiving, inspecting and providing modifications to vehicles and equipment as required by user departments, maintaining a replacement parts inventory and providing mechanical repairs as required and responding accordingly during weather and/or public safety emergencies; operating a computerized fuel dispensing system; disposing of surplus vehicles and equipment through competitive bidding sales; and maintaining a vehicle inventory and vehicle registrations as required by the Rhode Island Department of Transportation. This repair facility is licensed by the State of Rhode Island as an Official Inspection Station and provides all annual inspections as required. Through this program the City of Newport optimizes safety and performance while minimizing the life cycle costs of City vehicles through the provision of a cost-effective planned maintenance program.

FY 2021 Short-term goals, measures & status:

Goal #1:

To provide an appropriate winter storm event response to ensure that any inconvenience and disruption in transportation caused by the storm is minimized.

Measure:

Percentage of winter event responses that met or exceeded municipal road maintenance standards. Municipal standards are defined as performing winter control activities as soon as possible after the start of a snowstorm.

| PERFORMANCE MEASURES Percentage of winter event responses that met or | ACTUAL | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 ACTUAL | FY2021 ACTUAL |
|--|--------|-------------------|-------------------|-------------------|------------------|
| exceeded municipal road maintenance standards | | 100% | 100% | 10001 | - CAL |
| 8 snow incidents requiring response in FY20 | 21 | 10070 | 100% | 100% | 100% |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Goal #2:

Provide a paved road system that has a pavement condition that meets municipal

Measure:

Percentage of lane-miles rated as satisfactory condition.

| PERFORMANCE MEASURES | FY2017 ACTUAL | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 | FY2021 |
|--|--------------------|--------------------|-------------------|-----------|-----------|
| Percentage of lane-miles having an acceptable PCI (>/= 70) | 73.5/96.8 75.9% | 73.8/96.8 76.2% | 74.2/96.8 | 74.3/96.8 | 74.5/96.8 |
| Dens | . 0.070 | 70.2% | 76.7% | 76.8% | 77.0% |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Assoc. Council Tactical Priority Area:

to providing a strong, well-managed public infrastructure as key to enhancing quality of life and economic stability to our community

Goal #3:

To decrease the amount of waste for which the city pays a tipping fee of \$47.00 FY19/ton at Rhode Island Resource Recovery Corporation by researching and implementing programs to increase the amount of yard waste diverted to

FY 2021 Short-term goals, measures & status (continued):

Measure:

Increase the amount of leaves and yard waste disposed of through a composting program by 10%, from 1100 tons diverted to composting to 1200 tons composting.

| PERFORMANCE MEASURES Tons of leaves and yard waste diverted to | FY2017 ACTUAL | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 ACTUAL | FY2021 |
|---|------------------|-------------------|-------------------|-------------------|--------|
| composting | 1416 | 1356 | 1443 | 1591 | 1400 |

Assoc. Council Tactical Priority Area:

to instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

To increase number of compost bins sold to 60 each fiscal year, which would Goal #4:

divert 30,000 pounds of food waste from the landfill.

Measure: Increase sale of compost bin sales to promote backyard composting, which diverts 500 pounds of food and yard waste per year.

| PERFORMANCE MEASURES Number of compost bins sold | FY2017 ACTUAL | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 | FY2021 |
|---|------------------|-------------------|-------------------|---------|--------|
| Percent difference from previous year | | 17 | 11 | 26 | 93 |
| Received RIRRC grant for 'Backyard | 89.7% Comment | -70.6% | -54.5% | 57.7% | 72.0% |

Received RIRRC grant for 'Backyard Compostng in the Urban Setting', which provided compost bins at a reduced cost to residents who attended a composting webinar presented by RIRRC. Due to this grant funding, compost bins were offered at \$10.00 each up to 76 qualified participants.

Goal #5 Increase the amount of recyclables collected at the curb

Measure: Percentage of recyclables to be increased from an average of 23.5 to 31% between

FY2017 FY 2018 FY 2019 FY 2020 PERFORMANCE MEASURES FY2021 ACTUAL ACTUAL ACTUAL Percent of recyclables collected at the curb 31.2% ACTUAL 30.9% 31.5% 29.9% 29.8%

FY 2021 Short-term goals, measures & status (continued):

Assoc. Council Tactical Priority Area:

to instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

Goal #6:

To provide safe and attractive parks, athletic fields and playgrounds to encourage residents and visitors to enjoy the natural beauty of the community.

Measures:

Increase the number of public outdoor American with Disabilities Act (ADA) compliant accessible sites or assets by three.

| | PERFORMANO | E MEASURES |
|--|------------|------------|
|--|------------|------------|

FY2017 FY 2018 FY 2019 FY 2020 FY2021 ACTUAL ACTUAL ACTUAL

Increase of public outdoor ADA compliant sites

ACTUAL

FY2021: Miantonomi Park: New ADA sidewalk providing access to double unisex restroom building and related amenities; Coggeshall Park: New ADA sidewalk to playground with street wheelchair ramps and cross walk; Mlary Ferrazzoli Park: New ADA sidewalk providing access from Washington Street; Edward Street playground: new ADA sidewalk

Assoc. Council Mission Statement:

to deliver quality and cost effective unicipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

Goal #7: To provide healthy and positive recreation programs and community events that will meet the leisure needs of the citizens of Newport.

Measure #1: To evaluate from year to year the variety of programs and community events offered to the various populations within the community - pre-school, youth, teens, adults and senior citizens, and revise those that do not meet the goals of inclusion, and

| PERFORMANCE MEASURES Net increase in new/expanded | FY2017 | FY 2018 | FY 2019 | FY 2020 | FY2021 |
|--|--------|---------|---------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| programs/classes since FY2016 | 18 | 16 | 25 | 25 | 23 |

FY 2021 Short-term goals, measures & status (continued):

| PERFORMANCE MEASURES | FY2017 ACTUAL | FY 2018 ACTUAL | FY 2019 ACTUAL | FY 2020 | FY2021 |
|---|------------------|-------------------|-------------------|---------|--------|
| Outreach to Community Agencies ~ Number of programs, including schools | | | | ACIUAL | ACTUAL |
| Y2021 numbers are lower due to Core | . 32 | 43 | 38 | 37 | 15 |

FY2021 numbers are lower due to Coronavirus

| PERFORMANCE MEASURES | FY2017 | FY 2018 | FY 2019 | FY 2020 | FY2021 |
|--|--------|---------|---------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of "free" community special events Y2021 numbers are lower due to Corona | 50 | 44 | 49 | 49 | 7 |

Measure #2: To increase the number of participants in programs offered for youth and adult

| PERFORMANCE MEASURES Number of youth recreation | FY2017 | FY 2018 | FY 2019 | FY 2020 | FY2021 |
|--|--------|---------|---------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| program participants 'Y2021 numbers are lower due to C | 1 716 | 1,819 | 1,794 | 1,757 | 1,234 |

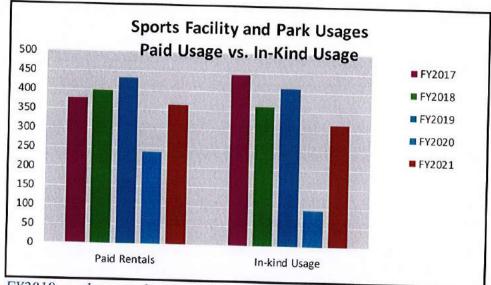
| ERFORMANCE MEASURES Number of adult recreation | FY2017 | FY 2018 | FY 2019 | FY 2020 | FY2021 |
|---|--------|---------|---------|---------|--------|
| | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| program participants Y2021 numbers are lower due to Co | 772 | 730 | 863 | 298 | 132 |

Assoc. Council Mission Statement:

lealth&Safety to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality

To provide oversight to the scheduling of all sports and facilities and city parks in a Goal #8: safe, financially sound, and responsible manner. The Recreation Department will continue to be guided by providing adequate opportunities for public use of parks and recreation facilities, while insuring the sites are safe for use by participants. All rentals of sites will be evaluated on impact to resources, and fees, or charges set accordingly. We are committed to a full range of recreational and cultural opportunities in all city facilities that will provide value to our residents and visitors

FY 2021 Short-term goals, measures and status (continued):

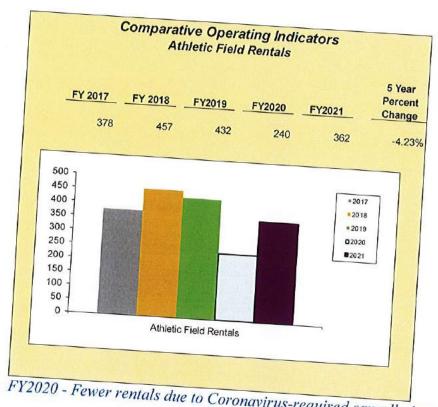


FY2018 numbers are lower due to construction at Toppa Field July – August 2017 FY2020 numbers are lower due to Coronavirus-required cancellations, etc. FY2021 numbers are higher due to increased outdoor activities - Coronavirus.

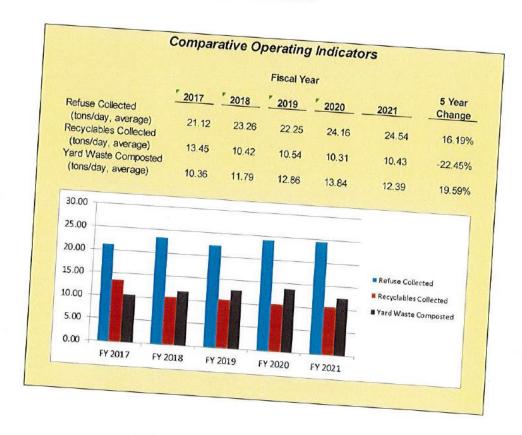
Assoc. Council Mission Statement:

to ensure Newport is a safe, clean and enjoyable place to live and work and our residents enjoy a high quality of life

FY 2021 Short-term goals, measures and status (continued):



FY2020 - Fewer rentals due to Coronavirus-required cancellations, etc.



FY 2021 Short-term goals, measures and status (continued):

Goal #9:

To continue to upgrade and improve beach facilities to increase revenue at Easton's Beach through new and repeated patron visits and to provide safe and clean facilities.

Measure #1: Increase facility rental usage of Rotunda Ballroom facility by 10%.

| ACTUAL | ACTUAL | ACTUAL | ACTUAL |
|--------|--------|--|--------|
| E7 | 5252 | THE STATE OF THE S | MOIOAL |
| 5/ | 38 | 0 | 0 |
| -16.2% | -33.3% | -100.0% | 0.0% |
| | | -16.2% -33.3% | |

No Rotunda events in FY20 or FY21 due to Covid-19 pandemic

Measure #2: Increase season parking sticker sales by 10%.

| DEDECRIMANCE MEASURE | FY17 Season | FY18 Season | FY19 Season | FY20 Season | FY21 Seaso |
|---|-------------|-------------|-------------|-------------|------------|
| FERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Total number of season parking sticker sales | | 1180 | 1407 | 0 | 1424 |
| % annual variance-season parking sticker sale | | 4.8% | 19.2% | -100.0% | 1424.0% |
| V20 Saggon: No non mail 1 1 1 | | | 101270 | 100.070 | 1424.0% |

FY20 Season: No non-residential stickers sold due to Covid-19 pandemic

Measure #3: Maintain occupancy rate at 95% for full season bathhouses rentals (213 of 225); Continue to offer daily bath house rentals, including VIP packages, for unoccupied bathhouses.

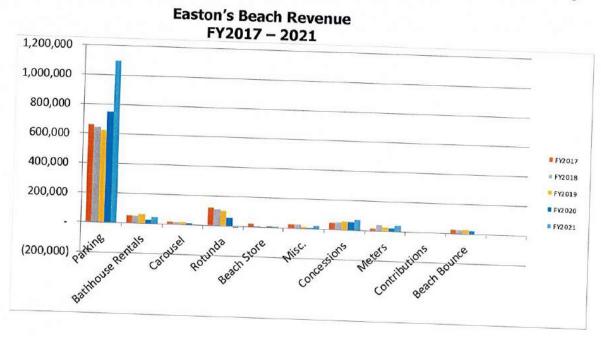
| DEDCORMANCE METALLINE | FY17 Season | FY18 Season | FY19 Season | FY20 Season | FY21 Seaso |
|--|-------------|-------------|-------------|-------------|------------|
| LINI OKIMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of full season bathhouse rentals | 208 | 202 | 201 | 0 | 223 |
| Rate of full season bathhouse rentals | 92.4% | 89.8% | 89.3% | -100.0% | |
| The Theory Control of the Control of | | | 00.070 | -100.076 | 99.1% |

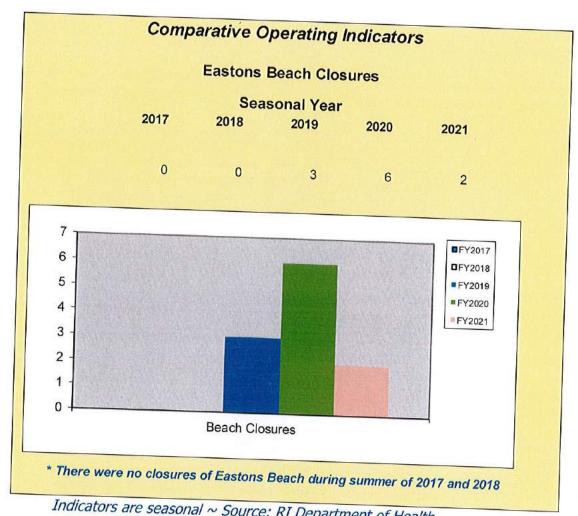
No bathhouse rentals due to Covid-19 pandemic

Assoc. Council Tactical Priority Area:

to providing a strong, well-managed public infrastructure as key to enhancing quality of life and economic stability to our community

FY 2021 Short-term goals, measures and status (continued):





FY 2021 Short-term goals, measures and status (continued):



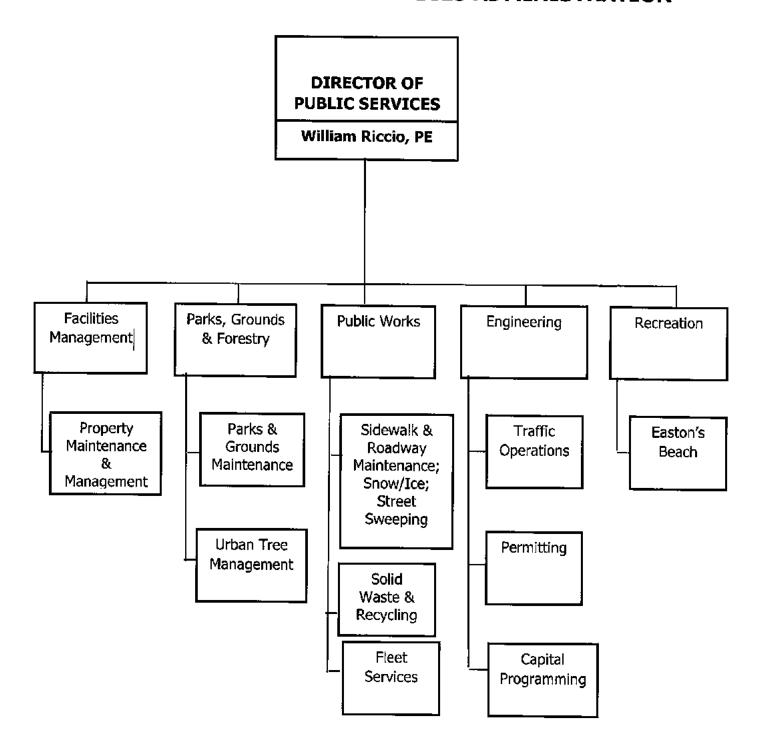






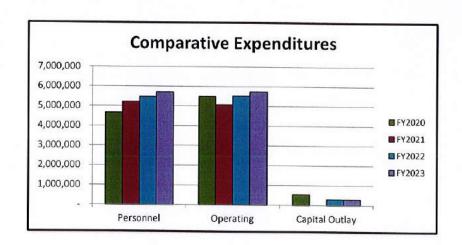
Goals & Measures for FY2021 continue to apply.
There are no new Goals/Measures for FY2022 or 2023

DEPARTMENT OF PUBLIC SERVICES ADMINISTRATION



DEPARTMENT OF PUBLIC SERVICES BUDGET SUMMARY

| | | 2019-20 ACTUAL | 2020-21 ADOPTED | F | 2021 PROJECTED | 2021-22 ADOPTED | F | 2022-23 PROJECTED |
|-----------------------|------|-------------------|--------------------|----|-------------------|--------------------|----|----------------------|
| EXPENDITURES | | | | | | | | |
| SALARIES | \$ | 3,198,764 | \$ 3,612,002 | \$ | 3,614,091 | \$ 3,707,311 | \$ | 3,855,650 |
| FRINGE BENEFITS | | 1,459,766 | 1,606,553 | | 1,650,828 | 1,766,713 | | 1,847,881 |
| PURCHASED SERVICES | | 3,670,598 | 2,891,272 | | 3,254,882 | 3,327,045 | | 3,491,295 |
| UTILITIES | | 1,005,321 | 1,070,900 | | 1,070,900 | 1,070,900 | | 1,107,900 |
| INTERNAL SERVICES | | 320,465 | 421,906 | | 421,906 | 421,906 | | 421,906 |
| SUPPLIES & MATERIALS | | 279,976 | 440,900 | | 448,900 | 458,650 | | 466,150 |
| REPAIRS & MAINTENANCE | | 108,085 | 167,500 | | 168,542 | 168,500 | | 173,500 |
| PROGRAM EXPENSE | | 8/,291 | 65,000 | | 40,000 | 65,000 | | 65,000 |
| OPERATING EXPENSE | | 14,689 | 15,000 | | 15,000 | 10,000 | | 10,000 |
| CAPITAL OUTLAY | | 550,000 | - | | - | 300,000 | | 300,000 |
| TOTAL | \$ 1 | 10,694,955 | \$ 10,291,033 | \$ | 10,685,049 | \$ 11,296,025 | \$ | 11,739,282 |

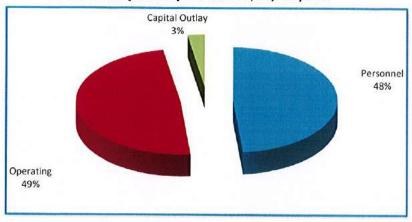


REVENUES

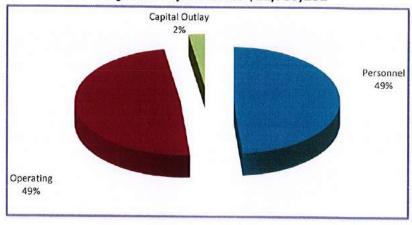
| | BALANCE | \$ 9,657,444 | \$ 9,948,533 | \$ 9,714,049 | \$ 10,275,025 | \$ 10,593,282 |
|----------------------|---|------------------------------|--------------------|--------------------|------------------------------|-------------------------------|
| | TOTAL | \$ 1,037,511 | \$ 342,500 | \$ 971,000 | \$ 1,021,000 | \$ 1,146,000 |
| 45827 45822 | Newport Beach Parking Rotunda Rentals Easton's, Other | 752,562 53,025 191,059 | 150,000 157,500 | 750,000 176,000 | 750,000 50,000 176,000 | 800,000 125,000 176,000 |
| ACCT NO. 45652 | ACCT TITLE Road Opening | 40,865 | 35,000 | 45,000 | 45,000 | 45,000 |

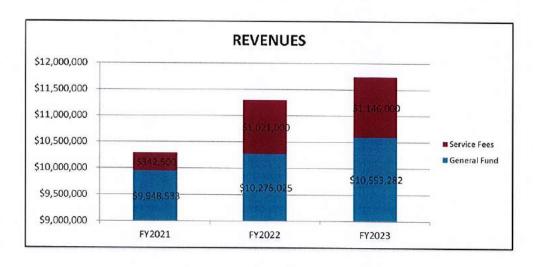
Department of Public Services

FY 2022 Adopted Expenditures \$11,296,025



FY 2023 Projected Expenditures \$11,739,282





FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Operations Administration

BUDGET COMMENTS:

This cost center is adopted at an increase of \$314,398 (96.61%) over the two-year budget period due almost exclusively to reinstatement of transfer to equipment replacement. Increases include \$300,000 (96.61%) in transfer to equipment replacement, \$13,398 (4.33%) in personnel, and \$1,000 (14.29%) in phones and communications. There are no offsetting decreases.

PROGRAM:

This program provides funds for the administration of all the Engineering & Operations Division within the Public Works Department. Responsibilities include overall guidance and direction of work tasks and consultant/contractor work, resolution of complex public works issues, development of special projects, coordination of regional, state and federal agencies as appropriate, and the securing of funding opportunities which subsidize local public works projects. Administration covers the following programs: Engineering Services, Public Works, Traffic Control, Snow Removal, Facilities Management, Parks, Grounds, Forestry, Street Lighting, Street Cleaning, Recreation and Eastons Beach. Also included is administration of the Clean City Program.

OBJECTIVES:

To promote community health and safety and enhance the public's quality of life by Identifying and prioritizing the community's infrastructure needs and then efficiently coordinating resources to provide the highest levels of customer service and efficiency in achieving the Department's overall objectives.

SERVICES AND PRODUCTS:

Oversee responses to public feedback regarding roads, sidewalks, snow plowing and snow sanding.

COST CENTER 11-400-1400: OPERATIONS ADMINISTRATION

| TITLE | - 55 | 2019-20 ACTUAL | 2020-21 ADOPTED | PF | 2021 ROJECTED | 2021-22 ADOPTED | The second second | 022-23 OJECTED |
|----------------------|------|-------------------|--------------------|----|------------------|--------------------|-------------------|-------------------|
| SALARIES | \$ | 219,367 | \$ 217,845 | \$ | 217,845 | \$ 221,783 | \$ | 226,562 |
| FRINGE BENEFITS | | 89,054 | 91,322 | | 91,322 | 93,470 | | 96,003 |
| PURCHASED SERVICES | | 10,655 | 10,500 | | 10,500 | 11,500 | | 11,500 |
| INTERNAL SERVICES | | 360 | 2,500 | | 2,500 | 2,500 | | 2,500 |
| SUPPLIES & MATERIALS | | 1,591 | 3,250 | | 3,250 | 3,250 | | 3,250 |
| CAPITAL OUTLAY | | 550,000 | 1. 5 2 | | - | 300,000 | | 300,000 |
| COST CENTER TOTAL | \$ | 870,667 | \$ 325,417 | \$ | 325,417 | \$ 632,503 | \$ | 639,815 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-------------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Director of Public Services | S13 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| City Engineer | S10 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Senior Clerk Typist | U02 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Sr. Principal Clerk | U03 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| Executive Assistant, Public S | S04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 5.0 | 2.0 | 2.0 | 2.0 | 2.0 |

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Engineering Services

BUDGET COMMENTS:

This cost center shows an overall increase of \$384,583 (40.82%) over the two-year budget period. Increases include \$126,324 (32.90%) in personnel and \$353,834 in road & trench repair. The only offsetting decrease is \$1,000 (-20%) in office supplies.

PROGRAM:

This program provides funds for the operation of Engineering Services. Responsibilities include a wide range of services such as issuing appropriate Excavation/Obstruction permits for work done in City streets and right-of-ways; maintaining all records of all utilities within City right-of-way areas, including water, sanitary sewers, storm drainage and others; investigating all reports regarding City streets and sidewalks; administering the City's Sidewalk Inspection Program; preparing designs and specifications for City projects, with a focus on public transportation infrastructure; administering engineering consultant and construction contracts; and serving all City Departments in regard to their engineering needs.

OBJECTIVES:

To promote community health and safety and enhance the public's quality of life by working in coordination with the Roadway & Sidewalk Maintenance and Traffic Control programs to identify community infrastructure needs, particularly in regards to roadways and sidewalks and then efficiently and effectively design, construct and maintain the infrastructure, along with its historic character. Also, to uphold the highest level of customer service in regards to permitting, information sharing and engineering guidance in accordance with all local, state and federal codes and standards.

SERVICES AND PRODUCTS:

- · Issue permits
- Track excavations in City streets and sidewalks.
- · Track obstructions of City streets and sidewalks
- · Road and sidewalk improvements
- Subdivision reviews
- Site work reviews

COST CENTER 11-400-1450: ENGINEERING SERVICES

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2021 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------|-------------------|--------------------|-------------------|--------------------|----------------------|
| SALARIES | \$ 266,905 | \$ 331,854 | \$ 331,854 | \$ 337,861 | \$ 344,373 |
| FRINGE BENEFITS | 117,054 | 146,680 | 146,680 | 162,260 | 165,910 |
| PURCHASED SERVICES | 1,313,748 | 448,666 | 800,000 | 802,500 | 802,500 |
| INTERNAL SERVICES | 5,277 | 6,500 | 6,500 | 6,500 | 6,500 |
| SUPPLIES & MATERIALS | 6,066 | 8,500 | 7,000 | 7,500 | 7,500 |
| COST CENTER TOTAL | \$ 1,709,050 | \$ 942,200 | \$ 1,292,034 | \$ 1,316,621 | \$ 1,326,783 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| City Engineer | S10 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Assistant City Engineer | U06 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Deputy Assist City Engineer | S06 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Engineering Technician | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Public Works

BUDGET COMMENTS:

This budget has an overall increase of \$156,805 (13.81%), due exclusively to personnel.

PROGRAM:

This program provides funds for the maintenance of approximately ninety-five miles of City roadways and their adjacent sidewalks. Functions include pavement maintenance, repair and reconstruction; concrete sidewalk repair and replacement; curb installation; cold patch and hot mix application; and trench excavations. On occasion, Roadway and Sidewalk Maintenance also provides support services to other Departments as required. This program serves as the primary labor force for snow and ice removal.

OBJECTIVES:

To promote community health and safety and enhance the public's quality of life by safety, efficiently and effectively working in coordination with Engineering Services to maintain the functional integrity and character of historic City roadways and sidewalks.

SERVICES AND OBJECTIVES:

· Maintenance of streets and sidewalks

COST CENTER 11-400-1470: PUBLIC WORKS

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2021 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------|-------------------|--------------------|-------------------|--------------------|----------------------|
| SALARIES | \$ 526,159 | \$ 560,211 | \$ 560,211 | \$ 571,176 | \$ 654,362 |
| FRINGE BENEFITS | 324,123 | 336,583 | 336,583 | 349,198 | 399,237 |
| PURCHASED SERVICES | 448 | 1,800 | 1,800 | 1,800 | 1,800 |
| INTERNAL SERVICES | 130,609 | 175,000 | 175,000 | 175,000 | 175,000 |
| SUPPLIES & MATERIALS | 23,474 | 61,500 | 61,500 | 61,500 | 61,500 |
| COST CENTER TOTAL | \$ 1,004,813 | \$ 1,135,094 | \$ 1,135,094 | \$ 1,158,674 | \$ 1,291,899 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 | | |
|-----------------------------|-------------|------------------|------------------|----------------------|---------------------|-----------------------|--|--|
| Head Foreman | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Senior Maintenance Person | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Sr. Clerk Typist | U02 | 0.3 | 0.3 | 0.3 | 0.3 | 0.3 | | |
| Superintendent of PW | S 09 | 1.0 | 0.6 | 0.6 | 0.6 | 0.6 | | |
| Assist. Super-PW | N04 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 | | |
| Heavy Equip Op-Public Servi | U04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Maintenance Person | U03 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | | |
| Laborer Equipment Operator | U03 | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 | | |
| Total Positions | | 9.8 | 9.4 | 9.4 | 9.4 | 9.4 | | |

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Traffic Control

BUDGET COMMENTS:

This cost center has a small increase of \$11,964 (5.08%) over the two year period. Major expenses include \$9,751 in gasoline & vehicle maintenance and \$48,000 in operating supplies.

PROGRAM:

This program provides funds to support the Traffic Control function, which includes the installation and maintenance of all regulatory and warning signs, maintenance of traffic signals, application of pavement markings and the fabrication and installation of all street name signs.

OBJECTIVES:

To promote community health and safety and enhance the public's quality of life by working with Engineering Services to promote efficient and safe use of City rights-of-way and to accommodate vehicular and pedestrian traffic demands by mitigating hazards via appropriate control measures,

SERVICES AND PRODUCTS:

· Traffic control devices

COST CENTER 11-400-1480: TRAFFIC CONTROL

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | PF | 2021 ROJECTED | 2021-22 ADOPTED | 2022-23 COJECTED |
|-----------------------|-----------------------|--------------------|----|------------------|--------------------|---------------------|
| SALARIES | \$ 41,047 | \$ 136,516 | \$ | 95,880 | \$ 99,363 | \$ 103,677 |
| FRINGE BENEFITS | 33,019 | 29,834 | | 70,470 | 72,854 | 74,637 |
| INTERNAL SERVICES | 6,806 | 9,751 | | 9,751 | 9,751 | 9,751 |
| SUPPLIES & MATERIALS | 30,660 | 56,500 | | 56,500 | 56,500 | 56,500 |
| REPAIRS & MAINTENANCE | 2,212 | 3,000 | | 3,000 | 3,000 | 3,000 |
| COST CENTER TOTAL | \$ 113,744 | \$ 235,601 | \$ | 235,601 | \$ 241,468 | \$ 247,565 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Traffic Senior Maintenance | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Traffic Laborer | U01 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Snow Removal

This cost center is adopted with an increase of \$3,100 (1.82%) over the two-year period, due exclusively to a new line item of payroll taxes which has been budgeted at \$3,100. All other lines stay consistent with current funding.

PROGRAM:

This program provides funds to support clearing and removal of snow and ice from City roadways and sidewalks. Expenses include overtime for snowplow and sanding truck drivers and materials for ice abatement.

OBJECTIVES:

To maintain passable streets and sidewalks during winter storms and/or treat those routes quickly and efficiently.

SERVICES AND PRODUCTS:

Snow removal

COST CENTER 11-400-1490: SNOW REMOVAL

| TITLE | 019-20 ACTUAL | 2020-21 ADOPTED | PF | 2021 ROJECTED | district to the | 2021-22 ADOPTED | A PROPERTY OF | 2022-23 OJECTED |
|-----------------------|----------------------|--------------------|----|------------------|-----------------|--------------------|---------------|--------------------|
| SALARIES | \$ 9,423 | \$ 40,000 | \$ | 40,000 | \$ | 40,000 | \$ | 40,000 |
| FRINGE BENEFITS | - | - | | 3,639 | | 3,100 | | 3,100 |
| UTILITIES | 502 | 4,000 | | 4,000 | | 4,000 | | 4,000 |
| SUPPLIES & MATERIALS | 49,231 | 125,000 | | 125,000 | | 125,000 | | 125,000 |
| REPAIRS & MAINTENANCE | | 1,500 | | 1,500 | | 1,500 | | 1,500 |
| COST CENTER TOTAL | \$ 59,156 | \$ 170,500 | \$ | 174,139 | \$ | 173,600 | \$ | 173,600 |

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Facilities Management

BUDGET COMMENTS:

This cost center has increased \$261,095 (19.94%) over the two year period. Increases include \$217,095 (28.42%) in personnel which is due, in part, to transferring personnel in FY2021. Other increases include \$25,000 (29.53%) in liability insurance, and \$7,000 (30.43%) in building supplies. The only offsetting decrease is \$500 (-50%) in dues & subscriptions.

PROGRAM:

This program provides funds for the operation of the Facilities Management, Grounds Maintenance and the systematized management of Newport's urban forest. Responsibilities include maintaining the cleanliness and structural integrity of the public facilities within the City. Functions include the day-to-day maintenance and repair of properties which do not already have dedicated maintenance staff. Facilities Maintenance provides project management and other assistance when requested by other departments. In addition, responsibilities of this program include day-to-day maintenance of 40 city parks, 3 historic cemetaries, roadsides, Cliff Walk, and grounds surrounding various city buildings. Activities include: grass-cutting, clearing of brush, application of fertilizer and herbicides, litter collection, fall leaf removal, and playground maintenance. Lastly, the responsibilities of this program include, but are not limited to, pruning, removal, planting, fertilizing, inventory, and pest management of Newport's trees.

OBJECTIVES:

To minimize the occurrence of injury and casualty incidents by ensuring all structures are constructed and maintained in conformity to prescribed building codes and to provide an effective program of preventive maintenance for all City-owned facilities and equipment; To provide safe and attractive parks, athletic fields, and beaches; to encourage residents and visitors to enjoy the natural beauty of the community; and to keep well maintained open space areas to deter vandalism and crime, and encourage economic benefit through tourism; To maximize the benefits to the public from the urban forest while minimizing the hazard to the public and the liability of the City by establishing a well stocked, healthy community forest that is diverse in age and in species.

SERVICES AND PRODUCTS:

- Repairs and maintenance of city-owned buildings
- · Respond to work order requests in a timely manner
- Maintenance of playgrounds
- Maintenance of parks and athletic fields
- Maintenance of cemetarles
- Urban forest management

COST CENTER 11-400-1505: FACILITIES MANAGEMENT

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2021 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|-------------------|--------------------|-------------------|--------------------|----------------------|
| SALARIES | \$ 598,371 | \$ 513,762 | 2 \$ 526,262 | \$ 618,738 | \$ 636,255 |
| FRINGE BENEFITS | 283,067 | 250,208 | 3 250,208 | 336,822 | 344,810 |
| PURCHASED SERVICES | 249,727 | 242,500 | 246,402 | 267,500 | 267,500 |
| UTILITIES | 119,860 | 128,000 | 128,000 | 128,000 | 138,000 |
| INTERNAL SERVICES | 69,488 | 90,000 | 90,000 | 90,000 | 90,000 |
| SUPPLIES & MATERIALS | 42,739 | 45,000 | 44,500 | 46,500 | 54,000 |
| REPAIRS & MAINTENANCE | 18,721 | 40,000 | 40,000 | 40,000 | 40,000 |
| COST CENTER TOTAL | \$ 1,381,973 | \$ 1,309,470 | \$ 1,325,372 | \$ 1,527,560 | \$ 1,570,565 |

| PERSONNEL CLASSIFICATION | | | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|------------------------------|-------------|-----|------------------|----------------------|---------------------|-----------------------|
| Super of Facilities Manageme | S 09 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Building Maint. Foreman | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Maintenance Person | U03 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Custodians | U01 | 5.0 | 5.0 | 4.0 | 4.0 | 4.0 |
| Maintenance Foreman | U05 | 1.0 | 1.0 | 0.0 | 0.0 | 0.0 |
| Senior Maintenance Person | U05 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Sr. Principal Clerk | U03 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Operator CDL | U03 | 0.0 | 0.0 | 0.0 | 1.0 | 1.0 |
| School/City Plumber | U07 | 1.0 | 1.0 | 1.0 | 0.0 | 0.0 |

Total Positions 12.5 12.5 10.5 10.5

FUNCTION: Public Services
DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Parks, Grounds & Forestry

BUDGET COMMENTS:

This cost center has decreased \$17,552 (-0.79%%) over the two year period. The decrease is exclusively due to a reduction in personnel costs of \$11,585 (-0.92%).

PROGRAM:

This division is responsible for day-to-day maintenance of 40 City parks, 1 Dog Park, 5 historic cemeteries, roadsides, Cliff Walk, and grounds surrounding various city buildings; systematized management of Newport's urban forest. Functions include grass-cutting, clearing of brush, turf management and integrated pest control, litter collection, fall leaf removal, playground maintenance, restroom and beach maintenance. Functions also include pruning, removal, planting, fertilizing, inventory, and pest management of Newport's trees.

The division also provides project management and oversight of private contractors for various property related projects and maintenance activities, preparation of athletic fields for recreation leagues and middle school through collegiate teams. Improvements to park infrastructure including benches, fountains, and playground equipment, including installation, as are upgrades to park facilities which are supported by grants. This division also provides oversight of the Tree Donation Program.

OBJECTIVES:

To provide safe and attractive parks, athletic fields, and beaches; to encourage residents and visitors to enjoy the natural beauty of the community; and to keep well maintained open space areas to deter vandalism and crime, and encourage economic benefit through tourism; To maximize the benefits to the public from the urban forest while minimizing the hazard to the public and the liability of the City by establishing a well stocked, healthy community forest that is diverse in age and in species.

SERVICES AND PRODUCTS:

- Pruning, removal, planting, fertilizing, Inventory, and pest management of Newport's trees.
- · Respond to work order requests in a timely manner
- Maintenance of playgrounds
- · Maintenance of parks and athletic fields
- Maintenance of cemetaries
- · Urban forest management

COST CENTER 11-400-1515: PARKS, GROUNDS & FORESTRY

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | P | 2021 PROJECTED | 2021-22 ADOPTED | P | 2022-23 ROJECTED |
|-----------------------|-------------------|--------------------|----|-------------------|--------------------|----|---------------------|
| SALARIES | \$ 645,048 | \$ 805,514 | \$ | 805,514 | \$ 777,816 | \$ | 796,076 |
| FRINGE BENEFITS | 351,329 | 454,960 | | 454,960 | 443,823 | | 452,813 |
| PURCHASED SERVICES | 27,556 | 35,000 | | 35,000 | 35,000 | | 35,000 |
| INTERNAL SERVICES | 62,540 | 75,000 | | 75,000 | 75,000 | | 75,000 |
| SUPPLIES & MATERIALS | 83,361 | 70,900 | | 70,900 | 70,900 | | 70,900 |
| REPAIRS & MAINTENANCE | 4,702 | 23,000 | | 23,000 | 23,000 | | 23,000 |
| COST CENTER TOTAL | \$ 1,174,536 | \$ 1,464,374 | \$ | 1,464,374 | \$ 1,425,539 | \$ | 1,452,789 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|------------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Sr. Principal Clerk | U03 | 0.0 | 0.5 | 0.5 | 0.5 | 0.5 |
| CDL Laborer | U03 | 0.0 | 0.0 | 0.0 | 4.0 | 4.0 |
| Maintenance Person | U03 | 0.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Super of Parks, Grounds & Fo | S09 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Maintenance Foreman | U05 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Groundskeeper | U03 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Laborer Equip Operator | U03 | 0.0 | 3.0 | 3.0 | 1.0 | 1.0 |
| Laborer | U01 | 0.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Forester | U04 | 0.0 | 1.0 | 1.0 | 1.0 | 1.0 |

| 2022 and 2023 Budget | _ | | | City of Newpor | t, Rhode Island |
|----------------------|--------------|------|------|----------------|-----------------|
| Total Positions | 0.0 | 11.5 | 11.5 | 13.5 | 13.5 |

13.5

FUNCTION: Public Services DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Street Lighting

BUDGET COMMENTS:

This cost center is adopted with a budget that increases by \$27,000 (3.06%) in utilities.

PROGRAM:

This program provides funds for all costs associated with the lighting of City streets, including energy cost (gas and electric) and the maintenance and repair of decorative natural gas and electric street light lamps. Street lighting systems commonly used throughout the City of Newport include high-pressure sodium, and mercury vapor fixtures, all of which are maintained by the Eastern Utilities/Newport Electric Corporation. A private contractor performs the repair and maintenance for approximately 185 (natural gas) and 280 (electric) decorative street lights.

OBJECTIVES:

To maximize safety and convenience to pedestrians and vehicles by providing adequate lighting to streets and sidewalks while maintaining the historic character of the lighting systems.

SERVICES AND PRODUCTS:

Street lighting

COST CENTER 11-400-1530: STREET LIGHTING

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | PI | 2021 ROJECTED | of the latest two | 2021-22 ADOPTED | 2022-23 OJECTED |
|-----------------------|-------------------|--------------------|----|------------------|-------------------|--------------------|--------------------|
| UTILITIES | \$ 792,384 | \$ 822,000 | \$ | 822,000 | \$ | 822,000 | \$ 849,000 |
| REPAIRS & MAINTENANCE | 50,000 | 60,000 | | 60,000 | | 60,000 | 60,000 |
| COST CENTER TOTAL | \$ 842,384 | \$ 882,000 | \$ | 882,000 | \$ | 882,000 | \$ 909,000 |

FUNCTION: Clean City

DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Street Cleaning

BUDGET COMMENTS:

This cost center is adopted with a decrease of \$1,284 (-0.56%) over the next two years, due to personnel, which has decreased \$2,784 (-1.46%). The only offsetting increase is \$1,500 (25.0%) in sweep disposal.

PROGRAM:

Two mechanical sweepers, one vacuum-type sweeper, and two sidewalk sweepers clean the business districts regularly and the residential streets on a periodic basis.

OBJECTIVES:

To maximize safety to pedestrians and vehicles and preserve the aesthetic appearance of infrastructure by removing trash from streets and public ways.

SERVICES AND PRODUCTS:

Street deaning

COST CENTER 11-400-1540: STREET CLEANING

| TITLE | 1000 | 19-20 CTUAL | 2020-21 ADOPTED | PR | 2021 ROJECTED | THE OWNER OF THE OWNER OWNER OF THE OWNER OWN | 2021-22 DOPTED | 2022-23 OJECTED |
|----------------------|------|----------------|--------------------|----|------------------|--|-------------------|--------------------|
| SALARIES | \$ | 83,423 | \$ 115,523 | \$ | 115,523 | \$ | 111,217 | \$ 111,948 |
| FRINGE BENEFITS | | 60,580 | 75,486 | | 75,486 | | 75,531 | 76,277 |
| PURCHASED SERVICES | | 3 | 6,000 | | 6,000 | | 6,000 | 7,500 |
| INTERNAL SERVICES | | 23,978 | 30,000 | | 30,000 | | 30,000 | 30,000 |
| SUPPLIES & MATERIALS | | 725 | 3,000 | | 3,000 | | 3,000 | 3,000 |
| COST CENTER TOTAL | \$ | 168,706 | \$ 230,009 | \$ | 230,009 | \$ | 225,748 | \$ 228,725 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Sweeper Operator | U03 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Total Positions | | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |

FUNCTION: Clean City

DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Solid Waste Collection and Disposal

BUDGET COMMENTS:

This cost center is adopted with an overall increase \$220,003 (9.96%) in the next two fiscal years. Increases include \$24,503 (21.07%) in personnel and \$195,500 (9.44%) in purchased services including city street/park barrelsyard wast composting, refuse collections, refuse disposal, recycling collections and bulky waste disposal. All other line Items remain consistent with current year's funding, The central landfill costs are budgeted consistently with FY21 at \$47/ton in FY22. The cost is scheduled to increase to \$54/ton in FY23.

PROGRAM:

This program provides for services to ensure the cleanliness of Newport streets and neighborhoods in a manner that is economically efficient, environmentally responsible and easy to access. This program element includes the traditional services of solid waste, recycling, bulky waste, yard waste and holiday trees, from buildings with up to and including four dwelling units. Funds for litter collection from city streets and sidewalks, street/park litter barrels collection, and graffiti and nuisance sticker removal are also included in this program element. Environmentally sound collection of household hazardous waste, used motor oil, and recycling and debris from city activities are now collected by the state. The Clean City Program Coordinator will continue to spearhead programs associated with the City's environmental and safety compliance.

OBJECTIVES:

To provide citizens with a solid waste program that is well managed, easy to access, and aimed at providing residents with a City free of nulsance caused by improper storage, transportation, or disposal of solid waste, at a service level that is both efficient and economical.

SERVICES AND PRODUCTS:

Collection of all residential solid waste and recycling materials

COST CENTER 11-400-1550: SOLID WASTE COLLECTION & DISPOSAL

| 2019-20 ACTUAL | 2020-21 ADOPTED | 2021 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-------------------|-------------------------------|--|---|---|
| \$ 46,3 | 390 \$ 82,595 | \$ 82,595 | \$ 98,705 | \$ 103,951 |
| 14,9 | 997 33,708 | 33,708 | 35,262 | 36,855 |
| 1,979, | 743 2,070,500 | 2,070,500 | 2,110,500 | 2,266,000 |
| | | - | | |
| 4,8 | 858 8,655 | 8,655 | 8,655 | 8,655 |
| 2,3 | 309 14,000 | 14,000 | 14,000 | 14,000 |
| | | | | |
| \$ 2,048,2 | 97 \$ 2,209,458 | \$ 2,209,458 | \$ 2,267,122 | \$ 2,429,461 |
| | \$ 46, 14, 1,979, 4, | \$ 46,390 \$ 82,595 14,997 33,708 1,979,743 2,070,500 4,858 8,655 2,309 14,000 | ACTUAL ADOPTED PROJECTED \$ 46,390 \$ 82,595 \$ 82,595 14,997 33,708 33,708 1,979,743 2,070,500 2,070,500 - - - 4,858 8,655 8,655 2,309 14,000 14,000 | ACTUAL ADOPTED PROJECTED ADOPTED \$ 46,390 \$ 82,595 \$ 82,595 \$ 98,705 14,997 33,708 33,708 35,262 1,979,743 2,070,500 2,070,500 2,110,500 - - - - 4,858 8,655 8,655 8,655 2,309 14,000 14,000 14,000 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Sr. Clerk Typist | U02 | 0.3 | 0.3 | 0.3 | 0.3 | 0.3 |
| Assist. Super of PW | N04 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 0.8 | 0.8 | 0.8 | 0.8 | 0.8 |

FUNCTION: Recreation
DEPARTMENT: Public Services
DIVISION OR ACTIVITY: Recreation

BUDGET COMMENTS:

This cost center is adopted with an increase of \$38,165 (5.27%) over the next two fiscal years. Increases include \$28,731 (5.13%) in personnel and \$9,434 (93.30% in purchased services, including coonferences & training, contract services, software maintenance fees and liability Insurance. There are no offsetting decreases

PROGRAM:

This program provides funds for the administration of support of the City's recreation activities. Administrative responsibilities include: direction, coordination and scheduling of personnel; long- and short-term planning; budget preparation and analysis, and supervision of the activities of the Department. This program provides funds for the support of a variety of recreational activities for Newport residents, from preschoolers to senior citizens. Emphasis is placed on activities which a person can learn as a child and participate in throughout a lifetime. Numerous grants and sponsorships support this division. It also supports Community-wide free and low cost special events that provide safe and fun family opportunities. A summer funch and literacy program is built into the camp program.

OBJECTIVES:

To provide a comprehensive customer directed approach to purchasing, revenue collection, grant development and management, allocation of staff and equipment, and program planning related to recreation. In addition, to provide safe and enjoyable recreation activities to youth, adults, and families on a year-round basis; to provide nontraditional programs and introduce low cost and free instruction to reflect the diverse population; to coordinate services with police, social service agencies, schools, library and non-profit agencies.

SERVICES AND PRODUCTS:

- Administration of recreational activities
- · Recreational activities for residents

COST CENTER 11-700-3102: RECREATION

| TITLE | 2019-20 ACTUAL | | 2020-21 ADOPTED | | 2021 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
|-----------------------|-------------------|---------|--------------------|---------|-------------------|---------|--------------------|---------|----------------------|---------|
| SALARIES | \$ | 382,528 | \$ | 405,182 | \$ | 405,182 | \$ | 415,652 | \$ | 423,446 |
| FRINGE BENEFITS | | 159,143 | | 154,772 | | 154,772 | | 161,393 | | 165,239 |
| PURCHASED SERVICES | | 10,413 | | 10,111 | | 17,678 | | 18,045 | | 19,545 |
| UTILITIES | | 55,075 | | 62,900 | | 62,900 | | 62,900 | | 62,900 |
| INTERNAL SERVICES | | 4,906 | | 6,500 | | 6,500 | | 6,500 | | 6,500 |
| SUPPLIES & MATERIALS | | 15,229 | | 20,000 | | 20,000 | | 20,000 | | 20,000 |
| REPAIRS & MAINTENANCE | | * | | | | | | | | - |
| PROGRAM EXPENSE | | 87,291 | | 65,000 | | 40,000 | | 65,000 | | 65,000 |
| COST CENTER TOTAL | \$ | 714,585 | \$ | 724,465 | \$ | 707,032 | \$ | 749,490 | \$ | 762,630 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Senior Clerk | U01 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Recreation Administrator | S08 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Rec. Program Supervisor | N03 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Total Positions | | 4.0 | 4.0 | 4.0 | 4.0 | 4.0 |

FUNCTION: Easton's Beach DEPARTM Public Services

DIVISION OR ACTIVITY: Easton's Beach

BUDGET COMMENTS:

The adopted two-year budget for this cost center shows an increase of \$44,005 (6.64%). It funds the hiring of seasonal staff which includes lifeguards, attendants, a night watch person, carousel personnel, parking lot supervision, account aides, supervisors, and Rotunda personnel. This budget also contains funding for temporary wages and security for King Beach and Bailey's Beach. This budget also includes \$380,000 in temporary & seasonal wages. Staffing costs include beach raking overtime, supervision and normal beach staffing. Purchased services include funds for the rental of portojohn and dumpster, carousel inspection, beach water testing, plumbers and electricians.

PROGRAM:

This program provides for the operation and maintenance of facilities at Easton's Beach. It also includes the Rotunda and the Carousel. This program also provides for the operation and maintenance of the City's public beach facilities at King Beach and Bailey's East Beach.

OBJECTIVES:

- · To increase family attendance at beach activities
- To market beach amenities and events to increase non-weather dependent clientele
- To maintain adequate staffing and equipment to provide a safe environment year-round
- · To upgrade and improve beach facilities

SERVICES AND PRODUCTS:

Upgrade beach facilities

playground, picnic area, showers, skate park, snack bar, beach store, Exploration Center

Beach activities

Family, Children's Nights, Hollday Activities, Volleyball Tournaments, Non-profit & company outings Non-weather dependent special events

cosponsored events year round - Winter Festival, Santa Workshop, Soapbox Derby & Carnival

Rotunda rentals

Markétino to corporate outings, college groups, local event planners, resident discounts.

Marketing to corporate outings, college groups, local event planners, resident discounts Carousel rentals

Marketing to Recreation camps, schools, YMCA, Birthdays Provide safe beach environment year-round

Portojohns, Adopt-A-Beach clean ups, Staff & Police patrols

COST CENTER: EASTON'S BEACH 11-700-3105

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2021 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|-------------------|--------------------|-------------------|--------------------|----------------------|
| SALARIES | 380,103 | 403,000 | 433,225 | 415,000 | 415,000 |
| FRINGE BENEFITS | 27,400 | 33,000 | 33,000 | 33,000 | 33,000 |
| PURCHASED SERVICES | 78,308 | 66,195 | 67,002 | 74,200 | 79,950 |
| UTILITIES | 37,500 | 54,000 | 54,000 | 54,000 | 54,000 |
| INTERNAL SERVICES | 12,003 | 18,000 | 18,000 | 18,000 | 18,000 |
| SUPPLIES & MATERIALS | 24,591 | 33,250 | 43,250 | 50,500 | 50,500 |
| REPAIRS & MAINTENANCE | 32,450 | 40,000 | 41,042 | 41,000 | 46,000 |
| OPERATING EXPENSE | 14,689 | 15,000 | 15,000 | 10,000 | 10,000 |
| COST CENTER TOTAL | 607,044 | 662,445 | 704,519 | 695,700 | 706,450 |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar Change | 2-Year Percentage <u>Change</u> |
|--|---|---------------------------|---------------------------|------------------------------|---------------------------|-----------------------------|----------------------------|---------------------------------------|
| 11-400-1400-50001 | Public Services Salaries | 219,367 | 217,845 | 217,845 | 221,783 | 226,562 | 8,717 | 4.00% |
| 11-400-1400-50100-1 11-400-1400-50100-2 | Health Insurance Dental Insurance | 25,436 | 26,339 | 26,339 | 27,288 | 27,289 | 950 | 3.61% |
| 11-400-1400-50100-2 | Life Insurance | 674 242 | 1,379 250 | 1,379 250 | 1,404 334 | 1,404 334 | 25 84 | 1.81% |
| 11-400-1400-50100-4 | Payroll Taxes | 15,746 | 16,665 | 16,665 | 16,966 | 17,332 | 667 | 33.60% 4.00% |
| 11-400-1400-50100-5 11-400-1400-50100-6 | MERS Defined Benefit | 46,282 | 45,987 | 45,987 | 46,752 | 48,892 | 2,905 | 6.32% |
| 11-400-1400-50210 | MERS Defined Contribution Dues & Subscriptions | 674 1,116 | 702 1,250 | 702 1,250 | 726 1,250 | 752 1,250 | 50 | 7.12% |
| 11-400-1400-50212 | Conf. & Training | 2,685 | 2,500 | 2,500 | 2,500 | 2,500 | - | 0.00% |
| 11-400-1400-50225 | Contract Services | 238 | 1,000 | 1,000 | 1,000 | 1,000 | | 0.00% |
| 11-400-1400-50251 11-400-1400-50271 | Phone & Comm Gasoline & Vehicle Maint. | 7,732 | 7,000 2,500 | 7,000 2,500 | 8,000 | 8,000 | 1,000 | 14.29% |
| 11-400-1400-50361 | Office Supplies | 475 | 2,000 | 2,000 | 2,500 2,000 | 2,500 2,000 | | 0.00% 0.00% |
| 11-400-1400-50851 | Transfer to Equip Replacement | 550,000 | | | 300,000 | 300,000 | 300,000 | 300000.00% |
| | PS Administration | 870,667 | 325,417 | 325,417 | 632,503 | 639,815 | 314,398 | 96.61% |
| 11-400-1450-50001 | Engineering Salaries | 227,545 | 300,354 | 300,354 | 306,361 | 312,873 | 12,519 | 4.17% |
| 11-400-1450-50002 | Overtime | 8,152 | 1,500 | 1,500 | 1,500 | 1,500 | - | 0.00% |
| 11-400-1450-50004 | Temp and Seasonal | 31,208 | 30,000 | 30,000 | 30,000 | 30,000 | | 0.00% |
| 11-400-1450-50100-1 | Health Insurance | 44,953 | 55,224 | 55,224 | 68,427 | 68,427 | 13,203 | 100.00% |
| 11-400-1450-50100-2 | Dental Insurance | 2,373 | 2,758 | 2,758 | 3,534 | 3,534 | 776 | 100.00% |
| 11-400-1450-50100-3 | Life Insurance | 241 | 500 | 500 | 417 | 584 | 84 | 100.00% |
| 11-400-1450-50100-4 | Payroll Taxes | 20,068 | 22,977 | 22,977 | 23,437 | 23,935 | 958 | 100.00% |
| 11-400-1450-50100-5 | MERS Defined Benefit | 48,380 | 63,405 | 63,405 | 64,581 | 67,518 | 4,113 | 100.00% |
| 11-400-1450-50100-6 | MERS Defined Contribution | 1,039 | 1,816 | 1,816 | 1,864 | 1,912 | 96 | 100.00% |
| 11-400-1450-50212 | Conferences & Training | | 2,500 | - | 2,500 | 2,500 | | 0.00% |
| 11-400-1450-50225 | Road /Trench Repair | 1,313,748 | 446,166 | 800,000 | 800,000 | 800,000 | 353,834 | 79.31% |
| 11-400-1450-50268 | Mileage Reimbursement | 1,443 | 2,000 | 1,500 | 2,000 | 2,000 | | 0.00% |
| 11-400-1450-50271 | Gasoline & Vehicle Maint. | 5,277 | 6,500 | 6,500 | 6,500 | 6,500 | | 0.00% |
| 11-400-1450-50311 | Operating Supplies | 1,440 | 1,500 | 1,500 | 1,500 | 1,500 | | 0.00% |
| 11-400-1450-50361 | Office Supplies | 3,183 | 5,000 | 4,000 | 4,000 | 4,000 | (1,000) | -20.00% |
| | Engineering Services | 1,709,050 | 942,200 | 1,292,034 | 1,316,621 | 1,326,783 | 384,583 | 40.82% |
| 11-400-1470-50001 | Public Works Salaries | 525,260 | 517,711 | 517,711 | 541,176 | 624,362 | 106,651 | 20.60% |
| 11-400-1470-50002 | Overtime | 899 | 2,500 | 2,500 | 5,000 | 5,000 | 2,500 | 100.00% |
| 11-400-1470-50004 | Temp/Seasonal Wages | 20 | 40,000 | 40,000 | 25,000 | 25,000 | (15,000) | -37.50% |
| 11-400-1470-50100-1 | Health Insurance | 159,789 | 172,354 | 172,354 | 177,959 | 198,946 | 211 | |
| 11-400-1470-50100-2 | Dental Insurance | 8,312 | 8,727 | 8,727 | 8,885 | | 26,592 | 100.00% |
| 11-400-1470-50100-3 | Life Insurance | 770 | 1,179 | 1,179 | | 9,950 | 1,223 | 100.00% |
| 11-400-1470-50100-4 | Payroll Taxes | 39,369 | 39,605 | 39,605 | 1,204 | 1,329 | 150 | 100.00% |
| 11-400-1470-50100-5 | MERS Defined Benefit | 111,603 | 109,289 | | 41,400 | 47,764 | 8,159 | 100.00% |
| 11-400-1470-50100-6 | MERS Defined Contribution | | | 109,289 | 114,080 | 134,737 | 25,448 | 100.00% |
| 11-400-1470-50210 | Dues & Subscriptions | 4,280 | 5,429 | 5,429 | 5,670 | 6,511 | 1,082 | 100.00% |
| 11-400-1470-50210 | | 469 | 500 | 500 | 500 | 500 | - | 0.00% |
| 11-400-1470-50212 | Conferences & Training | 210 | 1,500 | 1,500 | 1,500 | 1,500 | 8 | 0.00% |
| | Contract Services | 238 | 300 | 300 | 300 | 300 | × | 0.00% |
| 11-400-1470-50271 | Gasoline & Vehicle Maint. | 130,609 | 175,000 | 175,000 | 175,000 | 175,000 | 2 | 0.00% |
| 11-400-1470-50311 | Operating Supplies | 1,056 | 5,000 | 5,000 | 5,000 | 5,000 | . a | 0.00% |
| 11-400-1470-50313 | Medical Supplies | 235 | 500 | 500 | 500 | 500 | | 0.00% |
| 11-400-1470-50320 | Uniforms & Protective Gear | 253 | 2,000 | 2,000 | 2,000 | 2,000 | 2 | 0.00% |
| 11-400-1470-50340 | Road Supplies | 15,283 | 35,000 | 35,000 | 35,000 | 35,000 | | 0.00% |
| 11-400-1470-50341 | Sidewalk Supplies | 3,553 | 15,000 | 15,000 | 15,000 | 15,000 | - | 0.00% |
| 11-400-1470-50345 | Building Materials | 915 | 1,000 | 1,000 | 1,000 | 1,000 | | 0.00% |
| 11-400-1470-50361 | Office Supplies | 1,710 | 2,500 | 2,500 | 2,500 | 2,500 | | 0.00% |
| | Public Works | 1,004,813 | 1,135,094 | 1,135,094 | 1,158,674 | 1,291,899 | 156,805 | 13.81% |
| 11-400-1480-50001 | Traffic Salaries | 39,481 | 92,380 | 92,380 | 95,863 | 100,177 | 7,797 | 9 440/ |
| 11-400-1480-50002 | Overtime | 1,566 | 3,500 | 3,500 | 3,500 | 3,500 | 1,131 | 8.44% 0.00% |
| 11-400-1480-50100-1 | Health Insurance | 19,928 | 40,636 | 40,636 | 41,973 | 41,973 | 1 227 | |
| 11-400-1480-50100-2 | Dental Insurance | 1,075 | 2,092 | 2,092 | 2,130 | | 1,337 | 100.00% |
| 11-400-1480-50100-3 | Life Insurance | 2 | 250 | 250 | | 2,130 | 38 | 100.00% |
| 11-400-1480-50100-4 | Payroll Taxes | | | 100 | 250 | 250 | - | 100.00% |
| 11-400-1480-50100-5 | | 2,994 | 7,067 | 7,067 | 7,334 | 7,664 | 597 | 100.00% |
| | MERS Defined Benefit | 8,627 | 19,501 | 19,501 | 20,208 | 21,618 | 2,117 | 100.00% |
| 11-400-1480-50100-6 | MERS Defined Contribution | 393 | 924 | 924 | 959 | 1,002 | 78 | 100.00% |
| 11-400-1480-50271 | Gasoline & Vehicle Maint. | 6,806 | 9,751 | 9,751 | 9,751 | 9,751 | | 0.00% |
| 11-400-1480-50275 | Repair & Maint. Equipment | 2,212 | 3,000 | 3,000 | 3,000 | 3,000 | | 0.00% |
| 11-400-1480-50311 | Operating Supplies Uniform & Protective Gear | 30,360 | 48,000 | 48,000 | 48,000 | 48,000 | | 0.00% |
| 11-400-1480-50320 | | 300 | 500 | 500 | 500 | | | |

| ACCT NUMBER 11-400-1480-50345 | ACCOUNT NAME Building Materials | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar <u>Change</u> | 2-Year Percentage Change |
|----------------------------------|---------------------------------|---|---------------------------|----------------------|---------------------------|--|-----------------------------------|--------------------------------|
| 11 100 1100 30313 | Traffic Control | | 8,000 | 8,000 | 8,000 | 8,000 | 1 1 | 0.00% |
| | Traffic Control | 113,744 | 235,601 | 235,601 | 241,468 | 247,565 | 11,964 | 5.08% |
| 11-400-1490-50002 | Overtime | 9,423 | 40,000 | 40,000 | 40,000 | 40,000 | | |
| 11-400-1490-50100-1 | Health Insurance | 1. 1000 C C C C C C C C C C C C C C C C C | 18 | 1,764 | 10,000 | 40,000 | - | 0.00% |
| 11-400-1490-50100-2 | Dental Insurance | | \$ P | 99 | | | | |
| 11-400-1490-50100-3 | Life Insurance | 120 | | 10 | 3,100 | 3,100 | | |
| 11-400-1490-50100-4 | Payroll Taxes | | | 544 | 5,100 | 3,100 | | |
| 11-400-1490-50100-5 | MERS Defined Benefit | | 2 | 1,174 | | | | |
| 11-400-1490-50100-6 | MERS Defined Contribution | | | 48 | | | | |
| 11-400-1490-50305 | Water Charges | 331 | 2,000 | 2,000 | 2,000 | 2,000 | | 11 2000 300 |
| 11-400-1490-50306 | Electricity | 171 | 2,000 | 2,000 | 2,000 | 2,000 | 7.5 | 0.00% |
| 11-400-1490-50311 | Operating Supplies | 46 | 5,000 | 5,000 | 5,000 | REMOTE VALUE OF STREET, STREET | - | 0.00% |
| 11-400-1490-50340 | Road Supplies | 49,185 | 120,000 | 120,000 | 120,000 | 5,000 | - | 0.00% |
| 11-400-1490-50350 | Equipment Parts | | 1,500 | 1,500 | 1,500 | 120,000 | 53 | 0.00% |
| | Snow Removal | 59,156 | 170,500 | 174,139 | 173,600 | 1,500 | | 0.00% |
| | | - Cont. | | 174,133 | 173,600 | 173,600 | 3,100 | 1.82% |
| 11-400-1505-50001 | Facilities Salaries | 541,662 | 457,012 | 457,012 | 561,988 | E70 F0F | 122 102 | |
| 11-400-1505-50002 | Overtime | 4,676 | 17,500 | 17,500 | 10,000 | 579,505 | 122,493 | 26.80% |
| 11-400-1505-50003 | Holiday Pay | - | 1,750 | 1,750 | 1,750 | 10,000 | (7,500) | -42.86% |
| 11-400-1505-50004 | Temp/Seasonal Wages | 52,033 | 37,500 | 50,000 | 45,000 | 1,750 45,000 | | 0.00% |
| 11-400-1505-50100-1 | Health Insurance | 113,628 | 106,874 | 106,874 | 161,255 | | 7,500 | 20.00% |
| 11-400-1505-50100-2 | Dental Insurance | 7,610 | 6,419 | 6,419 | 7,940 | 161,255 | 54,381 | 50.88% |
| 11-400-1505-50100-3 | Life Insurance | 1,026 | 938 | 938 | 1,230 | 7,940 | 1,521 | 23.70% |
| 11-400-1505-50100-4 | Payroll Taxes | 44,517 | 34,961 | 34,961 | 42,992 | 1,230 | 292 | 31.13% |
| 11-400-1505-50100-5 | MERS Defined Benefit | 112,308 | 97,107 | 97,107 | 118,467 | 44,237 | 9,276 | 26.53% |
| 11-400-1505-50100-6 | MERS Defined Contribution | 3,979 | 3,909 | 3,909 | 4,938 | 125,057 | 27,950 | 28.78% |
| 11-400-1505-50210 | Dues & Subscriptions | 225 | 1,000 | 500 | 500 | 5,091 | 1,182 | 30.24% |
| 11-400-1505-50212 | Conf. & Training | 7000 | 1,000 | 1,000 | 1,000 | 500 | (500) | -50.00% |
| 11-400-1505-50225 | Contract Services | 51,541 | 32,500 | 32,500 | 32,500 | 1,000 | 186 | 0.00% |
| 11-400-1505-50239 | Liability Insurance | 198,186 | 209,000 | 212,902 | 234,000 | 32,500 | (4) | 0.00% |
| 11-400-1505-50271 | Gasoline & Vehicle Maint | 69,488 | 90,000 | 90,000 | 90,000 | 234,000 | 25,000 | 11.96% |
| 11-400-1505-50275 | Repair & Maint., Fac/Equip | 18,721 | 40,000 | 40,000 | 40,000 | 90,000 | 181 | 0.00% |
| 11-400-1505-50304 | Heating Oil | 477 | 1,000 | 1,000 | 1,000 | 40,000 | 3/2 | 0.00% |
| 11-400-1505-50305 | Water Charge | 10,350 | 12,000 | 12,000 | | 1,000 | | 0.00% |
| 11-400-1505-50306 | Electricity | 72,490 | 75,000 | 75,000 | 12,000 | 12,000 | 3 | 0.00% |
| 11-400-1505-50307 | Natural Gas | 36,543 | 40,000 | 40,000 | 75,000 | 80,000 | 5,000 | 6.67% |
| 11-400-1505-50311 | Operating Supplies | 17,379 | 17,500 | 17,500 | 40,000 | 45,000 | 5,000 | 12.50% |
| 11-400-1505-50320 | Uniforms and Protective Gear | 1,142 | 2,000 | 2,000 | 17,500 | 20,000 | 2,500 | 14.29% |
| 11-400-1505-50345 | Building Materials | 22,853 | 23,000 | | 2,000 | 2,000 | 52 | 0.00% |
| 11-400-1505-50361 | Office Supplies | 1,139 | 1,500 | 23,000 1,500 | 25,000 | 30,000 | 7,000 | 30.43% |
| | Facilities Management | 1,381,973 | 1,309,470 | 1,325,372 | 1,500 1,527,560 | 1,500 1,570,565 | 261,095 | 0.00% 19.94% |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar | 2-Year Percentage |
|--|--|---------------------------|---------------------------|------------------------------|---------------------------|-----------------------------|------------------|----------------------|
| 11-400-1515-50001 | Parks, Grounds, Forestry Salaries | 580,943 | 718,764 | 718,764 | 691,066 | 709,326 | Change (0.420) | <u>Change</u> |
| 11-400-1515-50002 | Overtime | 12,480 | 17,500 | 17,500 | 17,500 | | (9,438) | -1.31% |
| 11-400-1515-50003 | Holiday Pay | , | 1,750 | 1,750 | 1,750 | 17,500 | | 0.00% |
| 11-400-1515-50004 | Temp/Seasonal Wages | 51,625 | 67,500 | 67,500 | 67,500 | 1,750 67,500 | * s | 0.00% |
| 11-400-1515-50100-1 | Health Insurance | 169,485 | 225,683 | 225,683 | 223,893 | | (4.700) | 0.00% |
| 11-400-1515-50100-2 | Dental Insurance | 8,827 | 12,695 | 12,695 | | 223,893 | (1,790) | -0.79% |
| 11-400-1515-50100-3 | Life Insurance | 702 | 1,688 | 1,688 | 11,861 1,605 | 11,861 | (834) | -6.57% |
| 11-400-1515-50100-4 | Payroll Taxes | 47,415 | 54,985 | 54,985 | 52,867 | 1,605 | (83) | -4.92% |
| 11-400-1515-50100-5 | MERS Defined Benefit | 121,588 | 151,731 | 151,731 | | 54,263 | (722) | -1.31% |
| 11-400-1515-50100-6 | MERS Defined Contribution | 3,312 | 8,178 | | 145,677 | 153,072 | 1,341 | 0.88% |
| 11-400-1515-50210 | Dues & Subscriptions | 705 | 1,000 | 8,178 | 7,920 | 8,119 | (59) | -0.72% |
| 11-400-1515-50212 | Conf. & Training | 721 | 2,500 | 1,000 | 1,000 | 1,000 | 5 | 0.00% |
| 11-400-1515-50225 | Contract Services | 26,835 | 32,500 | 2,500 | 2,500 | 2,500 | 6 3 | 0.00% |
| 11-400-1515-50271 | Gasoline & Vehicle Maint | 62,540 | 75,000 | 32,500 | 32,500 | 32,500 | - | 0.00% |
| 11-400-1515-50275 | Repair & Maint., Fac/Equip | 4,702 | 23,000 | 75,000 23,000 | 75,000 23,000 | 75,000 | - | 0.00% |
| 11-400-1515-50311 | Operating Supplies | 13,473 | 17,500 | 17,500 | 17,500 | 23,000 | (.*) | 0.00% |
| 11-400-1515-50320 | Uniforms and Protective Gear | 1,014 | 2,000 | 2,000 | 2,000 | 17,500 2,000 | 122 | 0.00% |
| 11-400-1515-50330 | Landscape Supplies | 8,666 | 6,000 | 6,000 | 6,000 | 6,000 | 020 | 0.00% |
| 11-400-1515-50335 | Chemicals | 869 | 1,400 | 1,400 | 1,400 | 1,400 | | 0.00% |
| 11-400-1515-50345 | Building Materials | 10,458 | 12,000 | 12,000 | 12,000 | 12,000 | 1/2/ | 0.00% 0.00% |
| 11-400-1515-50347 | Grounds Maintenance Supplies | 1,996 | 2,000 | 2,000 | 2,000 | 2,000 | 1 | 0.00% |
| 11-400-1515-50350 | Equipment Parts | 12,388 | 10,000 | 10,000 | 10,000 | 10,000 | | 0.00% |
| 11-400-1515-50353 | Field Repairs | 14,942 | | | | .0,000 | | 0.00% |
| 11-400-1515-50361 | Office Supplies | 1,434 | 1,500 | 1,500 | 1,500 | 1,500 | | 0.00% |
| 11-400-1515-50370 | Mutt Mitt Supllies | 17,416 | 17,500 | 17,500 | 17,500 | 17,500 | 100 | 0.00% |
| | Parks, Grounds, Forestry Gro | 1,174,536 | 1,464,374 | 1,464,374 | 1,425,539 | 1,452,789 | (11,585) | -0.79% |
| 11-400-1530-50275 | Repair & Maint., Equipment | 50,000 | 60,000 | 60,000 | 60,000 | 60,000 | | 0.00% |
| 11-400-1530-50306 | Electricity | 771,222 | 800,000 | 800,000 | 800,000 | 825,000 | 25,000 | 3.13% |
| 11-400-1530-50307 | Natural Gas | 21,162 | 22,000 | 22,000 | 22,000 | 24,000 | 2,000 | 9.09% |
| | Street Lighting | 842,384 | 882,000 | 882,000 | 882,000 | 909,000 | 27,000 | 3.06% |
| 11-400-1540-50001 | Street Cleaning Salaries | 80,627 | 111,123 | 111,123 | 106,817 | 107,548 | (2.535) | 2 2204 |
| 11-400-1540-50002 | Overtime | 755 | 2,000 | 2,000 | 2,000 | 2,000 | (3,575) | -3.22% |
| 11-400-1540-50003 | Holiday Pay | 2,041 | 2,400 | 2,400 | 2,400 | 2,400 | | 0.00% |
| 11-400-1540-50100-1 | Health Insurance | 34,471 | 40,636 | 40,636 | 41,973 | 41,973 | 1,337 | 3.29% |
| 11-400-1540-50100-2 | Dental Insurance | 1,754 | 2,092 | 2,092 | 2,130 | 2,130 | 38 | 1.82% |
| 11-400-1540-50100-3 | Life Insurance | 197 | 250 | 250 | 250 | 250 | - | 100.00% |
| 11-400-1540-50100-4 | Payroll Taxes | 6,762 | 8,501 | 8,501 | 8,172 | 8,227 | (274) | -3.22% |
| 11-400-1540-50100-5 | MERS Defined Benefit | 17,043 | 23,458 | 23,458 | 22,517 | 23,209 | (249) | -1.06% |
| 11-400-1540-50100-6 | MERS Defined Contribution | 353 | 549 | 549 | 489 | 488 | (61) | 100.00% |
| 11-400-1540-50225 | Sweep Disposal | * | 6,000 | 6,000 | 6,000 | 7,500 | 1,500 | 25.00% |
| 11-400-1540-50271 | Gasoline & Vehicle Maint. | 23,978 | 30,000 | 30,000 | 30,000 | 30,000 | | 0.00% |
| 11-400-1540-50311 | Operating Supplies | 343 | 2,500 | 2,500 | 2,500 | 2,500 | 14. | 0.00% |
| 11-400-1540-50320 | Uniforms & Protective Gear Street Cleaning | 382 168,706 | 230,009 | 230,009 | 500 225,748 | 500 | | 0.00% |
| | | | 250,005 | 230,009 | 225,748 | 228,725 | (1,284) | -0.56% |
| 11-400-1550-50001 | Solid Waste Salaries | 15,688 | 53,095 | 53,095 | 56,705 | 61,951 | 8,856 | 16.68% |
| 11-400-1550-50002 | Overtime | 948 | 1,500 | 1,500 | 2,000 | 2,000 | 500 | 33.33% |
| 11-400-1550-50004 | Temp/Seasonal Wages | 29,754 | 28,000 | 28,000 | 40,000 | 40,000 | 12,000 | 42.86% |
| 11-400-1550-50100-1 | Health Insurance | 7,443 | 16,931 | 16,931 | 17,413 | 17,413 | 482 | 100.00% |
| 11-400-1550-50100-2 | Dental Insurance | 368 | 872 | 872 | 887 | 887 | 15 | 100.00% |
| 11-400-1550-50100-3 11-400-1550-50100-4 | Life Insurance | 42 | 104 | 104 | 104 | 104 | 45 | 100.00% |
| | Payroll Taxes | 3,489 | 4,062 | 4,062 | 4,338 | 4,494 | 432 | 100.00% |
| 11-400-1550-50100-5 | MERS Defined Benefit | 3,497 | 11,208 | 11,208 | 11,953 | 13,369 | 2,161 | 100.00% |
| 11-400-1550-50100-6 | MERS Defined Contribution | 158 | 531 | 531 | 567 | 588 | 57 | 100.00% |
| 11-400-1550-50205 11-400-1550-50210 | Copying & Binding | 2 | 1,000 | 1,000 | 1,000 | 1,000 | - | 0.00% |
| | Dues & Subscriptions | 25 | 0. * 8 | * 8 | | | 2 | 0.00% |
| 11-400-1550-50212 | Conferences & Training | 147 | 500 | 500 | 500 | 1,000 | 500 | 100.00% |
| 11-400-1550-50250 | City Street/Park Barrels | 208,428 | 230,000 | 230,000 | 235,000 | 250,000 | 20,000 | 8.70% |
| 11-400-1550-50253 | Yard Waste Composting | 233,589 | 235,000 | 235,000 | 245,000 | 255,000 | 20,000 | 8.51% |
| 11-400-1550-50256 11-400-1550-50257 | Refuse Collection | 637,483 | 670,000 | 670,000 | 680,000 | 715,000 | 45,000 | 6.72% |
| 11-400-1550-50257 | Refuse Disposal | 273,080 | 285,000 | 285,000 | 285,000 | 350,000 | 65,000 | 22.81% |
| 11-400-1550-50258 | Recycling - Collection Bulky Waste Disposal | 610,191 | 630,000 | 630,000 | 640,000 | 670,000 | 40,000 | 6.35% |
| 11-400-1550-50259 | Bulky Waste Disposal Gasoline & Vehicle Maint. | 16,800 | 20,000 | 20,000 | 25,000 | 25,000 | 5,000 | 25.00% |
| 1 100 1000 IUD | COSONIC OL VENICIE PIANIL. | 4,858 | 8,655 | 8,655 | 8,655 | 8,655 | | 0.00% |

| ACCT NUMBER | | 2020 ACTUAL | 2021 ADOPTED | 2021 PROJECTED | 2022 ADOPTED | 2023 PROJECTED | 2-Year Dollar | 2-Year Percentage |
|--|---|---|---|--|---|---|------------------|--|
| ACCT NUMBER | ACCOUNT NAME | RESULTS | BUDGET | RESULTS | BUDGET | BUDGET | Change | Change |
| 11-400-1550-50311 11-400-1550-50320 | Operating Supplies | 1,136 | 9,000 | 9,000 | 9,000 | 9,000 | | 0.00 |
| 11-400-1550-50361 | Uniforms & Protective Gear Office Supplies | 479 | 500 | 500 | 500 | 500 | | 0.00 |
| 11-400-1550-50374 | Graffiti Mitigation | 498 196 | 500 | 500 | 500 | 500 | | 0.009 |
| | Solid Waste Collect/Disp | 2,048,297 | 3,000 2,209,458 | 3,000 2,209,458 | 3,000 2,267,122 | 3,000 2,429,461 | 220,003 | 9.96% |
| 11 400 3103 50001 | | - | | | | | 120,003 | 9.90% |
| 11-400-3102-50001 11-400-3102-50002 | Recreation Salaries Overtime | 278,448 3,941 | 281,182 | 281,182 | 296,652 | 304,446 | 23,264 | 8.279 |
| 11-400-3102-50004 | Temp/Seasonal | 100,139 | 4,000 | 4,000 | 4,000 | 4,000 | | 0.009 |
| 11-400-3102-50100-1 | Health Insurance | 65,074 | 120,000 66,730 | 120,000 | 115,000 | 115,000 | (5,000) | -4.179 |
| 11-400-3102-50100-2 | Dental Insurance | 3,453 | 3,471 | 66,730 | 68,715 | 68,715 | 1,985 | 2.979 |
| 11-400-3102-50100-3 | Life Insurance | 344 | 500 | 3,471 500 | 3,534 542 | 3,534 | 63 | 1.829 |
| 11-400-3102-50100-4 | Payroll Taxes | 28,701 | 21,510 | 21,510 | | 542 | 42 | 8.409 |
| 11-400-3102-50100-5 | MERS Defined Benefit | 59,615 | 59,357 | 59,357 | 22,694 62,534 | 23,290 | 1,780 | 8.28% |
| 11-400-3102-50100-6 | MERS Defined Contribution | 1,956 | 3,204 | 3,204 | 3,374 | 65,700 | 6,343 | 10.69% |
| 11-400-3102-50120 | Bank Fees | 2,941 | 3,000 | 3,000 | 3,000 | 3,458 | 254 | 7.93% |
| 11-400-3102-50210 | Dues & Subscriptions | 345 | 1,000 | 1,000 | 1,000 | 3,000 | | 0.009 |
| 11-400-3102-50212 | Conf. & Training | 90 | 1,000 | 1,000 | 1,000 | 1,000 2,500 | 1.500 | 0.009 |
| 11-400-3102-50225 | Contract Services | 4,065 | 3,000 | 10,000 | 10,000 | 10,000 | 1,500 | 150.009 |
| 11-400-3102-50226 | Software Maintenance Fee | 2,975 | 2,500 | 3,000 | 3,000 | 3,000 | 7,000 | 233.339 |
| 11-400-3102-50239 | Liability Insurance | 3,283 | 3,611 | 3,678 | 4,045 | 4,045 | 500 434 | 20.009 |
| 11-400-3102-50271 | Gasoline & Vehicle Maint. | 4,906 | 6,500 | 6,500 | 6,500 | 6,500 | 434 | 12.029 |
| 11-400-3102-50305 | Water Charge | 24,581 | 30,900 | 30,900 | 30,900 | 30,900 | | 0.009 |
| 11-400-3102-50306 | Electricity | 20,855 | 20,000 | 20,000 | 20,000 | 20,000 | - | 0.009 |
| 11-400-3102-50307 | Natural Gas | 9,639 | 12,000 | 12,000 | 12,000 | 12,000 | | 0.009 |
| 1-400-3102-50309 | Household Supplies | 3,322 | 5,000 | 5,000 | 5,000 | 5,000 | - | 0.009 |
| 1-400-3102-50311 | Operating Supplies | 2,528 | 5,000 | 5,000 | 5,000 | 5,000 | | 0.009 |
| 11-400-3102-50334 | Recreation Programs | 87,291 | 65,000 | 40,000 | 65,000 | 65,000 | | 0.009 |
| 11-400-3102-50350 | Equipment Parts | 3,642 | 5,000 | 5,000 | 5,000 | 5,000 | 24 | 0.009 |
| 1-400-3102-50361 | Offfice Supplies | 2,451 | 1,000 | 1,000 | 1,000 | 1,000 | | 0.00% |
| | Recreation | 714,585 | 724,465 | 707,032 | 749,490 | 762,630 | 38,165 | 5.27% |
| 11-400-5300-50002 | Overtime | 11,741 | 15,000 | 15,000 | 15,000 | 15,000 | | 0.00% |
| 11-400-5300-50004 | Temp/Seasonal Wages | 346,417 | 380,000 | 380,000 | 380,000 | 380,000 | | 0.00% |
| 1-400-5300-50010 | Special Detail Pay | 21,945 | 8,000 | 38,225 | 20,000 | 20,000 | 12,000 | 150.00% |
| 11-400-5300-50100-4 | Payroll Taxes | 27,400 | 33,000 | 33,000 | 33,000 | 33,000 | | 0.00% |
| 11-400-5300-50120 | Bank Fees | 2,976 | 10,000 | 20,000 | 25,000 | 25,000 | 15,000 | 150.00% |
| 1-400-5300-50205 | Copying & Binding | 217 | 250 | 250 | | | (250) | -100.00% |
| 11-400-5300-50207 | Legal Advertisement | 4,296 | 8,000 | 8,000 | 4,000 | 4,000 | (4,000) | -50.00% |
| 1-400-5300-50212 | Conferences & Training | 60 | 1,750 | 1,750 | 1,750 | 2,500 | 750 | 42.86% |
| 1-400-5300-50223 | Carousel | 3,537 | 7,500 | 7,500 | 5,000 | 5,000 | (2,500) | -33.33% |
| 1-400-5300-50224 | Rotunda Expense | 11,152 | 7,500 | 7,500 | 5,000 | 5,000 | (2,500) | -33.33% |
| 1-400-5300-50225 | Contract Services | 54,758 | 35,000 | 35,000 | 45,000 | 50,000 | 15,000 | 42.86% |
| 1-400-5300-50226 | Software Maintenance Fees | 2,975 | 2,500 | 3,000 | 3,000 | 3,000 | 500 | 20.00% |
| 1-400-5300-50231 | Seaweed Removal | 1,271 | 2,500 | 2,500 | 2,000 | 2,000 | (500) | -20.00% |
| 1-400-5300-50239 | Liability Insurance | 14,948 | 16,445 | 16,752 | 18,450 | 18,450 | 2,005 | 12.19% |
| 11-400-5300-50260 | Rental Equip & Facilities | 2,205 | 5,000 | 6,042 | 6,000 | 6,000 | 1,000 | 20.00% |
| 1-400-5300-50271 | Gasoline & Vehicle Maintenance | 12,003 | 18,000 | 18,000 | 18,000 | 18,000 | - | 0.00% |
| 1-400-5300-50275 | Repair & Maintenance of Property | 30,245 | 35,000 | 35,000 | 35,000 | 40,000 | 5,000 | 14.29% |
| | Water Charge | 30,923 | 42,000 | 42,000 | 42,000 | 42,000 | - | 0.00% |
| 1-400-5300-50305 | Electricity | | 5,000 | 5,000 | 5,000 | 5,000 | - | 0.00% |
| 1-400-5300-50305 1-400-5300-50306 | Electricity Natural Con | 1,110 | | | 7 000 | 7,000 | | 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 | Natural Gas | 5,467 | 7,000 | 7,000 | 7,000 | | | 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 | Natural Gas Household Supplies | 5,467 7,011 | 7,000 7,500 | 7,500 | 7,500 | 7,500 | | |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 | Natural Gas Household Supplies Operating Supplies | 5,467 7,011 11,181 | 7,000 7,500 7,500 | 7,500 7,500 | 7,500 10,000 | 7,500 10,000 | 2,500 | 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 1-400-5300-50313 | Natural Gas Household Supplies Operating Supplies Medical Supplies | 5,467 7,011 11,181 591 | 7,000 7,500 7,500 1,000 | 7,500 7,500 1,000 | 7,500 10,000 1,000 | 7,500 10,000 1,000 | 2,500 | 0.00% 33.33% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 1-400-5300-50313 1-400-5300-50320 | Natural Gas Household Supplies Operating Supplies Medical Supplies Uniforms & Protective Gear | 5,467 7,011 11,181 591 1,705 | 7,000 7,500 7,500 1,000 3,500 | 7,500 7,500 1,000 3,500 | 7,500 10,000 1,000 3,500 | 7,500 10,000 1,000 3,500 | 2,500 | 0.00% 33.33% 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 1-400-5300-50313 1-400-5300-50320 1-400-5300-50330 | Natural Gas Household Supplies Operating Supplies Medical Supplies Uniforms & Protective Gear Landscaping Supplies | 5,467 7,011 11,181 591 | 7,000 7,500 7,500 1,000 3,500 500 | 7,500 7,500 1,000 3,500 500 | 7,500 10,000 1,000 3,500 500 | 7,500 10,000 1,000 3,500 500 | - | 0.00% 33.33% 0.00% 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 1-400-5300-50313 1-400-5300-50320 1-400-5300-50330 1-400-5300-50345 | Natural Gas Household Supplies Operating Supplies Medical Supplies Uniforms & Protective Gear Landscaping Supplies Building Materials | 5,467 7,011 11,181 591 1,705 107 | 7,000 7,500 7,500 1,000 3,500 500 2,000 | 7,500 7,500 1,000 3,500 500 2,000 | 7,500 10,000 1,000 3,500 500 2,000 | 7,500 10,000 1,000 3,500 500 2,000 | - | 0.00% 33.33% 0.00% 0.00% |
| 1-400-5300-50305 1-400-5300-50306 1-400-5300-50307 1-400-5300-50309 1-400-5300-50311 1-400-5300-50313 1-400-5300-50320 1-400-5300-50330 | Natural Gas Household Supplies Operating Supplies Medical Supplies Uniforms & Protective Gear Landscaping Supplies | 5,467 7,011 11,181 591 1,705 | 7,000 7,500 7,500 1,000 3,500 500 | 7,500 7,500 1,000 3,500 500 | 7,500 10,000 1,000 3,500 500 | 7,500 10,000 1,000 3,500 500 | - | 0.00% 33.33% 0.00% 0.00% 0.00% |

DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT

<u>The Mission</u> of the Department of Planning and Economic Development, from July 1, 2015 is to address economic development and job creation on behalf of the City of Newport.

The Department is responsible for improvement in the economic well-being and quality of life in Newport by creating and/or retaining jobs and supporting or growing incomes and the tax base through the planning and implementation of both small and large scale development programs, including community development housing, Community Development Block Grants, as well as as well as large scale redevelopment projects such as Innovate Newport and the North End.

<u>Department of Planning and Economic Development</u> — responsible for community and economic development programming and activities. These activities generally include expanding commercial base, creating employment opportunities, economic development contract monitoring, budget control, compliance with state and federal regulations, administration of the housing rehabilitation loan program, Community Development Block Grant (CDBG) administration (grant application, project development, fiscal management, and supervision of activities, programs and sub-grant accomplishments). The Department of Planning and Economic Development utilizes 0.49% (0.56% in FY21; 0.43% in FY20) of the FY 22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$20.18.

202 DEPARTMENT OF PLANNING and ECONOMIC P. Rhode Island DEVELOPMENT

FY 2021 Short-term goals, measures & status:

Goal #1:

Develop and coordinate long and short-range plans and efforts for the community that encourage stewardship of the City's architectural and historic resources, and foster an enhanced quality of life for all residents.

Measure #1: Support the redevelopment of surplused elementary school buildings, with development plans for their future use as directed and approved by Council.

| | FY 2021 | FY2021 |
|---|---------|--------|
| PERFORMANCE MEASURES | GOAL | ACTUAL |
| Percent of the Cranston Calvert school conversion | | |
| to 30 units of rental housing completed by end FY2021 | 100% | 90% |

| | FY2021 | FY 2022 | |
|--|--------|---------|--|
| PERFORMANCE MEASURES | ACTUAL | TARGET | |
| Percent of the Coggeshall School Project | | | |
| completed by end FY2022 | 10% | 100% | |

| | FY2021 | FY 2022 |
|--|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | TARGET |
| Percent of the Triplett school property | | |
| permitting process completed by end FY2022 | 75% | 100% |

Assoc. Council Tactical Priority Area:

Providing an economically thriving and financially sound community for all its citizens and a supportive environment for business and visitors

DEPARTMENT OF PLANNING and ECONOMIC DEVELOPMENT

FY 2021 Short-term goals, measures & status (continued):

Goal #2: Develop and coordinate long and short-range plans and efforts for the community that embrace and encourage innovative growth and development, stewardship of the City's natural resources, and foster an enhanced quality of life for all residents.

Measure #1: Continue coordination with RIDOT for the Pell Bridge Realignment Project to improve upon the transportation system and provide development opportunities within 5 years.

| | FY2021 | FY2021 |
|--|--------|--------|
| PERFORMANCE MEASURES | TARGET | ACTUAL |
| Percent of the Pell Bridge realignment project | | |
| design completed | 100% | 95% |
| Percent of the Pell Bridge realignment project | | |
| Construction completed by 2024 | 0% | |

Measure #2: Continue coordination with Statewide Planning for the successful completion of the city's comprehensive Transportation Master Plan.

| | FY2021 |
|---|--------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of the Transportation Master Plan | |
| completed by end FY2023 | 25% |

Measure #3: Draft updates of ordinances, programs, regulations, and application procedures.

| | FY2021 |
|--|--------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of the Planning Board's Development Review | |
| Regulations completed by end FY2022 | 50% |

| | FY2021 |
|--|--------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of Zoning updated in accordance with the | - |
| Future Land Use Map as illustrated in the 2017 | |
| Comprehensive Plan by end FY2024 | 50% |

DEPARTMENT OF PLANNING and ECONOMIC DEVELOPMENT

FY 2021 Short-term goals, measures & status (continued):

Measure #4 Provide for development in the City's North End in accordance with the North End Urban Plan and the associated Design Standards

| | FY2021 |
|--|---------------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of City's North End developed in accordance with the North End Urban Plan and the associated | |
| Design Standards by end FY2026 | F0/ |
| Design Standards by Chu 1 1 2020 | 5% |

Assoc. Council Tactical Priority Area: Providing an economically thriving and financially sound community for all its citizens and a supportive environment for business and visitors

Goal #3: Support the acquisition of land made available by the Pell Bridge ramp realignment and the Navy Hospital site, with development plans for their future use in accordance with the North End Urban Plan.

Measure #1: Develop disposition process and potential private partnerships.

| | FY2021 |
|--|--------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of disposition process and potential partnership | |
| developed by end FY2026 | 10% |

Assoc. Council Tactical Priority Area: Providing an economically thriving and financially sound community for all its citizens and a supportive environment for business and visitors

Goal #4: Develop and coordinate long and short-range plans and efforts for the community and review and make recommendations for proposed plans and development to promote Newport as a resilient community.

202DEPARTMENT OF PLANNING and City ECONOMIC and DEVELOPMENT

FY 2021 Short-term goals, measures & status (continued):

Measure #1: Continued submission of the National Flood Insurance Program's Community Rating Service (CRS)'s application materials. Coordinate with Rhode Island FEMA representative as necessary. Continue with material updates and outreach programs per program requirements in preparation for program renewal requirements.

| | FY2021 |
|--|---------------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of ongoing material updates and outreach | |
| programs per program requirements in preparation | |
| for program renewal requirements | 100% |

The CRS requires annual updates

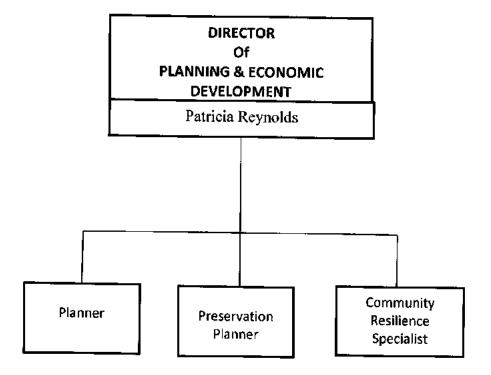
Measure #2: Complete update of the City's Natural Hazard Mitigation Plan.

| PERFORMANCE MEASURES | FY2021 |
|--|--------|
| PERFORMANCE MEASURES | ACTUAL |
| Percent of update of the City's Natural Hazard | |
| Mitigation Plan completed by end FY2023 | 60% |

Assoc. Council Tactical Priority Area: Providing an economically thriving and financially sound community for all its citizens and a supportive environment for business and visitors

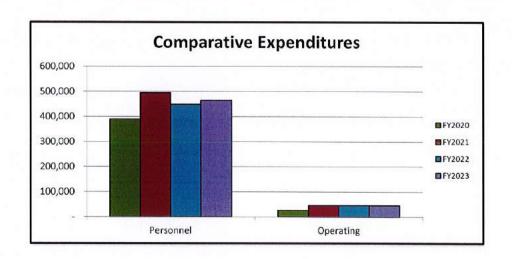
Goals #1 & #3 and their Measures continue to apply Goals #2 & #4 and their Measures are new for FY2022 & FY2023

DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT



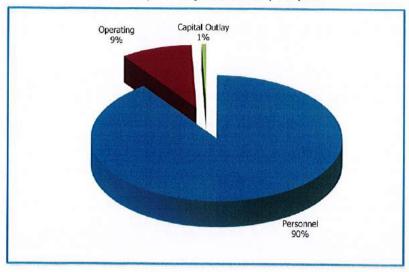
PLANNING & ECONOMIC DEVELOPMENT BUDGET SUMMARY

| EXPENDITURES | 2009-20 ACTUAL | 2020-21 ADOPTED | 2000 | 2020-21 ROJECTED | STATE OF THE PARTY NAMED IN | 2021-22 DOPTED | WOOTEDSAY. | 2022-23 ROJECTED |
|----------------------|-------------------|------------------------|------|---------------------|-----------------------------|-------------------|------------|---------------------|
| SALARIES | \$ 281,099 | \$ 336,590 | \$ | 310,000 | \$ | 327,134 | \$ | 338,402 |
| FRINGE BENEFITS | 108,607 | 157,815 | | 97,900 | | 121,387 | | 126,179 |
| PURCHASED SERVICES | 23,297 | 40,800 | | 31,750 | | 40,800 | | 40,800 |
| INTERNAL SERVICES | - | 5 | | 1- | | | | |
| SUPPLIES & MATERIALS | 3,281 | 5,300 | | 1,500 | | 5,300 | | 5,300 |
| CAPITAL OUTLAY | 3,200 | Ē | | - | | 3,200 | | 3,200 |
| TOTAL | \$ 419,484 | \$ 540,505 | \$ | 441,150 | \$ | 497,821 | \$ | 513,881 |

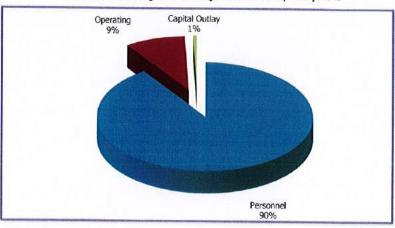


Planning & Economic Development

FY 2022 Adopted Expenditures \$497,821



FY 2023 Projected Expenditures \$513,881



FUNCTION: Economic Development

DEPARTMENT: Planning & Economic Development

DIVISION OR ACTIVITY: Planning & Economic Development

BUDGET COMMENTS:

The Department of Planning & Economic Development is adopted with a decrease of \$26,624 (-4.93%) over the next two years. A decrease of \$29,824 (-6.03%) in personnel is offset by a singular increase of \$3,200 (100%) in transfer to equipment replacement. All other line items have stayed consistent with current year funding.

PROGRAM:

The Department of Planning & Economic Development is responsible for seeking improvement in the economic well-being and quality of life in Newport by creating and/or retaining jobs and supporting or growing incomes and tax base through the planning and implementation of both small and large scale development projects. This department is also responsible for the creation, curation, and dissemination of City related data and maps.

This department is also responsible for the development and administration of the City's planning activities. These activities generally include the following: development and review of various land use control measures, special studies and reports on development activities for private and publicly owned properties, preparation and submission of applications for federal and state grants, and comprehensive, master, and neighborhood planning.

OBJECTIVES:

To make Newport a healthy, prosperous and desirable living community providing for a lifestyle that attracts a broad spectrum of residents and fosters a steady rate of economic development; To create more user-friendly and transparant availability of public information, and provide data support to allow better decision making capabilities by Newport's policy makers.

To ensure that the development, redevelopment and/or rehavilitation of private properties and/or groups of properties promote the health, safety and welfare of the citizens of Newport.

SERVICES AND PRODUCTS:

- Economic Development
- Informational services regarding data, plans, procedures, programs, grants, etc.
- · Monitor and recommend City's growth patterns
- Coordination with Planning Board Meetings

COST CENTER 11-600-3120: PLANNING & ECONOMIC DEVELOPMENT

| | | | | MONTE DEAF | LOPI | MENT | | |
|----------------------|-------------------|--------------------|----|---------------------|------|--------------------|----|-------------------------|
| TITLE SALARIES | 2009-20 ACTUAL | 2020-21 ADOPTED | P | 2020-21 ROJECTED | | 2021-22 ADOPTED | P | 2022-23 ROJECTED |
| FRINGE BENEFITS | \$ 281,099 | \$ 336,590 | \$ | 310,000 | \$ | 327,134 | \$ | 338,40 |
| PURCHASED SERVICES | 108,607 | 157,815 | | 97,900 | | 121,387 | | 126,179 |
| INTERNAL SERVICES | 23,297 | 40,800 | | 31,750 | | 40,800 | | 40,800 |
| SUPPLIES & MATERIALS | .7 | | | 필 | | | | 10,000 |
| CAPITAL OUTLAY | 3,281 | 5,300 | | 1,500 | | 5,300 | | 5,300 |
| SAFTIAL OUTLAY | 3,200 | | | | | 3,200 | | |
| | \$ 419,484 | \$ 540,505 | \$ | 441,150 | \$ | 497,821 | \$ | 3,200 513,881 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|--|-------------------|-------------------|-------------------|----------------------|---------------------|-----------------------|
| Dir. of Planning & Eco Dev. Community Reslience Specia Planner | S12 S04 N05 | 1.0 1.0 2.0 | 1.0 1.0 2.0 | 1.0 1.0 2.0 | 1.0 1.0 2.0 | 1.0 1.0 |
| Total Positions | | 4.0 | 4.0 | 4.0 | 4.0 | 2.0 |

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL EXPEND | 2021 ADOPTED BUDGET | 2021 PROJECTED RESULTS | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET | 2-Year Dollar <u>Change</u> | 2-Year% Percentage <u>Change</u> |
|---------------------|---------------------------|--------------------------|---------------------------|------------------------------|---------------------------|-----------------------------|-----------------------------------|--|
| 11-600-3120-50001 | Plan & Eco Dev. Salaries | 267,446 | 336,590 | 260,000 | 277,134 | 288,402 | (48,188) | -14.32% |
| 11-600-3120-50004 | Temp/Seaspnal Wages | 13,653 | - | 50,000 | 50,000 | 50,000 | (10,100) | 14.32 70 |
| 11-600-3120-50100-1 | Health Insurance | 26,466 | 54,388 | 35,000 | 36,835 | 36,835 | (17,553) | 100.00% |
| 11-600-3120-50100-2 | Dental Insurance | 1,203 | 2,758 | 1,650 | 1,743 | 1,743 | (1,015) | -36.80% |
| 11-600-3120-50100-3 | Life Insurance | 90 | 500 | 400 | 417 | 417 | (83) | 100.00% |
| 11-600-3120-50100-4 | Payroll Taxes | 21,281 | 25,749 | 2,200 | 21,201 | 22,063 | (3,686) | 100.00% |
| 11-600-3120-50100-5 | MERS Defined Benefit | 56,974 | 71,054 | 56,000 | 58,420 | 62,237 | (8,817) | 100.00% |
| 11-600-3120-50100-6 | MERS Defined Contribution | 2,593 | 3,366 | 2,650 | 2,771 | 2,884 | (482) | 100.00% |
| 11-600-3120-50207 | Legal Advertising | 772 | 10,000 | 5,000 | 10,000 | 10,000 | (102) | 0.00% |
| 11-600-3120-50210 | Dues & Subscriptions | 1,031 | 1,000 | 1,000 | 1,000 | 1,000 | | 0.00% |
| 11-600-3120-50212 | Conf. & Training | 1,897 | 4,000 | 250 | 4,000 | 4,000 | 4 | 0.00% |
| 11-600-3120-50225 | Contract Services | 20,628 | 26,500 | 26,500 | 26,500 | 26,500 | | 100.00% |
| 11-600-3120-50251 | Phones and Communications | | 300 | | 300 | 300 | 2 | 0.00% |
| 11-600-3120-50268 | Mileage Reimb. | 60 | 800 | - | 800 | 800 | | 0.00% |
| 11-600-3120-50361 | Office Supplies | 2,190 | 3,500 | 500 | 3,500 | 3,500 | T- | 0.00% |
| 11-600-3120-50851 | Transfer to Equip Replace | 3,200 | - | - | 3,200 | 3,200 | 3,200 | #DIV/0! |
| | Planning & Eco Dev. | 419,484 | 540,505 | 441,150 | 497,821 | 513,881 | (26,624) | -4.93% |
| TOTAL PLANNING & | ECONOMIC DEVELOPMENT | 419,484 | 540,505 | 441,150 | 497,821 | 513,881 | (26,624) | -4.93% |

DEPARTMENT OF ZONING & BUILDING INSPECTIONS

<u>The Mission</u> of the Department of Building, Zoning and Inspections is to ensure compliance with construction, zoning and nuisance codes and to protect public health, safety and welfare within the community. The Department serves as a one-stop shop for review and regulations for building, housing, electrical, plumbing, mechanical, land development and zoning (certificates, variances, special uses and historic), within the City of Newport.

Two divisions and functions fall under the Department of Building, Zoning & Inspections:

<u>Zoning Division</u> – responsible for all zoning and historic district enforcement, project review and approval, and the abatement of nuisance and noise problems within the city. Staff issues violations and citations and they represent the Division before Municipal Court. Staff also works closely with the Police including the Community Oriented Police officers.

The Zoning Division utilizes 0.40% (0.39 in FY21; 0.36% in FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$16.39.

<u>Building Inspections Division</u> – responsible for enforcing the State building and housing codes. Also, the division issues plumbing, electrical, and mechanical permits for new projects and completes the associated inspections and issues orders to correct code violations. Building Inspection Services provides efficient and effective inspection services and information to the public and other City departments, and assures compliance with City/State standards and building/housing codes in private and public construction projects.

The Building Inspections Division utilizes 0.57% (0.59% in FY21; 0.38% FY20) of the FY22 City services budget to operate. Per capita cost to citizens (per 2010 census) is budgeted at \$23.38

DEPARTMENT OF ZONING & BUILDING INSPECTION

FY 2021 Short-term goals, measures & status:

Goal #1:

Increase enforcement of nuisance regulations and code compliance to protect and promote the health, safety and welfare of the community.

Measure #1:

| PERFORMANCE MEASURES | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 |
|---|------------------|------------------|------------------|------------------|--------|
| Percent increase of municipal inspections | 69.0% | -11.0% | 3.0% | 9.2% | -3.4% |
| Actual # of inspections: | 3807 | 3390 | 3491 | 3813 | 3685 |

Measure #2:

| PERFORMANCE MEASURES | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL |
|---|------------------|------------------|------------------|------------------|------------------|
| Percent increase of housing inspections | 130.1% | -25.4% | -18.5% | -7.4% | -26.1% |
| Actual # of inspections: | 2352 | 1755 | 1430 | 1324 | 979 |

Measure #3: Average response time in calendar days for initial inspection of code violations.

| PERFORMANCE MEASURES | FY 2017 ACTUAL | FY2018 | | FY2020 | FY2021 |
|---|-------------------|--------|--------|--------|--------|
| Number of calendar days for initial inspection of | HOTOME | AOTOAL | ACTUAL | ACTUAL | ACTUAL |
| code violations. | <3 | <3 | <3 | <3 | <3 |

Assoc.Council Mission Statements:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

to promote and foster outstanding customer service for all who come in contact with the City

For customer service representatives to provide friendly, courteous and professional Goal #2: assistance to citizens coming to City Hall for planning, zoning or inspection issues.

Measure #1: Citizen Satisfaction cards in hallway of Offices of Zoning & Inspections Division. This goal is complete and on-going; Customer service satisfaction cards are reviewed on a regular basis.

DEPARTMENT OF ZONING & BUILDING INSPECTIONS FY 2021 Short-term goals, measures & status (continued):

| ERECRMANCE | | | - | | |
|---|-------------------|------------------|------------------|--------|------------|
| Percent scoring Excellent in all six areas of setiments. | FY 2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 | FY202 |
| Percent scoring Excellent in all six areas of satisfaction cards complete FY2020 Actual and FY2021 YTD: Fewer cards complete Hall | 37 97% | 41 | | 20 | ACTUA 0 |
| Hall Hall Fewer cards complete | ted due | \$3% | 100% | 95% | N/A |

Associated Council Tactical Area:

Instill quality, efficiency and effectiveness into every aspect of the City's performance

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Goal #3:

To proactively guide historic preservation within the community through the use of the Historic District Commission and Zoning & Inspections Staff and expedite approvals

Measure #1: Percentage of historic district projects that engage the Preservation Planner prior to the submittal of the Historic District Commission (HDC) application.

| | | | acion. | | |
|--|-------------------|-------|------------------|------------------|------------------|
| PERFORMANCE MEASURES Percentage of projects engaging the Historic District Planner prior to the submittal of the HDC application. | FY 2017 ACTUAL | 12010 | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL |
| application. | 100% | 100% | 100% | 100% | 100% |

Measure #2: Percentage of Historic District Commission applications that are accepted and deemed

| PERFORMANCE MEASURES Percentage of HDC applications that are accepted and deemed complete and ready for review. | FY 2017 ACTUAL | 1 12010 | FY2019 ACTUAL | FY2020 ACTUAL | FY2021 ACTUAL |
|--|-------------------|---------|------------------|------------------|------------------|
| Today for fewew. | 97% | 97% | 95% | 97% | 90% |

DEPARTMENT OF ZONING & BUILDING INSPECTIONSFY 2021 Short-term goals, measures & status (continued):

Assoc. Council Mission Statements:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

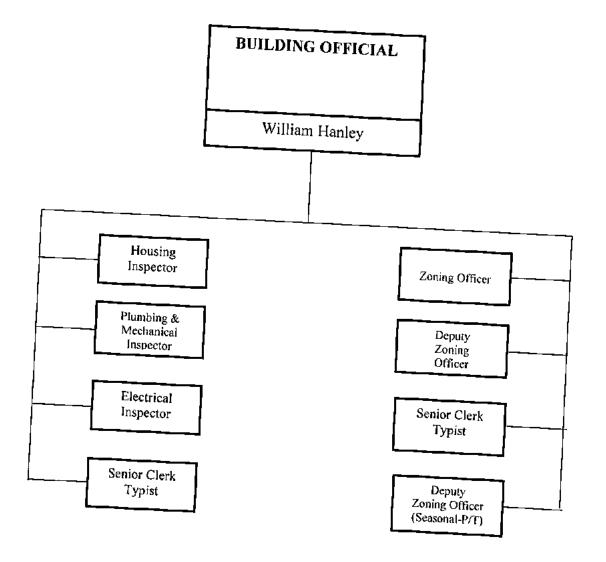
to promote and foster outstanding customer service for all who come in contact with the City

Associated Council Objectives:

to provide high quality services to residents, taxpayers and visitors.

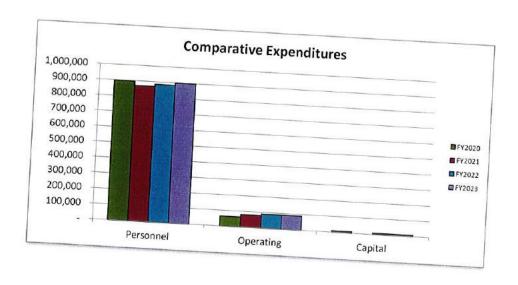
Goals and Measures for FY 2021 continue to apply. There are no new Goals or Measures for FY2022 or FY2023

DEPARTMENT OF ZONING & BUILDING ENFORCEMENT



ZONING and BUILDING INSPECTIONS BUDGET SUMMARY

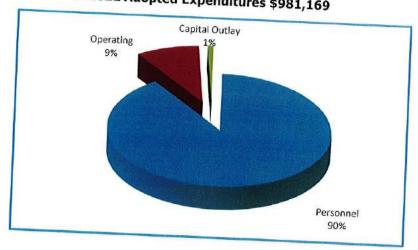
| | | | | | II. | | | | | |
|-----------------------|-------------------|------------|--------------------|---------|----------------------|---------|--------------------|---------|----------------------|---------|
| EXPENDITURES SALARIES | 2019-20 ACTUAL | | 2020-21 ADOPTED | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
| SADARIES | \$ | 625,379 | * | | | | 200 | | | |
| FRINGE BENEFITS | | | \$ | 611,149 | \$ | 611,149 | \$ | 626,228 | \$ | 635 150 |
| | | 269,795 | | 258,985 | | 350.005 | | | Ψ | 635,150 |
| PURCHASED SERVICES | | 10 100 | | | | 258,985 | | 257,141 | | 262,638 |
| INTERNAL SERVICES | | 40,465 | | 43,900 | | 51,900 | | | | |
| INTERNAL SERVICES | | 17,096 | | 20.00 | | -2/500 | | 53,400 | | 53,500 |
| SUPPLIES & MATERIALS | | -1,7030 | | 20,000 | | 20,000 | | 20,000 | | |
| WINTERIALS | | 4,687 | | 14,500 | | | | 20,000 | | 20,000 |
| CAPITAL OUTLAY | | | | 14,500 | | 16,000 | | 16,000 | | 16 200 |
| | | 8,400 | | - | | | | | | 16,200 |
| TOTAL | 4 | \$ 965,822 | \$ | 948,534 | \$ | 958,034 | | 8,400 | | 8,400 |
| | 7 | | | | | | \$ | | | 0,100 |
| | | | | | 10,004 | | \$ 981,169 | | \$ | 995,888 |

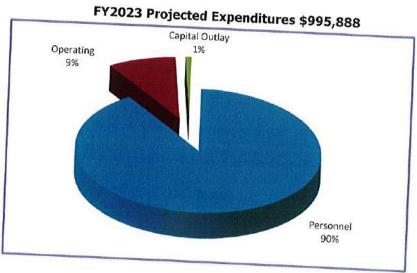


| ACCT NO. 45640 45642 45644 45646 45648 45650 | ACCT TITLE Building Plumbing Mechanical Electric Board of Appeals HDC Application Fee | 1,036,729 99,660 222,463 191,653 28,462 | 1,041,978 70,000 170,000 150,000 25,000 | 975,000 51,000 170,000 127,000 30,000 | 975,000 70,000 170,000 135,000 | 975,000 70,000 170,000 135,000 |
|---|---|---|---|---|---|---|
| | TOTAL BALANCE | 27,700 1,606,667 | 20,000 | 30,000 30,000 | 30,000 25,000 | 30,000 25,000 |
| | DALANCE | (640,845) | 1,476,978 (528,444) | 1,383,000 (424,966) | 1,405,000 (423,831) | 1,405,000 (409,112) |

Zoning and Building Inspections

FY2022 Adopted Expenditures \$981,169





FUNCTION: Zoning

DEPARTMENT: Zoning and Building Inspections DIVISION OR ACTIVITY: Zoning Enforcement

BUDGET COMMENTS:

This cost center has an adopted increase of \$34,494 (9.18%) over the next two years, attributable to increases of \$14,794 (4.46%) in personnel, \$9,000 (52.94%) in legal advertising, and \$1,500 (150%) in mileage. An increase of \$8,400 (100%) in transfer to equipment replacement is the result of not funding that line in FY2021 due to revenue shortfalls as a result of the pandemic.

PROGRAM:

The Zoning Division is responsible for all zoning enforcement activities, zoning interpretations and coordination of new development proposals to ensure zoning compliance. The program is actively involved with regulating nuisance and noise problems in the City. Staff issues violations and citations and they represent the division before municipal court. Staff also works closely with the Police including the Community Oriented Police officers.

OBJECTIVES:

To ensure that the development, redevelopment and/or rehabilitation of private properties and/or groups of properties promote the health, safety and welfare of the citizens of Newport, in accordance with the Newport Zoning Ordinance and related nuisance and noise ordinances; To work with the Zoning Board, Historic District Commission, Critical Area Review Board, and Municipal Court to effectuate the program.

SERVICES AND PRODUCTS:

- Staff assistance Zoning Board of Review, Historic District Commission & Critical Area Review Committee
- Citizen assistance with regard to zoning and nulsance issues.
- · Enforcement of zoning and nuisance codes of the City of Newport.

COST CENTER 11-600-3122: ZONING ENFORCEMENT

| TITLE | TITLE 2019- | | | | 2020-21 PROJECTED | | 2021-22 ADOPTED | | 2022-23 PROJECTED | |
|----------------------|-------------|---------|----|---------|----------------------|---------|--------------------|---------|----------------------|---------|
| SALARIES | \$ | 269,761 | \$ | 249,498 | \$ | 249,498 | \$ | 256,304 | \$ | 259,689 |
| FRINGE BENEFITS | | 93,005 | | 81,963 | | 81,963 | | 84,453 | | 86,566 |
| PURCHASED SERVICES | | 36,663 | | 38,400 | | 46,400 | | 47,900 | | 48,000 |
| SUPPLIES & MATERIALS | | 1,716 | | 5,800 | | 7,300 | | 7,300 | | 7,500 |
| CAPITAL OUTLAY | | 8,400 | | - | | 12 | | 8,400 | | 8,400 |
| COST CENTER TOTAL | \$ | 409,545 | \$ | 375,661 | \$ | 385,161 | \$ | 404,357 | \$ | 410,155 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 | |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|--|
| Zoning Officer | S06 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Deputy Zoning Officer | N02 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Sr. Clerk Typist | U02 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Total Positions | | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 | |

FUNCTION: Building and Inspections
DEPARTMENT: Building Inspections

DIVISION OR ACTIVITY: Building and Inspections

BUDGET COMMENTS:

This cost center is adopted with an increase of \$12,860 (2.24%) over the next two years, due exclusively to personnel. There are no offsetting decreases. The Municipal Inspector's position continues to be unfunded.

PROGRAM:

This program also provides funds to support the Plumbing, Mechanical and Electrical Inspection function, which is responsible for enforcing the State building code, issuing plumbing and mechanical permits for new work, conducting inspections during construction, and issuing orders to correct violations in new and existing structures. Building Inspection Services provides efficient and effective inspection services and information and data to the public and other City departments, and assures compliance with City/State standards and building/housing codes in private and public construction projects.

OBJECTIVES:

To make Newport a healthy, prosperous and desirable living community providing for a lifestyle that attracts a broad spectrum of residents and fosters a steady rate of economic development; To protect, preserve and plan for the City and to administer and implement the land use related policies and recommendations of the Comprehensive Land Use Plan; To redevelop properties in a manner that is consistent with approved and/or adopted plans to benefit the community at-large.

To track revenue and building activity through permit documentation; To continue to explore and incorporate computer capability and construction related software for increased internal efficiency and better service to the public; To monitor staff status regarding certification and licensing; To enforce minimum housing standards.

SERVICES AND PRODUCTS:

- Coordination with Planning Board Meetings
- · Grant applications for planning projects
- Plumbing, mechanical, electrical and building permits
- · State building code enforcement

COST CENTER 11-600-3121: BUILDING AND INSPECTIONS

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 ROJECTED | BY Market Street | 2021-22 ADOPTED | 2022-23 ROJECTED |
|----------------------|-------------------|--------------------|---------------------|------------------|--------------------|---------------------|
| SALARIES | \$ 355,618 | \$ 361,651 | \$ 361,651 | \$ | 369,924 | \$ 375,461 |
| FRINGE BENEFITS | 176,790 | 177,022 | 177,022 | | 172,688 | 176,072 |
| PURCHASED SERVICES | 3,802 | 5,500 | 5,500 | | 5,500 | 5,500 |
| INTERNAL SERVICES | 17,096 | 20,000 | 20,000 | | 20,000 | 20,000 |
| SUPPLIES & MATERIALS | 2,971 | 8,700 | 8,700 | | 8,700 | 8,700 |
| COST CENTER TOTAL | \$ 556,277 | \$ 572,873 | \$ 572,873 | \$ | 576,812 | \$ 585,733 |

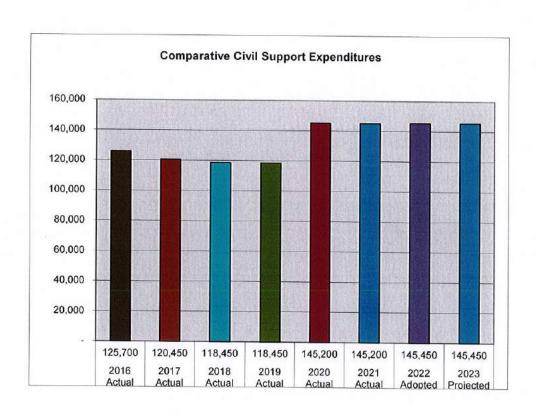
| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|--|---------------------------------|---------------------------------|---------------------------------|--------------------------|---------------------------------|--------------------------|
| Building Official Electrical Inspector Housing Inspector Plumb/Mech. Inspector Sr. Clerk | S09 U04 U03 U04 U02 | 1.0 1.0 1.0 1.0 1.0 | 1.0 1.0 1.0 1.0 1.0 | 1.0 1.0 1.0 1.0 | 1.0 1.0 1.0 1.0 1.0 | 1.0 1.0 1.0 1.0 |
| Total Positions | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS GENERAL FUND EXPENDITURES

| | | 2020 | 2021 | 2021 | 2022 | 2023 | 2-Year | 2-Year |
|---------------------|---------------------------------|---------|---------|-----------|---------|-----------|---------|-----------------------|
| | | ACTUAL | ADOPTED | PROJECTED | ADOPTED | PROJECTED | Dollar | Percentage |
| ACCT NUMBER | ACCOUNT NAME | EXPEND | BUDGET | BUDGET | BUDGET | BUDGET | Change | Change |
| 11-650-3121-50001 | Zoning Salaries | 239,452 | 213,998 | 213,998 | 220,804 | 224,189 | 10,191 | 4.76% |
| 11-650-3121-50004 | Temp/Seasonal Wages | 30,309 | 35,500 | 35,500 | 35,500 | 35,500 | | 0.00% |
| 11-650-3121-50100-1 | Health Insurance | 18,506 | 17,134 | 17,134 | 17,612 | 17,612 | 478 | 2.79% |
| 11-650-3121-50100-2 | Dental Insurance | 1,819 | 1,712 | 1,712 | 1,743 | 1,743 | 31 | 1.81% |
| 11-650-3121-50100-3 | Life Insurance | 371 | 375 | 375 | 417 | 417 | 42 | 11.20% |
| 11-650-3121-50100-4 | Payroll Taxes | 21,060 | 16,381 | 16,381 | 16,892 | 17,150 | 769 | 4.69% |
| 11-650-3121-50100-5 | MERS Defined Benefit | 50,571 | 45,175 | 45,175 | 46,545 | 48,380 | 3,205 | 7.09% |
| 11-650-3121-50100-6 | MERS Defined Contribution | 678 | 1,186 | 1,186 | 1,244 | 1,264 | 78 | 6.58% |
| 11-650-3121-50207 | Legal Advertisement | 26,067 | 17,000 | 26,000 | 26,000 | 26,000 | 9,000 | 52.94% |
| 11-650-3121-50212 | Conf. & Training | - | 2,000 | 1,000 | 2,000 | 2,000 | | 0.00% |
| 11-650-3121-50225 | Contract Services | 8,561 | 17,500 | 17,500 | 18,000 | 18,000 | 500 | 2.86% |
| 11-650-3121-50251 | Phones & Communication | 2,035 | 1,900 | 1,900 | 1,900 | 2,000 | 100 | 5.26% |
| 11-650-3121-50268 | Mileage Reimbursement | | 1,000 | 2,500 | 2,500 | 2,500 | 1,500 | 150.00% |
| 11-650-3121-50311 | Operating Supplies | 794 | 1,800 | 1,800 | 1,800 | 2,000 | 200 | 11.11% |
| 11-650-3121-50361 | Office Supplies | 922 | 3,000 | 3,000 | 3,000 | 3,000 | | 0.00% |
| 11-650-3121-50851 | Transfer to Equip Replacement | 8,400 | 199 | | 8,400 | 8,400 | 8,400 | 100.00% |
| | Zoning Enforce | 409,545 | 375,661 | 385,161 | 404,357 | 410,155 | 34,494 | 9.18% |
| 11-650-3122-50001 | Building & Inspections Salaries | 336,764 | 333,651 | 333,651 | 341,924 | 347,461 | 13,810 | 4.14% |
| 11-650-3122-50002 | Overtime | | 1,000 | 1,000 | 1,000 | 1,000 | | 0.00% |
| 11-650-3122-50004 | Temp/Seasonal Wages | 18,854 | 27,000 | 27,000 | 27,000 | 27,000 | | 0.00% |
| 11-650-3122-50100-1 | Health Insurance | 72,472 | 73,298 | 73,298 | 66,494 | 66,494 | (6,804) | -9.28% |
| 11-650-3122-50100-2 | Dental Insurance | 3,853 | 3,804 | 3,804 | 3,873 | 3,873 | 69 | 1.81% |
| 11-650-3122-50100-3 | Life Insurance | 612 | 625 | 625 | 667 | 667 | 42 | 6.72% |
| 11-650-3122-50100-4 | Payroll Taxes | 26,407 | 25,524 | 25,524 | 26,157 | 26,581 | 1,057 | 4.14% |
| 11-650-3122-50100-5 | MERS Defined Benefit | 71,285 | 70,434 | 70,434 | 72,078 | 74,982 | 4,548 | 5.46% |
| 11-650-3122-50100-6 | MERS Defined Contribution | 2,161 | 3,337 | 3,337 | 3,419 | 3,475 | 138 | 4.14% |
| 11-650-3122-50210 | Dues & Subscriptions | 700 | 700 | 700 | 700 | 700 | 130 | 0.00% |
| 11-650-3122-50212 | Conf. & Training | 796 | 2,000 | 2,000 | 2,000 | 2,000 | 300 | 0.00% |
| 11-650-3122-50251 | Phones & Communication | 3,006 | 3,500 | 3,500 | 3,500 | 3,500 | - | 0.00% |
| 11-650-3122-50268 | Mileage Reimbursement | 1,696 | 3,000 | 3,000 | 3,000 | 3,000 | 100 | 0.00% |
| 11-650-3122-50271 | Gasoline & Vehicle Maint. | 17,096 | 20,000 | 20,000 | 20,000 | 20,000 | | |
| 11-650-3122-50311 | Equipment for E-permitting | 2.,050 | 1,000 | 1,000 | 1,000 | 1,000 | 100 | 0.00% |
| 11-650-3122-50361 | Office Supplies | 575 | 4,000 | 4,000 | 4,000 | 4,000 | - | 0.00% |
| | Building & Inspections | 556,277 | 572,873 | 572,873 | 576,812 | 585,733 | 12,860 | 0.00% 2.24% |
| TOTAL ZONING & BU | ILDING INSPECTIONS | 965,822 | 948,534 | 958,034 | 981,169 | 995,888 | 47,354 | 4.99% |

CIVIC SUPPORT BUDGET SUMMARY

| | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|---------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| EXPENDITURES | | | | | |
| CIVIC SUPPORT | \$ 145,200 | \$ 145,200 | \$ 145,200 | \$ 145,200 | \$ 145,200 |
| TOTAL | \$ 145,200 | \$ 145,200 | \$ 145,200 | \$ 145,200 | \$ 145,200 |



| COS | T CENTE | R 11- | 830-2 | 111: CI | VIC SI | IPPORT | City of Newport, Rhode Is | | |
|-------------------------------------|--------------|------------|-------|-------------------|--------|-------------------|--|------|----------------------|
| AICP | 2019 ACTL | -20 | 20 | 20-21 OPTED | 20 | 020-21 DJECTED | 2021- | 22 | 2022-23 PROJECTED |
| | \$ 18 | 3,000 | \$ | 18,000 | \$ | 18,000 | \$ 18. | ,000 | |
| Visiting Nurse | 10 | 0,000 | | 10,000 | | 10,000 | | .000 | \$ 18,000 |
| NPT Cty Community Mental Health | 10 | ,500 | | 10,500 | | 10,500 | and the same of the same | | 10,000 |
| Newport Partnerships for Families | 2 | ,000 | | 2,000 | | 2,000 | | 500 | 10,500 |
| East Bay Comm. Action (New Visions) | 15 | ,500 | | 15,500 | | 15,500 | | 000 | 2,000 |
| Lucy's Hearth | 1 | ,500 | | 1,500 | | | | 500 | 15,500 |
| Seaman's Church | 1 | ,050 | | 1,050 | | 1,500 | | 500 | 1,500 |
| Women's Resource Center | | ,250 | | 3,250 | | 1,050 | A CONTRACTOR OF THE PARTY OF TH | 050 | 1,050 |
| Newport in Bloom | | ,500 | | 3,500 | | 3,250 | | 250 | 3,250 |
| Edward King Sr. Center | 12000 | .000 | | 20,000 | | 3,500 | | 500 | 3,500 |
| Park Holm Sr. Center | | 700 | | 1,700 | | 20,000 | 20,0 | | 20,000 |
| American Red Cross | | 500 | | 500 | | 1,700 | 1,7 | | 1,700 |
| Boys & Girls Club | | 750 | | 7,750 | | 500 | 5 | 00 | 500 |
| Newport Artillery Company | | 250 | | - The Market Con- | | 7,750 | 7,7 | 50 | 7,750 |
| ions Club | | 750 | | 1,250 | | 1,250 | 1,2 | 50 | 1,250 |
| lewport Little League | | 000 | | 750 | | 750 | 7 | 50 | 750 |
| lartin Luther King Community Center | | 500 | | 6,000 | | 6,000 | 6,0 | 00 | 6,000 |
| op Warner Football | | 000 | | 7,500 | | 7,500 | 7,50 | 00 | 7,500 |
| I Arts Foundation | 50000 | 500 500 | | 1,000 | | 1,000 | 1,00 | 00 | 1,000 |
| lagett Regatta | | 500 500 | | 500 | | 500 | 50 | 00 | 500 |
| sland Moving Company | | 00 | | 500 | | 500 | 50 | 00 | 500 |
| hamber of Comm. Eco. DevConnect | | | _ | 500 | | 500 | 50 | 00 | 500 |
| ewport Housing Hotline | 25,0 | | | 5,000 | 2 | 25,000 | 25,00 | 00 | 25,000 |
| ublic Education Found | 4,4 | | | 4,450 | | 4,450 | 4,45 | 0 | 4,450 |
| ean Ocean Access | | 00 | | 500 | | 500 | 50 | 0 | 500 |
| OST CENTER TOTAL | 2,0 | | | 2,000 | | 2,000 | 2,00 | 0 | 2,000 |
| | \$ 145,20 | 90 | 145 | ,200 | \$ 145 | 5,200 | \$ 145,200 | | 145,200 |

| For Informational Purposes Only Edward King Sr. Ctr | ~ Designated Tru | st Funding (no | t part of Adopt | ad Budi | |
|--|------------------|------------------------|-----------------|---------|--------|
| Edward King Sr. Ctr Ed. King Sr Ctr (luncheons) | 34,000 | 34,000 | 34,000 | 34,000 | 34,000 |
| Child and Family Services | 5,010 | 5,010 | 5,010 | 5,010 | 5,010 |
| Henderson Home | 1,170 | 1,170 | 1,170 | 1,170 | 1,170 |
| Touro Synagogue | 48,950 7,200 | 48,950 | 48,950 | 48,950 | 48,950 |
| Trust Funded Civic Support | 96,330 | 7,200 96,330 | 7,200 | 7,200 | 7,200 |
| | / | 50,330 | 96,330 | 96,330 | 96,330 |

FIDUCIARY AND RESERVE ACCOUNTS BUDGET SUMMARY

| 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|---|--|---|---|--|
| \$ 27,007,530 | \$ 27,007,520 | | | |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ψ 27,007,530 | \$ 27,007,530 | \$ 27,277,681 | \$ 27,823,235 |
| 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 | 2,012,090 |
| 4,078,258 | 1,602,562 | 1,602,562 | 3,294,562 | 3,443,848 |
| 91,480 | 465,000 | 465,000 | | |
| 1,618,359 | 843,000 | 900,000 | | 90,000 |
| 530.458 | 650,000 | | | 1,695,000 |
| | 030,000 | 650,000 | 650,000 | 700,000 |
| 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 | 7,248,643 |
| 404,420 | 450,000 | 657,500 | 482.394 | |
| \$41 077 654 | 420 242 44- | | 102,551 | 500,000 |
| 771,077,054 | \$ 38,310,147 | \$ 38,574,647 | \$39,965,129 | \$43,512,816 |
| | \$ 27,007,530 1,933,958 4,078,258 91,480 1,618,359 530,458 5,413,191 | \$ 27,007,530 \$ 27,007,530 1,933,958 1,933,958 4,078,258 1,602,562 91,480 465,000 1,618,359 843,000 530,458 650,000 5,413,191 5,358,097 404,420 450,000 | \$ 27,007,530 \$ 27,007,530 \$ 27,007,530 1,933,958 1,933,958 1,933,958 4,078,258 1,602,562 1,602,562 91,480 465,000 465,000 1,618,359 843,000 900,000 530,458 650,000 650,000 5,413,191 5,358,097 5,358,097 404,420 450,000 657,500 | \$ 27,007,530 \$ 27,007,530 \$ 27,007,530 \$ 27,277,681 1,933,958 1,933,958 1,933,958 1,972,637 4,078,258 1,602,562 1,602,562 3,294,562 91,480 465,000 465,000 90,000 1,680,000 1,618,359 843,000 900,000 1,680,000 530,458 650,000 650,000 650,000 650,000 5,413,191 5,358,097 5,358,097 4,517,855 404,420 450,000 657,500 482,394 |

| R | F۷ | F | NI | ı | ES |
|---|----|---|----|---|----|
| | | | | | |

| | DALANCE | 39,469,499 | 36,718,242 | 36,975,814 | 38,441,527 | 42,477,122 |
|----------------|---------------|----------------------|----------------------|----------------------|----------------------|------------|
| | BALANCE | | | 1.00 | -// | 1,035,694 |
| | TOTAL | 1,608,155 | 1,591,905 | 1,598,833 | 1,523,602 | 1.035.604 |
| 45326 45329 | Library Proj. | 1,443,727 164,428 | 1,441,905 150,000 | 1,441,905 156,928 | 1,366,674 156,928 | 1,035,694 |
| Acct No | Title | | | | | |
| | OLO . | | | | | |

COST CENTER 11-150-7210: PUBLIC SCHOOL OPERATIONS

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|--------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Public School Operations | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 | 27,823,235 |
| COST CENTER TOTAL | 27,007,530 | 27,007,530 | 27,007,530 | 27,277,681 | 27,823,235 |

This account represents the local appropriation of property tax revenues to the Public School Budget. An \$815,705 (3.0%) increase is adopted over the next two years.

COST CENTER 11-150-7100: PUBLIC LIBRARY OPERATIONS

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Transfer to Public Library | 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 | 2,012,090 |
| COST CENTER TOTAL | 1,933,958 | 1,933,958 | 1,933,958 | 1,972,637 | 2,012,090 |

This account represents the local appropriation of property tax revenues to the Newport Public Library. An increase of \$78,132 (4.00%) is adopted in this allocation.

COST CENTER: TRANSFERS

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|------------------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Transfer for General Fund Projects | 4,049,286 | 1,602,562 | 1,602,562 | 3,294,562 | 3,443,848 |
| Transfer to Other Funds | 28,972 | 3. | + | | |
| COST CENTER TOTAL | 4,078,258 | 1,602,562 | 1,602,562 | 3,294,562 | 3,443,848 |

The transfer for general fund projects is the amount needed to fund capital projects as outlined in the capital project section of the budget. Please see the summary schedule and project sheets for details.

COST CENTER 11-150-8130: INDEPENDENT AUDIT & STATISTICAL UPDATE

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|---|-------------------|--------------------|----------------------|--------------------|----------------------|
| Independent Audit Statistical Update/Revaluation | 91,480 | 83,000 382,000 | 83,000 382,000 | 90,000 | 90,000 |
| COST CENTER TOTAL | 91,480 | 465,000 | 465,000 | 90,000 | 90,000 |

The independent audit account provides funds for the annual independent audit of the School's and City's finances. In keeping with Rhode Island General Law 44-5-11, statistical updates must be performed every three (3) years with a full physical revaluation every nine (9) years. A full revaluation was performed as of 12/31/2020.

COST CENTER 11-150-8520: RETIREE EXPENSE

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Monthly Expenses | . € | := | - | - | - |
| Retiree Health Insurance | 468,985 | 543,000 | 500,000 | 510,000 | 525,000 |
| Severance Benefits | 329,374 | 300,000 | 400,000 | 350,000 | 350,000 |
| Contribution to OPEB Trust | 820,000 | | | 820,000 | 820,000 |
| COST CENTER TOTAL | 1,618,359 | 843,000 | 900,000 | 1,680,000 | 1,695,000 |

The retiree benefits listed above are for all City employees other than police and fire. Those costs are listed in their respective budgets. Severance benefits are used to pay unused sick and vacation leave for any employee who separates from service with the City. Benefits are paid in accordance with bargaining contracts and/or City ordinance.

COST CENTER 11-170-8560: INSURANCE RESERVES

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|---------------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Workers' Compensation Insurance | 348,891 | 375,000 | 375,000 | 375,000 | 375,000 |
| Self Insurance | 128,189 | 200,000 | 200,000 | 200,000 | 250,000 |
| Unemployment Insurance | 53,379 | 75,000 | 75,000 | 75,000 | 75,000 |
| COST CENTER TOTAL | 530,458 | 650,000 | 650,000 | 650,000 | 700,000 |

Workers' Compensation Insurance is expected to stay consistent with current funding. Self-Insurance is used for deductibles on insurance claims or amounts refunded in settlement of major tax grievances. This amount is based on historical usage rather than known costs and/or claims.

COST CENTER 11-160-8540: DEBT SERVICE

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|----------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Debt Service Advisory Fees | 590 | 60,000 | 60,000 | 60,000 | 60,000 |
| Bond Interest | 1,331,964 | 1,156,849 | 1,156,849 | 1,010,855 | 4,413,643 |
| Bond Principal | 4,080,637 | 4,141,248 | 4,141,248 | 3,447,000 | 2,775,000 |
| COST CENTER TOTAL | 5,413,191 | 5,358,097 | 5,358,097 | 4,517,855 | 7,248,643 |

COST CENTER 11-170-8565: CONTINGENCY & OTHER

| TITLE | 2019-20 ACTUAL | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------------|-------------------|--------------------|----------------------|--------------------|----------------------|
| Contingency Leave Sell Back | 388,006 | 350,000 | 350,000 | 350,000 | 350,000 |
| Consultants/Studies | 16,329 | 2 | 7,500 | | _ |
| Salary Adjustment | - | 300,000 | 300,000 | 332,394 | 300,000 |
| Salary Vacancy Factor | (=) | (300,000) | - | (300,000) | (300,000) |
| General Contingency | .* | 100,000 | | 100,000 | 150,000 |
| Hospital Ins Police & Fire | 85 | | | | |
| COST CENTER TOTAL | 404,420 | 450,000 | 657,500 | 482,394 | 500,000 |

Salary adjustment is set aside for any costs as a result of current negotiations with the police, fire and AFSCME unions.

The annual leave sell-back is the amount anticipated to pay employees who sell back their unused vacation leave, in accordance with the charter and bargaining contract provisions.

The salary vacancy factor is the amount expected to be saved in salaries and benefits for vacant positions during the course of the year.

The general contingency is for unanticipated or unusual expenditures that have not been budgeted. This amount cannot be used without the approval of the City Council.

City of Newport
General Fund Debt Service
Consolidated Debt Service Requirements

| Year Ending June 30 | Principal | Interest | Projected Net | Total |
|------------------------|------------------|-----------|-------------------|---------------|
| 2022 ** | 4,147,000 | | New Debt | Requirement |
| 2023 | | 978,200 | 32,655 | 5,157,855 |
| | 2,775,000 | 831,417 | 3,582,226 | 7,188,643 |
| 2024 | 2,803,000 | 723,197 | 6,131,850 | 9,658,047 |
| 2025 | 2,842,000 | 612,815 | 5,722,322 | 9,177,137 |
| 2026 | 1,780,000 | 516,050 | 2,912,154 | 5,208,204 |
| 2027 | 1,435,000 | 444,850 | 2,911,79 7 | 4,791,647 |
| 2028 | 1,435,000 | 387,450 | 2,912,747 | 4,735,197 |
| 2029 | 1,435,000 | 315,700 | 2,912,391 | 4,663,091 |
| 2030 | 1,435,000 | 243,950 | 2,912,985 | 4,591,935 |
| 2031 | 1,435,000 | 172,200 | 2,911,916 | 4,519,116 |
| 2032 | 1,435,000 | 114,800 | 2,913,816 | 4,463,616 |
| 2033 | 1,435,000 | 57,400 | 2,913,579 | 4,405,979 |
| 2034 | | | 2,913,460 | 2,913,460 |
| 2035 | | | 2,912,320 | 2,912,320 |
| 2036 | | | 2,912,700 | 2,912,700 |
| 2037 | | | 2,912,035 | 2,912,035 |
| 2038 | | | 2,912,605 | 2,912,605 |
| 2039 | | | 2,911,845 | 2,911,845 |
| 2040 | | | 2,912,035 | 2,912,035 |
| 2041 | | | 2,912,985 | 2,912,985 |
| 2042 | | | 2,912,130 | 2,912,130 |
| 2043 | | | | 2,912,130 |
| | \$ 24,392,000 \$ | 5,398,029 | \$ 64,982,553 | \$ 94,772,582 |

^{**} The City is refunding the Pell School Bonds and anticipates savings in FY2022 of \$700,000, which is not included in the above numbers, but is included in the budgeted general fund principal expense.

City of Newport 2010 Refunding Bonds Thompson Middle School Portion

| Year Ending June 30 | | Principal | Interest | Total Requirement |
|---------------------|----------|-----------|--------------|----------------------|
| 2022 | | 1,179,638 | 23,309 | 1,202,947 |
| | <u> </u> | 1,179,638 | \$ 23,309 | \$ 1,202,947 |

City of Newport 2010 Refunding Bonds Newport Public Library Portion

| Year Ending June 30 | P | rincipal | Interest | R | Total equirement |
|---------------------|----|----------|-------------|----|---------------------|
| 2022 | | 225,362 | 4,453 | | 229,815 |
| | \$ | 225,362 | \$ 4,453 | \$ | 229,815 |

City of Newport 2013 Bonds Pell Elementary School Debt Schedule

| Year Ending June 30 | Principal | Total Interest | Totai Requirement |
|------------------------|---------------|-------------------|----------------------|
| 2022 | 1,435,000 | 774,900 | 2,209,900 |
| 2023 | 1,435,000 | 703,150 | 2,138,150 |
| 2024 | 1,435,000 | 631,400 | 2,066,400 |
| 2025 | 1,435,000 | 559,650 | 1,994,650 |
| 2026 | 1,435,000 | 502,250 | 1,937,250 |
| 2027 | 1,435,000 | 444,850 | 1,879,850 |
| 2028 | 1,435,000 | 387,450 | 1,822,450 |
| 2029 | 1,435,000 | 315,700 | 1,750,700 |
| 2030 | 1,435,000 | 243,950 | 1,678,950 |
| 2031 | 1,435,000 | 172,200 | 1,607,200 |
| 2032 | 1,435,000 | 1 14,800 | 1,549,800 |
| 2033 | 1,435,000 | 57,400 | 1,492,400 |
| | \$ 17,220,000 | \$ 4,907,700 | \$ 22,127,700 |

City of Newport 2009 General Obligation Bond Issue Road Improvements

| Year Ending June 30 | Principal | Interest | Total Requirement |
|---------------------|-----------------|----------|----------------------|
| 2022 | 250,000 | 29,687 | 279,687 |
| 2023 | 250,000 | 21,563 | 271,563 |
| 2024 | 250,000 | 13,125 | 263,125 |
| 2025 | 250,000 | 4,375 | 254,375 |
| | \$ 1,000,000 \$ | 68,750 | \$ 1,068,750 |

2014 Road & Bridge Fund Loan Road Improvements

| Year Ending June 30 | F | Principal | Interest | Total Requirement |
|------------------------|----|-----------|--------------|----------------------|
| 2022 | - | 152,000 | 11,451 | 163,451 |
| 2023 | | 155,000 | 8,504 | 163,504 |
| 2024 | | 158,000 | 5,272 | 163,272 |
| 2025 | | 162,000 | 1,790 | 163,790 |
| | \$ | 627,000 | \$ 27,017 | \$ 654,017 |

City of Newport Series 2015 Facilities and Road Bonds

| Year Ending June 30 | | Principal | Total Interest | F | Total Requirement |
|---------------------|----|-----------|-------------------|----|----------------------|
| 2022 | - | 610,000 | 70,400 | | 680,400 |
| 2023 | | 630,000 | 46,000 | | 676,000 |
| 2024 | | 640,000 | 33,400 | | 673,400 |
| 2025 | | 660,000 | 19,800 | | 679,800 |
| | \$ | 2,540,000 | \$ 169,600 | \$ | 2,709,600 |

City of Newport Series 2016C Rogers Roof Bonds

| Year Ending June 30 | Principal | | Total Interest | Total Requiremen | | | | |
|------------------------|-----------|-----------|-------------------|---------------------|-----------|--|--|--|
| 2022 | | 295,000 | 64,000 | | 359,000 | | | |
| 2023 | | 305,000 | 52,200 | | 357,200 | | | |
| 2024 | | 320,000 | 40,000 | | 360,000 | | | |
| 2025 | | 335,000 | 27,200 | | 362,200 | | | |
| 2026 | | 345,000 | 13,800 | | 358,800 | | | |
| | \$ | 1,600,000 | \$ 197,200 | \$ | 1,797,200 | | | |

City of Newport 2021 BANS/Bonds Pell School Additions/New Rogers High School Debt Schedule

PROJECTIONS ONLY

| Year Ending June 30 | June 30 Principal & Inter | | Re | State eimbursement | Total Requirement |
|------------------------|---------------------------|-------------|----|-----------------------|----------------------|
| 2022 | | 32,655 | | | 32,655 |
| 2023 | | 3,582,226 | | | 3,582,226 |
| 2024 | | 6,131,850 | | | 6,131,850 |
| 2025 | | 6,129,600 | | (407,278) | 5,722,322 |
| 2026 | | 6,130,850 | | (3,218,696) | 2,912,154 |
| 2027 | | 6,130,100 | | (3,218,303) | 2,911,797 |
| 2028 | | 6,132,100 | | (3,219,353) | 2,912,747 |
| 2029 | | 6,131,350 | | (3,218,959) | 2,912,391 |
| 2030 | | 6,132,600 | | (3,219,615) | 2,912,985 |
| 2031 | | 6,130,350 | | (3,218,434) | 2,911,916 |
| 2032 | | 6,134,350 | | (3,220,534) | 2,913,816 |
| 2033 | | 6,133,850 | | (3,220,271) | 2,913,579 |
| 2034 | | 6,133,600 | | (3,220,140) | 2,913,460 |
| 2035 | | 6,131,200 | | (3,218,880) | 2,912,320 |
| 2036 | | 6,132,000 | | (3,219,300) | 2,912,700 |
| 2037 | | 6,130,600 | | (3,218,565) | 2,912,035 |
| 2038 | | 6,131,800 | | (3,219,195) | 2,912,605 |
| 2039 | | 6,130,200 | | (3,218,355) | 2,911,845 |
| 2040 | | 6,130,600 | | (3,218,565) | 2,912,035 |
| 2041 | | 6,132,600 | | (3,219,615) | 2,912,985 |
| 2042 | - | 6,130,800 | | (3,218,670) | 2,912,130 |
| | \$ | 120,115,281 | \$ | (55,132,728) | \$ 38,770,438 |

MARITIME FUND

The following functions fall under the Maritime Fund:

Established as an Enterprise Fund in 2005, the Maritime Fund provides for the operation of the Newport Harbor. It is responsible for enforcement of ordinances and state and federal boating laws pertaining to the operation of commercial and pleasure craft within the harbor and surrounding public waters. It is also charged with collecting fees for mooring rentals, mooring maintenance, Harbor patrol, oversight of special events and regattas, cruise ship arrivals, removing hazardous debris, and providing first aid when the need arises. Program also performs inspections of vessel waste holding tanks to enforce the state "no-discharge" regulation. The Harbormaster works in coordination with Federal and State Officials on security, immigration, and other joint responsibilities. The Maritime Fund operates four patrol boats during the height of the season.

This fund operates the public piers and public dinghy docks throughout the harbor, cruise ship passenger operations, the Harbormaster building with public restrooms, and the transient boater facility at the Maritime Center.

MARITIME FUND

FY 2021 Short-term goals, measures & status:

Goal #1: To maximize each user's enjoyment of our Maritime resources by promoting

safety through education, code enforcement, and incident response.

Measure #1: Continue state mandated inspection system of vessels for discharge related infractions by inspection of 50 vessels.

| | FY 2020 | FY2020 | FY 2021 |
|---|---------|--------|---------|
| PERFORMANCE MEASURES | TARGET | ACTUAL | ACTUAL |
| Number of privately classified moorings inspected | | | |
| for compliance with the one day per month usage requirement | 40 | 40 | 50 |

This is a new measure beginning FY2020. This Ordinance requirement was suspended by Executive Order of the City Manager through May, 2021 due to the Coronavirus. Data shown reflects inspections during June 2021.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--------------------------------------|--------|--------|--------|--------|------------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | @ 12/31/20 |
| Number of State mandated inspections | 54 | 53 | 51 | 45 | 0 |

Project will continue. No data was collected after September, 2019 due to Coronavirus

Measure #2: Monitor and inspect the city anchorage on a daily basis.

| PERFORMANCE MEASURES | FY2020 ACTUAL | FY2021 ACTUAL |
|---|------------------|------------------|
| Number of boats monitored for 14-day occupation allowance | | |
| and the manning of vessels overnight Ordinance | 675 | 0 |
| Number of boats in compliance with City's Anchorage Ordinance | 673 | 0 |
| Number of violations issued | 2 | 0 |

No data collected between 7/1/2020 and 12/31/2020 due to pandemic. Data collected in May 2021 and June 2021. Number of boats monitored for 14 day occupation allowance and manning of vessels = 150. No violations issued.

Measure #3 Inspect 25% of privately classified moorings per season to ensure compliance with occupation by lessee's registered boat

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | |
|--|--------|--------|--------|--------|--------|--|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| Percent of privately classified moorings inspect | 25% | 25% | 20% | 20% | 25% | |

No data collected between 7/1/2020 and 12/31/2020 due to pandemic. Data collected in May and June, 2021.

Assoc. Council Mission Statement:

To provide leadership, direction and governance that continuously improves our community and to be stewards of our natural resources while preserving our cultural, historic and maritime heritage

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

MARITIME FUND

FY 2021 Short-term goals, measures & status (continued):

Goal #2: To provide accurate charts of the 4 mooring fields through the use of GPS and available chart software.

Measure#1 To obtain GPS data on individual moorings in each field import compiled data to software for display at the Harbormaster's office. All GPS data for the mooring fields within the inner Harbor has been completed. GPS data has been loaded onto software and is now available for viewing at the Harbormasters Office. Project will continue as new moorings are placed and old moorings are removed. Due to changes in the Harbor Ordinance the project has increased in scope to include all South Coastal moorings. Project will continue and be maintained to accurately position all moorings within the City's jurisdiction.

| PERFORMANCE MEASURES | ACTUAL | ACTUAL | | ACTUAL | ACTUAL |
|--|--------|--------|-----|--------|--------|
| Percent GPS data on individual moorings in each field imported a | and | | | | |
| compiled into software for display at the Harbormaster's office | 95% | 95% | 95% | 95% | 95% |

Project remains at 95% complete. Some ownership information remains unknown. However, in July 2020, the Department was able to identify ownership for approximately 30 moorings and included those in annual mooring permit renewal process. Project will continue until all information is known. Project is still ongoing.

Goal #3 To enhance the customer experience with knowledgeable, accurate, information distribution to the boating public.

Measure #1 Provide a minimum of 8 hours of training to seasonal employees

| PERFORMANCE MEASURES | FY2017 ACTUAL | FY2018 ACTUAL | FY2019 ACTUAL | FY2020 | |
|---|------------------|------------------|------------------|--------|------|
| Number of training hours provided to seasonal employees | 8 | 8 | 8 | 0 | 8 |
| Percent of targeted training hours provided to seasonal employees | 100% | 100% | 100% | 0% | 100% |

FY2020-Training postponed due to Coronavirus. 8 hours of training provided to staff in June 2021 with CPR/ First Aid and on the job training.

Assoc. Council Mission Statement:

To provide leadership, direction and governance that continuously improves our community and to be stewards of our natural resources while preserving our cultural, historic and maritime heritage

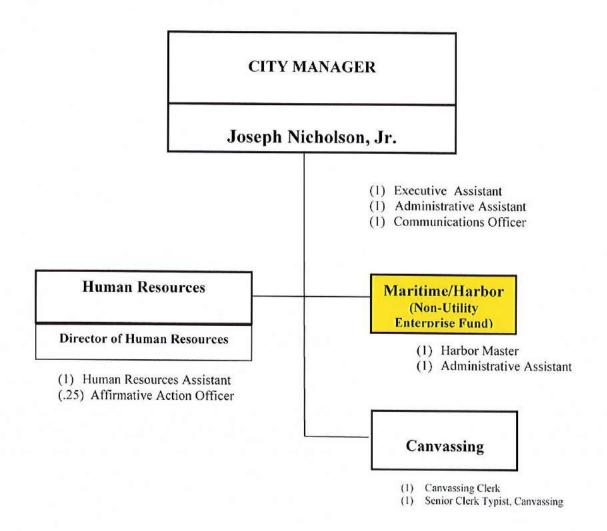
Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Goals and Measures for FY2021 continue to apply.

There are no new Goals or Measures for FY2022 or FY2023

CITY MANAGER

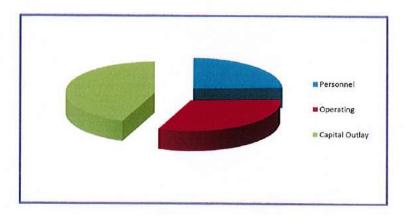


CITY OF NEWPORT, RHODE ISLAND MARITIME FUND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS SUMMARY

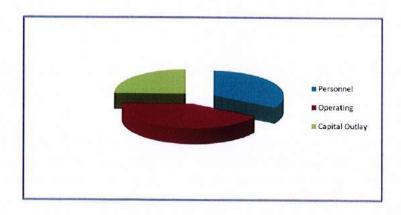
| | REVENUES | - | 2019-2020 ACTUAL | | 2020-2021 ADOPTED | | 2020-2021 PROJECTED | 2021-2022 ADOPTED | | 2022-2023 PROJECTED |
|-----------|-----------------------------------|------|---|------|----------------------|----|------------------------|----------------------|-------|------------------------|
| 45695 | Misc. Revenues | \$ | 91 | \$ | 21 | \$ | 12 | \$ | \$ | |
| 45700 | Rental of Property | | | | 59,400 | | | | | |
| 45802 | Cruise Ship Fees | | 409,600 | | | | | 300,000 | | 500,000 |
| 45803 | Ann St. Pier Revenue | | 14,500 | | 22,500 | | 8,600 | 14,400 | | 22,500 |
| 45804 | Dingy Permit Fees | | 7,440 | | 7,000 | | 4,390 | 7,000 | | 7,000 |
| 45813 | Harbor Mooring Fees | | 331,531 | | 384,000 | | 335,000 | 384,000 | | 384,000 |
| 45816 | Harbor Fines & Other Fees | | 329,324 | | 200,000 | | 240,000 | 300,000 | | 330,000 |
| 47116 | Perrotti Park Transient Pier Fees | | 18,956 | | 17,500 | | 14,000 | 17,000 | | 18,000 |
| 47160 | Maritime Center Revenue | | 9,943 | 801- | 5,000 | | 5,800 | 7,000 | | 10,000 |
| | Revenue From Operations | | 1,121,294 | | 695,400 | | 607,790 | 1,029,400 | | 1,271,500 |
| 45345 | Federal and State Grants | | | | | | | | | |
| W-1222-10 | Sale of Property | | 77,840 | | | | | | | |
| 45701 | Investment Int. Income | | 30 | | | | | | | |
| 45811 | Contributions | e e | 10,000 | | | | | | | |
| TOTAL R | REVENUES | | 1,209,164 | | 695,400 | | 607,790 | 1,029,400 | | 1,271,500 |
| PROGRA | MMED USE OF CASH | | | | 513,336 | | 162,807 | 638,613 | | (21,254) |
| TOTAL A | VAILABLE | | 1,209,164 | \$ | 1,208,736 | \$ | 770,597 | \$ 1,668,013 | \$ | 1,250,246 |
| | | | | | | | | | | |
| | EXPENDITURES | | | | | | | | | |
| | Salaries | \$ | 311,421 | \$ | 347,366 | \$ | 289,705 | \$ 335,892 | \$ | 358,839 |
| | Fringe Benefits | | 98,535 | | 103,285 | | 83,091 | 109,188 | , Ave | 112,274 |
| | Purchased Services | | 79,826 | | 103,154 | | 111,854 | 113,856 | | 118,056 |
| | Utilities | | 7,246 | | 38,800 | | 17,800 | 28,300 | | 39,900 |
| | Internal Services | | 180,010 | | 183,281 | | 183,281 | 182,377 | | 182,377 |
| | Supplies & Materials | | 24,996 | | 35,350 | | 35,366 | 35,400 | | 35,800 |
| | Repairs & Maintenance | | 20,878 | | 26,500 | | 24,500 | 28,000 | | 28,000 |
| | Other | | 10 E312 6 6 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 25,000 | | 25,000 | 25,000 | | 25,000 |
| | Depreciation | | 163,489 | | 162,000 | | 162,000 | 164,000 | | |
| | Operating Expenditures | 0. | 886,402 | _ | 1,024,736 | - | 932,597 | 1,022,013 | | 164,000 1,064,246 |
| | OTHER CASH OUTLAYS | | | | | | | | | |
| | Transfer to Other Funds | | 100,000 | | | | | | | |
| | Capital Outlay | | 43,125 | | 346,000 | | | 810,000 | | 350,000 |
| | Total Other Cash Outlays | - | 143,125 | - | 346,000 | - | | 810,000 | | 350,000 |
| TOTAL E | XPENDITURES & CASH OUTLAYS | \$ | 1,029,527 | \$ | 1,370,736 | \$ | 932,597 | \$ 1,832,013 | \$ | 1,414,246 |
| LESS: | NON-CASH ITEMS | | 14 | | | | | | | |
| | Depreciation | | 163,489 | | 162,000 | | 162,000 | 164,000 | | 164,000 |
| TOTAL C | ASH NEEDED | _\$_ | 866,038 | _\$ | 1,208,736 | \$ | 770,597 | \$ 1,668,013 | \$ | 1,250,246 |
| | | | | | | | | | | |
| | | 127 | 2 22 1 2 2 2 | | | | | | | |
| | NET ASSETS 6/30 | \$ | 5,804,353 | 5 | 5,475,017 | \$ | 5,479,546 | \$ 5,486,933 | \$ | 5,694,187 |

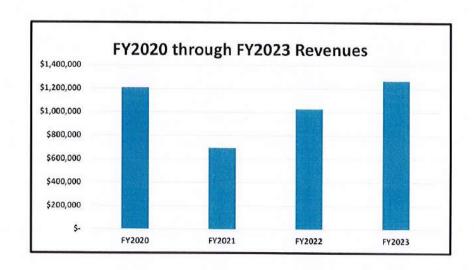
Maritime Fund

FY2022 Adopted Expenditures & Cash Outlays \$1,832,013



FY2023 Projected Expenditures & Cash Outlays \$1,424,246





FUNCTION: Maritime Services DEPARTMENT: City Manager

DIVISION OR ACTIVITY: Maritime Services

BUDGET COMMENTS:

This budget accounts for the operations of the Maritime Services function in the Maritime Fund. Major expenditures are primarily for capital expenditures. Capital expenditures include replacement of the Perrotti Park Docks, not water system upgrade, King Park dinghy dock expansion, equipment replacement and maintenance of Bellevue Avenue concrete.

PROGRAM:

This program provides funds for the operation, maintenance and improvements to the Newport Harbor. The Harbormaster is responsible for enforcement of rules and regulations pertaining to the operation of commercial and pleasure craft within the harbor area. They are also charged with collecting fees for mooring rentals, patrolling the harbor, removing hazardous debris, and providing first aid when the need arises. Harbor management operates three patrol boats, two 25' and one 20' in length. They are docked at city property on Long Wharf. The division also operates the ferry and cruise ship docks, public waiting areas and restrooms, and the Harbormaster building located in Perrotti Park.

OBJECTIVES:

To provide a safe and attractive harbor for residents and visitors; to insure all state, local and federal regulations are enforced; to provide aid and support to all on-water personnel in cases of emergency, storms, and special events; and to maximize each user's enjoyment of our waterways by promoting safety through code enforcement and incident response.

COST CENTER: MARITIME SERVICES 04-800-5100

| TITLE | AST YEAR ACTUAL | CURR YEAR BUDGET | CURR YEAR ESTIMATED | | FY2022 ADOPTED | | FY2023 PROJECTED | |
|-----------------------|--------------------|-------------------------|------------------------|---------|-------------------|-----------|---------------------|-----------|
| SALARIES | \$ 286,739 | \$ 312,366 | \$ | 269,705 | \$ | 305,892 | \$ | 323,839 |
| FRINGE BENEFITS | 96,656 | 100,285 | | 80,091 | | 106,188 | | 109,274 |
| PURCHASED SERVICES | 34,284 | 49,075 | | 54,175 | | 54,775 | | 57,775 |
| UTILITIES | 8,269 | 10,100 | | 10,100 | | 10,100 | | 10,200 |
| INTERNAL SERVICES | 180,010 | 183,281 | | 183,281 | | 182,377 | | 182,377 |
| SUPPLIES & MATERIALS | 20,128 | 29,250 | | 29,266 | | 29,300 | | 29,700 |
| REPAIRS & MAINTENANCE | 20,417 | 24,500 | | 24,500 | | 26,000 | | 26,000 |
| OTHER | 120 | 25,000 | | 25,000 | | 25,000 | | 25,000 |
| DEPRECIATION | 163,489 | 162,000 | | 162,000 | | 164,000 | | 164,000 |
| CAPITAL OUTLAY | 43,125 | 346,000 | | | | 810,000 | | 350,000 |
| COST CENTER TOTAL | \$ 853,117 | \$ 1,241,857 | \$ | 838,118 | \$ | 1,713,632 | \$ | 1,278,165 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Harbormaster | N06 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Administrative Asst | N02 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| Total Positions | | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |

FUNCTION: Maritime Services DEPARTMENT: City Manager

DIVISION OR ACTIVITY: Harbor Center and Ann Street Pier

BUDGET COMMENTS:

The Harbor Center and Ann Street Pier Division provides for the operation of the Newport Harbor Welcome Center and Ann Street Pier docking. The City divided the property into two condominiums and retains ownership of one unit. The unit is comprised primarily of the Harbor Center. Expenses consist of insurance, condo fees and other minor expenses.

PROGRAM:

Developed by grants and funding from the Maritime Enterprise Fund, this program provides for the creation, management, Improvement, and maintenance of a welcome center for transient boaters visiting Newport Harbor at the beach-level at the Harbor Center (Newport Armory). It also provides for an extension to the Ann Street Pier (in accordance with the Coastal Resources Management Council (CRMC) permit and the rehabilitation of the existing Ann Street Pier.

OBJECTIVES:

To develop the Harbor Center into a complete water-side visitor site; to increase visitor traffic to the downtown area; to support all operating and capital costs as a function of the self supporting Maritime Enterprise Fund, through the use of non-taxpayer dollars.

COST CENTER: HARBOR CENTER & ANN STREET PIER 04-800-5101

| TITLE | LAST YEAR ACTUAL | | CURR YEAR BUDGET | | CURR YEAR ESTIMATED | | FY2022 ADOPTED | | FY2023 PROJECTED | |
|-----------------------|------------------|---------|---------------------|--------|------------------------|--------|-------------------|--------|---------------------|--------|
| SALARIES | \$ | 24,683 | \$ | 35,000 | \$ | 20,000 | \$ | 30,000 | \$ | 35,000 |
| FRINGE BENEFITS | | 1,879 | | 3,000 | | 3,000 | | 3,000 | | 3,000 |
| PURCHASED SERVICES | | 19,091 | | 15,500 | | 18,100 | | 19,500 | | 20,700 |
| UTILITIES | | (1,023) | | 28,700 | | 7,700 | | 18,200 | | 29,700 |
| SUPPLIES & MATERIALS | | 4,868 | | 6,100 | | 6,100 | | 6,100 | | 6,100 |
| REPAIRS & MAINTENANCE | | 461 | | 2,000 | | | | 2,000 | | 2,000 |
| COST CENTER TOTAL | \$ | 49,959 | \$ | 90,300 | \$ | 54,900 | \$ | 78,800 | \$ | 96,500 |

COST CENTER: NEWPORT CONDO 04-800-5102

| COST CENTER TOTAL | \$ 26,451 | \$ 38,579 | \$ 39,579 | \$ 39,581 | \$ | 39,581 |
|--------------------|--------------|--------------|--------------|--------------|----|--------|
| CAPITAL OUTLAY | | | ******** | 33,301 | • | 39,581 |
| PURCHASED SERVICES | 26,451 | 38,579 | 39,579 | \$ 39,581 | \$ | 20 501 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS MARITIME FUND

| | | | MARITIM | IE FUND | | | |
|-------------------|---|------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|
| ACCT NUMBER | R ACCOUNT NAME | | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED BUDGET | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET |
| HADDON CERV | | | | | | DODGET | BUDGET |
| 50001 | /ICES - Acct Unit 04-800-5100 | | | | | | |
| 50002 | Harbor Mgmt Salaries Overtime | S | 159,090 | 155,661 | 125,000 | 156,042 | 163,889 |
| 50004 | Temp/Seasonal Wages | | 2,060 | 2,000 | 2,000 | 2,100 | 2,200 |
| 50010 | Special Detail Pay | | 112,774 | 136,955 | 136,955 | 137,000 | 137,000 |
| 50175 | Annual Leave Sell Back | | 12,815 | 17,000 | 5,000 | 10,000 | 20,000 |
| | Total Salaries | - | 286,739 | 750 | 750 | 750 | 750 |
| | - via calarica | | 200,739 | 312,366 | 269,705 | 305,892 | 323,839 |
| 50100 | Employee Benefits | | | | | | |
| 50100-1 | Medical Insurance | | 39,567 | 40,636 | 30,000 | 41,673 | 4) (72 |
| 50100-2 | Dental Insurance | | 2,119 | 2,092 | 1,500 | 2,130 | 41,673 2,130 |
| 50100-3 | Life Insurance | | 214 | 250 | 150 | 250 | 2,130 |
| 50100-4 | Payroll Taxes | | 20,833 | 22,641 | 22,641 | 30,790 | 31,390 |
| 50100-5 | MERS - Defined Benefit | | 33,383 | 32,860 | 25,000 | 29,732 | 32,130 |
| 50100-6 | MERS - Defined Contribution | | 540 | 1,806 | 800 | 1,613 | 1,701 |
| | Total Employee Benefits | | 96,656 | 100,285 | 80,091 | 106,188 | 109,274 |
| | | | | | | | |
| 50120 | Bank Fees | | 622 | 2.000 | 1 000 | | |
| 50205 | Copying & Binding | | 157 | 2,000 1,000 | 1,000 | 1,500 | 2,500 |
| 50212 | Conf. & Training | | 1,191 | 2,000 | 1,000 | 1,200 | 1,200 |
| 50221 | Harbor Testing Fees | | 5,650 | 12,575 | 5,000 12,575 | 3,000 | 3,000 |
| 50225 | Contract Services | | 14,343 | 24,500 | 24,500 | 12,575 | 12,575 |
| 50239 | Liability Insurance | | 10,429 | 7,000 | 8,600 | 24,500 | 24,500 |
| 50251 | Phone & Communications | | 1,892 | 7,000 | 1,500 | 10,000 2,000 | 12,000 |
| | Total Purchased Services | | 34,285 | 49,075 | 54,175 | 54,775 | 2,000 57,775 |
| ***** | | | | | | 347.6 | 37,773 |
| 50305 50306 | Water Charge | | 5,980 | 6,500 | 6,500 | 6,500 | 6,500 |
| 50307 | Electricity Natural Gas | | 857 | 1,200 | 1,200 | 1,200 | 1,300 |
| 30307 | Total Utilities | | 1,432 | 2,400 | 2,400 | 2,400 | 2,400 |
| | Total Chunes | | 8,268 | 10,100 | 10,100 | 10,100 | 10,200 |
| 50267 | Overhead/Legal/Data Allocation | | 124,877 | 124,877 | 124 077 | 121.077 | |
| 50269 | Sewer & Stormwater Fee | | 50,000 | 50,000 | 124,877 50,000 | 124,877 | 124,877 |
| 50271 | Gasoline & Vehicle Maint. | | 5,133 | 8,404 | 8,404 | 50,000 7,500 | 50,000 |
| | Total Internal Services | | 180,010 | 183,281 | 183,281 | 182,377 | 7,500 182,377 |
| | TREETO BE TRANSPORTED TO | | | 38306335 | 100000000000 | | 102,577 |
| 50301 | Motor Fuel (Gas, Diesel) | | 7,683 | 10,000 | 10,000 | 10,000 | 10,000 |
| 50309 | Household Supplies | | 4,079 | 4,250 | 4,266 | 4,300 | 4,500 |
| 50311 50320 | Operating Supplies | | 6,386 | 12,000 | 12,000 | 12,000 | 12,000 |
| 50361 | Uniforms & Protective Gear Office Supplies | | 1,424 | 2,000 | 2,000 | 2,000 | 2,200 |
| 30301 | Total Supplies & Materials | 8 | 557 | 1,000 | 1,000 | 1,000 | 1,000 |
| | Total Supplies & Materials | | 20,128 | 29,250 | 29,266 | 29,300 | 29,700 |
| 50275 | Repair & Maint., Equipment | | 13,244 | 18,500 | 19 500 | 20.000 | |
| 50440 | Non Capitalized Improvements | | 43,124 | 16,300 | 18,500 | 20,000 | 20,000 |
| 50260 | Rental - Equip & Facilities | | 7,174 | 6,000 | 6,000 | 6,000 | 6.000 |
| | Total Repairs & Maintenance | | 63,542 | 24,500 | 24,500 | 26,000 | 6,000 26,000 |
| | | | | | | 20,000 | 20,000 |
| 50286 | Boating Support | | | 25,000 | 25,000 | 25,000 | 25,000 |
| | Total Other | | | 25,000 | 25,000 | 25,000 | 25,000 |
| 50950 | Depreciation Expense | | 163,489 | 162,000 | 162.000 | 444000 | |
| | 500 100 100 100 100 100 100 100 100 100 | 45 | 103,407 | 102,000 | 162,000 | 164,000 | 164,000 |
| Total Operating I | Expense | | 853,117 | 895,857 | 838,118 | 903,632 | 928,165 |
| 50440 | Perrotti Park Docks | | | | | 150,000 | |
| 50440 | Elm Street Pier Rehabilitation | | | 50,000 | | 150,000 | 150,000 |
| 50440 | Perrotti Park Restroom Rehabilitation | | | 150,000 | | 50,000 | 50,000 |
| 50440 | King Park Dinghy Dpck Expansion | | | ,000 | | 125,000 | |
| 50440 | Seawall Repairs | | | | | 375,000 | |
| 50440 | Bellevue Avenue Concrete | | | 100,000 | | 100,000 | 100,000 |
| 50440 | Equipment Replacement | 12-2 | | 46,000 | | 10,000 | 50,000 |
| Total Capital Out | lay | | | 346,000 | | 810,000 | 350,000 |
| TOTAL HARBO | R SERVICES EXPENSE | | 853,117 | 1 241 957 | 920 110 | | |
| | | | 035,117 | 1,241,857 | 838,118 | 1,713,632 | 1,278,165 |
| | | | | | | | |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS MARITIME FUND

| ACCT NUMBER | R ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED BUDGET | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET |
|------------------|-------------------------------|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|
| | TER & ANN STREET PIER | | | | | |
| Acet Unit 04-800 | | | | | | |
| 50002 | Overtime | 434 | | | | |
| 50004 | Temp/Seasonal Wages | 24,250 | 35,000 | 20,000 | 30,000 | 35,000 |
| | Total Salaries | 24,684 | 35,000 | 20,000 | 30,000 | 35,000 |
| 50100-4 | Payroll Taxes | 1,879 | 3,000 | 3,000 | 3,000 | 3,000 |
| 50212 | Conf. & Training | 250 | 500 | | 500 | 500 |
| 50225 | Contract Services | 10,925 | 7,500 | 9,500 | 10,000 | 11,000 |
| 50239 | Liability Insurance | 5,557 | 5,000 | 6,100 | 6,500 | 6,700 |
| 50251 | Phone & Internet | 2,359 | 2,500 | 2,500 | 2,500 | 2,500 |
| | Total Purchased Services | 19,090 | 15,500 | 18,100 | 19,500 | 20,700 |
| 50305 | Water Charge | (1,056) | 9,000 | 2,500 | 5,000 | 10,000 |
| 50306 | Electricity | (877) | 15,000 | 2,000 | 8,500 | 15,000 |
| 50307 | Natural Gas | (65) | | 2,000 | 3,500 | 3,500 |
| 50257 | Refuse Disposal | 975 | 1,200 | 1,200 | 1,200 | 1,200 |
| | Total Utilities | (1,023) | 28,700 | 7,700 | 18,200 | 29,700 |
| 50309 | Household Supplies | 2,958 | 2.600 | 2,600 | 2,600 | 2,600 |
| 50311 | Operating Supplies | 1,369 | 2,500 | 2,500 | 2,500 | 2,500 |
| 50320 | Uniforms & Protective Gear | 541 | 1,000 | 1,000 | 1,000 | 1,000 |
| | Total Supplies & Materials | 4,868 | 6,100 | 6,100 | 6,100 | 6,100 |
| 50275 | Repair & Maint., Equipment | 461 | 2,000 | | 2,000 | 2,000 |
| | Total Repairs & Maintenance | 461 | 2,000 | | 2,000 | 2,000 |
| Total Operating | Expense | 49,959 | 90,300 | 54,900 | 78,800 | 96,500 |
| 50440 | Capital Outlay | | | | | |
| TOTAL HARBO | OR CENTER & ANN ST PIER | 49,959 | 90,300 | 54,900 | 78,800 | 96,500 |
| | | | | | | |
| NEWPORT CON | NDO - 04-800-5102 | | | | | |
| 50225 | Contract Services | - | | 1,000 | 1,000 | 1.000 |
| | Total Purchased Services | | - | 1,000 | 1,000 | 1,000 |
| 50396 | Newport Condo Fees | 26,451 | 26,606 | 26,606 | 26,606 | 26,606 |
| 50399 | Condo Master Insurance | | 11,973 | 11,973 | 11,975 | 11,975 |
| | Total Administrative Services | 26,451 | 38,579 | 38,579 | 38,581 | 38,581 |
| TOTAL NEWPO | ORT CONDO | 26,451 | 38,579 | 39,579 | 39,581 | 39,581 |
| | Transfer to Other Funds | 100,000 | | 100,000 | | |
| TOTAL MARIT | IME FUND EXPENSES | \$ 1,029,527 | S 1,370,736 | 932,597 | 1,832,013 | 1,414,246 |

| 2022 and 2023 Budget | | | | City of | Newnon | t, Rhode I | cland |
|--|---|--------------------|--------------------|-------------------|--------------------|--------------------|---------------------------------|
| | CITY OF NEWPORT FY2022-2026 Adopted CIP Sc | hedule | | | Newpor | | |
| | Maritime Fund | Adopted | Projected | Proposed | | | |
| MARITIME FUND Perrotti Park Docks | 044874 Enterprise | 2021-22 150,000 | 2022-23 150,000 | 2023-24 | 2024-25 150,000 | 2025-26 150,000 | Total 21/22-25/26 750,000 |
| Elm Street Pier Rehabilitation Bellevue Avenue Concrete | 044862 Enterprise 133731 Enterprise | 50,000 100,000 | 50,000 100,000 | 50,000 100,000 | 50,000 100,000 | 50,000 | 250,000 |
| King Park Dinghy Dock Expansion Maritime Fund Share of Seawall Repairs (\$750,000 Total) Equipment Replacement | 044983 Enterprise 133910 Enterprise 044920 Enterprise | 125,000 375,000 | - - | | | | 125,000 375,000 |
| Total Maritime Projects | vitozo Linaplise | 10,000 810,000 | 50,000 350,000 | 50,000 350,000 | 148,000 448,000 | 50,000 350,000 | 308,000 2,308,000 |

| PROJECT TITLE (#044874) | DEPARTMENT OR DIVISION | LOCATION |
|-------------------------|------------------------|--|
| Perrotti Park Docks | Maritime Fund | Perrotti Park |
| PROJECT DESCRIPTION | W | To-the control of the |

This Project would fund the replacement of the original floating docks at Perrotti Park. These floating docks are the location of the majority of the cruise ship tender landings as well as Interstate Navigation.

The original floats were installed in late 2000 early 2001. Since then some minor repairs of damage done by cruise ships has been done and lights on the dock are being repaired this year. Minor preventative maintenance has been done as needed.

This will be the fifth year in a seven year plan.



GOALS & OBJECTIVES

Council Strategic Goal #2, Infrastructure

Council's Mission: To promote and foster outstanding customer service for all who come in contact with the City.

STATUS/OTHER COMMENTS

OPERATING COSTS/SAVINGS

STATUS/OTHER COMMENTS To provide a safe attractive Harbor for residents

and visitors.

TOTAL PROJECT COST

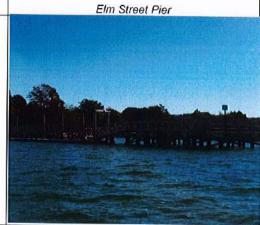
Asset preservation, revenue protection

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-----------------------|-------------|-----------|-----------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | 1004.200.00 | | | | | | | | |
| Maritime Revenue | 600,000 | 600,000 | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 |
| Grant Funds | | | | | | | | | |
| TOTAL COST | | | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 |
| Maritime Fund Revenue | | | | 150,000 | 150,000 | 150,000 | 150,000 | 150,000 | 750,000 |

| PROJECT TITLE (#044862) | DEPARTMENT OR DIVISION | LOCATION |
|--------------------------------|------------------------|-------------------|
| Elm Street Pier Rehabilitation | Maritime Fund | Elm Street Pier |
| PROJECT DESCRIPTION | Walterio Faira | Lilli Street Fiel |

Street pier has had the floating dock section replaced however the pier itself has not had any significant repairs since prior to 2001. The decking was replaced in the 1990's and since that time period only minor repairs to decking and handrails have been done as a result of storm damage.

This will be the fifth year in a six year plan.



GOALS & OBJECTIVES

Council Strategic Goal #2, Infrastructure STATUS/OTHER COMMENTS

OPERATING COSTS/SAVINGS

To Provide a safe attractive Harbor for residents and visitors

TOTAL PROJECT COST \$300,000 Asset preservation and improvement/ revenue protection TOTAL PROJECT COST

| | | | PLA | NNED FINAN | CING | | | | |
|---------------------|------------------|-----------|------------------------|-----------------|----------------------|---------------------|---------------------|---------------------|---------|
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Maritime Revenue | 137,908 | 129,624 | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 252.000 |
| Grant Funds | | | | 40,000 | 50,000 | 50,000 | 30,000 | 50,000 | 250,000 |
| TOTAL COST | | | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |
| Maritime Fund Reven | ue | | | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 250,000 |

Maritime Fund Revenue

PROJECT DETAIL

PROJECT TITLE (#133731) DEPARTMENT OR DIVISION LOCATION Bellevue Avenue Concrete Public Services Bellevue Avenue PROJECT DESCRIPTION Annual appropriation for the maintenance and preservation of the concrete roadway surface in order to extend and maintain its life cycle and to preserve this Sidewalk maintenance (chip seal) is estimated separately with assumption of \$100,000 for sidewalks necessary for 3 years . **GOALS & OBJECTIVES** Asset preservation; pedestrian safety STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS Council Strategic Goal #2, Infrastructure TOTAL PROJECT COST On going Decrease liability claims PLANNED FINANCING Prior Unspent @ Estimated Adopted Projected Proposed Proposed Proposed SOURCE OF FUNDS Funding 9/30/2020 FY21 Exp. 2021/22 2022/23 2023/24 2024/25 2025/26 TOTAL Transfer from General Fund 2,000,000 437,345 437.345 300,000 300,000 300,000 300,000 300,000 1,500,000 Maritime Fund 400,000 100,000 100,000 100,000 100,000 100,000 500,000 Parking Fund 1,100,000 200,000 200,000 200,000 200,000 200,000 1,000,000 TOTAL COST 600,000 600,000 600,000 600,000 600,000 3,000,000

100,000

100,000

100,000

100,000

100,000

500,000

| PROJECT TITLE (#044983) | | DEPARTMEN | NT OR DIVISION | NC | | LOCATION | | | |
|---|--------------|---|----------------|--|-----------------------|----------|---------------------|------------------------------------|---------|
| King Park Dinghy Dock Ex | pansion | | Maritir | ne Fund | | | King Por | k Stone Dies | |
| PROJECT DESCRIPTION | | | , r.c., ren | no i dire | | | Killy Pal | k Stone Pier | |
| This request is in addition the project additional fun project has received sup | ds are req | uired to prov | vide the des | ired outcome | e scope of b. This | | | | |
| To provide a safe and attra | ctive Harb | or for both r | esidents an | d visitors. | COSTSISAVIIA | 100 | | | |
| Council Strategic Goal #2 I | nfrastructu | ure | | OFERATING | COSTS/SAVIN | iGS | | | |
| TOTAL PROJECT COST | | | PLA | NNED FINAN | CING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Deserved | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 exp. | 2021/22 | 2022/23 | 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| | | | | | | | | | IOIAL |
| Maritime Revenue | 50,000 | 50,000 | - | 125,000 | - | 2 | _ | _ | 125,000 |
| Grant Funds | | | | | | | | | |
| TOTAL COST | | | | 125,000 | - | - | | _ | |
| Maritime Fund Revenue | TO PROPERTY. | Brown Street, | | AND DESCRIPTION OF THE PARTY OF | | | STATE OF STREET | Street Street Street Street Street | |

| PROJECT TITLE (#133910) | NT OR DIVISION | ON | | LOCATION | | | | | |
|--|---|--|--|---|---|---------------------|---------------------|---------------------|-----------|
| Seawall Repai | irs | | Public | Services | | | Cit | ywide | |
| PROJECT DESCRIPTION | | | , | Okywac | | | | | |
| The City of Newport's structures. The City I with reconstruction of completed in 2007. Proceedings of the Storer Park and Washington St, Van Zan Repairs to the Ida Lewi | has made s these asset rior funding Causeway andt Pier, Eli | ignificant pro is as outlined is committed Seawall, Lo m St Pier, an | ogress over d in the Se d from curre ang Wharf ad driftways. | the past se awall Evalua ent fiscal yea Seawall Ba | everal years ation Report r for repairs | | | | |
| Funds are proposed to | o continue | with repairs | outlined in | the Seawali | Evaluation | | | | TO Pro- |
| FY2021/22 | Ida Lewis S Ida Lewis S | Seawall (Gen Seawall (Mar est for FY20 | eral Fund) itime Fund) | 375,000 | | | | | |
| FY2022/23 | King Park S | Seawall | | 750,000 | | | (1/4) | | |
| FY2023/24 | | each Seawall | , | 750,000 | | | | | COME THE |
| FY2024/25 | Perrotti Pai | | | 750,000 | | | te to the second | | |
| FY2025/26 | Thames St | | | 500,000 | | | | | |
| Preservation of physical STATUS/OTHER COMMENT: Council's Tactical Priority TOTAL PROJECT COST | S | | On going | Asset Prese | | NGS costs and po | tential liahili | tv claims | |
| | | | | ANNED FINAN | CING | | territar masin | ty oldinio | |
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| | | | | | | | TO THE O | 2020/20 | TOTAL |
| Transfer from General | | | | | | | | | |
| Fund | 3,100,000 | 406,056 | - | 375,000 | 750,000 | 750,000 | 750,000 | 500,000 | 3,125,000 |
| Maritime Fund | | | | 375,000 | | _ | - | | |
| TOTAL COST | | | | 750,000 | 750,000 | 750,000 | 750,000 | 500,000 | 3,125,000 |
| Total GF Transfer | | | | 375,000 | 750,000 | 750,000 | 750,000 | 500,000 | 3,125,000 |

EQUIPMENT REPLACEMENT SCHEDULE - MARITIME FUND FY2022 ~ 2026

| MODEL | | | | Repl | acement | | PUR. | | | | | |
|-------|---------------|------------------|------|-------|-----------|-------------------------|------|-------------|---------|----------|---------------|----------|
| YEAR | MAKE | MODEL | ID# | Years | Miles | Car # DESCRIPTION | YEAR | FY21/22 | FY22/23 | FY 23/24 | FY 24/25 | FY 25/26 |
| 2006 | Safe Boat | WT2 Trailer 910 | 1982 | 15 | | Boat Transport Trailer | 2006 | 10,000 | | | | |
| 2016 | Safeboat | WT2 Trailer 2056 | | 15 | | Boat transport trailer | 2016 | 17.Ko=18750 | | i i | | |
| 2008 | Ford | F-250 | 1988 | | | Harbor Master | 2007 | | | | | |
| 1987 | Thomas Marine | | | 20 | | Harbor Patrol Boat, 25' | 1989 | | | | 125,000 | |
| 2006 | Safe Boat | 23ft T-Top | 910 | 12 | | Harbor Patrol Boat, 23' | 2006 | | | | (CO.M. 10.20) | |
| 2016 | Safe Boat | 23ft T-Top | 2056 | | | Harbor Patrol Boat | 2016 | | | | | |
| 2004 | Inboard | Engine(Oldport) | | 10 | | Engine Replacement, 1 | 2004 | | | | | |
| 1992 | Oldport | | | 20 | | Harbor Patrol Boat, 25' | 1992 | | | | | |
| 2006 | Yamaha-Safe | 4-stroke | | 2 | 2,000 hrs | Engine Replacement, 2 | 2006 | | | 25,000 | | |
| 2006 | Yamaha-Safe | 4-stroke | | 2 | 2,000 hrs | Engine Replacement, 2 | 2006 | | | 25,000 | | |
| 2008 | Yamaha-Thomas | 2-stroke | | 2 | 2,000 hrs | Engine Replacement | 2008 | | | | 23,000 | |
| 2016 | Yamaha-Safe | 4 stroke | | 4 | 2500hrs | Engine Replacement | 2016 | | 25,000 | | 375 | 25,000 |
| 2016 | Yamaha-Safe | 4 stroke | | 4 | 2500hrs | Engine Replacement | 2016 | | 25,000 | | | 25,000 |
| SEC. | | | | | | Maritime-Totals | Sake | 10,000 | 50,000 | 50,000 | 148,000 | 50,000 |

PARKING FUND

The following functions fall under the Parking Fund:

Oversee the parking operator contract for managing Gateway Transportation Center and Mary Street public parking lots: coordinate maintenance and capital improvements for both facilities, including electronic controls and communications systems, paving and garage management; negotiate parking agreements at the Gateway with large users; plan and facilitate potential redevelopment scenarios which have the potential of strengthening the City's revenues and increasing Newport's commercial district property values.

Facilitate improvements to City facilities which enhance traffic circulation and economic development, including improved public bathrooms, destination signage, and funding for the new Harbor Center. Provide assistance to vendors, businesses and other agencies with occasional requests for special parking requirements; Help coordinate special event management related to lot and on street parking.

The Parking Fund provides the public with safe, convenient and appropriate parking within the City of Newport. Further, it maximizes accessibility to each resident, business, and attraction with increased availability of parking and decreased traffic congestion by controlling parking eligibility and providing public fee parking.

PARKING FUND

FY 2021 Short-term goals, measures & status

Goal #1: Ensure compliance with all ADA standards at City's parking facilities and improve accessibility to City's parking facilities

Measure #1: Number of ADA self-audits of parking facilities

| PERFORMANCE MEASURES | | | | FY 2020 ACTUAL | |
|---|---|---|---|-------------------|---|
| Number of ADA self-audits of parking facilities | 0 | 0 | 1 | 1 | 1 |

Measure #2: Number of ADA improvements to City's parking facilities

| PERFORMANCE MEASURES | | | | FY 2020 ACTUAL | |
|---|---|---|---|-------------------|---|
| Number of ADA improvements to City's parking facilities | 2 | 1 | 1 | 2 | 1 |

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

Goal #2: Improve Parking & Transportation Web-site to make it more informative and user friendly.

Measure #1: Number of informative enhancements made to the City's Parking & Transportation web pages

| FY2017 | FY2018 | FY2019 | FY 2020 | FY 2021 | |
|--------|---------------|--------|---------|---|--|
| ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| | | | | | |
| 2 | 1 | 1 | 2 | 1 | |
| | | | | FY2017 FY2018 FY2019 FY 2020 ACTUAL ACTUAL ACTUAL ACTUAL 2 1 1 2 | |

FY21: Provided information on using a pay-by-phone app. to pay for parking at City's parking meters and parking lots.

Measure #2: Number of user-friendly enhancements made to the City's Parking & Transportation web pages

| | FY2017 | FY2018 | FY2019 | FY 2020 | FY 2021 | |
|---|--------|--------|--------|---------|---------|--|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL | |
| Number of user-friendly enhancements made | | | | | | |
| to Parking & Transportation web pages | 3 | 0 | 1 | 3 | 1 | |
| to Parking & Transportation web pages | 3 | 0 | 1 | 3 | | |

FY21: Provided link on web page to access the Passport Application.

Assoc. Council Mission Statement:

to promote and foster outstanding customer service for all who come in contact with the City

PARKING FUND

FY 2021 Short-term goals, measures & status (continued)

Goal 3#

Investigate opportunities to maintain and improve the City's parking

infrastructure

Measure #1: Number of improvements to City's parking lots

FY 2017 FY2018 FY2019 FY 2020 FY 2021 ACTUAL ACTUAL ACTUAL ACTUAL

PERFORMANCE MEASURES

Number of improvements to City's parking lots

Contract awarded to repair east and west stair towers at the Gateway parking garage; Contract awarded to provide pay-by-phone service at meters and parking lots; Installed new counters and sinks in Mary St. Lot

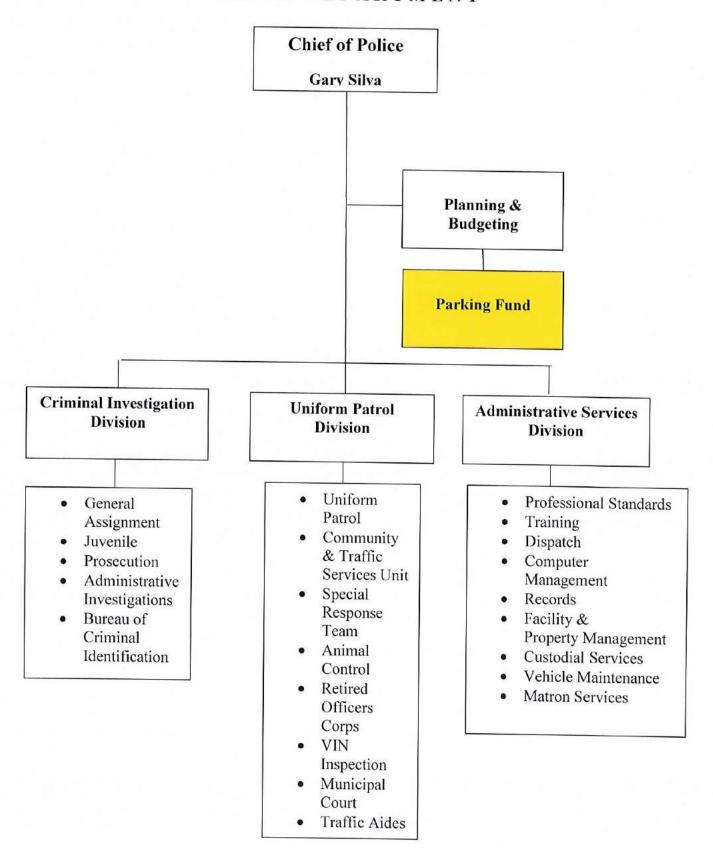
restroom; Obtained quotes to repave Mary St. Entrance/Exits.

Assoc. Council Mission Statement:

promote and foster outstanding customer service for all who come in contact with the City

Goals and Measures for FY2021 continue to apply There are no new Goals or Measures in FY2022 or FY2023

POLICE DEPARTMENT



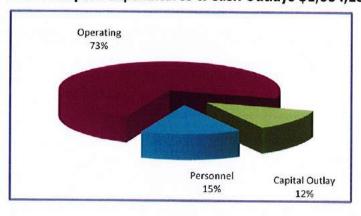
CITY OF NEWPORT, RHODE ISLAND PARKING FUND FY2022 ADOPTED and FY2023 PROJECTED BUDGETS SUMMARY

| | | 2019-2020 ACTUAL | 2020-2021 ADOPTED | 2020-2021 ESTIMATED | 2021-2022 ADOPTED | 2022-2023 PROJECTED |
|----------|------------------------------|---------------------|----------------------|------------------------|----------------------|------------------------|
| | REVENUES | | | | | |
| 45345 | Federal Aid | \$ | \$ - | \$ 30,000 | \$ - | \$ - |
| 45695 | Miscellaneous | 75 | | 55,032 | | |
| 45880 | Fishing Vehicle Parking Fees | 2,054 | 2,500 | 2,500 | 2,500 | 2,500 |
| 45889 | King Park Lot | 6,525 | 5,475 | 5,475 | 5,475 | 5,475 |
| 45882 | Mary Street Parking | 301,810 | 200,000 | 231,000 | 314,431 | 343,296 |
| 45886 | Gateway Parking - Vendor | 606,214 | 400,000 | 350,000 | 689,629 | 737,887 |
| 45888 | Gateway Parking - Marriott | 136,500 | 105,000 | 125,000 | 105,000 | 105,000 |
| 45891 | Parking Meters | 569,084 | 600,123 | 540,000 | 683,138 | 716,918 |
| | Revenue From Operations | 1,622,187 | 1,313,098 | 1,339,007 | 1,800,173 | 1,911,076 |
| 45701 | Investment Int. Income | 82,825 | 10,000 | 50,000 | 50,000 | 50,000 |
| TOTAL RE | VENUES | 1,705,012 | 1,323,098 | 1,389,007 | 1,850,173 | 1,961,076 |
| PROGRAM | MMED (SOURCE) USE OF CASH | | 473,501 | 1,391,177 | (366,997) | 521,220 |
| TOTAL AV | AILABLE | \$ 1,705,012 | \$ 1,796,599 | \$ 2,780,184 | \$ 1,483,176 | \$ 2,482,296 |
| | EXPENDITURES Salaries | \$ 152,394 | \$ 228,236 | \$ 143,872 | \$ 200,030 | \$ 230,625 |
| | Fringe Benefits | 13,502 | 47,340 | 34,340 | 34,993 | 37,331 |
| | Purchased Services | 438,120 | 375,428 | 391,771 | 451,890 | 545,489 |
| | Revenue Share | 251,298 | 300,000 | 57,538 | 150,000 | 200,000 |
| | Utilities | 11,717 | 16,102 | 16,713 | 16,713 | 16,713 |
| | Internal Services | 344,133 | 340,550 | 344,050 | 344,050 | 344,050 |
| | Materials & Supplies | 45,502 | 58,943 | 42,800 | 55,500 | 55,500 |
| | Repairs & Maintenance | 12,264 | 30,000 | 30,000 | 30,000 | 30,000 |
| | Depreciation | 121,007 | 157,000 | 121,007 | 121,007 | 121,007 |
| | Operating Expenditures | 1,389,937 | 1,553,599 | 1,182,091 | 1,404,183 | 1,580,715 |
| | OTHER CASH OUTLAYS | | | | | |
| | Capital Outlay | 200,000 | 400,000 | 1,719,100 | 200,000 | 1,022,588 |
| | Other Cash Outlays | 200,000 | 400,000 | 1,719,100 | 200,000 | 1,022,588 |
| TOTAL EX | PENDITURES & CASH OUTLAYS | \$ 1,589,937 | \$ 1,953,599 | \$ 2,901,191 | \$ 1,604,183 | \$ 2,603,303 |
| Less: | NON-CASH ITEMS | | | | | |
| | Depreciation | 121,007 | 157,000 | 121,007 | 121,007 | 121,007 |
| TOTAL CA | SH NEEDED | \$ 1,468,930 | \$ 1,796,599 | \$ 2,780,184 | \$ 1,483,176 | \$ 2,482,296 |

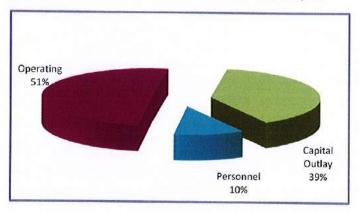
| NET ASSETS 6/30 | \$ 6,600,655 | \$ 6,370,154 | \$ 6,807,571 | \$ 7,253,561 | \$ 7,633,921 |
|---------------------------------|--------------|--------------|--------------|--------------|--------------|
| UNRESTRICTED CASH & INVEST 6/30 | \$ 5,337,243 | \$ 4,863,742 | \$ 3,472,565 | \$ 3,839,562 | \$ 3,318,341 |

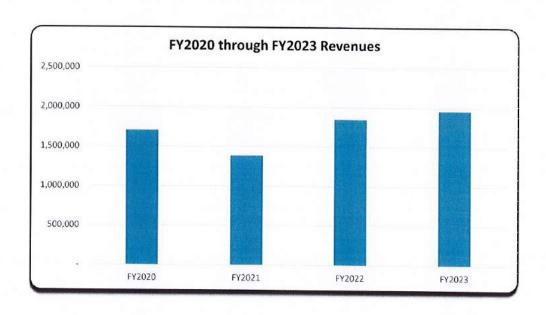
Parking Fund

FY2022 Adopted Expenditures & Cash Outlays \$1,604,183



FY2023 Projected Expenditures & Cash Outlays \$2,603,303





FUNCTION: Parking/Community Improvement

DEPARTMENT: Public Services

DIVISION OR ACTIVITY: Parking and Community Improvement Fund

BUDGET COMMENTS:

Major expenses in this fund include costs of the parking lot contracts and capital improvements and repairs. Costs for the City's parking tickets have been moved under the Police Department's Division of Parking and Ticket Enforcement.

PROGRAM:

Functions include overseeing of parking contracts for Gateway, Mary Street and Long Wharf public parking lots; assistance to vendors, businesses and other agencies with occasional requests for special parking considerations; maintenance and capital improvements for the lots and two public restrooms. Functions also include coordinating the parking meter contract.

OBJECTIVE:

To maximize accessibility to each resident, business, and attraction with the increased availability of parking and decreased traffic congestion by controlling parking eligibility and providing public fee parking. To help provide tourists and residents with a positive experience during the tourist season.

SERVICES AND PRODUCTS:

- Parking improvement planning
- Monitor contract operations of the parking facilities
- Pavement striping

COST CENTER: PARKING FACILITIES/COMMUNITY IMPROVEMENT

| TITLE | 2019-2020 ACTUAL | 2020-2021 ADOPTED | 2020-2021 ESTIMATED | 2021-2022 ADOPTED | 2022-2023 PROJECTED |
|-----------------------|---------------------|----------------------|------------------------|----------------------|------------------------|
| SALARIES | \$ 152,394 | \$ 228,236 | \$ 143,872 | \$ 200,030 | \$ 230,625 |
| FRINGE BENEFITS | 13,502 | 47,340 | 34,340 | 34,993 | 37,331 |
| PURCHASED SERVICES | 438,120 | 375,428 | 391,771 | 451,890 | 545,489 |
| REVENUE SHARE | 251,298 | 300,000 | 57,538 | 150,000 | 200,000 |
| UTILITIES | 11,717 | 16,102 | 16,713 | 16,713 | 16,713 |
| INTERNAL SERVICES | 344,133 | 340,550 | 344,050 | 344,050 | 344,050 |
| SUPPLIES & MATERIALS | 45,502 | 58,943 | 42,800 | 55,500 | 55,500 |
| REPAIRS & MAINTENANCE | 12,264 | 30,000 | 30,000 | 30,000 | 30,000 |
| DEPRECIATION | 121,007 | 157,000 | 121,007 | 121,007 | 121,007 |
| CAPITAL OUTLAY | 200,000 | 400,000 | 1,719,100 | 200,000 | 1,022,588 |
| COST CENTER TOTAL | 1,589,937 | 1,953,599 | 2,901,191 | 1,604,183 | 2,603,303 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS PARKING FUND

| Acct Unit | 07-800-5200 | | | | | |
|------------|--|--|--------------------------|---------------------|-----------------|-------------------|
| ACCT | | 2020 ACTUAL | 2021 ADOPTED | 2021 PROJECTED | 2022 ADOPTED | 2023 PROJECTED |
| NUMBER | ACCOUNT NAME | RESULTS | BUDGET | BUDGET | BUDGET | BUDGET |
| 50001 | Salaries | \$ 47,653 | 38,872 | 38,872 | 40,666 | 41,261 |
| 50002 | Overtime | 2,473 | 9,364 | 5,000 | 9,364 | \$ 9,364 |
| 50004 | Temporary & Seasonal | 102,268 | 180,000 | 100,000 | 150,000 | 180,000 |
| 50503 | Salary Reimbursement | 92-34-34-44-44-44-44-44-44-44-44-44-44-44- | X-04/2000 | Particular accounts | | |
| | Salaries | 152,394 | 228,236 | 143,872 | 200,030 | 230,625 |
| 50100-1 | Health Insurance | 726 | 10,159 | 10,159 | 10,418 | 10,418 |
| 50100-2 | Dental Insurance | 572 | 523 | 523 | 533 | 533 |
| 50100-3 | Life Insurance | 3 | 63 | 63 | 63 | 63 |
| 50100-4 | Payroll Taxes | 11,749 | 28,000 | 15,000 | 15,000 | 17,000 |
| 50100-5 | MERS Defined Benefit | 432 | 8,206 | 8,206 | 8,572 | 8,904 |
| 50100-6 | MERS Defined Contribution | 20 | 389 | 389 | 407 | 413 |
| 50100 | Fringe Benefits | 13,502 | 47,340 | 34,340 | 34,993 | 37,331 |
| 50207 | Legal Advertising | 2 | 1,200 | 1,200 | 1,200 | 1,200 |
| 50212 | Conferences and Training | | 750 | 750 | 750 | 750 |
| 50220 | Consultant Fees | 7 | 5,000 | 5,000 | 5,000 | 5,000 |
| 50225 | Contract Services | 414,700 | 340,782 | 359,375 | 417,244 | 510,843 |
| 50239 | Fire & Liab. Insurance | 22,328 | 25,398 | 23,148 | 25,398 | 25,398 |
| 50251 | Phone & Communications | 1,092 | 2,298 | 2,298 | 2,298 | 2,298 |
| | Purchased Services | 438,120 | 375,428 | 391,771 | 451,890 | 545,489 |
| | Revenue Share | 251,298 | 300,000 | 57,538 | 150,000 | 200,000 |
| | | | | | | |
| 50305 | Water Charges | 6,815 | 10,468 | 10,468 | 10,468 | 10,468 |
| 50306 | Electricity | 4,902 | 5,634 | 6,245 | 6,245 | 6,245 |
| | Utilities | 11,717 | 16,102 | 16,713 | 16,713 | 16,713 |
| 50266 | Legal & Administrative | 140,550 | 140,550 | 140,550 | 140,550 | 140,550 |
| 50269 | Sewer/Stormwater Fee | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 50271 | Vehicle Maintenance | 3,583 | | 3,500 | 3,500 | 3,500 |
| | Internal Services | 344,133 | 340,550 | 344,050 | 344,050 | 344,050 |
| 50311 | Operating Supplies | 10,357 | 15,000 | 15,000 | 15,000 | 15,000 |
| 50320 | Uniforms & Protective Gear | 680 | 2,500 | 2,500 | 2,500 | 2,500 |
| 50361 | Office Supplies | 912 | 5,500 | 2,500 | 3,000 | 3,000 |
| 50120 | Bank Fees | 33,553 | \$ 35,943 | 22,800 | \$ 35,000 | \$ 35,000 |
| | Supplies and Materials | 45,502 | 58,943 | 42,800 | 55,500 | 55,500 |
| 50274 | Other Improvements/Other | | | | | |
| 50275 | Repair & Maintenance | 12,264 | 30,000 | 30,000 | 30,000 | 30,000 |
| | Repairs & Maintenance | 12,264 | 30,000 | 30,000 | 30,000 | 30,000 |
| 50950 | Depreciation | 121,007 | 157,000 | 121,007 | 121,007 | 121,007 |
| Total Oper | rating Expenditures | 1,389,937 | 1,553,599 | 1,182,091 | 1,404,183 | 1,580,715 |
| | | | | | | |
| 50440 | Garage Waterproofing | | | | | 597,088 |
| 50440 | Gateway Garage Waterproofing | | | | | 225,500 |
| 50440 | Bellevue Concrete (Transfers Out) | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 50440 | Transportation Master Plan | | 200,000 | 200,000 | | |
| 50440 | Other Improvements | | NO PROPERTY AND ADDRESS. | 1,319,100 | | |
| | Total Capital Outlay | 200,000 | 400,000 | 1,719,100 | 200,000 | 1,022,588 |
| 58002 | Transfer to Other Funds Total Other Financing Uses | | | | | |
| TOTAL EXPE | NDITURES/CASH OUTLAYS | \$ 1,589,937 | \$ 1,953,599 | \$ 2,901,191 | \$ 1,604,183 | \$ 2,603,303 |
| TOTAL EXPE | NDITURES/CASH OUTLAYS | \$ 1,589,937 | \$ 1,953,599 | \$ 2,901,191 | \$ 1,604,183 | \$ 2,603, |

City of Newport, Rhode Island

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|---|--------------------------------------|--------|---------------------------------------|----------|---------------------------------|-----------|----------|---------------|--------------|----------------|
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| | | | CITY | OF NEW | PORT | | | | | |
| | | | FY2022-2 | | | | | • | | |
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| | | | | : : | | | [: | : _ ;::: | T | |
| ł | <u></u> | | Funding | | Adopted | Projected | Proposed | Proposed | Proposed | Total |
| | Project Title | No. | Source | Page | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2025-26 | 21/22-25/26 |
| | | | | | | | - | | · ·· | |
| | | 1. | | | · · · · · · · · · · · · · · · · | | | | ŀ | |
| | The American De North | | | | | | | | <u></u> | |
| | PARKING FUND | | | | | | : | | | |
| | Mary St. Lot/Cotton Ct. Improvements | New | Enterprise | | · · · · · · | 597,088 | • | · - | - | 597,088 |
| | Gateway Garage Waterproofing | New | Enterprise | | - 1 | 225,500 | | · · · · · · · | | 225,500 |
| | Repave Gateway Surface Lot | New | Enterprise | | | | 615,000 | | | 615,000 |
| | Repaye Long Wharf Lot | 1 | | | | | | | | |
| | Lebase roug salight rot | New | Enterprise | | | - | | 135,000 | [• j | 135,000 |
| | Bellevus Avenue Concrete | 133731 | Enterprise | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 |
| l | Total Parking Projects | : | 1 | | 200,000 | 1,022,588 | 815,000 | 335,000 | 200,000 | 2,672,588 |
| l | | 1 | i · ·· | | <u>-</u> | | | | | · - |
| L | | | | | | | | · | l ı | |

| CALL AND AND CALL AND AND CALL | | DEPARTMEN | IT OR DIVISIO | N | | LOCATION | | | |
|--|-----------------------------|-----------|--------------------------------|---|---|------------------|------------------|------------------|------------------|
| Mary St. Lot/ Cotton Ct.In | nprovements | | Parking | g Fund | | Mary | St. Parking | Lot & Cotton | n Ct. |
| PROJECT DESCRIPTION | | | 7 | *************************************** | | | | | |
| Repave and restripe N Improve screening and Parking Control System Restoom upgrades an | d landscaping m | | | 4 1 2 | 2,888 6,200 7,000 <u>1,000</u> | | | | |
| Total | | | | \$59 | 7,088 | | | | |
| | | | | | | | | | |
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| 2.4 | | | | | | | | | |
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| | | | | | | | | | |
| GOALS & OBJECTIVES | | | | | | | | | |
| GOALS & OBJECTIVES Maintain City's parking of STATUS/OTHER COMMEN | infrastructure ITS | | | OPERATING | COSTS/SAVIN | NGS | | | |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa | ITS | | | | | | 7, 1, 1 | | |
| Maintain City's parking I STATUS/OTHER COMMEN | ITS | | \$580,088 | | iability Clain | | | | |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa | ITS I #2, Infrastru | ucture | \$580,088 PLAN | Decrease L | iability Claim | 18 | | | |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa | ITS | | \$580,088 | Decrease L | iability Clain | | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | ITS I #2, Infrastru Prior | ucture | \$580,088 PLAN Estimated | Decrease L | iability Claim | Proposed | Proposed 2024/25 | | TOTAL |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | ITS I #2, Infrastru Prior | ucture | \$580,088 PLAN Estimated | Decrease L | iability Claim | Proposed | Proposed 2024/25 | | TOTAL |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | ITS I #2, Infrastru Prior | ucture | \$580,088 PLAN Estimated | Decrease L | iability Claim | Proposed | Proposed 2024/25 | | TOTAL 597,088 |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS | ITS I #2, Infrastru Prior | ucture | \$580,088 PLAN Estimated | Decrease L INED FINANC Adopted 2021/22 | iability Claim CING Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | | |
| Maintain City's parking I STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS | ITS I #2, Infrastru Prior | ucture | \$580,088 PLAN Estimated | Decrease L INED FINANC Adopted 2021/22 | iability Claim CING Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | | |

| PROJECT TITLE | | DEPARTMEN | T OR DIVISIO | N | | LOCATION | | | |
|--|-----------------|-----------------|--------------------|------------|--|-------------|--------------|----------------|---------|
| Gateway Garage Wat | terproofing | | Parking | g Fund | | 23 Ame | rica's Cup A | venue, Newp | ort, RI |
| PROJECT DESCRIPTION | | | | | | | | | |
| Apply waterproofing to | o all horizonta | al & vertical s | urfaces | \$12 | 5,000 | | | | |
| Replace joint sealants | 3 | | | 10 | 0,500 | | | | |
| Total | | | | \$22 | 5,500 | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| GOALS & OBJECTIVES | | | | | | | | | |
| | ITS | | | OPERATING | COSTS/SAVIN | IGS | | | |
| STATUS/OTHER COMMEN | | | | OPERATING | COSTS/SAVIN | IGS | | | |
| STATUS/OTHER COMMEN Council's Strategic Goa | | octure | \$ 225,500 | | | | Decrease Li | ability Claims | |
| STATUS/OTHER COMMEN | | octure | \$ 225,500 PLAN | | Maintenance | | Decrease Li | ability Claims | 3 |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance | e Expenses/ | Proposed | Proposed | |
| STATUS/OTHER COMMEN Council's Strategic Goa | l #2, Infrastru | | PLAN | Cost Avoid | <i>Maintenance</i> ING | e Expenses/ | | | TOTAL |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance | e Expenses/ | Proposed | Proposed | |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance | e Expenses/ | Proposed | Proposed | |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance ING Projected 2022/23 | e Expenses/ | Proposed | Proposed | TOTAL |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance | e Expenses/ | Proposed | Proposed | |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance ING Projected 2022/23 | e Expenses/ | Proposed | Proposed | TOTAL |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS Parking Revenue | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance ING Projected 2022/23 | e Expenses/ | Proposed | Proposed | TOTAL |
| STATUS/OTHER COMMEN Council's Strategic Goa TOTAL PROJECT COST SOURCE OF FUNDS Parking Revenue | l #2, Infrastru | Unspent @ | PLAN Estimated | Cost Avoid | Maintenance ING Projected 2022/23 | e Expenses/ | Proposed | Proposed | TOTAL |

PROJECT TITLE (#133731) DEPARTMENT OR DIVISION LOCATION **Public Services** Bellevue Avenue Concrete Bellevue Avenue PROJECT DESCRIPTION

Annual appropriation for the maintenance and preservation of the concrete roadway surface in order to extend and maintain its life cycle and to preserve this asset.

Sidewalk maintenance (chip seal) is estimated separately with assumption of \$100,000 for sidewalks necessary for 3 years.



GOALS & OBJECTIVES

Asset preservation; pedestrian safety

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Strategic Goal #2 - Infrastructure

TOTAL PROJECT COST On going Decrease liability claims

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|-----------|-----------|-----------|---------|-----------|----------|----------|----------|-----------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | 2,000,000 | 437,345 | 437,345 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 |
| Maritime Fund | 400,000 | | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 |
| Parking Fund | 1,100,000 | | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 |
| TOTAL COST | | | | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 3,000,000 |
| Parking Fund Revenue | | | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 |

| | | | | | | EQUI | PMENT REPLACEMENT S | SCHEDULE - | PARKING | | | | |
|---------------|------------|-------|------|----------------|-----------------|------------|--------------------------------|-------------------|--------------|---------|---------|---------------|---------|
| MODEL YEAR | MAKE | MODEL | ID# | Repla Years | cement Miles | Car# | DESCRIPTION | FY21/22 | FY22/23 | FY23/24 | FY24/25 | FY25/26 | REPLACE |
| Parking | | | 10.1 | 100.0 | | C u | 22001111 71011 | | | 1 | | 1120120 | 0001 |
| | | | | | | | Meter Collect & Repair Van | | | | | | 20,0 |
| 2005 | Smart | 432KA | 1386 | | | | Kustom Signals Traffic Trailer | | | | | | 26,0 |
| 2005 | Smart | 432KA | 1587 | | | | Kustom Signals Traffic Trailer | | | | | | 26,0 |
| 2012 | Smart | | 1986 | | | | Kustom Signals Traffic Trailer | | | | | | 26,0 |
| 2012 | Ford | F-250 | 4247 | 10 | 100000 | 20 | 4 WD Pickup | | | | 1) | | 45,0 |
| 2012 | All Traf | | 2129 | | | | All Traffic Solutions | | | | | | 26,0 |
| 2012 | Toyota | Prius | 6600 | 10 | 100000 | | Traffic Aides | | | | | / | 35,0 |
| leta (U | The second | | 110 | | ZHALLSE. | | Total Parking | III TO THE OWNER. | Management S | | | THE RESIDENCE | 204,0 |

EQUIPMENT OPERATIONS

The following functions fall under Equipment Operations:

Equipment Operations provides funds for the City's vehicle and equipment repair facilities located at the Public Works garage. This division is responsible for administration and oversight of the service provider First Vehicle Services who holds the contract for maintenance of vehicles owned by the City of Newport. Topics administered or overseen include developing specifications for new and replacement vehicles and equipment; administration and execution of a comprehensive preventive maintenance program for all vehicles and equipment in the City's fleet; receiving, inspecting and providing modifications to vehicles and equipment as required by user departments; maintenance of a replacement parts inventory; providing mechanical repairs as required and responding accordingly during weather and/or public safety emergencies; operation of a computerized fuel dispensing system; disposing of surplus vehicles and equipment through competitive bidding sales; and maintaining a vehicle inventory and vehicle registrations as required by the Rhode Island Department of Transportation. This repair facility is licensed by the State of Rhode Island as an Official Inspection Station and provides all annual inspections as required.

Through this program the City of Newport optimizes safety and performance while minimizing the life cycle costs of City vehicles through the provision of a cost-effective planned maintenance program.

EQUIPMENT OPERATIONS

FY 2021 Short-term goals, measures & status:

Goal #1: To properly maintain vehicles through planned and reactive work orders.

Measure: One Hundred percent completion of scheduled maintenance.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY 2021 |
|---|--------|--------|--------|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of scheduled maintenance completed annuall | 690 | 714 | 570 | 557 | 470 |
| Percent of scheduled maintenance completed | 100% | 98% | 95.50% | 98% | 98.72% |

Assoc. Council Mission Statement:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

Goal #2: To provide safe, reliable and cost effective vehicles for the performance of City of

Newport operations.

Measure: Complete, on average, 100 or more repair orders per month (1,200 annually).

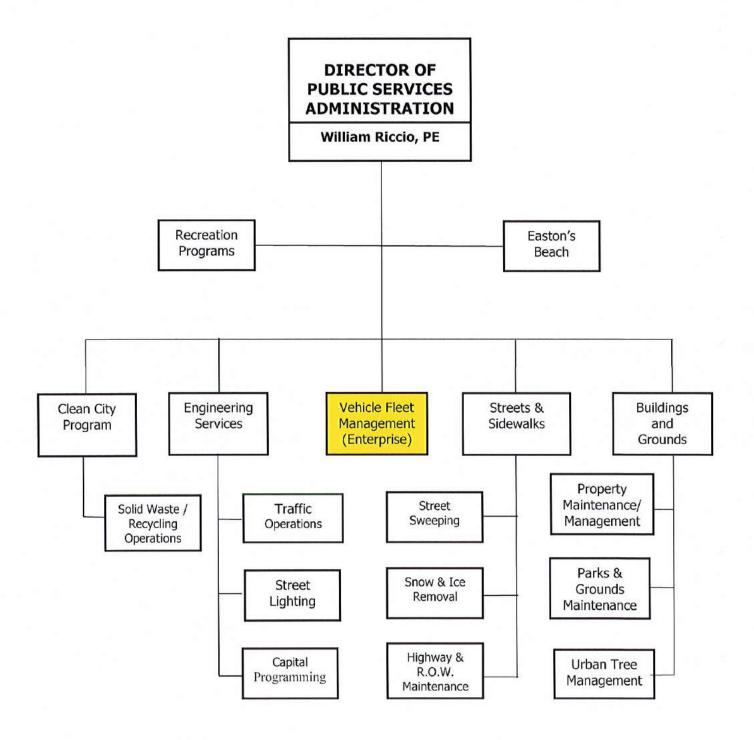
| | FY2017 | FY2018 | FY2019 | FY2020 | FY 2021 |
|--|--------|--------|--------|--------|---------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of repair orders completed annually | 1.688 | 1.834 | 1.654 | 1.666 | 1,336 |

Assoc. Council Mission Statement:

to deliver quality and cost effective municipal services to our residents, businesses, institutions and visitors that result in the highest achievable levels of customer satisfaction

Goals and Measures for FY 2021 continue to apply
There are no new Goals or Measures for FY2022 or FY2023

DEPARTMENT OF PUBLIC SERVICES ADMINISTRATION

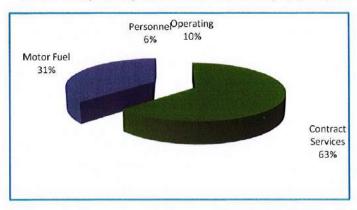


CITY OF NEWPORT, RHODE ISLAND EQUIPMENT OPERATIONS FUND BUDGET FY2022 ADOPTED and FY2023 PROJECTED BUDGETS SUMMARY

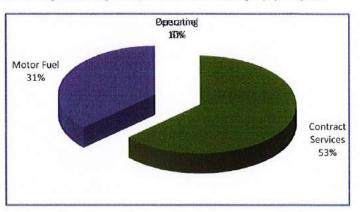
| REVENUES | 2 | 019-2020 ACTUAL | | 2020-2021 ADOPTED | | 020-2021 ROJECTED | A 100 | 021-2022 ADOPTED | 10 to | 022-2023 ROJECTED |
|--|----|--------------------|-----|----------------------|------|----------------------|-------|---------------------|---|----------------------|
| Interfund Charges | \$ | 1,196,992 | \$ | 1,299,542 | \$ | 1,306,575 | \$ | 1,322,806 | \$ | 1,345,684 |
| TOTAL REVENUES & OTHER SOURCES OF FUND | \$ | 1,196,992 | \$ | 1,299,542 | \$ | 1,306,575 | \$ | 1,322,806 | \$ | 1,345,684 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| EXPENDITURES | | | | | | | | | | |
| Salaries | \$ | 15,688 | \$ | 49,505 | \$ | 49,505 | \$ | 51,311 | \$ | 52,769 |
| Fringe Benefits | | 12,229 | | 25,331 | | 25,331 | | 26,216 | | 26,921 |
| Purchased Services | | 754,000 | | 773,862 | | 780,895 | | 794,535 | | 815,250 |
| Utilities | | 22,095 | | 26,500 | | 26,500 | | 26,500 | 7112 | 26,500 |
| Internal Services | | 1,036 | | 4,594 | | 4,594 | | 4,594 | | 4,594 |
| Supplies & Materials | | 326,307 61,736 | | 355,000 60,250 | | 355,000 60,250 | | 354,900 60,250 | | 354,900 60,250 |
| Repairs & Maintenance Depreciation Expense | | 3,901 | | 4,500 | | 4,500 | | 4,500 | | 4,500 |
| Operating Expenditures | _ | 1,196,992 | | 1,299,542 | | 1,306,575 | | 1,322,806 | | 1,345,684 |
| Capital Outlay | | - | | • | | 5 | | | I Sel | |
| Other Expenditures | | | | | 217- | 2 1 . | | | | |
| TOTAL EXPENDITURES & CASH OUTLAYS | \$ | 1,196,992 | \$ | 1,299,542 | \$ | 1,306,575 | \$ | 1,322,806 | \$ | 1,345,684 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| NET ASSETS 6/30 | \$ | 168,457 | _\$ | 168,457 | \$ | 168,457 | \$ | 168,457 | \$ | 168,457 |
| CASH BALANCE 6/30 | \$ | 149,446 | \$ | 153,946 | \$ | 158,446 | \$ | 162,946 | \$ | 167,446 |

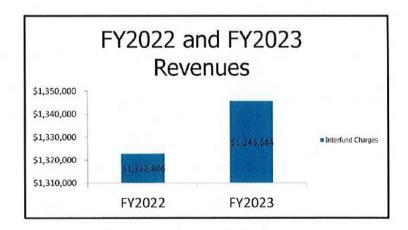
Equipment Operations

FY2022 Adopted Expenditures & Cash Outlays \$1,322,806



FY2023 Projected Expenditures & Cash Outlays \$1,345,684





FUNCTION: Equipment Operations Fund DEPARTMENT: Equipment Operations

DIVISION OR ACTIVITY: Equipment Operations

BUDGET COMMENTS:

The fleet maintenance of all City equipment other than fire trucks was outsourced effective January 2007. The cost for contract services is \$698,540 in Fiscal Year 2022. Other major costs include \$350,000 for motor fuel and \$89,095 for motor vehicle insurance.

PROGRAM:

This program provides funds for the City's vehicle and equipment repair facilities located at the Public Works garage. This division is responsible for: developing specifications for new and replacement vehicles and equipment; administration and execution of a comprehensive preventive maintenance program for all vehicles and equipment in the City's fleet; receiving, inspecting and providing modifications to vehicles and equipment as required by user departments; maintenance of a replacement parts inventory; providing mechanical repairs as required and responding accordingly during weather and/or public safety emergencies; operation of a computerized fuel dispensing system; disposing of surplus vehicles and equipment through competitive bidding sales; maintaining a vehicle inventory and vehicle registration as required by the Rhode Island Department of Transportation. This facility is licensed by the State of Rhode Island as an official inspection station and provides all annual inspections as required.

OBJECTIVES:

To optimize the safety and performance and minimize the life cycle costs of City vehicles through the provision of a cost-effective prevention maintenance program.

COST CENTER: EQUIPMENT OPERATIONS FUND - 09-120-8820

| TITLE | 2019-20 ACTUAL | | 2020-21 ADOPTED | 2020-21 PROJECTED | 2021-22 ADOPTED | 2022-23 PROJECTED |
|-----------------------|-------------------|--------|--------------------|----------------------|--------------------|----------------------|
| SALARIES | \$ 15, | 588 \$ | 49,505 | \$ 49,505 | \$ 51,311 | \$ 52,769 |
| FRINGE BENEFITS | 12, | 229 | 25,331 | 25,331 | 26,216 | 26,921 |
| PURCHASED SERVICES | 754, | 000 | 773,862 | 780,895 | 794,535 | 815,250 |
| UTILITIES | 22, | 095 | 26,500 | 26,500 | 26,500 | 26,500 |
| INTERNAL SERVICES | 1, | 036 | 4,594 | 4,594 | 4,594 | 4,594 |
| SUPPLIES & MATERIALS | 326, | 307 | 355,000 | 355,000 | 354,900 | 354,900 |
| REPAIRS & MAINTENANCE | 61, | 736 | 60,250 | 60,250 | 60,250 | 60,250 |
| DEPRECIATION | 3, | 901 | 4,500 | 4,500 | 4,500 | 4,500 |
| COST CENTER TOTAL | \$ 1,196, | 92 \$ | 1,299,542 | \$ 1,306,575 | \$ 1,322,806 | \$ 1,345,684 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|--|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Fleet Coordinator | UT7 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Assist. Superintendent of Public Works | N04 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 |
| Sr Clerk Typist | U02 | 0.33 | 0.33 | 0.33 | 0.33 | 0.33 |
| Total Positions | | 0.73 | 0.73 | 0.73 | 0.73 | 0.73 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS EQUIPMENT OPERATIONS

Acct Unit

09-120-8820

| ACCT NUMBER | ACCOUNT NAME | 2020 ACTUAL RESULTS | 2021 ADOPTED BUDGET | 2021 PROJECTED BUDGET | 2022 ADOPTED BUDGET | 2023 PROJECTED BUDGET |
|----------------|---|---------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|
| 50001 | Salaries | \$ 15,688 | \$ 49,505 | \$ 49,505 | \$ 51,311 | \$ 52,769 |
| 50100-1 | Active Medical Insurance | 7,222 | 9,856 | 9,856 | 10,191 | 10,191 |
| 50100-2 | Active Dental Ins | 350 | 482 | 482 | 491 | 491 |
| 50100-3 | Life Insurance | 40 | 92 | 92 | 108 | 108 |
| 50100-4 | Payroll Taxes | 1,143 | 3,787 | 3,787 | 3,925 | 4,037 |
| 50100-5 | State Defined Benefits | 3,323 | 10,451 | 10,451 | 10,816 | 11,388 |
| 50100-6 | State Defined Contributions | 151 | 663 | 663 | 685 | 706 |
| 50100 | Employee Benefits | 12,229 | 25,331 | 25,331 | 26,216 | 26,921 |
| 50205 | Copy & Binding | | 300 | 300 | 400 | 400 |
| 50212 | Conf & Training | | 500 | 500 | 500 | 500 |
| 50225 | Contract Services | 666,405 | 685,000 | 685,000 | 698,540 | 719,255 |
| 50239 | Liability Insurance | 6,803 | 6,000 | 6,000 | 6,000 | 6,000 |
| 50240 | Motor Vehicle Insurance | 80,792 | 82,062 | 89,095 | 89,095 | 89,095 |
| | Total Purchased Services | 754,000 | 773,862 | 780,895 | 794,535 | 815,250 |
| 50257 | Refuse Disposal | | | | | |
| 50305 | Water Charge | 951 | 1,500 | 1,500 | 1,500 | 1,500 |
| 50306 | Electricity | 11,754 | 13,000 | 13,000 | 13,000 | 13,000 |
| 50307 | Natural Gas | 9,390 | 12,000 | 12,000 | 12,000 | 12,000 |
| | Total Utilities | 22,095 | 26,500 | 26,500 | 26,500 | 26,500 |
| 50271 | Gasoline & Vehicle Maint | 1,036 | 4,594 | 4,594 | 4,594 | 4,594 |
| | Total Internal Services | 1,036 | 4,594 | 4,594 | 4,594 | 4,594 |
| 50268 | Mileage Reimbursement | | 250.000 | | | |
| 50301 | Motor Fuel (Gas, Diesel) | 323,357 | 350,000 | 350,000 | 350,000 | 350,000 |
| 50311 | Operating Supplies | 2,255 | 3,000 | 3,000 | 3,400 | 3,400 |
| 50352 | M.V. Parts - Special Purchas | - | 500 | 500 | . 500 | |
| 50361 | General Office Supplies Total Supplies & Materials | 326,307 | 1,500 355,000 | 1,500 355,000 | 1,500 354,900 | 1,500 354,900 |
| | | | | | | |
| 50260 | Rental - Equip & Facilities | | 250 | 250 | 250 | 250 |
| 50275 | Repair & Maint., Equip/Fac | 61,736 | 60,000 | 60,000 | 60,000 | 60,000 |
| | Total Repairs & Maintenance | 61,736 | 60,250 | 60,250 | 60,250 | 60,250 |
| 50424 | Equipment Avoce \$10,000 | 0 | | - | | |
| 50950 | Depreciation Expense | 3,901 | 4,500 | 4,500 | 4,500 | 4,500 |
| | Total Expenditures | \$ 1,196,992 | \$ 1,299,542 | \$ 1,306,575 | \$ 1,322,806 | \$ 1,345,684 |

WATER POLLUTION CONTROL

The following functions fall under Water Pollution Control:

This fund supports the operation, maintenance and debt service expenditures associated with the Water Pollution Control Division of the Department of Utilities. Areas of responsibility include the City's sanitary and storm sewer collection systems and the Industrial Pretreatment Program. Included in this system are all sanitary sewer and storm drain lines, pump stations, the Wellington Avenue Combined Sewer Overflow (CSO), Washington Street CSO facility, and the Treatment Plant facilities located on Connell Highway. The system serves not only the City of Newport, but the Town of Middletown and the Naval Station Newport as well. Both of these jurisdictions have contracts with the City for payment of their share of water pollution control operation costs.

The Wastewater Treatment Facility, Pumping Stations, CSO Treatment Facilites, the UV Stormwater Disinfection System, and the Industrial Pretreatment Program are operated and maintained in accordance with a service contract with Newport Water Services. Beginning in FY 2018 city staff of the Water Pollution Control Division operate and manage the sanitary sewer collection and storm drainage underground piping systems.

WATER POLLUTION CONTROL

FY 2021 Short-term goals, measures and status:

Goal #1: To ensure effective storm water management.

Measures: Clean catch basins on a regular interval to minimize street flooding.

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|--------------------------------|--------|--------|--------|--------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of catch basins cleaned | 214 | 572 | 437 | 1078 | 587 |

| | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 |
|---------------------------------|--------|--------|--------|---------------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of catch basins repaired | 27 | 59 | 60 | 21 | 38 |

Assoc. Council Tactical Priority Area:

Providing a strong, well-managed public infrastructure is key to enhancing quality of life and economic stability to our community

Goal #2 To assure compliance with the Clean Water Act

Measure: Implement the City's CSO Long-term Control Plan in accordance with the requirements of

the Consent Decree with EPA and RIDEM. Implement Plan as approved by the regulatory

agencies.

Implementation is in compliance with schedule agreed to in the Consent Decree with EPA &

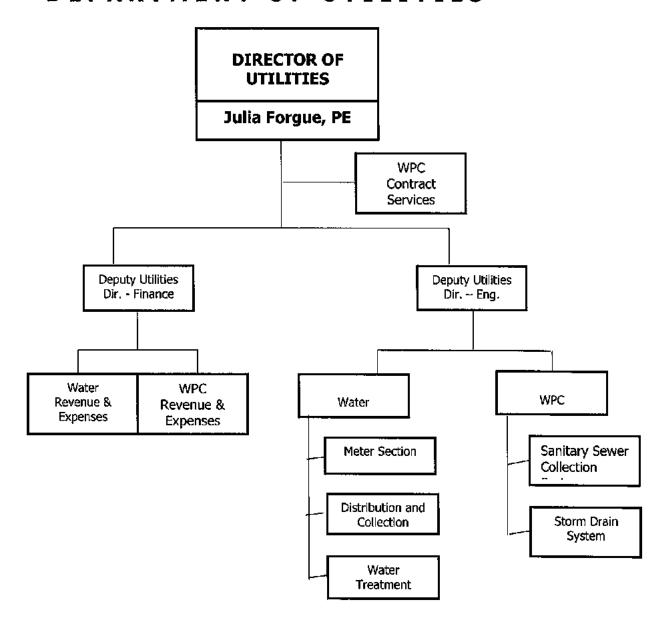
RIDEM

Assoc. Council Tactical Priority Area:

Providing a strong, well-managed public infrastructure is key to enhancing quality of life and economic stability to our community

Goals and Measures for FY 2021 continue to apply. There are no new Goals or Measures for FY2022 or FY2023.

DEPARTMENT OF UTILITIES



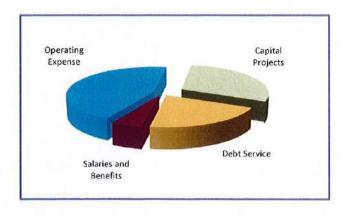
CITY OF NEWPORT, RHODE ISLAND WATER POLLUTION CONTROL FUND BUDGET FY2022 ADOPTED and FY2023 PROJECTED BUDGET SUMMARY

| | REVENUES | 2019-2020 ACTUAL | | 020-2021 ADOPTED | | 2020-2021 PROJECTED | | 2021-2022 ADOPTED | | ROJECTED |
|----------------------|---|-------------------------|--------|---------------------|-----------|------------------------|------|----------------------|-------|------------|
| 45701 | Investment Interest Income | \$ 73,760 | \$ | 100,000 | \$ | 100,000 | \$ | 1,000 | \$ | 8,500 |
| 45854 | Sewage Treat, Middletown | 1,744,379 | 0.00 | 1,855,000 | | 1,855,000 | | 1,600,000 | 2535 | 1,700,000 |
| 45855 | Sewer Assessment Fee | 9,790 | | 10,680 | | 10,680 | | 3,560 | | 7,120 |
| 45856 | Sewer Treat., Water Utility | 443,794 | | 617,760 | | 617,760 | | 617,760 | | 617,760 |
| 45857 | Sewer Treatment U.S.N. | 1,513,115 | | 1,600,000 | | 1,600,000 | | 1,500,000 | | 1,550,000 |
| 73037 | Middletown Share of WPCP | 887,223 | | 889,500 | | 889,500 | | | | |
| 47150 | | | | | | | | 889,212 | | 888,907 |
| 47150 | Middletown Share of LWFM Debt | 337,199 | | 336,816 | | 336,816 | | 337,560 | | 338,027 |
| 47161 | US Navy Share of WWTP | 5,863,028 | | | | | | | | |
| 45879 | Pretreatment Fees | 85,428 | | 120,000 | | 120,000 | | 120,000 | | 120,000 |
| 45892 | ICI Reimbursements | 120,010 | | 120,011 | | 120,011 | | 120,011 | | 120,013 |
| 45695 | Miscellaneous | 51,962 | | 2,000 | | 2,000 | | | | |
| 47103 | Disposal Permits | 85,527 | | 55,750 | | 55,750 | | 162,000 | | 162,000 |
| 47111 | Sewer Use Charge | 11,412,952 | | 12,177,000 | | 12,177,000 | | 11,880,000 | | 12,078,000 |
| 45902 | Maritime Fund Stormwater Charge | 50,000 | | 50,000 | | 50,000 | | 50,000 | | 50,000 |
| 45903 | Parking Fund Stormwater Charge | 200,000 | | 200,000 | | 200,000 | | 200,000 | | 200,000 |
| 47120 | Sewer - Penalty | 25,540 | | 26,000 | | 26,000 | | 10,000 | | 26,000 |
| 17120 | Revenue From Operations | 22,903,707 | \$(| 18,160,517 | 2 | 18,160,517 | | 17,491,103 | I SE | 17,866,325 |
| TOTAL UNI | RESTRICTED REVENUES | 22,903,707 | | 18,160,517 | | 18,160,517 | | 17,491,103 | | 17,866,325 |
| RESTRICTI OF FUND | ED REVENUES AND OTHER SOURCES | | | | | | | | | |
| 45862 | CSO Fixed Fee | 2,148,055 | | 2,136,000 | | 2,136,000 | | 2,136,000 | | 2 126 000 |
| 43002 | Use of Cash Restricted for Navy Share Debt | 2,140,033 | | 2,130,000 | | 2,130,000 | | | | 2,136,000 |
| | | | | | | | | 1,917,958 | | 1,947,333 |
| | Use of Net Assets | | | | | | | 4,800,000 | | 800,000 |
| | Bond Proceeds | | | | | | | | | 10,000,000 |
| 45345 | Grant Proceeds | 105,664 | | | | | 1011 | | 5014 | |
| | Total Restricted Revenues and Other Sources of Funds | 2,253,719 | | 2,136,000 | | 2,136,000 | | 8,853,958 | | 14,883,333 |
| TOTAL REV | VENUES & OTHER SOURCES OF FUNDS | \$ 25,157,431 | \$ | 20,296,517 | \$ | 20,296,517 | \$ | 26,345,061 | \$ | 32,749,658 |
| TO THE NE | | + 23/23//+32 | | 20/230/327 | | 20,250,527 | | 20,545,001 | | 32,743,030 |
| | EXPENDITURES | | 10.000 | | 2020 | | | Table 1 | | |
| | Salaries | \$ 885,979 | \$ | 974,395 | \$ | 974,395 | \$ | 1,008,230 | \$ | 1,039,657 |
| | Fringe Benefits | 468,286 | | 544,971 | | 544,971 | | 556,497 | | 570,782 |
| | Purchased Services | 6,856,171 | | 7,160,590 | | 7,160,590 | | 7,354,017 | | 7,478,187 |
| | Utilities | 850,681 | | 800,000 | | 800,000 | | 830,000 | | 830,000 |
| | Internal Services | 501,676 | | 535,000 | | 535,000 | | 855,000 | | 856,000 |
| | Supplies & Materials | 107,965 | | 148,700 | | 148,700 | | 161,200 | | 161,200 |
| | Repair & Maintenance | 56,924 | | 225,000 | | 225,000 | | 225,000 | | 225,00 |
| | Interest Expense | 1,776,379 | | 1,667,389 | | 1,667,389 | | 1,605,639 | | |
| | | | | | | | | 1,005,059 | | 1,484,09 |
| | Other | 56,771 | | 20,000 | | 20,000 | | 4 4 4 0 0 0 4 | | |
| | Depreciation | 4,149,934 | | 3,629,549 | | 3,629,549 | Mass | 4,149,934 | EVILV | 4,149,93 |
| | Operating Expenditures | 15,710,766 | | 15,705,594 | | 15,705,594 | | 16,745,517 | | 16,794,851 |
| | OTHER CASH OUTLAYS | | | 2 | | | | | | |
| | Capital Outlay From Unrestricted Revenues | 51,546 | | 2,600,000 | | 2,600,000 | | 7,990,000 | | 4,520,000 |
| | Capital Outlay From CSO Fixed Fees | • | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 |
| | Capital Outlay From Revenue Bonds | | | - | | - | | | | 10,000,000 |
| | Principal Debt Repayment | * | | 4,614,318 | | 4,614,318 | | 4,754,446 | | 4,884,450 |
| | Other Cash Outlays | | | 8,214,318 | _ | 8,214,318 | | 13,744,446 | 17000 | 20,404,450 |
| TOTAL EXI | PENDITURES & CASH OUTLAYS | \$ 15,710,766 | \$ | 23,919,912 | \$ | 23,919,912 | \$ | 30,489,963 | \$ | 37,199,301 |
| LESS: | NON-CASH ITEMS | | | | | | | | | |
| | Depreciation | 4,149,934 | | 3,629,549 | | 3,629,549 | | 4,149,934 | | 4,149,93 |
| | SH NEEDED | \$ 11,560,832 | \$ | 20,290,363 | <u>\$</u> | 20,290,363 | \$ | 26,340,029 | \$ | 33,049,36 |
| TOTAL CAS | | | | | | | | | | |
| | TION 6/30 | \$ 87,978,553 | \$ | 92,569,476 | \$ | 92,569,476 | \$ | 95,451,062 | \$ | 98,658,530 |

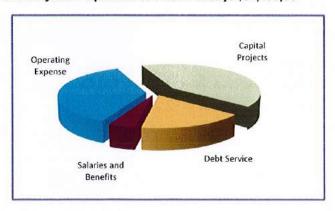
^{**} Includes amounts restricted in escrow per revenue bond agreements

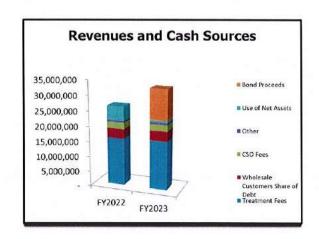
Water Pollution Control

FY2022 Adopted Expenditures & Cash Outlays \$30,489,963



FY2023 Projected Expenditures & Cash Outlays \$37,199,30





FUNCTION: Water Pollution Control
DEPARTMENT: Water Pollution Control
DIVISION OR ACTIVITY: Administration

BUDGET COMMENTS:

The primary expenses in this budget are for administration, engineering, contract services, salaries and benefits. There are no rate increases proposed for FY2022 or FY2023. Major expenses include the service contract to operate the water pollution control plant, O&M for the sanitary sewer and storm drainage systems, electricity, liability insurance and debt service.

| | Current Rate |
|-------------------|--------------|
| Fiscal Year 2022 | \$18.36 |
| Fiscal Years 2023 | \$18.36 |

The CSO fixed fee to fund CSO capital needs is not proposed to increase. Current rates are:

| Less than 1" meter size | \$ 192 |
|-------------------------|-----------|
| 1" meter size | 265 |
| 1 1/2" meter size | 500 |
| 2" meter size | 733 |
| 3" meter size | 1,774 |
| 4" meter size | 2,951 |
| 5" meter size | 4,478 |
| 6" meter size | 5,894 |

The Industrial Pretreatment Fee and disposal permit fees will not increase.

PROGRAM:

This fund supports the operation, maintenance and debt service expenditures associated with the Water Pollution Control Division of the Public Utilities Department. Areas of responsibility include the City's sanitary and storm sewer system. Included in this system are all sewer lines, pump stations, the Wellington Avenue Combined Sewer Overflow (CSO) facility, Washington Street CSO facility, and the Treatment Plant facilities located on Connell Highway. The system serves not only the City of Newport, but provides wastewater treatment for the Town of Middletown and the U.S. Navy base as well. Both of these jurisdictions have long-term contracts with the City for payment of their flow proportional share of wastewater treatment and their costs.

OBJECTIVE:

To ensure effective sewer services to city customers and to ensure treatment capacity availability for future use by administering the contract with Newport Water Services, LLC for sewage treatment.

COST CENTER: WATER POLLUTION CONTROL ADMINISTRATION 10-450-2500 FUNDING SOURCE: METERED RATES AND OTHER OPERATING REVENUES

| TITLE | 2019-2020 ACTUAL | 2020-2021 ADOPTED | 2020-2021 PROJECTED | 2021-2022 ADOPTED | 2022-2023 PROJECTED |
|--------------------------|---------------------|----------------------|------------------------|----------------------|------------------------|
| SALARIES | \$ 387,841 | \$ 448,793 | \$ 448,793 | \$ 455,707 | \$ 468,004 |
| FRINGE BENEFITS | 188,590 | 267,563 | 267,563 | 271,776 | 277,771 |
| PURCHASED SERVICES | 6,806,744 | 7,010,590 | 7,010,590 | 7,051,517 | 7,176,187 |
| UTILITIES | 850,681 | 800,000 | 800,000 | 825,000 | 825,000 |
| INTERNAL SERVICES | 444,304 | 445,000 | 445,000 | 765,000 | 766,000 |
| SUPPLIES & MATERIALS | 14,904 | 25,700 | 25,700 | 36,200 | 36,200 |
| REPAIRS & MAINTENANCE | | | - | | |
| INTEREST EXPENSE | 1,776,379 | 1,306,952 | 1,306,952 | 1,275,138 | 1,177,359 |
| PRINCIPAL DEBT REPAYMENT | - | 3,883,594 | 3,883,594 | 3,985,267 | 4,092,406 |
| OTHER | 56,771 | 20,000 | 20,000 | | |
| DEPRECIATION | 4,149,934 | 3,629,549 | 3,629,549 | 4,149,934 | 4,149,934 |
| CAPITAL OUTLAY | 51,546 | 2,600,000 | 2,600,000 | 7,990,000 | 14,520,000 |
| COST CENTER TOTAL | \$ 14,727,694 | \$ 20,437,741 | \$ 20,437,741 | \$ 26,805,539 | \$ 33,488,861 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | ADOPTED FY 20-21 | ADOPTED FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|---------------------------------------|--------------|------------------|---------------------|---------------------|---------------------|-----------------------|
| Director of Utilities | 513 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Deputy Utilities Director Finance | S11 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Deputy Utilities Director Engineering | S11 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Billing Clerk | U02 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Parts/Inventory Control Tech | U 0 4 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Financial Analyst | N03 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| WPC Supervisor | S09 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Asst. Superintendent WPC | N04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Executive Assistant | S04 | 0.4 | 0.4 | 0.4 | 0.4 | 0.4 |
| Total Positions | | 5.1 | 5.1 | 5.1 | 5.1 | 5.1 |

FUNCTION: Water Pollution Control DEPARTMENT: Water Pollution Control DIVISION OR ACTIVITY: Sanitary Sewer

BUDGET COMMENTS:

The primary expenses in this budget are for operation and maintenance of the sanitary sewer collection system.

PROGRAM:

This Fund supports the operation & maintenance expenditures associated with the sanitary sewer collection system.

OBJECTIVE:

To ensure effective sanitary sewer collection services to city customers.

COST CENTER: WATER POLLUTION CONTROL SANITARY SEWER 10-450-2501 FUNDING SOURCE: METERED RATES AND OTHER OPERATING REVENUES

| TITLE | 10000 | 019-2020 ACTUAL | 1000 | 020-2021 ADOPTED | 020-2021 ROJECTED | Section 2 | DOPTED | 1 | 22-2023 OJECTED |
|-----------------------|-------|--------------------|------|---------------------|--------------------------|-----------|---------|---|--------------------|
| SALARIES | \$ | 243,965 | \$ | 248,335 | \$ 248,335 | \$ | 268,999 | \$ | 278,494 |
| FRINGE BENEFITS | | 135,733 | | 130,116 | 130,116 | | 139,541 | | 143,691 |
| PURCHASED SERVICES | | 40,426 | | 100,000 | 100,000 | | 226,250 | | 226,000 |
| INTERNAL SERVICES | | 28,686 | | 45,000 | 45,000 | | 45,000 | | 45,000 |
| UTILITIES | | | | | | | 5,000 | | 5,000 |
| SUPPLIES & MATERIALS | | 43,270 | | 68,500 | 68,500 | | 65,000 | | 65,000 |
| REPAIRS & MAINTENANCE | | 55,743 | | 150,000 | 150,000 | | 150,000 | | 150,000 |
| COST CENTER TOTAL | \$ | 547,823 | \$ | 741,951 | \$ 741,951 | \$ | 899,790 | \$ | 913,185 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | ADOPTED FY 20-21 | ADOPTED FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 21-22 | |
|--------------------------------|-------|------------------|---------------------|---------------------|---------------------|-----------------------|--|
| Sewer Foreman | U5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Heavy Equipment Operator Sewer | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Labor Equipment Operator | U3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 | |
| Laborer Sewer | U1 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 | |
| Total Positions | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 | |

FUNCTION: Water Pollution Control DEPARTMENT: Water Pollution Control DIVISION OR ACTIVITY: Storm Drains

BUDGET COMMENTS:

Primary expenses in this budget include labor, supplies, materials and equipment rental for the care and maintenance of the stormwater drain underground infrastructure.

PROGRAM:

This Fund supports the operation and maintenance of the storm drainage collection system.

OBJECTIVE:

To ensure an effective storm drainage system for the City.

COST CENTER: WATER POLLUTION CONTROL STORM DRAIN 10-450-2502 FUNDING SOURCE: METERED RATES AND OTHER OPERATING REVENUES

| TITLE | 200 | 19-2020 ACTUAL | - 5 | 020-2021 ADOPTED | 3773 | 20-2021 OJECTED | 11 11 11 11 11 11 | 021-2022 DOPTED | EQUILIDATES. | 22-2023 OJECTED |
|-----------------------|-----|-------------------|-----|---------------------|------|--------------------|-------------------|--------------------|--------------|--------------------|
| SALARIES | \$ | 254,173 | \$ | 277,267 | \$ | 277,267 | \$ | 283,524 | \$ | 293,159 |
| FRINGE BENEFITS | | 143,963 | | 147,292 | | 147,292 | | 145,180 | | 149,320 |
| PURCHASED SERVICES | | 9,001 | | 50,000 | | 50,000 | | 76,250 | | 76,000 |
| INTERNAL SERVICES | | 28,686 | | 45,000 | | 45,000 | | 45,000 | | 45,000 |
| SUPPLIES & MATERIALS | | 49,791 | | 54,500 | | 54,500 | | 60,000 | | 60,000 |
| REPAIRS & MAINTENANCE | | 1,181 | | 75,000 | | 75,000 | | 75,000 | | 75,000 |
| COST CENTER TOTAL | \$ | 486,795 | \$ | 649,059 | \$ | 649,059 | \$ | 684,954 | \$ | 698,479 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | ADOPTED FY 20-21 | ADOPTED FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|--------------------------------|-------|------------------|---------------------|---------------------|---------------------|-----------------------|
| Storm Foreman | U5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Heavy Equipment Operator Storm | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Labor Equipment Operator | U3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Laborer Storm | U1 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Total Positions | | 5.0 | 5.0 | 5.0 | 5.0 | 5.0 |

COST CENTER: WATER POLLUTION CONTROL 10-450-2500 FUNDING SOURCE: CSO FIXED FEES

| TITLE | | 2019-2020 ACTUAL | | 2020-2021 ADOPTED | | 2020-2021 PROJECTED | | 2021-2022 ADOPTED | | 2022-2023 PROJECTED | |
|---------------------------------------|----|---------------------|----|----------------------|----|------------------------|----|----------------------|----|------------------------|--|
| REVENUES FROM CSO FIXED FEE/CONTRACTS | \$ | 2,148,055 | \$ | 2,136,000 | \$ | 2,136,000 | \$ | 2,136,000 | \$ | 2,136,000 | |
| INTEREST EXPENSE | | A#CE | | 360,437 | | 360,437 | | 330,501 | | 306,732 | |
| PRINCIPAL DEBT REPAYMENT | | 9 - 97 | | 730,724 | | 730,724 | | 769,179 | | 792,044 | |
| CAPITAL OUTLAY | | | | 1,000,000 | | 1,000,000 | | 1,000,000 | | 1,000,000 | |
| COST CENTER TOTALS | \$ | • | \$ | 2,091,161 | \$ | 2,091,161 | \$ | 2,099,680 | \$ | 2,098,776 | |

Note that the City of Newport charges customers a combined sewer overflow (CSO) fixed fee depending on the size of their meter. The funds from the fixed fee are restricted to capital projects and debt service related to CSO improvements and upgrades required to comply with regulatory standards.

City of Newport, Rhode Island Water Pollution Control Debt Service Consolidated Debt Service Requirements

| Year Ending | Duiz sissal | Principal | Y-4 | Total |
|-------------|---------------|----------------|---------------|----------------------------|
| June 30 | Principal | Forgiveness | Interest | Requirement |
| 2022 | 4,845,904 | (91,458) | 1,605,007 | 6,359,453 |
| 2023 | 4,978,194 | (93,744) | 1,484,092 | 6,368,542 |
| 2024 | 4,225,000 | (96,284) | 1,363,730 | 5,492,446 |
| 2025 | 4,340,000 | (98,929) | 1,244,559 | 5,4 85, 63 0 |
| 2026 | 4,467,000 | (101,725) | 1,117,915 | 5,483,190 |
| 2027 | 4,601,000 | (104,624) | 983,171 | 5,479,547 |
| 2028 | 3,778,000 | (107,780) | 860,644 | 4,530,864 |
| 2029 | 3,751,000 | (111,085) | 752,547 | 4,3 9 2,462 |
| 2030 | 3,865,532 | (114,679) | 639,769 | 4,390,622 |
| 2031 | 3,526,000 | (49,583) | 529,112 | 4,005,529 |
| 2032 | 2,978,505 | (50,938) | 433,318 | 3,360,885 |
| 2033 | 2,842,000 | (52,396) | 350,260 | 3,139,864 |
| 2034 | 2,924,000 | (53,854) | 268,406 | 3,138,552 |
| 2035 | 3,006,000 | (55,312) | 183,433 | 3,134,121 |
| 2036 | 2,723,000 | (56,979) | 101,310 | 2,767,331 |
| 2037 | 2,185,000 | (58,492) | 31,260 | 2,157,768 |
| | | | | |
| | \$ 59,036,135 | \$ (1,297,862) | \$ 11,948,532 | \$ 69,686,805 |

City of Newport, Rhode Island
State Revolving Loan Fund Revenue Bonds 2010 Series B
Thames Street Interceptor Improvements/Wellington - CSO
\$7,850,000

| Year Ending | | | Total |
|-------------|-----------|----------|--------------|
| June 30 | Principal | Interest | Requirement |
| 2022 | 384,611 | 160,870 | 545,481 |
| 2023 | 398,077 | 147,189 | 545,266 |
| 2024 | 412,384 | 132,700 | 545,084 |
| 2025 | 426,691 | 117,448 | 544,139 |
| 2026 | 442,682 | 101,428 | 544,110 |
| 2027 | 458,672 | 84,616 | 543,288 |
| 2028 | 476,346 | 67,013 | 543,359 |
| 2029 | 494,019 | 48,623 | 542,642 |
| 2030 | 513,376 | 29,560 | 542,936 |
| 2031 | 530,605 | 9,941 | 540,546 |
| | | | |
| | | | |
| | 4,537,463 | 899,388 | \$ 5,436,851 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2010 Series B Long Wharf Sewer Force Main \$1,477,000

| Year Ending June 30 | Principal | | Interest | | Total Regul | irement |
|------------------------|-----------|---------|----------|---------|----------------|-----------|
| 2022 | • | 72,389 | | 30,278 | | 102,667 |
| 2023 | | 74,923 | | 27,703 | | 102,626 |
| 2024 | | 77,616 | | 24,975 | | 102,591 |
| 2025 | | 80,309 | | 22,105 | | 102,414 |
| 2026 | | 83,318 | | 19,090 | | 102,408 |
| 2027 | | 86,328 | | 15,926 | | 102,254 |
| 2028 | | 89,654 | | 12,613 | | 102,267 |
| 2029 | | 92,981 | | 9,151 | | 102,132 |
| 2030 | | 96,624 | | 5,563 | | 102,187 |
| 2031 | | 99,395 | | 1,871 | | 101,266 |
| | | | | | | |
| | \$ | 853,537 | \$ | 169,275 | \$ | 1,022,812 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2011 Series A SRF Eligible Portion of Sewer Force Main Repair \$3,095,505

| Year Ending | | | | | Tota | I |
|-------------|-------|-----------|--------|---------|------|-----------|
| June 30 | Princ | cipal | Intere | st | Requ | uirement |
| 2022 | | 145,000 | | 77,840 | | 222,840 |
| 2023 | | 151,000 | | 72,155 | | 223,155 |
| 2024 | | 157,000 | | 66,110 | | 223,110 |
| 2025 | | 163,000 | | 59,717 | | 222,717 |
| 2026 | | 169,000 | | 52,984 | | 221,984 |
| 2027 | | 176,000 | | 45,902 | | 221,902 |
| 2028 | | 184,000 | | 38,441 | | 222,441 |
| 2029 | | 191,000 | | 30,612 | | 221,612 |
| 2030 | | 199,000 | | 22,412 | | 221,412 |
| 2031 | | 208,000 | | 13,772 | | 221,772 |
| 2032 | | 216,505 | | 4,666 | | 221,171 |
| | \$ | 1,959,505 | \$ | 484,611 | \$ | 2,444,116 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2011 Conduit Non SRF Eligible Portion of Sewer Force Main Repair \$10,345,000

| Year Ending | | | | | Tota | I |
|-------------|---------|-----------|--------|---------|------|-----------|
| June 30 | Princip | al | Intere | st | Regu | uirement |
| 2022 | | 740,000 | | 203,993 | • | 943,993 |
| 2023 | | 775,000 | | 170,473 | | 945,473 |
| 2024 | | 810,000 | | 135,405 | | 945,405 |
| 2025 | | 845,000 | | 98,788 | | 943,788 |
| 2026 | | 885,000 | | 60,512 | | 945,512 |
| 2027 | | 925,000 | | 20,466 | | 945,466 |
| | | | | | | |
| | \$ | 4,980,000 | \$ | 689,636 | \$ | 5,669,636 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - Series 2009 (6.595) Railroad Interceptor and Ultraviolet Moat Projects

| Year Ending | | | Principal | | | Total |
|-------------|------------------|----|------------|---------------|----|------------|
| June 30 | Principal | Fo | orgiveness | Interest | Re | equirement |
| 2022 | 176,686 | • | (26,670) | 51,933 | | 201,949 |
| 2023 | 182,505 | | (27,549) | 46,885 | | 201,841 |
| 2024 | 188,853 | | (28,507) | 41,556 | | 201,902 |
| 2025 | 195,201 | | (29,465) | 35,946 | | 201,682 |
| 2026 | 202,078 | | (30,503) | 30,051 | | 201,626 |
| 2027 | 2 08, 955 | | (31,541) | 23,883 | | 201,297 |
| 2028 | 216,361 | | (32,659) | 17,436 | | 201,138 |
| 2029 | 224,296 | | (33,857) | 10,682 | | 201,121 |
| 2030 | 232,512 | | (35,097) | 3,613 | | 201,028 |
| | \$ 1,827,447 | \$ | (275,849) | \$ 261,985 | \$ | 1,813,584 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - Series 2009 (6.595) Catch Basin Separation & High Priority Sewers - CSO

| Year Ending | | | Principal | | | Total |
|-------------|-----------------|----|------------|---------------|----|------------|
| June 30 | Principal | Fo | orgiveness | Interest | Re | equirement |
| 2022 | 157,314 | | (23,746) | 46,240 | | 179,808 |
| 2023 | 162,495 | | (24,528) | 41,745 | | 179,712 |
| 2024 | 168,147 | | (25,381) | 37,000 | | 179,766 |
| 2025 | 173,799 | | (26,235) | 32,005 | | 179,569 |
| 2026 | 179,922 | | (27,159) | 26,756 | | 179,519 |
| 2027 | 186,045 | | (28,083) | 21,264 | | 179,226 |
| 2028 | 192,639 | | (29,079) | 15,524 | | 179,084 |
| 2029 | 199,704 | | (30,145) | 9,511 | | 179,070 |
| 2030 | 207,020 | | (31,249) | 3,217 | | 178,988 |
| | \$ 1,627,085 | \$ | (245,604) | \$ 233,262 | \$ | 1,614,742 |

City of Newport, Rhode Island 2002 Revenue Bond Issue (\$13MM) Primary/Secondary Plant

| Year Ending | | | | | Total | |
|-------------|--------|-----------|--------|--------|-------|-----------|
| June 30 | Princi | pal | Intere | st | Requ | irement |
| 2022 | | 838,904 | | 24,125 | | 863,029 |
| 2023 | | 866,194 | • • | 8,127 | | 874,321 |
| | \$ | 1,705,098 | \$ | 32,252 | \$ | 1,737,350 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2015 Series A Wellington CSO \$5,400,000

| Year Ending | | | | | Tota | al |
|------------------|------|-----------|------|-----------|------|-----------------|
| June 30 | Prin | cipal | Inte | rest | Req | uirement |
| 2022 | | 251,000 | | 123,391 | | 374,391 |
| 2023 | | 256,000 | | 117,798 | | 373,798 |
| 2024 | | 262,000 | | 111,592 | | 373,592 |
| 2025 | | 268,000 | | 104,939 | | 372,939 |
| 202 6 | | 275,000 | | 97,659 | | 372,659 |
| 2027 | | 283,000 | | 89,565 | | 372,565 |
| 2028 | | 291,000 | | 80,838 | | 371,838 |
| 2029 | | 300,000 | | 71,572 | | 371,572 |
| 2030 | | 310,000 | | 61,764 | | 371,76 4 |
| 2031 | | 320,000 | | 51,430 | | 371,430 |
| 2032 | | 330,000 | | 40,590 | | 370,590 |
| 2033 | | 342,000 | | 29,249 | | 371,249 |
| 2034 | | 353,000 | | 17,681 | | 370,681 |
| 2035 | | 362,000 | | 5,955 | | 367,955 |
| | | | | | | |
| | \$ | 4,203,000 | \$ | 1,004,023 | \$ | 5,207,023 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2016 Series B Wastewater Plant Upgrades \$9,142,000

| Year Ending | | | | | Tota | |
|------------------|-------|-----------|------|------------------|------|-----------|
| June 30 | Princ | | Inte | rest | Requ | uirement |
| 2022 | | 428,000 | | 180,436 | | 608,436 |
| 2023 | | 435,000 | | 1 73,40 1 | | 608,401 |
| 2024 | | 442,000 | | 165,770 | | 607,770 |
| 2025 | | 450,000 | | 157,494 | | 607,494 |
| 202 6 | | 458,000 | | 148,525 | | 606,525 |
| 2027 | | 468,000 | | 138,377 | | 606,377 |
| 2028 | | 479,000 | | 126,867 | | 605,867 |
| 2029 | | 491,000 | | 114,399 | | 605,399 |
| 2030 | | 503,000 | | 101,151 | | 604,151 |
| 2031 | | 517,000 | | 87,278 | | 604,278 |
| 2032 | | 531,000 | | 72,815 | | 603,815 |
| 2033 | | 546,000 | | 57,735 | | 603,735 |
| 2034 | | 562,000 | | 42,028 | | 604,028 |
| 2035 | | 578,000 | | 25,696 | | 603,696 |
| 2036 | | 597,000 | | 8, 6 86 | | 605,686 |
| | | | | | | |
| | | | | | | |
| | \$ | 7,485,000 | \$ | 1,600,658 | \$ | 9,085,658 |

City of Newport, Rhode Island Rhode Island Infrastructure Bank Energy Bond Solar Energy Wastewater Plant \$1,242,000

| Year Ending | | | | | Total | |
|-------------|---------|---------|---------|--------|-------|---------|
| June 30 | Princip | oal | Interes | it | Requ | irement |
| 2022 | | 121,000 | | 16,016 | | 137,016 |
| 2023 | | 123,000 | | 13,959 | | 136,959 |
| 2024 | | 125,000 | | 11,746 | | 136,746 |
| 2025 | | 126,000 | | 9,402 | | 135,402 |
| 2026 | | 128,000 | | 6,920 | | 134,920 |
| 2027 | | 130,000 | | 4,279 | | 134,279 |
| 2028 | | 132,000 | | 1,458 | | 133,458 |
| | | | | | | |
| | \$ | 885,000 | \$ | 63,780 | \$ | 948,780 |

City of Newport, Rhode Island State Revolving Loan Fund Revenue Bonds - 2017 Series A Wastewater Plant Upgrades \$33,443,000

| Year Ending | | | | Principal | | | Tota | al |
|-------------|------|------------|----|------------|-------|-----------------|------|------------|
| June 30 | Prin | cipal | Fe | orgiveness | Inter | est | Reg | ulrement |
| 2022 | | 1,531,000 | | (41,042) | | 689,886 | | 2,179,844 |
| 2023 | | 1,554,000 | | (41,667) | | 664,656 | | 2,176,989 |
| 2024 | | 1,582,000 | | (42,396) | | 636,877 | | 2,176,481 |
| 2025 | | 1,612,000 | | (43,229) | | 606,716 | | 2,175,487 |
| 2026 | | 1,644,000 | | (44,063) | | 573,990 | | 2,173,927 |
| 2027 | | 1,679,000 | | (45,000) | | 538,893 | | 2,172,893 |
| 2028 | | 1,717,000 | | (46,042) | | 500,454 | | 2,171,412 |
| 2029 | | 1,758,000 | | (47,083) | | 457,996 | | 2,168,913 |
| 2030 | | 1,804,000 | | (48,333) | | 412,489 | | 2,168,156 |
| 2031 | | 1,851,000 | | (49,583) | | 364,819 | | 2,166,236 |
| 2032 | | 1,901,000 | | (50,938) | | 315,247 | | 2,165,309 |
| 2033 | | 1,954,000 | | (52,396) | | 263,276 | | 2,164,880 |
| 2034 | | 2,009,000 | | (53,854) | | 208,697 | | 2,163,843 |
| 2035 | | 2,066,000 | | (55,312) | | 1 51,782 | | 2,162,470 |
| 2036 | | 2,126,000 | | (56,979) | | 92,624 | | 2,161,645 |
| 2037 | | 2,185,000 | | (58,492) | | 31,260 | | 2,157,768 |
| | | | | | | | | |
| | \$ | 28,973,000 | \$ | (776,409) | \$ | 6,509,662 | \$ | 34,706,253 |

CITY OF NEWPORT, RHODE ISLAND FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS WATER POLLUTION CONTROL FUND

| Capital | | ř. | ľ | | 1 | | |
|-------------------------------|--|--|--|---|---|---|--|
| Principal Repayment | | 3,985,267 | 3,985,267 | | ė. | | |
| Interest Expense | | 1,275,138 | 1,275,138 | | | | |
| Repairs & Maintenance | | | | | 150,000 | | 75,000 |
| Supplies & Materials | 15,000 1,000 1,500 1,500 10,000 200 | | 36,200 | | 000'09 000'5 000'5 | | 25,000 |
| Internal | 355,000 | | 765,000 | | 45,000 | | 45,000 |
| Utilities | 730,000 | 10,000 | 825,000 | | 000'\$ | | |
| Purchased Services | 6,658,517 4,000 5,000 4,000 380,000 | | 7,051,517 | | 1,250 225,000 226,250 | | 75,000 |
| Benefits | 84.299 5.472 747 34.124 10.000 27,300 | | 271,776 | 47,660 3,147 625 19,584 | 2,560 | 54.503 3,147 625 18,760 65.693 2,452 | |
| 2022 Salaries | 445,967 6,240 3,500 | | 455,707 | 255,999 | 500 | 245,224 15,000 22,800 500 | |
| FY2023 PROJECTED BUDGET | 688,264 84,299 84,299 84,299 10,000 15,000 15,000 15,000 15,000 16,00 | 1,177,359 10,000 10,000 4,092,406 | 4,149,934 | 265,494 12,500 47,660 47,660 3,147 6,20,310 | 69,294 2,655 2,655 500 1,000 2,25,000 45,000 150,000 5,000 60,000 5,000 5,000 | 254,859 15,000 22,800 54,800 54,747 (88,959 68,959 2,549 500 | 1,000 75,000 45,000 75,000 55,000 |
| FY2022 ADOPTED BUDGET | 445,967 46,296 46,299 5,432 5,432 1,400 1,500 | 1,275,138 10,000 10,000 3,985,267 | 4,149,934 | 255,999 12,500 47,660 3,147 625 19,584 | 65,965 2,560 2,000 1,750 275,000 45,000 150,000 5,000 5,000 5,000 5,000 5,000 | 245,224 25,000 25,000 25,000 24,500 3,147 3,147 65,693 65,693 65,693 7,452 2,452 2,452 2,452 | 1,250 75,000 45,000 75,000 55,000 |
| FY2021 PROJECTED BUDGET | 440,533 6,240 6,240 1,777 9,335 13,702 1,200 1,200 1,5 | 1,306,952 10,000 10,000 3,883,594 | 240,000 3,629,549 18,077,741 | 230,610 17,225 57,770 3,091 17,642 | 48,682 2,306 2,306 500 100,000 45,000 5,000 5,000 5,000 5,000 4,000 741,951 | 259,542 17,225 66,337 3,091 673 19,855 54,789 54,789 54,789 52,595 500 | 500 50,000 45,000 75,000 50,000 |
| FY2021 ADOPTED BUDGET | 440,533 6,240 9,1777 9,310 9,300 3,811 2,200 2,200 2,200 2,200 2,200 1,500 4,000 3,5 | 1,306,952 10,000 10,000 3,883,594 | 240,000 3,629,549 18,077,741 | 230,610 17,225 57,770 3,091 625 17,642 | 48,682 2,306 500 100,000 45,000 1150,000 5,000 5,000 5,000 4,000 4,000 | 259,542 17,225 66,337 3,031 3,031 19,855 54,789 54,789 54,789 54,789 56,789 56,789 | 500 50,000 45,000 75,000 50,000 |
| 2020 ACTUAL RESULTS | 378.997 58.517 59.517 4.380 4.380 4.380 5.7,248 5.7,248 5.7,248 5.7,248 5.7,248 5.7,248 5.7,248 5.7,248 5.7,248 6.448,145 1.172 5.7,848 5.000 5. | 21,546 1,776,379 1,047 5,100 | 4,149,934 14,727,694 | 235,247 5,225 3,1348 63,348 2,463 1,417 | 49,255 1,674 40,426 28,686 55,743 40,085 3,185 547,833 | 246,189 7,984 67,751 3,504 1,763 17,330 51,288 2,327 | 9,001 28,686 1,181 46,370 |
| ACCT ACCOUNT NAME | Manier Selectes Administration 10-450-2500 30001 Salaries & Wagnes 30100-1 Active Medical Insurance 30100-1 Active Medical Insurance 30100-2 Let Insurance 30100-3 Let Insurance 30100-3 Let Insurance 30100-4 Defined Benefits 30100-5 Defined Benefits 30100-5 Defined Benefits 30100-7 Defined Benefits 30100-8 Benefit Benefits 30100-8 Bank Fets 30100-9 Benefit Benefits 30100-9 Benefits 30100-9 Benefits 30100-9 Benefits 30100-0 Contract Operations 30100-0 Contract Services 30100-0 Developerations 30100-0 Developerations 30100-0 Leblery Invariance 30100-0 Contract Services 30100-0 Contract Services 30100-0 Contract Services 30100-0 Services 301 | | 5072b. Loss on Disposal Equipment Loan 50950 Depredation Expense Total Administation Expenses | Sont Sanitary Sewer 10-450-2501 S000 Salaries, Wapes S0004 Temporary and Seasonal S1004 Active Medical Insurance S1005 Dental Insurance S1005 Tele Insurance | 50100-5 Defined Benefits 50100-5 Defined Contributions 50100-5 Annual Leave Sell-Back 50121 Conferences and Training 50221 Conferences and Training 50271 Vehicle Maintenance 50272 Repairs and Maintenance 50273 Water 50210 Operating Supplies 50210 Uniforms and Protective Gear Total Sanitary Server | H 5 W 4 K 9 | 903.0 Severance and Training 2012. Conference and Training 2012. Contract Severance (2012.) Vehicle Mantherance 5027. Retains and Mainterance 5027. Operating Supplies |

CITY OF NEWPORT, RHODE ISLAND
FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS
WATER POLLUTION CONTROL FUND

| ACCT NUMBER ACCOUNT NAME | 2020 ACTUAL RESULTS | FY2021 ADOPTED BUDGET | FY2021 PROJECTED BUDGET | FY2022 ADOPTED BUDGET | PROJECTED BUDGET | 2022 Salaries | Benefits | Purchased Services | Utilities | Internal | Supplies & Materials | Repairs & Maintenance | Interest | Principal Repayment | Capital |
|--|--|-----------------------------|-------------------------------|-----------------------------|---------------------|------------------|----------|-----------------------|--|----------|----------------------|--------------------------|----------|------------------------|---------|
| 50320 Uniforms and Protective Gear | 3,421 | 4,000 | 4,000 | 2,000 | 5,000 | | | | The second secon | | 2,000 | 200 | | | |
| Total Storm Drains | 486,795 | 649,059 | 649,059 | 684,954 | 698,479 | 283,524 | 145,180 | 76,250 | | 45,000 | 60,000 | 75,000 | • | • | |
| CSO Debt Expenses 50452 Interest Expense - CSO Debt 50557 Principal Parments - CSO Debt | | 360,437 | 360,437 | 330,501 | 306,732 | | | | | | | | 330,501 | 769,179 | |
| | | 1,091,161 | 1,091,161 | 1,099,680 | 1,098,776 | | • | * | × | * | | * | 330,501 | 769,179 | l |
| 3 | | 500,000 875,000 | 500,000 | 000'058 | 1,300,000 | | | | | | | | | | |
| | | OUD DOE | 000 002 | 2,300,000 | 000 005 | | | | | | | | | | |
| 50440 Long Wharf Force Main Cleaning 50440 Long Wharf Force Main Cleaning 50440 Flood Mitigation Wellington Ave Tide Gates | | 000 | and inc | 300,000 | 200,000 | | | | | | | | | | |
| 50440 Flood Mitigation Wellington Ave Tide Gates 50440 General Capital Improvements | | 160,000 | 160,000 | 1,000,000 | 240,000 | | | | | | | | | | |
| 50440 Equipment | | 525 000 | 225 000 | 200,000 | 200,000 | | | | | | | | | | |
| Ā | | 2,360,000 | 2,360,000 | 7,990,000 | 4,520,000 | • | | • | * | • | • | 23 | ,f. | * | |
| CAPITAL OUTLAY FROM CSO FIXED FEES S0440 CSO Project Manager Council Day of Bissession | | 200,000 | 000'005 | 200,000 | 200,000 | | | | | | | | | | |
| | | | | 200,000 | 200,000 | | | | | | | | | | |
| | | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | | | * | | • | • | • | | • | |
| CAPITAL OUTLAY FROM DEBT FUNDING 50441 Long Wharf Upgrades | | | | | 10,000,000 | 7 | | | | | | | | | |
| 50441 Total Capital Outlay From SRF | • | 20.05 | 0.0 | | 10,000,000 | | | | | | | | | | |
| DATAL EXBENDITIBES/CASH OUTLANS | c 15 762 313 ¢ 23 919 917 ¢ 27 919 917 | 5 23.919.912 | \$ 23.919.912 | 30,489,963 | 37.199.301 | | | | | | | | | | |

CITY OF NEWPORT Recommended CIP Schedule Water Pollution Control Fund FY 2022 ~ 2026

| | Activity | - | Adopted | Projected | Proposed | Proposed | Proposed | Total |
|--|----------|---------------|-----------|------------|-----------|-----------|-----------|-------------|
| Project Title | No. | Source | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 2026-26 | 21/22-25/26 |
| WATER POLLUTION CONTROL | | | | | | | | |
| Catch Basin Separation | 104336 | CSO Fixed Fee | 500,000 | 500,000 | 100,000 | 800,000 | 100,000 | 2,000,000 |
| Storm Drain Improvements | 100005 | Sewer Rates | 740,000 | 1,080,000 | 750,000 | 750,000 | 750,000 | 4,070,000 |
| Prog Man-Implement CSO System Master Plan (SMP) | 100003 | CSO Fixed Fee | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 |
| Storm Drain - West Mariborough | New | Sewer Rates | 400,000 | - | - | - | - | 400,000 |
| Storm Drain - West Marlborough | New | Sewer Rates | 2,300,000 | - | - | - | - | 2,300,000 |
| North End Sanitary Sewer | 100021 | Sewer Rates | 500,000 | 500,000 | - | - | - | 1,000,000 |
| Upgrades to Long Wharf Pump Station | New | SRF | - | 10,000,000 | - | - | - | 10,000,000 |
| Long Wharf Force Main Cleaning | New | Sewer Rates | 1,500,000 | - | - | - | - | 1,500,000 |
| Flood Mitigation-Weltington Ave. Tide Gates | New | Sewer Rates | 300,000 | 200,000 | - | • | - | 500,000 |
| Flood Mitigation-Wellington Ave. Tide Gates | New | Sewer Rates | 1,000,000 | 000,008 | | | | |
| Sanitary Sewer Sys Improve 4&5-Design & Construction | New | Sewer Rates | 850,000 | 1,300,000 | - | • | - | 2,150,000 |
| Sanitary Sewer Sys Improve 6-Design & Construction | New | Sewer Rates | - | - | 900,000 | 900,000 | 1,200,000 | 3,000,000 |
| Sanitary Sewer Sys Improve 7-Design & Construction | New | Sewer Rates | - | - | - | 200,000 | 800,000 | 1,000,000 |
| WPC Trench Restoration | New | Sewer Rates | 200,000 | 200,000 | 75,000 | 75,000 | 75,000 | 625,000 |
| Equipment Replacement | New | Sewer Rates | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 |
| Total WPC Projects | | | 8,990,000 | 15,280,000 | 2,525,000 | 3,425,000 | 3,625,000 | 32,045,000 |

Funding Sources: Water Pollution Control Fund Total Funding Sources

| 8,990,000 | 15,280,000 | 2,525,000 | 3,425,000 | 3,625,000 | 32,045,000 |
|-----------|------------|-----------|-----------|-----------|------------|
| 8,990,000 | 15,280,000 | 2,525,000 | 3,425,000 | 3,625,000 | 32,045,000 |

| PROJECT IIILE (#1043 | 336) | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|---------------------------------|----------------------------------|---------------------------|---------------------------------|---|----------|----------|----------|-----------|
| Catch Basin Separation | on | | WPC U | <i>Itilities</i> | | | Cityw | ide | |
| PROJECT DESCRIPTION | | | | | | | 0, | | |
| Catch basins that had isconnected and construction. The adapt and assessment to be | directed to s ctual disconne | storm drains. ction of each c | The project atch basin re | involves des quires individu | sign and | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GOALS & OBJECTIVES | and #2 Infrastr | ueture | | | | | | | |
| Council's Strategic Go | | iciure | | OPERATING CO | STS/SAVINGS | - | | | |
| Environmental Compl | | | | or Environment | o i di di i i i i i i i i i i i i i i i | | | | |
| TOTAL PROJECT COST | | | Ongoing | | | | | | |
| | | | PL | ANNED FINANC | ING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Sewer Rates | | | | 500,000 | 500,000 | 100,000 | 800,000 | 100,000 | 2,000,000 |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 500,000 | 500,000 | 100,000 | 800,000 | 100,000 | 2,000,000 |
| Total WPC Impact | | | | 500,000 | 500,000 | 100,000 | 800,000 | 100,000 | 2,000,000 |

| PROJECT TITLE (#1000 | 05) | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|--------------------------------------|-------------------------------|---------------|---|-------------|----------|----------|----------|-----------|
| Storm Drainage Impro | ovements | | WPC I | Utilities | | | Cityw | ide | |
| PROJECT DESCRIPTION | N | 12. | ,,, , | o i i i i i i i i i i i i i i i i i i i | | | Onym | | |
| This project is requirecommendations fro areas of existing dr infiltration/inflow (1/c | om the City's Sto ainage issues a | rm Water Man nd improvemen | agement Plan | . The project wi | ill address | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GOALS & OBJECTIVES | | | | | | | | | |
| Council's Strategic G | oal #2, Infrastru | cture | | | | | | | |
| STATUS/OTHER COMM Ongoing maintenance | | ets | | OPERATING CO | STS/SAVINGS | | | | |
| TOTAL PROJECT COST | | | Ongoing | | | | | | |
| | | | PL | ANNED FINANC | ING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Sewer Rates | 1,250,000 | | | 740,000 | 1,080,000 | 750,000 | 750,000 | 750,000 | 4,070,000 |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 740,000 | 4 000 000 | 750.000 | 750.000 | 750.000 | 4.070.000 |
| TOTAL COST | | | la supularies | 740,000 | 1,080,000 | 750,000 | 750,000 | 750,000 | 4,070,000 |
| Total WPC Impact | | | | 740,000 | 1,080,000 | 750,000 | 750,000 | 750,000 | 4,070,000 |

| PROJECT TITLE Program Manager for Implementation of CSO Master Plan | O System | DEPARTMENT | | Utilities | | LOCATION | Cityw | ide | |
|--|--|---------------------------------|--------------|------------------|-------------|----------|----------|----------|-----------|
| PROJECT DESCRIPTION The Program Manag Consent Decree and for compliance. The SMP tentatively schedule with compl | er will be resp System Mas approved by | ter Plan for CS the EPA/RIDE | O Control re | equired to be co | ompleted | | | | |
| GOALS & OBJECTIVES | | | | | | | | | |
| Council's Strategic Go | | ucture | | T | | | | | |
| STATUS/OTHER COMME | INIS | | | OPERATING CO | STS/SAVINGS | | | | |
| TOTAL PROJECT COST | | | Ongoing P | LANNED FINANC | CING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Sewer Rates | | | | | | | | | |
| CSO Fixed Fee | | | | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 |
| | | | | | | | | | |
| TOTAL COST | | | | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 |
| Total WPC Impact | | | | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500,000 |

| PROJECT TITLE | | DEPARTMENT | OK DIVISION | | | LOCATION | | | |
|--|-----------------------------------|-------------------------------------|--------------------------------|-----------------------------------|-------------------------|----------|--------------|---------------|---------|
| Storm Drain - West M | ariborough | + | WEG | Hilition | | | 0.4 | iida | |
| Design PROJECT DESCRIPTION | N . | | WPC (| Julities | | | Cityn | nde | |
| PROJECT DESCRIPTION | N | | | | | | | | |
| A. 7 - J | | | | | | | | | |
| This project is ext engineering service Marlborough St | tending the de s during consti | esign services ruction of th ref | contrcatr t nabiltiation of | to provide pro the strom drail | ofessional n in West | | | | |
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| GOALS & OBJECTIVES | | | | | | | | | |
| rennere (a. | | | | | | | | | |
| Council's Strategic G | | ucture | | | | | | | |
| STATUS/OTHER COMM | ENTS | | | OPERATING CO | STS/SAVINGS | | | | |
| | | | | | | | | | |
| Ongoing maintenance | e; preserve ass | ets | Onnaina | | | | | | |
| TOTAL PROJECT COST | | | Ongoing | ANNED FINANC | ING | | | | |
| | | | r. | | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sewer Rates | | | | 400,000 | (e) | - | - | - | 400,000 |
| | | | | | | | | | |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 400,000 | _ | - | - | | 400,000 |
| | | | | | | | | | |
| Total WPC Impact | What is a state of the | | | 400,000 | | | 14-201-07-08 | Edding Street | 400,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|-----------------------|------------------|-------------------|------------------------|------------------|----------------------|---------------------|----------|----------|-----------|
| Storm Drain - West N | Mariborough | - | | 12-1-2- | | | | | |
| Construction | | 1 | WPC (| Jtilities | | | Cityv | vide | |
| PROJECT DESCRIPTIO | N | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| This project involve | es the structura | I lining of the e | existing 3ft x | 5 ft brick stron | n drain in | | | | |
| West Marlborough | stree which coi | nnects to the st | rom drain in N | Aarsh St. | | | | | |
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| GOALS & OBJECTIVES | | | -11 | | | × | | | |
| | | | | | | | | | |
| Council's Strategic G | oal #2, Infrastr | ucture | | | | | | | |
| STATUS/OTHER COMM | | | | OPERATING CO | STS/SAVINGS | 0.0 | | | |
| | | | | | | | | | |
| Ongoing maintenanc | | sets | | | | | | | |
| TOTAL PROJECT COST | | | Ongoing | | | | 4 | | |
| | | | PL | ANNED FINANC | ING | | | | |
| | | T | | | | | | | |
| COURSE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed | Proposed | TOTAL |
| SOURCE OF FUNDS | runding | 9/30/2020 | F121Exp. | 2021122 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | - VIII | |
| Sewer Rates | | | | 2,300,000 | | | | | 2,300,000 |
| CONTON FIGURE | | | | Children Park | | | | | 2,000,000 |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 2,300,000 | - | <u> </u> | 2 | _ | 2,300,000 |
| | | | | | | | | | |
| Total WPC Impact | | | | 2,300,000 | | | | | 2,300,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | 1 | LOCATION | | | | |
|---|--|---|---|--|--|----------|------------|----------|-----------|--|
| North End Sanitary S | 'ewer | | WPC (| <i>Itilities</i> | | | North | End | | |
| PROJECT DESCRIPTION | | | | | | | 1,53,51,51 | | | |
| The scope of this p System Master Plat rerouting the City's the City with a new reroute was propos station and the Was During preliminary discrepancies in flat required results would The City requested an alternative project is and implemented by | n for CSO Control sewer collection pump station loo ed to reduce the shington St CSO design in 2019, ow modeling we uld not be achiev a Modification t ect to achieve th s required to be y October 23, 20 | of and include system that of steed in the vice amount of flow WSCSO) factorissues with the ere identified and the Consense reduction is submitted to | d the design a currently servi cinity of Van w directed to cility. he siting of a that resulted at Decree to a in flows to th | and construction ces the North of the Long What he Long what he lead in concerns allow the City to the WSCSO face | on of End of This If pump ation and that the to identify cility. The | | | | | |
| Council's Strategic G | oal #2, Infrastruc | cture | 999 | | | | | | | |
| STATUS/OTHER COMM | ENTS | | | OPERATING CO | STS/SAVINGS | | | | | |
| | | | | | | | | | | |
| TOTAL PROJECT COST | | | Ongoing | ANNED FINANC | ING | | | | | |
| | | | | ANTEDIMANO | ,iiio | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| | | | | | | | | | | |
| | 500.000 | | | | 500.000 | | | | | |
| Sewer Rates | 500,000 | | | 500,000 | 500,000 | - | | - | 1,000,000 | |
| SRF | | | | THE RESIDENCE OF THE PARTY OF T | | | | | | |
| | | | | | - | - | | - | 14 | |
| | | | | | - | - | | • | 9 | |
| | | | | | - | | | - | | |
| TOTAL COST | | | | 500,000 | 500,000 | - | - | | 1,000,000 | |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | LOCATION | | | | |
|---|---|--|---|--|------------------------|----------|----------|----------|------------|
| Upgrades to | | | | | | | | | |
| Long Wharf Pump Sta | tion | | WPC | Utilities | | | | | |
| PROJECT DESCRIPTION This project ihas bee Master Plan to control Long Wharf pumpo s Facility have been convolume of flow diversevents. | en approved b ol CSOs. It inv staion now tha ompleted. The | volves increasir It the improber Increased pun | EM as part on the pumpon on the Vinging Capacit | f the City's Sys ing capacity a Vastewater Tre y will reduce th | t the eatment ne | | | | |
| GOALS & OBJECTIVES Council's Strategic Go STATUS/OTHER COMME | | ucture | Ongoing | OPERATING CO | | | | | |
| | | | | | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Sewer Rates | | | | | | | | | - |
| Circ Christia Chris | | | | | | | | | |
| SRF | | | | | 10,000,000 | | | - | 10,000,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | | 10,000,000 | _ | _ | _ | 10,000,000 |
| Total WPC Impact | | | | | 10,000,000 | | | | 10,000,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|---|----------------|----------------------------------|----------------|----------------|----------|----------|----------|-----------|
| Long Wharf | | | | | | | | | |
| Force Main Cleaning | Wharf Main Cleaning ECT DESCRIPTION Sproject involves cleaning the Long Wharf forcemin colids in the low parts of the force main. This will make main to direct flow to the wastewater treatemnent of the force main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main. This will make main to direct flow to the wastewater treatemnent of the force main treatemnent of the force main treatemnent of the force main. This wastewater treatemnent | | WPC | Utilities | | | | | |
| PROJECT DESCRIPTION This project involves of solids in the low pa | arts of the force | e main. This w | rcemin to rem ill maintain th | nove the accum | nulation he | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GOALS & OBJECTIVES Council's Strategic Gos STATUS/OTHER COMME | | ucture | | OPERATING CO | STS/SAVINGS | | | | |
| TOTAL DROJECT COST | | | Ongoing | | | | | | |
| TOTAL PROJECT COST | | | Ongoing | ANNED FINANC | INC | | | | |
| | | | PI | LANNED FINANC | ING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Sewer Rates | | | | 1,500,000 | | - | - | - | 1,500,000 |
| SRF | | | | | | - | - | | Q#0 |
| | | | | | | | | | |
| TOTAL COST | | | | 1,500,000 | | | - | - | 1,500,000 |
| Total WPC Impact | | | | 1,500,000 | | | | | 1,500,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|-------------------------------|--|----------------------------------|--------------------------------------|---------------|--|---------------------|---------------------|---------|
| Flood Mitigation | | | | | | | | | |
| Wellington Ave. Tide (| Gates | | WPC | Utilities | | | | | |
| PROJECT DESCRIPTION In FY 2016, the City co lying areas in the City | ompleted a drai | nage investigatio | on and flood a | nalysis study fo | r two low | | | | |
| recommendations for began with the design flooding in the Bridge S Wellington Ave area. | improvements and construction | for both the shor on of selected im | rt term and lon provements to | g term. This pro alleviate/mitiga | ject ite | | | | |
| vveilington Ave area. | | | | | | | | | |
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| GOALS & OBJECTIVES | | | | | | | | | |
| Compilla Otratagia Ca | -140 Infrastr | | | | | | | | |
| Council's Strategic Go STATUS/OTHER COMME | | ucture | | OPERATING CO | CTC/CAV/INCC | | | | |
| STATUS/OTHER COMME | INIS | | | OPERATING CO | IS ISISAVINGS | | | | |
| | | | | | | | | | |
| TOTAL PROJECT COST | | | Ongoing | | | | | | |
| | | | | ANNED FINANC | ING | | | | |
| | | | | | | The same of the sa | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | - | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sewer Rates | | | | 300,000 | 200,000 | <u> </u> | | | 500,000 |
| | | | | | | | | | |
| SRF | | | | | | - | - | - | - |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 300,000 | 200,000 | - | - | - | 500,000 |
| Total WPC Impact | | | | 300,000 | 200,000 | | | | 500,000 |
| Total WFO IIIIpact | | | | 300,000 | 200,000 | NEW SHIP MARIN | R STATE OF STATE OF | Lean Casa Casa Casa | 300,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | 1, | LOCATION | | | |
|--|--|--|--|--|-----------------|-----------------|----------|-----------------------|----------------|
| Flood Mitigation | 220 | | | | | | | | |
| Wellington Ave. Tide | | | WPC | Utilities | | | Cityv | vide | |
| PROJECT DESCRIPTIO | N | | | | | | | | |
| recommendations for began with the design | y subject to tidal improvements n and construction Street study are | flooding. The fir for both the shown on of selected im | nal report for the rt term and lon approvements to | ne study provide: g term. This proj o alleviate/mitiga | s iect te | | | | |
| GOALS & OBJECTIVES Council's Strategic G STATUS/OTHER COMM | oal #2, Infrastro | ıcture | | OPERATING CO | STS/SAVINGS | | | | |
| Asset Management | | | | | | | | | |
| TOTAL PROJECT COST | | | | | | | | | |
| TOTAL TROOLET COST | | | PI | ANNED FINANC | ING | | | | |
| | | | | | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sawar Batas | | | | 4 000 000 | 900 000 | | | | 4 000 000 |
| Sewer Rates | - | | - | 1,000,000 | 800,000 | - | | - | 1,800,000 |
| CSO Fixed Fee | | | | | | | | | |
| OGO TIXOUTOO | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | A30-30-20-30-3 |
| TOTAL COST | g areas in the City subject to tidal flooding. The final representations for improvements for both the short tental with the design and construction of selected improveding in the Bridge Street study area. The next phase is limpton Ave area. S & OBJECTIVES Discrete Strategic Goal #2, Infrastructure US/OTHER COMMENTS It Management L PROJECT COST Prior Unspent @ Es GE OF FUNDS Funding 9/30/2020 FY DESTRUCTIVES Prixed Fee Fixed Fee | | | 1,000,000 | 800,000 | - | - | - | 1,800,000 |
| Total WPC Impact | | | | 1,000,000 | 800,000 | | | | 1 000 000 |
| Total WFG IIIIpact | (O) Maria de Santa de Filo | Shield State of State | I DUCKES STRAIGHT | 1,000,000 | 800,000 | MASS CONTRACTOR | | INTERNATION OF STREET | 1,800,000 |

| PROJECT TITLE | | | | | | | Citrorida | | | |
|---------------------------------------|--------------------|-----------------|-----------------|-------------|----------|----------|-----------|------------|--|--|
| Sanitary Sewer Improvements-4 &5 | | W/DC / | William | | | | Citywide | | | |
| Design & Construction | | WPC (| Julities | | | | | | | |
| PROJECT DESCRIPTION | | | | | | | | | | |
| | | | | | | | | | | |
| This is an ongoing program to repair | identified defects | in the sanitary | y sewer system. | 1 | | | | | | |
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| GOALS & OBJECTIVES | | | | | | | | | | |
| | | | | | | | | | | |
| Council's Strategic Goal #2, Infrasti | ucture | | | | | | | | | |
| STATUS/OTHER COMMENTS | | | OPERATING CO | STS/SAVINGS | | | | | | |
| Accet Management | | _ | | | | | | | | |
| Asset Management TOTAL PROJECT COST | | | | | | | | | | |
| TOTAL TROSLOT GOOT | | PL | ANNED FINANC | CING | | | | | | |
| | | | | | | | | | | |
| Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | | |
| SOURCE OF FUNDS Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2024/25 | TOTAL | | |
| | | (| | | | | | | | |
| | 1 | | | | | | | | | |
| | 1 | | | | | | | | | |
| Sewer Rates 500,000 |) | | 850,000 | 1,300,000 | _ | _ | - | 2,150,000 | | |
| | | | | | | | | | | |
| CSO Fixed Fee | | | | | | | 2 | | | |
| | | | | | | | | | | |
| | | | ENCOME STATE | | | | | | | |
| | | | | | | | | | | |
| | - | | | £ | | | | | | |
| TOTAL COST | | | 850,000 | 1,300,000 | _ | | _ | 2,150,000 | | |
| | | | 1 | 1,000,000 | | | | 2, 100,000 | | |
| Total WPC Impact | | | 850,000 | 1,300,000 | | | | 2,150,000 | | |

| PROJECT TITLE | | | | | | | LOCATION | | | | |
|--|------------------|---|---------------------|-----------------|----------------------|---------------------|---------------------|---------------------|-----------|--|--|
| Sanitary Sewer Improv | | | 14/00/ | 14:1:4: | | | | | | | |
| Design & Construction PROJECT DESCRIPTION | | | WPC | Jtilities | | | | | | | |
| | | Charles & Marke Carles, in 1970 112 and 1970 114 and 1970 114 | | | | | | | | | |
| This is an ongoing p | rogram to repa | air identified de | fects in the sa | anitary sewer | system. | | | | | | |
| | | | | | | | | | | | |
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| GOALS & OBJECTIVES | | | | | | | | | | | |
| Oilla Otrata aia O- | -140 1-1 | | | | | | | | | | |
| Council's Strategic Go STATUS/OTHER COMME | | iciure | | OPERATING CO | DETE /E AVINCE | | | | | | |
| STATUS/OTHER COMINE | INIS | | | OPERATING CO | JS IS/SAVINGS | | | | | | |
| | | | | | | | | | | | |
| TOTAL PROJECT COST | | | \$ 3,000,000 | | | | | | | | |
| | | | PL | ANNED FINAN | CING | | | | | | |
| | | | | | | | | | | | |
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL | | |
| SOURCE OF FUNDS | runung | 9/30/2020 | FIZICAP. | 2021122 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | | |
| | | | | complete so | | | 1 | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Sewer Rates | | | | | | | | | | | |
| 000 5 | | | | | | | | | 27227422 | | |
| CSO Fixed Fee | | | | | (e | 900,000 | 900,000 | 1,200,000 | 3,000,000 | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TOTAL COST | | | | | | 900,000 | 900,000 | 1,200,000 | 3,000,000 | | |
| | | | | | | | | | | | |
| Total WPC Impact | | | | | | 900,000 | 900,000 | 1,200,000 | 3,000,000 | | |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|-------------------------------------|--------------|--------------------------|------------------|---|--|----------|----------|----------------------------|---|
| Sanitary Sewer Improv | | | | | | | | Citywide | |
| Design & Construction | | b | WPC L | Itilities | | | | | |
| PROJECT DESCRIPTION | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| This is an ongoing sewer system. | g improvemen | t program to re | epair identified | d defects in the | e sanitary | | | | |
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| GOALS & OBJECTIVES | | | | | | | | | |
| | | | | | | | | | |
| Council's Strategic Go | | ucture | | 200000000000000000000000000000000000000 | | | | | |
| STATUS/OTHER COMME | NTS | | | OPERATING CO | STS/SAVINGS | | | | |
| | | | | | | | | | |
| Asset Management TOTAL PROJECT COST | | | # 2 000 000 | | | | | | |
| TOTAL PROJECT COST | | | \$ 3,000,000 | ANNED FINANC | TING | | | | 4 |
| | | | r.c | ANNED FINANC | ING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Sewer Rates | | | | | | | 200,000 | 800,000 | 1,000,000 |
| | | | | | | | | | |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | - | | | | | | | - | |
| TOTAL COST | | | | | | | 200,000 | 800,000 | 1,000,000 |
| ALL SOST | | a company | | | Market | | 200,000 | 000,000 | 1,000,000 |
| Total WPC Impact | | | | | | | 200,000 | 800,000 | 1,000,000 |
| . C. a. T. L. S. Inipast | | M FARESA BURANCES CHOICE | | Marine Assertate Marine Still | Section of the control of the contro | | | Marie Harrison Marie Marie | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|---|------------------|---------------------|---------------------|--------------------|----------------------|---------------------|---------------------|---------------------|---------|
| WPC Trench Restorati | on | | WPC (| <i>Itilities</i> | | | Througho | out City | |
| PROJECT DESCRIPTION | 5/00/ | | | acusti distributi | | | | | |
| A yearly contract is parain trenches. | proposed for | permanent res. | toration of sa | nitary sewer a | nd storm | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GOALS & OBJECTIVES Ongoing maintenance | | -17 | | | | | -144 | | |
| STATUS/OTHER COMME Council's Strategic Go | | ucture | | OPERATING CO | STS/SAVINGS | | | -,- | |
| TOTAL PROJECT COST | | | Ongoing | ANNED FINANC | | Liability issu | ies | | |
| | | | | | | | | | |
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| | | | | | | | | | |
| Sewer Rates | | | | 200,000 | 200,000 | 75,000 | 75,000 | 75,000 | 625,000 |
| CSO Fixed Fee | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 200,000 | 200,000 | 75,000 | 75,000 | 75,000 | 625,000 |
| Total WPC Impact | | | | 200,000 | 200,000 | 75,000 | 75,000 | 75,000 | 625,000 |

| | | | | nent > \$ FY 21 | | | | | | | | |
|----------------|---------------------|------|--|--------------------|---------|---|---------|---------|---------|---------|---------|---------|
| Make | <u>Model</u> | ID# | Description | Year | | Required Year Per Replacement Policy | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
| John Deere | 410L | 5937 | Backhoe | 2017 | 143,439 | 2027 | | | | | | |
| Chevy | 1500 | 5626 | Pickup Truck | 2017 | 31,968 | 2027 | | | | | | |
| Chevy | 1500 | 5634 | PickupTruck | 2017 | 31,968 | 2027 | | | | | | |
| Chevy | 2500 | 5625 | Utility Service Truck | 2017 | 42,325 | 2027 | | | | | | |
| Super Products | Camel 1200 | 5935 | Sewer / Catch Basin Cleaner | 2017 | 349,420 | 2025 | | | | 150,000 | 200,000 | |
| Freightliner | M2-106 | ic . | Dump Truck | 2017 | 143,439 | 2027 | | | | | | |
| Ford | Fusion | 1610 | Car | 2007 | | 2017 | | | | | | |
| Stetco | 920 Sp | | Catch Basin Cleaner | 2019 | 203,989 | 2027 | | | | | | 200,000 |
| TBD | * replaces Fusion | | Inspection & Rehabilitation Vehicle | | | | 200,000 | 200,000 | | | | |
| TBD | Pipe lining | | Trailer Monunted CIPP Lining System | | | | | | 150,000 | | | |
| Thompson Pump | 6" High Head Pump | | By Pass Pumping System | | | | | | 50,000 | | | |
| Prestige 300 | Sewer Manhole Rehab | | Self-continaed Mix, Pump Spraying Lining | | | | | | | 50,000 | | |
| | | | | TOTAL | | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |

WATER FUND

The Newport Water Division (NWD) is a water utility regulated by the Rhode Island Public Utilities Commission (RIPUC). All water rates are set by filing an application to change rates with the RIPUC. No change in water rates take effect until the RIPUC has conducted a full investigation and hearing on an application to change rates. The RIPUC approves water rates that are fair and equitable to all water users.

The current water rate structure is in accordance with the Order for Docket 4933 effective December 1, 2019

The RIPUC requires the Newport Water Division to maintain restricted cash accounts for chemicals, electricity, debt service, capital projects, retiree accrued benefits buyout, retiree health insurance increases, and revenue reserve. The City is required to fund the accounts on a monthly basis in an amount approved as part of the rate setting process. The restricted accounts are funded on a whole dollar basis and not on a percentage of collection basis. In addition NWD is required to provide the RIPUC a reconciliation of each restricted account on a quarterly basis within 30 days of the end of each quarter.

The FY2022 budget in this document reflects the revenue and expenses approved as part of the Order for Docket 4933, effective December 1, 2019.

WATER FUND

The following divisions and functions fall under the Water Fund:

Water Administration - The Director of Utilities and Deputy Director-Finance and Deputy Director-Engineering are charged with overall management and leadership of the Department. They are responsible for long- and short-term planning, operational analysis, budget development, and coordination of the activities of the organization's several divisions. Other activities for the office include compilation of data for the State Health Department, as well as handling of customer complaints and requests for service.

Customer Services Accounts – supports the metering, billing, and revenue-collecting functions of the Water Department.

Source of Supply – provides for maintenance and operation of the raw water collection and transmission facilities.

Newport Water Plant – supports the operation and maintenance of the water treatment aspect of the water purification process and the water pumping facilities in the process of the Water Treatment Plant located on 100 Bliss Mine Road.

Lawton Valley – supports the operation and maintenance of the water treatment aspect of the water purification process and the pumping facilities in the process at the Water Treatment Plant located at 2154 West Main Road.

Laboratory – responsible for analyzing raw water samples taken from the system's nine reservoirs, as well as treated water samples from the distribution system and the treatment plants, in order to assure adherence to safe drinking water standards.

Distribution System – supports the operation and maintenance of the City's water storage and distribution system in Newport and Middletown. These facilities include: mains and gates; water storage tanks; the high-service area booster pumping station; and water services within public right-of-ways.

Fire Protection – identifies expenses attributable to the installation and maintenance of public and private fire protection components of the water distribution system.

WATER FUND

FY 2021 Short-term goals, measures and status:

Goal #1:

To coordinate all activities of the Water Division to maintain safe and adequate supply reservoirs; to ensure quality drinking water to our customers by complying with the requirements of State and Federal agencies; to invest a prudent budget where system improvements are necessary and toward preventative maintenance; and to communicate effectively with the Public.

Measure #1: Zero violations of the Safe Drinking Water Act (SDWA).

| | FY2017 | FY2018 | FY2019 | FY 2020 | FY2021 |
|---|--------|---------------|--------|---------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Number of annual quarters during which the City | | | | | |
| violated the Safe Drinking Water Act (SDWA) | 0 | 1 | 1 | 1 | 0 |

There were no violations of the Safe Drinking Water Act in FY2021

Measure #2: Annual Consumer Confidence Report (CCR) that covers the previous calendar year will be available on or before July 1st.

| | FY2017 | FY2018 | FY2019 | FY 2020 | FY2021 |
|---|--------|--------|---------------|---------|--------|
| PERFORMANCE MEASURES | ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| Annual Consumer Confidence Report (CCR) | | | | | |
| mailed on or before July 1st | Yes | Yes | Yes | Yes | Yes |

The CCR for 2020 was made available early May 2021

Associated Council Objective:

Provide high quality services to residents, taxpayers and visitors.

Goal #2: Ensure a reliable supply of potable water for fire protection through the continuous maintenance of fire hydrants.

WATER FUND

FY2021 Short-term goals, measures and status (continued):

Measure:

Inspect one-hundred percent of our public fire hydrants and make

necessary repairs within five days.

| FY2017 | FY2018 | FY2019 | FY 2020 | FY2021 |
|--------|---------------|---------------|----------------------|--|
| ACTUAL | ACTUAL | ACTUAL | ACTUAL | ACTUAL |
| | | | | |
| 100% | 100% | 100% | 100% | 100% |
| | ACTUAL | ACTUAL ACTUAL | ACTUAL ACTUAL ACTUAL | FY2017 FY2018 FY2019 FY 2020 ACTUAL ACTUAL ACTUAL ACTUAL 100% 100% 100% 100% |

All public fire hydrants to be inspected have been inspected.

Associated Council Objective:

Provide high quality services to residents,

taxpayers and visitors

Goal #3: Provide good communications with Public.

Measure: Ninety percent of web pages less than 3 months old.

| PERFORMANCE MEASURES | | | | FY 2020 ACTUAL | |
|--|------|------|------|-------------------|------|
| Percent of web pages current as posted | 100% | 100% | 100% | 100% | 100% |

The Dept of Utilities website is current

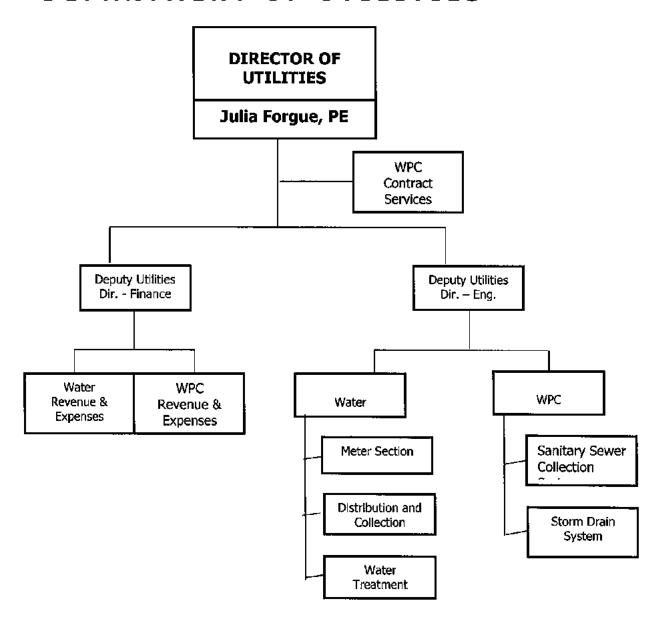
Associated Council Objective:

Provide high quality services to

residents, taxpayers and visitors

Goals and Measures for FY 2021 continue to apply. There are no new goals or measures for FY2022 or FY2023

DEPARTMENT OF UTILITIES

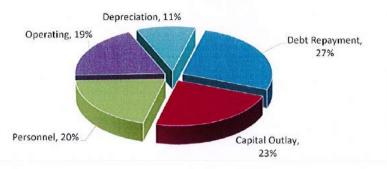


CITY OF NEWPORT, RHODE ISLAND WATER FUND BUDGET FY2022 ADOPTED AND FY2023 PROJECTED BUDGETS SUMMARY

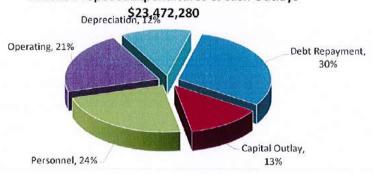
| REVENUES | 2019-2020 ACTUAL | 2020-2021 ADOPTED | 2020-2021 PROJECTED | 2021-2022 ADOPTED | 2022-2023 PROJECTED |
|---|---------------------|----------------------|------------------------|----------------------|------------------------|
| 45345 Grant Revenue | \$ 241,183 | \$ - | \$ - | \$ - | \$ - |
| 45696 Refund Credit | 25,267 | | | | |
| 45700 Rental of Property | 146,884 | 90,000 | 90,000 | 90,000 | 90,000 |
| 45701 Investment Income | 148,451 | 20,000 | 20,000 | 100,000 | 100,000 |
| 45878 WPC Reimbursement | 351,436 | 351,482 | 351,482 | 351,482 | 351,482 |
| 47136 Middletown Reimbursement | 178,701 | 178,782 | 178,782 | 178,782 | 178,782 |
| 47100 Sundry Billing | 94,786 | 133,000 | 133,000 | 133,000 | 133,000 |
| 47105 Public Fire Protection | 1,039,438 | 1,184,233 | 1,184,233 | 1,141,303 | 1,141,303 |
| 47107 Private Fire Protection | 499,445 | 489,732 | 489,732 | 483,635 | 483,635 |
| 47109 Metered Water Charges | 10,630,610 | 11,301,167 | 11,301,167 | 11,489,944 | 11,489,944 |
| 47110 Bulk Water Charges | 3,628,625 | 3,863,526 | 3,863,526 | 3,742,767 | 3,742,767 |
| 47125 Billing Charges | 1,057,810 | 1,065,597 | 1,065,597 | 1,065,597 | 1,065,597 |
| 47130 Miscellaneous | 1,814 | 11,300 | 11,300 | 11,300 | 11,300 |
| 47135 Water Penalty | 31,497 | 50,000 | 50,000 | 50,000 | 50,000 |
| 47137 Water Quality Protection Fee 47139 Sale of Surplus Equipment | 20,067 | 21,000 | 21,000 | 21,000 | 21,000 |
| TOTAL REVENUES | 18,096,014 | 18,759,819 | 18,759,819 | 18,858,810 | 18,858,810 |
| OTHER SOURCES OF FUNDS Transfer from Restricted Funds | | 946,901 | 946,901 | 2,309,851 | 1,263,470 |
| Bond Proceeds | 1,601,339 | 540,501 | 340,301 | 2,500,000 | 500,000 |
| Total Other Sources of Funds | 1,601,339 | 946,901 | 946,901 | 4,809,851 | 1,763,470 |
| TOTAL REVENUES & OTHER SOURCES OF FUNDS | \$ 19,697,353 | \$ 19,706,720 | \$ 19,706,720 | \$ 23,668,661 | \$ 20,622,280 |
| EXPENDITURES | | | | | |
| Operating Expenditures | \$ 12,529,847 | \$ 13,107,770 | \$ 13,107,770 | \$ 13,294,743 | \$ 13,416,101 |
| Interest Expense | 2,416,628 | 2,505,889 | 2,505,889 | 2,280,890 | 2,162,349 |
| Operating Expenditures | 14,946,475 | 15,613,659 | 15,613,659 | 15,575,633 | 15,578,450 |
| OTHER CASH OUTLAYS | | | | | |
| Capital Outlay | 560,341 | 2,446,500 | 2,446,500 | 6,190,000 | 3,011,500 |
| Principal Debt Repayment | 4,200,123 | 4,496,561 | 4,496,561 | 4,753,028 | 4,882,330 |
| Other Cash Outlays | 4,760,464 | 6,943,061 | 6,943,061 | 10,943,028 | 7,893,830 |
| TOTAL EXPENDITURES & CASH OUTLAYS | 19,706,939 | 22,556,720 | 22,556,720 | 26,518,661 | 23,472,280 |
| LESS: NON-CASH ITEMS | | | | | |
| Depreciation | 3,145,363 | 2,850,000 | 2,850,000 | 2,850,000 | 2,850,000 |
| TOTAL CASH NEEDED | \$ 16,561,576 | \$ 19,706,720 | \$ 19,706,720 | \$ 23,668,661 | \$ 20,622,280 |
| | | | | | |
| NET POSITION 6/30 | \$ 63,619,043 | \$ 66,765,203 | \$ 66,765,203 | \$ 70,048,380 | \$ 73,328,740 |
| CASH BALANCE 6/30 | \$ 18,987,057 | \$ 18,040,156 | \$ 18,040,156 | \$ 18,040,156 | \$ 18,040,156 |

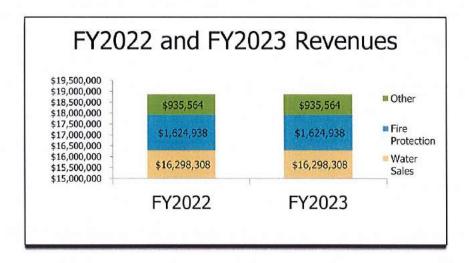
Water Fund

FY2022 Adopted Expenditures & Cash Outlays \$26,518,661









WATER FUND BUDGET SUMMARY

| TITLE | LAST YEAR ACTUAL | BUDGET ADOPTED | CURR YEAR ESTIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED | |
|----------------------|---------------------|-------------------|------------------------|-----------------------------|-------------------------------|--|
| EXPENDITURES | | | | | | |
| SALARIES | \$ 2,945,824 | \$ 3,107,437 | \$ 3,107,437 | \$ 3,323,529 | \$ 3,405,765 | |
| FRINGE BENEFITS | 1,962,268 | 2,035,356 | 2,035,356 | 2,081,237 | 2,120,179 | |
| PURCHASED SERVICES | 411,989 | 354,306 | 354,306 | 354,306 | 354,306 | |
| UTILITIES | 1,176,196 | 1,340,448 | 1,340,448 | 1,340,448 | 1,340,448 | |
| INTERNAL SERVICES | 768,087 | 863,366 | 863,366 | 863,366 | 863,366 | |
| OTHER CHARGES | 681,882 | 748,089 | 748,089 | 748,089 | 748,089 | |
| SUPPLIES & MATERIALS | 1,389,867 | 1,582,198 | 1,582,197 | 1,582,198 | 1,582,198 | |
| DEPRECIATION | 3,145,363 | 2,850,000 | 2,850,000 | 2,850,000 | 2,850,000 | |
| CAPITAL OUTLAY | 48,371 | 2,521,500 | 2,521,500 | 6,190,000 | 3,011,500 | |
| RESERVE | | 151,570 | 151,570 | 151,570 | 151,750 | |
| DEBT SERVICE | 2,416,628 | 7,002,450 | 7,002,450 | 7,033,919 | 7,044,679 | |
| TOTAL | \$ 14,946,475 | \$ 22,556,720 | \$ 22,556,720 | \$ 26,518,662 | \$ 23,472,280 | |

DIVISION OR ACTIVITY: Administration

BUDGET COMMENTS:

Major expenditures include salaries and benefits; retiree insurance benefits; property taxes; and services provided by the general fund.

PROGRAM:

This program provides funds for support of the administrative functions of the Water Department. The Utilities Director is charged with overall management and leadership of the Department. They are responsible for long- and short-term planning, operational analysis, budget development, and coordination of the activities of the organization's several divisions. Other activities for the office include compilation of data for the State Health Department, as well as handling of customer complaints and requests for service. This program also provides funds for the operation and maintenance of the Water Department's administrative office and garage facility located on Halsey Street.

OBJECTIVES:

To coordinate all water operations toward satisfying customers through a four-step approach:

- (1) obtain a reliable and adequate quantity
- (2) maximize quality up to delivery
- (3) minimize cost of delivery
- (4) convey benefits to customers.

COST CENTER: WATER ADMINISTRATION - 15-500-2200

| TITLE | LAST YEAR ACTUAL | BUDGET ADOPTED | CURR YEAR ESTIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED |
|----------------------|---------------------|-------------------|------------------------|-----------------------------|-------------------------------|
| SALARIES | \$ 184,419 | \$ 319,137 | \$ 319,137 | \$ 318,544 | \$ 326,176 |
| FRINGE BENEFITS | 586,232 | 640,075 | 640,075 | 637,644 | 641,479 |
| PURCHASED SERVICES | 268,394 | 136,568 | 136,568 | 136,568 | 136,568 |
| UTILITIES | 19,894 | 24,371 | 24,371 | 24,371 | 24,371 |
| INTERNAL SERVICES | 563,947 | 667,081 | 667,081 | 667,081 | 667,081 |
| OTHER CHARGES | 646,234 | 664,389 | 664,389 | 664,389 | 664,389 |
| SUPPLIES & MATERIALS | (36,916) | 20,900 | 20,900 | 20,900 | 20,900 |
| RESERVE | = | 151,570 | 151,570 | 151,570 | 151,750 |
| CAPITAL OUTLAY | | 426,500 | 426,500 | 300,000 | 301,500 |
| COST CENTER TOTAL | \$ 2,232,204 | \$ 3,050,591 | \$ 3,050,591 | \$ 2,921,067 | \$ 2,934,214 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Director of Utilities | S13 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
| Deputy Utilities Dir - Eng. | S11 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
| Deputy Utilities Dir - Fin. | S11 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
| Financial Analyst | N03 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Executive Assistant | S04 | 0.6 | 0.6 | 0.6 | 0.6 | 0.6 |
| Total Positions | | 2.9 | 2.9 | 2.9 | 2.9 | 2.9 |

DIVISION OR ACTIVITY: Customer Accounts

BUDGET COMMENTS:

Expenses in this account include vehicle maintenance and gasoline; postage; and repairs and maintenance and capital projects related to meter reading and billing.

PROGRAM:

This program provides funds for the metering and billing functions of the Water Department.

OBJECTIVE:

To convey the value of the City's commodity and services to water customers through a variety of communications, including mail, premise visits, and telephone support.

COST CENTER: CUSTOMER ACCOUNTS - 15-500-2209

| TITLE |)/== | AST YEAR ACTUAL | BUD | | URR YEAR STIMATED | FY2022 BUDGET ADOPTED | F | FY2023 BUDGET PROJECTED |
|----------------------|------|--------------------|---------|---------|--------------------------|-----------------------------|----|-------------------------------|
| SALARIES | \$ | 323,517 | \$ 3 | 340,135 | \$ 340,135 | \$ 361,148 | \$ | 371,258 |
| FRINGE BENEFITS | | 196,457 | 2 | 207,535 | 207,535 | 214,045 | | 218,865 |
| PURCHASED SERVICES | | 35,958 | | 62,150 | 62,150 | 62,150 | | 62,150 |
| INTERNAL SERVICES | | 32,804 | | 32,586 | 32,586 | 32,586 | | 32,586 |
| SUPPLIES & MATERIALS | | 67,995 | 1 | 119,906 | 119,906 | 119,906 | | 119,906 |
| DEBT SERVICE | | 64,267 | 2 | 210,390 | 210,390 | 217,314 | | 216,956 |
| CAPITAL OUTLAY | | 10,290 | 2 | 220,000 | 220,000 | 225,000 | | 100,000 |
| COST CENTER TOTAL | \$ | 731,288 | \$ 1,19 | 92,702 | \$ 1,192,702 | \$ 1,232,149 | \$ | 1,121,721 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Maintenance Mechanic | U3 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Water Meter Foreman | U6 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Billing Clerk | U2 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Meter Repairman/Reader | U2 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| Principal Account Clerk | U2 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 6.5 | 6.5 | 6.5 | 6.5 | 6.5 |

DIVISION OR ACTIVITY: Source of Supply - Island

BUDGET COMMENTS:

This budget includes debt service for the Easton's Pond Dam and Moat Repairs.

PROGRAM:

This program provides funds for maintenance and operation of the raw water collection and transmission at the facilities located on Aquidneck Island. This includes seven reservoirs and their related structures, raw water pump stations, and transmission lines.

OBJECTIVE:

To collect and transmit an adequate supply of fresh water at the maximum level of purity offered by nature through maintenance of seven reservoirs and raw water transmission lines.

COST CENTER: SOURCE OF SUPPLY - ISLAND 15-500-2212

| TITLE | 1970 | AST YEAR ACTUAL | BUDGET ADOPTED | URR YEAR STIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED |
|----------------------|------|--------------------|-------------------|--------------------------|-----------------------------|-----------------------------------|
| SALARIES | \$ | 334,746 | \$ 341,928 | \$ 341,928 | \$ 363,527 | \$ 370,330 |
| FRINGE BENEFITS | | 192,837 | 202,062 | 202,062 | 207,815 | 211,533 |
| PURCHASED SERVICES | | 642 | - | - | | |
| UTILITIES | | 29,837 | 30,447 | 30,447 | 30,447 | 30,447 |
| INTERNAL SERVICES | | 72,507 | 60,043 | 60,043 | 60,043 | 60,043 |
| SUPPLIES & MATERIALS | | 67,912 | 142,040 | 142,040 | 142,040 | 142,040 |
| DEBT SERVICE | | 196,744 | 751,607 | 751,607 | 751,790 | 751,199 |
| CAPITAL OUTLAY | | - | 500,000 | 500,000 | 1,200,000 | 850,000 |
| COST CENTER TOTAL | \$ | 895,225 | \$ 2,028,127 | \$ 2,028,127 | \$ 2,755,662 | \$ 2,415,592 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Super, Water Dist/Collect | N05 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Dist/Collection Foreman | U5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Dist./Collection Operator | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Dist./Collection Operator | U3 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Water Laborer | U2 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 5.5 | 5.5 | 5.5 | 5.5 | 5.5 |

DIVISION OR ACTIVITY: Source of Supply - Mainland

BUDGET COMMENTS:

The only major expense in this division is electricity.

PROGRAM:

This program provides funds for maintenance and operation of the raw water collection and transmission at the facilities located at the Harold E. Watson Reservoir in Little Compton. This includes Fogland Road pumping station and Nonquit Reservoir in Tiverton.

OBJECTIVE:

To collect and transmit an adequate supply of fresh water at the maximum level of purity offered by nature through maintenance of seven reservoirs and raw water transmission lines.

COST CENTER: SOURCE OF SUPPLY - MAINLAND 15-500-2213

| TITLE | LAST YEAR ACTUAL | BUDGET ADOPTED | CURR YEAR ESTIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED |
|----------------------|---------------------|-------------------|------------------------|-----------------------------|-------------------------------|
| SALARIES | \$ 27,400 | \$ 41,587 | \$ 41,587 | \$ 41,587 | \$ 41,587 |
| FRINGE BENEFITS | 2,096 | 3,358 | 3,358 | 3,358 | 3,358 |
| UTILITIES | 121,048 | 138,061 | 138,061 | 138,061 | 138,061 |
| SUPPLIES & MATERIALS | 4,982 | 29,466 | 29,466 | 29,466 | 29,466 |
| CAPITAL OUTLAY | | - | - | | |
| DEBT SERVICE | | - | = | | 2 |
| COST CENTER TOTAL | \$ 155,526 | \$ 212,472 | \$ 212,472 | \$ 212,472 | \$ 212,472 |

DIVISION OR ACTIVITY: Newport Water Plant

BUDGET COMMENTS:

Major expenses in this division are for personnel, electricity, a sewer charge and chemicals. This division is also impacted by costs to upgrade water treatment processes in the plant and the debt service related to the major projects.

PROGRAM:

This program provides funds for the operation and maintenance of the water treatment aspect of the water purification process and the water pumping facilities utilized in this process at the Newport Water Treatment plant located on Bliss Mine Road.

OBJECTIVE:

To function as a value-adder and to enhance nature's quality through application of modern water treatment technologies, and to make a reliable supply of potable water available for delivery.

COST CENTER: NEWPORT WATER PLANT 015-500-2222

| TITLE | AST YEAR ACTUAL | BUDGET ADOPTED | CURR YEAR ESTIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED |
|----------------------|------------------------|-------------------|------------------------|-----------------------------|-------------------------------|
| SALARIES | \$ 687,423 | \$ 645,337 | \$ 645,337 | \$ 711,490 | \$ 729,879 |
| FRINGE BENEFITS | 305,197 | 277,618 | 277,618 | 296,608 | 305,030 |
| PURCHASED SERVICES | 52,147 | 67,517 | 67,517 | 67,517 | 67,517 |
| UTILITIES | 365,570 | 378,503 | 378,503 | 378,503 | 378,503 |
| INTERNAL SERVICES | 5,209 | 10,056 | 10,056 | 10,056 | 10,056 |
| SUPPLIES & MATERIALS | 507,869 | 504,814 | 504,814 | 504,814 | 504,814 |
| CAPITAL OUTLAY | | 200,000 | 200,000 | 200,000 | 625,000 |
| DEBT SERVICE | 778,389 | 1,907,777 | 1,907,777 | 1,907,743 | 1,906,541 |
| COST CENTER TOTAL | \$ 2,701,804 | \$ 3,991,622 | \$ 3,991,622 | \$ 4,076,731 | \$ 4,527,340 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Water Quality/Prod Super | S08 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Assistant Water Treat Super | S07 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Water Plant Oper - Grade 3 | U4 | 7.0 | 7.0 | 7.0 | 7.0 | 7.0 |
| Water Plant Oper - Grade 1 | U2 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Total Positions | | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 |

DIVISION OR ACTIVITY: Lawton Valley Plant

BUDGET COMMENTS:

Major expenses in this division are for personnel, electricity, a sewer charge and chemicals. This division is also impacted by the replacement of the water treatment plant and debt service related to the major projects.

PROGRAM:

This program provides funds for the operation and maintenance of the water treatment aspect of the water purification process and the water pumping facilities utilized in this process at the Lawton Valley Water Treatment Plant located in Portsmouth.

OBJECTIVE:

To function as a value-adder and to enhance nature's quality through application of modern water treatment technologies, and to make a reliable supply of potable water available for delivery.

COST CENTER: LAWTON VALLEY PLANT 15-500-2223

| TITLE | LAST YEAR ACTUAL | BUDGET ADOPTED | 200 | JRR YEAR | FY2022 BUDGET ADOPTED | ı | FY2023 BUDGET PROJECTED |
|----------------------|-------------------------|-------------------|-----|-----------|-----------------------------|----|-------------------------------|
| SALARIES | \$ 673,342 | \$ 682,101 | \$ | 682,101 | \$ 771,362 | \$ | 787,150 |
| FRINGE BENEFITS | 325,265 | 346,068 | | 346,068 | 353,076 | | 360,714 |
| PURCHASED SERVICES | 35,965 | 62,845 | | 62,845 | 62,845 | | 62,845 |
| UTILITIES | 624,098 | 747,009 | | 747,009 | 747,009 | | 747,009 |
| INTERNAL SERVICES | 6,805 | 6,117 | | 6,117 | 6,117 | | 6,117 |
| SUPPLIES & MATERIALS | 568,964 | 550,922 | | 550,922 | 550,922 | | 550,922 |
| DEBT SERVICE | 1,291,556 | 3,656,299 | | 3,656,299 | 3,655,061 | | 3,652,808 |
| CAPITAL OUTLAY | S. A. 18 | = | | - | - | | |
| COST CENTER TOTAL | \$ 3,525,995 | \$ 6,051,361 | \$ | 6,051,361 | \$ 6,146,392 | \$ | 6,167,565 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Water Quality & Prod Super | S08 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Assistant Water Treat Super | S07 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Water Plant Oper - Grade 3 | U4 | 9.0 | 9.0 | 9.0 | 9.0 | 9.0 |
| Total Positions | | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 |

DIVISION OR ACTIVITY: Water Laboratory

BUDGET COMMENTS:

The major costs in this division are for personnel and regulatory assessments.

PROGRAM:

The laboratory staff is responsible for analyzing raw water samples taken from the system's nine reservoirs, as well as treated water samples from the distribution system and treatment plants, in order to assure adherence to safe drinking water standards.

OBJECTIVE:

To ensure that the water delivered to customers is of a safe quality in accordance with regulatory requirements; to preserve the integrity of the water commodity by continuously monitoring quality at each stage of the operational process.

COST CENTER: WATER LABORATORY 15-500-2235

| TITLE | (1770) | AST YEAR ACTUAL | BUDGET ADOPTED | URR YEAR | FY2022 BUDGET ADOPTED | FY2023 BUDGET ROJECTED |
|----------------------|--------|--------------------|-------------------|---------------|-----------------------------|------------------------------|
| SALARIES | \$ | 132,380 | \$ 148,213 | \$ 148,213 | \$ 145,841 | \$ 152,213 |
| FRINGE BENEFITS | | 57 ,4 89 | 58,168 | 58,168 | 60,560 | 63,194 |
| OTHER CHARGES | | 35,648 | 83,700 | 83,700 | 83,700 | 83,700 |
| SUPPLIES & MATERIALS | | 28,919 | 46,200 | 46,200 | 46,200 | 46,200 |
| COST CENTER TOTAL | \$ | 254,436 | \$ 336,281 | \$ 336,281 | \$ 336,301 | \$ 345,307 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|-----------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Laboratory Supervisor | N04 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Microbiologist | N03 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Total Positions | | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |

DIVISION OR ACTIVITY: Distribution System

BUDGET COMMENTS:

Major costs are for personnel, gasoline and vehicle maintenance, maintenance and repairs on mains, capital and debt service.

PROGRAM:

This program provides funds for the operation and maintenance of the City's water storage and distribution system in Newport and Middletown. These facilities include: mains and gates; water storage tanks; the high-service area booster pumping station; and water services within public right-of-ways.

OBJECTIVE:

To deliver a reliable supply of potable water at a desirable pressure to customers by maintaining distribution mains, gates and valves, hydrants, standpipes, booster pumps, and service connections.

COST CENTER: DISTRIBUTION SYSTEM 15-500-2241

| TITLE | LAST Y | | BUDGET ADOPTED | CURR YEAR ESTIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET PROJECTED |
|----------------------|---------|-----------|-------------------|------------------------|-----------------------------|-------------------------------|
| SALARIES | \$ 58 | 32,597 \$ | 588,999 | \$ 588,999 | \$ 610,030 | \$ 627,172 |
| FRINGE BENEFITS | 29 | 6,695 | 300,472 | 300,472 | 308,131 | 316,006 |
| PURCHASED SERVICES | 1 | 18,883 | 25,226 | 25,226 | 25,226 | 25,226 |
| UTILITIES | 1 | 15,749 | 22,057 | 22,057 | 22,057 | 22,057 |
| INTERNAL SERVICES | 8 | 36,815 | 87,483 | 87,483 | 87,483 | 87,483 |
| SUPPLIES & MATERIALS | 17 | 72,456 | 136,650 | 136,650 | 136,650 | 136,650 |
| CAPITAL OUTLAY | 3 | 38,081 | 1,100,000 | 1,100,000 | 4,160,000 | 1,010,000 |
| DEBT SERVICE | 8 | 35,672 | 476,377 | 476,377 | 502,011 | 517,175 |
| COST CENTER TOTAL | \$ 1,29 | 5,948 \$ | 2,737,264 | \$ 2,737,264 | \$ 5,851,588 | \$ 2,741,769 |

| PERSONNEL CLASSIFICATION | GRADE | AUTH FY 19-20 | AUTH FY 20-21 | MID-YEAR FY 20-21 | ADOPTED FY 21-22 | PROJECTED FY 22-23 |
|------------------------------|-------|------------------|------------------|----------------------|---------------------|-----------------------|
| Water Collect/Distrib Super | N05 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Engineering Technician | U5 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Distrib./Collection Foreman | U5 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Distrib./Collection Mechanic | U4 | 2.0 | 2.0 | 2.0 | 2.0 | 2.0 |
| Distrib./Collection Operator | U4 | 1.0 | 1.0 | 1.0 | 1.0 | 1.0 |
| Distrib./Collection Operator | U3 | 3.0 | 3.0 | 3.0 | 3.0 | 3.0 |
| Parts/Inventory Control Tech | U4 | 0.5 | 0.5 | 0.5 | 0.5 | 0.5 |
| Total Positions | | 10.0 | 10.0 | 10.0 | 10.0 | 10.0 |

DIVISION OR ACTIVITY: Fire Protection

BUDGET COMMENTS:

This cost center funds repairs and maintenance of fire hydrants and hydrant replacements.

PROGRAM:

This program budget was first developed in FY1991-92 in order to properly segregate expenses attributable to the installation and maintenance of public and private fire protection components of the distribution system.

OBJECTIVE:

To ensure a reliable supply of potable water for fire protection through the continuous maintenance of fire hydrants.

COST CENTER: FIRE PROTECTION 15-500-2245

| TITLE | ST YEAR CTUAL | BUDGET ADOPTED | URR YEAR STIMATED | FY2022 BUDGET ADOPTED | FY2023 BUDGET ROJECTED |
|--|------------------|------------------------|--------------------------|-----------------------------|------------------------------|
| SUPPLIES & MATERIALS CAPITAL OUTLAY | \$ 7,686 | \$ 31,300 75,000 | \$ 31,300 75,000 | \$ 31,300 105,000 | \$ 31,300 125,000 |
| COST CENTER TOTAL | \$ 7,686 | \$ 106,300 | \$ 106,300 | \$ 136,300 | \$ 156,300 |

City of Newport Water Fund Debt Service Consolidated Debt Service Requirements

| Year Ending | | | Principal | | | Total |
|-------------|------------------|----|-------------|------------------|----|-------------|
| June 30 | Principal | F | orgiveness | Interest | 1 | Requirement |
| 2022 | 5,005,000 | | (253,772) | 2,280,405 | | 7,031,633 |
| 2023 | 5,143,000 | | (260,670) | 2,160,316 | | 7,042,646 |
| 2024 | 5,298,000 | | (268,537) | 2,012,924 | | 7,042,387 |
| 2025 | 5,456,000 | | (276,743) | 1,854,666 | | 7,033,923 |
| 2026 | 5,626,000 | | (285,550) | 1,684,851 | | 7,025,301 |
| 2027 | 5,815,000 | | (295,526) | 1,503,900 | | 7,023,374 |
| 2028 | 6,014,000 | | (305,708) | 1,312,743 | | 7,021,037 |
| 2029 | 5,453,000 | | (316,419) | 1,129,298 | | 6,265,879 |
| 2030 | 5,641,000 | | (327,095) | 949,048 | | 6,262,953 |
| 2031 | 5,408,000 | | (338,950) | 765,600 | | 5,834,650 |
| 2032 | 5,359,000 | | (296,267) | 587,162 | | 5,649,895 |
| 2033 | 5,550,000 | | (307,040) | 402,438 | | 5,645,398 |
| 2034 | 5,746,000 | | (318,053) | 204,701 | | 5,632,648 |
| 2035 | 2,256,000 | | (115,271) | 67,283 | | 2,208,012 |
| 2036 | 235,000 | | | 29,779 | | 264,779 |
| 2037 | 240,000 | | | 23,734 | | 263,734 |
| 2038 | 247,000 | | | 17,353 | | 264,353 |
| 2039 | 253,000 | | | 10,639 | | 263,639 |
| 2040 | 258,000 | | | 3,600 | | 261,600 |
| | | | | | | |
| | \$ 75,003,000 | \$ | (3,965,599) | \$ 17,000,441 | \$ | 88,037,842 |

City of Newport Water Fund Debt Service Easton's Pond Dam and Moat Repair \$6.640

| Year Ending June 30 | 1 | Principal Princi | Interest | Total Requirement |
|------------------------|----|--|----------|----------------------|
| 2022 | | 430,000 | 111,037 | 541,037 |
| 2023 | | 445,000 | 96,162 | 541,162 |
| 2024 | | 465,000 | 79,577 | 544,577 |
| 2025 | | 480,000 | 62,922 | 542,922 |
| 2026 | | 495,000 | 45,737 | 540,737 |
| 2027 | | 515,000 | 27,935 | 542,935 |
| 2028 | | 535,000 | 9,429 | 544,429 |
| | \$ | 3,365,000 | 432,799 | \$ 3,797,799 |

City of Newport Water Fund Debt Service SRF (\$3.3MM) Water Distribution Main Repairs - ARRA Subsidized

| Year Ending | | | Principal | | Total |
|-------------|----|-----------|--------------|------------|--------------|
| June 30 | F | rincipal | Forgiveness | Interest | Requirement |
| 2022 | | 162,000 | (37,577) | 56,097 | 180,520 |
| 2023 | | 168,000 | (38,968) | 51,325 | 180,357 |
| 2024 | | 175,000 | (40,592) | 46,293 | 180,701 |
| 2025 | | 181,000 | (41,984) | 40,995 | 180,011 |
| 2026 | | 188,000 | (43,608) | 35,439 | 179,831 |
| 2027 | | 196,000 | (45,463) | 29,614 | 180,151 |
| 2028 | | 204,000 | (47,319) | 23,524 | 180,205 |
| 2029 | | 212,000 | (49,174) | 17,149 | 179,975 |
| 2030 | | 220,000 | (51,030) | 10,479 | 179,449 |
| 2031 | | 228,000 | (52,886) | 3,537 | 178,651 |
| | \$ | 1,934,000 | \$ (448,601) | \$ 314,452 | \$ 1,799,851 |

City of Newport Water Fund Debt Service \$53.1M SRF Replacement of Lawton Valley Treatment Plant & Major Upgrades to Station 1 Plant

| Year Ending | | Principal | | Total |
|-------------|---------------|-------------------|-----------|---------------|
| June 30 | Principal | Forgiveness | Interest | Requirement |
| 2022 | 2,381,000 | (138,301) | 1,222,861 | 3,465,560 |
| 2023 | 2,449,000 | (142,154) | 1,157,097 | 3,463,943 |
| 2024 | 2,521,000 | (146,413) | 1,085,556 | 3,460,143 |
| 2025 | 2,601,000 | (151,077) | 1,007,610 | 3,457,533 |
| 2026 | 2,686,000 | (155,944) | 923,547 | 3,453,603 |
| 2027 | 2,779,000 | (161,419) | 834,092 | 3,451,673 |
| 2028 | 2,877,000 | (167,097) | 740,053 | 3,449,956 |
| 2029 | 2,979,000 | (172,978) | 645,372 | 3,451,394 |
| 2030 | 3,077,000 | (178,656) | 545,173 | 3,443,517 |
| 2031 | 3,192,000 | (185,348) | 435,179 | 3,441,831 |
| 2032 | 3,311,000 | (192,243) | 320,327 | 3,439,084 |
| 2033 | 3,436,000 | (199,543) | 199,872 | 3,436,329 |
| 2034 | 3,562,000 | (206,918) | 68,947 | 3,424,029 |
| | \$ 37,851,000 | \$ (2,198,091) \$ | 8,596,540 | \$ 34,539,153 |
| | Ψ 37,031,000 | \$ (2,198,091) \$ | 0,080,040 | φ 34,338,133 |

City of Newport Water Fund Debt Service Treatment Plant Improvements and Remote Radio Read System

| Year Ending June 30 | Principal Principal | Interest | Total Requirement |
|------------------------|---------------------|----------|----------------------|
| 2022 | 301,000 | 120,968 | 421,968 |
| 2023 | 312,000 | 109,274 | 421,274 |
| 2024 | 325,000 | 96,946 | 421,946 |
| 2025 | 337,000 | 83,969 | 420,969 |
| 2026 | 350,000 | 70,366 | 420,366 |
| 2027 | 365,000 | 56,064 | 421,064 |
| 2028 | 379,000 | 41,053 | 420,053 |
| 2029 | 394,000 | 25,321 | 419,321 |
| 2030 | 418,000 | 8,632 | 426,632 |
| | \$ 3,181,000 \$ | 612,593 | \$ 3,793,593 |

City of Newport Water Fund Debt Service Raw Water and Residuals Management

| Year Ending June 30 | Principal | Interest | Total Requirement |
|------------------------|-----------------|-----------------|----------------------|
| 2022 | 166,000 | 44,751 | 210,751 |
| 2023 | 172,000 | 38,583 | 210,583 |
| 2024 | 178,000 | 32,169 | 210,169 |
| 2025 | 185,000 | 25,489 | 210,489 |
| 2026 | 191,000 | 18, 54 3 | 209,543 |
| 2027 | 198,000 | 11,336 | 209,336 |
| 2028 | 206,000 | 3,832 | 209,832 |
| | \$ 1,296,000 | \$ 174,703 | \$ 1,470,703 |

City of Newport Water Fund Debt Service \$31 Million SRF Replacement of Lawton Valley Treatment Plant & Major Upgrades to Station 1 Plant

| Year Ending | | | Principal | | Total |
|-------------|-------|------------|-------------|-----------------|--------------------|
| June 30 | | Principal | Forgiveness | Interest | Requirement |
| 2022 | • • • | 1,372,000 | (77,89 | 4) 666,620 | 1,960,726 |
| 2023 | | 1,403,000 | (79,54) | 8) 635,460 | 1,958,912 |
| 2024 | | 1,438,000 | (81,53) | 2) 601,479 | 1,957,947 |
| 2025 | | 1,475,000 | (83,68) | 2) 564,438 | 1,955,756 |
| 2026 | | 1,517,000 | (85,99) | 8) 523,848 | 1,954,850 |
| 2027 | | 1,561,000 | (88,64 | 479,629 | 1,951,985 |
| 2028 | | 1,610,000 | (91,29 | 0) 432,057 | 1,950,767 |
| 2029 | | 1,662,000 | (94,26) | 7) 381,351 | 1,949,084 |
| 2030 | | 1,717,000 | (97,40) | 9) 327,554 | 1,947,145 |
| 2031 | | 1,776,000 | (100,71 | 6) 272,970 | 1,9 48 ,254 |
| 2032 | | 1,833,000 | (104,02 | 4) 216,776 | 1,945,752 |
| 2033 | | 1,895,000 | (107,49) | 7) 156,903 | 1,944,406 |
| 2034 | | 1,960,000 | (111,13 | 5) 94,999 | 1,943,864 |
| 2035 | | 2,027,000 | (115,27 | 1) 31,830 | 1,943,559 |
| | \$ | 23,246,000 | (1,318,90 | 7) \$ 4,885,406 | \$ 19,535,426 |

City of Newport Water Fund Debt Service Water Main Improvements Series 2020A

| Year Ending June 30 | I | Principal | Interest | Re | Total equirement |
|------------------------|------|-----------|---------------|----|---------------------|
| 2022 | | 193,000 | 58,071 | | 251,071 |
| 2023 | | 194,000 | 72,415 | | 266,415 |
| 2024 | | 196,000 | 70,904 | | 266,904 |
| 2025 | | 197,000 | 69,243 | | 266,243 |
| 202 6 | | 199,000 | 67,371 | | 266,371 |
| 2027 | | 201,000 | 65,230 | | 266,230 |
| 2028 | | 203,000 | 62,795 | | 265,795 |
| 2029 | | 206,000 | 60,105 | | 266,105 |
| 2030 | | 209,000 | 57,210 | | 266,210 |
| 2031 | | 212,000 | 53,914 | | 265,914 |
| 2032 | | 215,000 | 50,059 | | 265,059 |
| 2033 | | 219,000 | 45,663 | | 264,663 |
| 2034 | | 224,000 | 40,755 | | 264,755 |
| 2035 | | 229,000 | 35,453 | | 264,453 |
| 2036 | | 235,000 | 29,779 | | 264,779 |
| 2037 | | 240,000 | 23,734 | | 263,734 |
| 2038 | | 247,000 | 17,353 | | 264,353 |
| 2039 | | 253,000 | 10,639 | | 263,639 |
| 2040 | | 258,000 | 3,600 | | 261,600 |
| | _\$_ | 4,130,000 | \$ 894,293 | \$ | 5,024,293 |

| CITY OF NEWPORT, RHODE ISLAND '2022 PROPOSED AND FY2023 PROJECTED BUDGE WATER FLIND | |
|--|--|
|--|--|

| | WATER FUND | | O & M DOCKET 4933 | | | | | | | | | | | | | | | |
|------------------------|---|-----------|----------------------|--------------|---|------------|-----------|---------|----------|------------|-----------|----------|---------|-----------|----------|-----------|---------|-----------------------------|
| | | FY2020 | FY2021 | FY2021 | FY2021 | FY2022 | FY2023 | FY2022 | | Purchased | | | Other | | Interest | Debt | Capital | Rev Reserve Depreciation |
| ACCT NUMBER | | RESULTS | BUDGET | @ 12/31/2020 | RESULTS | BUDGET | BUDGET | | Benefits | Services U | Utilities | Services | S | Materials | Expense | Prinicpal | Outlay | Other |
| 2200-50001 | Water Admin Standby Salaries | 18,607 | 18,720 | 8,460 | 18,720 | 18,720 | 18,720 | 18,720 | | | | | | | | | | |
| 2200-50100-1 | Active Medical Insurance | 24,093 | 43,687 | 8,906 | 43,687 | 3,089 | 3.089 | | 3.089 | | | | | | | | | |
| 2200-50100-2 | Life Insurance | 386 | 363 | 169 | 363 | 463 | 463 | | 463 | | | | | | | | | |
| 2200-50100-4 | Payroll Taxes | 26,621 | 23,767 | 10,442 | 23,767 | 22,745 | 23,343 | | 22,745 | | | | | | | | | |
| 2200-50100-5 | State Defined Benefits State Defined Contributions | 61,066 | 2,585 | 24,821 | 2.203 | 2.078 | 2,143 | | 2,078 | | | | | | | | | |
| 2200-50103 | Retiree Insurance Coverage | 341,406 | 384,011 | 163,462 | 384,011 | 384,011 | 384,011 | | 384.011 | | | | | | | | | |
| 2200-50105 | VV/C Insurance | 127,461 | 115,426 | 186,186 | 715,426 | 715,426 | 2 500 | 2.500 | 113,420 | | | | | | | | | |
| 2200-50175 | Annual Leave buy Back | 1,989 | 4.000 | 867 | 4,000 | 4,000 | 4,000 | | | 4,000 | | | | | | | | |
| 2200-50210 | Dues and Subscriptions | 1,779 | 5,055 | | 5.055 | 990'9 | 5,055 | | | | | | | 5,055 | | | | |
| 2200-50212 | Conferences | 629 | 2,446 | 472 | 2,446 | 2,446 | 2,448 | | 2,000 | 2,446 | | | | | | | | |
| 2200-50214 | Tution Reimb | 167.685 | 2,000 | 49.969 | 93.622 | 93,622 | 93,622 | | 2,000 | 93,622 | | | | | | | | |
| 2200-50238 | Postane | 624 | 1,000 | 62 | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 | | | | |
| 2200-50239 | Fire & Liab Insurance | 98,091 | 36,500 | 6,320 | 36,500 | 36,500 | 36,500 | | | 36,500 | 40.500 | | | | | | | |
| 2200-50251 | Telephone | 535 264 | 10,600 | 487.367 | 547 231 | 547.231 | 547.231 | | | | 200'0 | | 547,231 | | | | | |
| 2200-50266 | Legal/Admin | 326,484 | 318,524 | 79,631 | 318,524 | 318,524 | 318,524 | | | | | 318,524 | | | | | | |
| 2200-50267 | Overhead/Legal/Data Allocation | 231,161 | 343,175 | 85,793 | 343,175 | 343,175 | 343,175 | | | | | 343,175 | | 0000 | | | | |
| 2200-50268 | Mileage Allowance | 8 302 | 2,000 | 200 | 5,382 | 5,382 | 2,000 | | | | | 5,382 | | 4,000 | | | | |
| 2200-50275 | Repairs & Maint Equip | (46,971) | 1,000 | , | 1,000 | 1,000 | 1,000 | | | | | | | 1,000 | | | | |
| 2200-50280 | Regulatory Expense | | 200 | 4.0 | 200 | 200 | 200 | | | | | | 200 | | | | | |
| 2200-50281 | Regulatory Assessment | 106,728 | 116,158 | 86,127 | 116,158 | 116,158 | 116,158 | | | | 1 800 | | 961,911 | | | | | |
| 2200-50305 | Water | 7.342 | 7.401 | 2,927 | 7.401 | 7,401 | 7,401 | | | | 7,401 | | | | | | | |
| 2200-50307 | Natural Gas | 4,624 | 4,570 | 572 | 4,570 | 0/25'9 | 4,570 | | | | 4.570 | | | | | | | |
| 2200-50361 | Office Supplies | 7,652 | 11,845 | 5,688 | 11,845 | 11,845 | 15,1845 | | | | | | | 11,045 | | | | 151,570 |
| 2200-50505 | Self-Insurance | 4,242 | 200 | | 200 | 2005 | 200 | | | | | | 200 | | | | | |
| 2200-50520 | Severance | 63 | | 3,106 | | | | | | | | | | | | | 106 001 | 12 |
| 2200-50440 | Capital Outlay (SSMP & 5yr Update) Transfer to Engineent Register | | 175.000 | 97,631 | 175,000 | 125,000 | 175,000 | | | | | | | | | | 175,000 | 10:20 |
| 2200-50950 | Depreciation Expenses | | | 538,420 | 100000000000000000000000000000000000000 | | | | | | | | | | | | | |
| Total Administration | stration | 3,525,905 | 3,050,591 | 1,980,730 | 3,050,591 | 2,921,067 | 2,934,214 | 318,544 | 637,644 | 136,568 | 24,371 | 667,081 | 664,389 | 20,900 | | • | 300,000 | 151,570 |
| | | | | | | | | | | | | | | | | | | |
| 2209-50001 | Cust Service Base Salary Overtime | 318,724 | 2,571 | 159,744 | 2,571 | 2,571 | 2,571 | 2,571 | | | | | | | | | | |
| 2209-50004 | Temp & Seasonal | | • | | | | 2000 0000 | | 200 000 | | | | | | | | | |
| 2209-50100-1 | Active Medical Insurance | 95,779 | 5,040 | 39,685 | 5.040 | 5.132 | 5.132 | | 5,132 | | | | | | | | | |
| 2209-50100-3 | Life Insurance | 747 | 813 | 373 | 813 | 813 | 813 | | 813 | | | | | | | | | |
| 2209-50100-4 | Payroll Taxes | 23,989 | 26.279 | 12,416 | 26,279 | 27,114 | 27,887 | | 27,114 | | | | | | | | | |
| 2209-50100-5 | State Defined Benefits State Defined Contributions | 2573 | 2,887 | 1.301 | 2.887 | 2,990 | 3,083 | | 2,990 | | | | | | | | | |
| 2209-50120 | Bank Fees | 14,660 | 14,400 | 26,439 | 14,400 | 14,400 | 14,400 | | | 14,400 | | | | | | | | |
| 2209-50175 | Annual Leave Buy Back | 2,755 | 4,150 | 6,932 | 4,150 | 600 | 600 | 061,4 | | | | | | 009 | | | | |
| 2209-50205 | Conferences & Training | 876 | 1,835 | | 1,835 | 1,835 | 1,835 | | | 1,835 | | | | | | | | |
| 2209-50225 | Contract Services | 20,422 | 45,915 | 18,989 | 45,915 | 45,915 | 45,915 | | | 45,915 | | | | 000 | | | | |
| 2209-50238 | Postage | 64,243 | 64,200 | 63,780 | 64.200 | 32 586 | 64,200 | | | | | 32.586 | | 007** | | | | |
| 2209-50271 | Gasoline & Vehicle Maint. Repairs & Maintenance | 197 | 35,000 | 6.064 | 35.000 | 35,000 | 35,000 | | | | | | | 35,000 | | | | |
| 2209-50299 | Meter Maintenance | 1,079 | 10,000 | 2,808 | 10,000 | 10,000 | 10,000 | | | | | | | 10,000 | | | | |
| 2209-50311 | Operating Supplies | 1,888 | 4,656 | 82 | 4,656 | 2,656 | 4,656 | | | | | | | 2,450 | | | | |
| 2209-50320 | Uniforms & Protective Gear | 136 | 3 000 | 802 | 3.000 | 3.000 | 3,000 | | | | | | | 3,000 | | | | |
| 2209-50440 | Capital Outlay | (36,681) | 220,000 | 1,510 | 220,000 | 225,000 | 100,000 | | | | | | | | 000 00 | | 225,000 | |
| 2209-50452 | Interest Expense | 64,267 | 67,495 | 32,227 | 67.495 | 62,299 | 56,276 | | | | | | | | 62.299 | 155.015 | | |
| 2209-50552 | Principal Debt Repayment Transfer to Equipment Replace | 46 971 | 142,895 | | 142,895 | 610,661 | U89,U9L | | | | | | | | | 210,00 | | |
| 2209-50950 | Depreciation Expense | 132,908 | | 56,204 | | CONTROL OF | | | | | | | | | | | | |
| Total Customer Service | ner Service | 864,196 | 1,192,702 | 475,568 | 1,192,702 | 1,232,149 | 1,121,721 | 361,148 | 214,045 | 62,150 | | 32,586 | | 119,906 | 62,299 | 155,015 | 225,000 | |
| | | | | | | 030 700 | 030 *** | 630 860 | | | | | | | | | | |
| 2212-50001 | Supply Island Salary | 318,871 | 312,654 | 152,730 | 312,654 | 334,253 | 341,056 | 334,253 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

CITY OF NEWPORT, RHODE ISLAND
'2022 PROPOSED AND FY2023 PROJECTED BUDGE
WATER FUND

| | Rev Reserve Depreciation Other | | - Tas- | | |
|----------------------|--|--|--|--|---|
| | Capital Outlay | 1,200,000 | | 200,000 | 200,000 |
| | Prinicpal of See,000 | 000'965 | | , t. c. | 1,247,295 |
| | Expense Expense | 155,790 | | 960.448 | 660,448 |
| | Materials & Ir Materials & 14,000 25,000 6,240 2,000 94,800 | 142,040 | 17,000 | 1,000 55.000 13,969 3,625 431,220 | 504,814 |
| | Charges | * | | | |
| | Services S60,043 | 60,043 | | 10.056 | 10,056 |
| | Offilties 30.447 | 30,447 | 138.061 | 223,137 30,468 124,868 | 378,503 |
| | Services | | | 2,752 64,765 | 67,517 |
| | Profession 103,283 5,132 5,132 2,5570 770,461 2,5681 2,5681 | 207,815 | 3,356 | 116,560 7,746 1,282 44,308 122,065 4,663 | 296,608 |
| | Salaries B 20.657 6.917 1.700 | 363,527 | 8,922 18,765 12,900 | 579,198 86,431 21,781 12,480 11,500 | 711,490 620,303 109,464 19,615 |
| | PRODECTIE BUDGET S BUDGET S COURT CO | 2,415,592 | 8 922 19,785 12,900 3,386 17,000 17,000 138,001 466 | 997,587 86,431 21,781 12,480 116,503 1,1292 45,715 128,939 4,815 1,000 1 | 4,527,340 4,527,340 636,091 109,464 19,615 |
| | PROPOSED BUDGET BUDGET BUDGET 20.657 6.917 10.3.283 5.142 6.881 1.7700 6.0.043 1.7700 25.000 25.000 94.880 1.200.000 1.200.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.66 0.000 5.60 | 2,755,662 | 8,922 19,785 12,900 3,358 17,000 17,000 138,001 496 | 579,198 96,431 21,731 112,430 116,533 7,748 1,228 4,339 1,22,035 1,000 1,000 55,000 1,000 55,000 1,000 55,000 1,00 | 4,076,731 4,076,731 620,303 109,464 19,615 |
| | PRODECTED RESULTS RESULTS RESULTS 20.657 20. | 2,028,127 | 8,922 19,785 12,900 3,358 17,000 12,000 138,001 466 | 513.045 86.431 21.781 11.2.460 11.3.708 7.275 4.028 111.181 4.028 11.1.81 4.028 11.000 2.752 64.765 1.000 2.3.45 3.048 124.808 124.808 124.808 124.808 126.000 2.3.43 3.048 1.2.600 2.3.43 3.048 1.2.600 2.3.43 3.048 1.2.600 2.3.43 3.048 | 3,991,622 531,042 109,464 19,615 |
| | FY2021 ACTUAL ACTUAL ACTUAL (In 12/31/2020 20,379 2,379 2,379 2,379 2,379 2,379 2,379 2,379 1,2704 1,077 1,141 1,4077 3,462 72,800 56,227 56,227 56,227 93,412 | 92,089 | 8,325 33,340 2,599 3,376 8,55 3,05 120,173 165 | 271,772 30,366 9,526 9,405 5,405 24,136 28,842 28,842 28,842 29,008 4,380 111,879 111, | 1,538,079 1,538,079 280,105 43,594 9,113 |
| O & M DOCKET 4933 | PY2021 ADOPTED BULOGET 20.657 90.998 5.040 6.88 24.932 66.043 1,700 60.043 14.000 22.000 23.000 24.900 25.000 26.000 17.000 17.000 17.000 17.000 | 2,028,127 | 8,922 19,765 12,800 3,358 17,000 138,001 466 | 513,045 513,045 51,781 112,480 113,708 1,275 40,281 111,181 4,038 11,000 11, | 3,991,622 531,042 109,464 19,615 |
| _ | ACTUAL RESULTS 13,175 13,175 13,175 4,979 4,979 24,756 66,869 1,185 2,700 64,270 15,509 16,50 | 218,353 | 4,680 17,520 5,200 2,096 1,517 2,914 121,048 551 | 572,266 73,113 21,313 21,316 6,170 6,170 6,170 6,170 6,170 8,502 8,502 8,503 1,256 1,256 1,256 1,256 1,010 1 | 338,666 3,040,470 546,894 97,045 21,500 |
| WATER FUND | ACCOUNT NAME Temporary Wages Temporary Wages Active Medical Insurance Active Dental Insurance Life fraumon Life fraumon By a payrol! Taxes State Defined Benefits State Defined Contributions Annual Leave Buy Back Annual Leave Buy Back Cabined Contributions Annual Leave Buy Back Catching State Defined Contributions Annual Leave Buy Back Catching State Catching Operating Supplies Catching Supplies Ceptal Outby Interest Expense Catching Supplies Capital Outby Interest Expense Interest Inter | 212-50950 Depreciation Expense Total Source of Supply, Island | Overtime Temp/Seasonal Permanent Part-time Payoril Taxes Lability insurance Repears & Maintenance Reservoir Maint Cerating Supples Captal Outlay | 222-50001 Treatment Plant Salary 222-50002 Vertime 222-50003 Lead Plant Operator Stipend 222-50004 Lead Plant Operator Stipend 222-50100-Active Medical Instance 222-50100-Active Medical Instance 222-50100-Active Dental Instance 222-50100-Active Dental Instance 222-50100-Active Dental Instance 222-50100-State Defined Benefits 222-50100-State Defined Benefits 222-50100-State Defined Benefits 222-50100-State Defined Benefits 222-50100-State Defined Contributions 222-50100-State Defined Benefits 222-50100-State Benefits 222-501 | 222-6055 Principal Det Repayment 222-6055 Porpreciation Expense Total Station One Treatment Plant 223-50001 Lawton Valley Solary 223-50002 Verifine 223-50003 Holiday Pay |
| | ACCT NUMBER 2212-50004 2212-50004 2212-50100-1 2212-50100-2 2212-50100-3 2212-50100-5 2212-50100-5 2212-50100-5 2212-50175 2212-50275 2212-50275 2212-50277 | 2212-50950 Total Source of | 2213-50002 2213-50004 2213-50106-4 2213-50239 2213-50277 2213-50277 2213-50314 2213-50314 2213-50314 2213-50314 2213-50314 | 2222-50001 2222-50002 2222-50003 2222-50000-2 2222-50000-2 2222-50100-3 2222-50100-4 2222-50100-4 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-50100-6 2222-5030-7 222 | 2222-50552 2222-50950 Total Station O 2223-50001 2223-50002 2223-50003 |

CITY OF NEWPORT, RHODE ISLAND
'2022 PROPOSED AND FY2023 PROJECTED BUDGE:
WATER FUND

| | Rev Reserve Depreciation Other | | | | | | | | | | | | | | | | | | | | | | * | | | | | | | | | | | | | | | | | | | | | |
|--------------------|--------------------------------------|---|---|--|-------------|-------------------------------------|---------------------------|-------------|-------------|--------------------|---|----------------|--------------------------|---|-------------------|--------------------------|-------------------|----------------|------------------------|-----------------------------|-----------------------|-----------------------------|--------------|-----------|---------------------|--------------------------|--------------------------|-------------------|---------------|------------------------|--|-------------|--|--------------------|---------------------------|---------------------|---------------------|-----------------------------------|----------------------------|--------------------------|------------------|--|--------------------|-----------------------|
| | Capital | | | | | | | | | | | • | | 9 | | | | | | | | | | | | | | | | | | | | | | | | | 110 000 | 4,050,000 | | | 4,160,000 | |
| | Debt C Prinicpal O | | | | | | | | | | | | 2,386,834 | 2,386,834 | | | | | | | | | | | | | | | | | | | | | | | | | | | 367 884 | | 367,884 | |
| | Interest D Expense P | | | | | | | | | | | 1,268,227 | | 1,268,227 | | | | | | | | | ٠ | | | | | | | | | | | | | | | | | | 134,127 | | 134,127 | |
| | Supplies & Int Materials Ex | | | | | 1,000 | 65,000 | | | 12,386 | 468,936 | | | 550,922 | | | | | | | 6,200 | 40,000 | 46,200 | | | | | | | | | | | 000'6 | 20,200 | 66,000 | 30,000 | 7,450 | 4,000 | | | | 136,650 | 31,300 |
| | * | | | | | | | | | | | | | , | | | | | | | | 83,700 | 83,700 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 6,117 | | | | | | | 6,117 | | | | | | | | | 3 | | | | | | | | | | | 87 483 | | | | | | | | | 87,483 | |
| | Internal | | | | | | | 034 | 711 | | | | | | | | | | | | | | a | | | | | | | | | | | à | • | | 22 057 | | | | | | 22,057 8 | |
| | Utilities | | | | C 10 | | | 286,034 | 43.45 | | | | | 5 747,009 | | | | | | | | | | | | | | | | | | 9 0 | | | | | 33 | i | | | | | | |
| | Purchased Services | | | | 2,520 | | | | | | | | | 62,845 | | | | | | | | | | | | | | | | | | 2,446 | 10,91 | | | | | | | | | | 25,226 | |
| | Benefits | 159,516 8,472 1,292 | 130,760 | 5,583 | | | | | | | | | | 353,076 | | 17,537 | 678 | 10,832 | 29,847 | 014,1 | | | 60,560 | | | | 140,306 | 1.125 | 41,500 | 114,355 | | | | | | | | | | | | | 308,131 | |
| | FY2022 Salaries Be 12 480 | | | 9,500 | | | | | | | | | | 771,362 | 141,591 | | | | | 4.250 | | | 145,841 | | 542,480 | 19,456 | | | | | 6,000 | | | | | | | | | | | | 610,030 | |
| | PROJECTED FY: BUDGET Sal | 159,516 8,472 1,292 | 137,269 | 9,500 | 2,520 | 1,000 | 65,000 | 286,034 | 434,711 | 12,386 | 3,500 | 1,202,211 | 2,450,597 | 6,167,565 | 147.963 | 17,537 | 678 | 11,319 | 31,930 | 4.250 | 6,200 | 83,700 | 345,307 | | 559,622 | 19,456 | 140,306 | 1 125 | 42,811 | 120,766 | 0000 | 2,446 | 10,910 | 000'6 | 20.200 | 66,000 | 30,000 | 7,450 | 4,000 | 900,000 | 143,911 | 10,200 | 2,741,769 | 31,300 |
| | FY2022 F PROPOSED PR BUDGET B | 159,516 8,472 1,292 | 130,760 | 5,583 9,500 | 2,520 | 1,000 | 6,117 | 286,034 | 434.711 | 12,386 | 3,600 | 1,268,227 | 2,386,834 | 6,146,392 | 141 591 | 17,537 | 678 | 10,832 | 29,847 | 1,416 | 6,200 | 83,700 | 336.301 | | 542,480 | 19,456 | 140,306 | 1 125 | 41,500 | 114,355 | 000'9 | 2,446 | 10,910 | 9,000 | 20,200 | 99 | 30,000 | 7,450 | 4,000 | 4 050 000 | 134,127 | 100,100 | 5,851,588 | 31,300 |
| | FY2021 PROJECTED RESULTS | 156,922 8,321 1,250 | 46,219 | 5,428 | 2,520 | 1,000 | 65,117 | 286,034 | 28,264 | 12,386 | 3,600 | 1,328,971 | 2,327,328 | 6,051,361 | 143 963 | 17,134 | 999 | 10,313 | 28,457 | 1,348 | 6,200 | 83,700 | 336.281 | | 521,449 | 19,456 | 135,858 | 6,562 | 40,553 | 112,321 | 6,000 | 2.446 | 10,910 | 000'6 | 20,483 | 66,000 | 30.000 | 7,450 | 4,000 | 1 000,000 | 240,422 | 600,600 | 2,737,264 | 31,300 |
| | FY2021 ACTUAL @ 12/31/2020 | 61,568 3,670 516 | 23.652 52.813 | 2,222 | 420 | 770 | 2,428 | 132,303 | 1,616 | 1,209 | 300,170 | 678.017 | | 2,118,649 | 63.150 | 6,643 | 320 | 4,883 | 12,942 | 1 754 | 4- | 44,002 | 142 538 | | 246,307 | +80°C7 | 53,127 | 3,111 | 20,392 | 53,167 | 1,484 | 180 | 17,319 | 077 | 7 323 | 28,959 | 15,856 | 11,167 | 301 | 278 549 | 42,698 | 148,682 | 1,002,235 | ٠ |
| O&M DOCKET 4933 | ADOPTED BUDGET @ | 156,922 8,321 1,250 | 46,219 | 5,428 | 2,520 | 1,000 | 65,000 | 286,034 | 28,264 | 12,386 | 3,600 | 1.328.971 | 2,327,328 | 6,051,361 | 143 963 | 17,134 | 999 | 10.313 | 28,457 | 1,348 | 6,200 | 83,700 | 336 281 | 07,000 | 521,449 | 19.456 | 135,858 | 6,562 | 40,553 | 112,321 | 6,000 | 2,446 | 10,910 | 9,000 | 20.200 | 66,000 | 30,000 | 7,450 | 4,000 | 100,000 | 240,422 | 666,662 | 2,737,264 | 31,300 |
| | FY2020 ACTUAL RESULTS | 146.738 | 49,860 | 4,854 | 1,298 | 806 | 6,805 | 271,827 | 343 598 | 2,405 | 504.253 | 1 291 556 | | 4,284,034 | 132 380 | 17,635 | 693 | 9 958 | 27,942 | 1,256 | 4,502 | 35,648 | 254 436 | 004/407 | 514,367 | 16.358 | 126,968 | 6,302 | 43,270 | 115,641 | 3,624 | 2,898 | 5,467 | 757 | 35,815 | 117,532 | 23,661 | 15,749 | 421 | 38 081 | 85,672 | 356,131 | 1,653,079 | 7,686 |
| WATER FUND | ACCOUNT NAME | Lead Frant Operator Superior Active Medical Insurance Active Dental Ins | Payroll Taxes State Defined Benefits | State Defined Contributions Annual Leave Buy Back | Conferences | Fire & Liab ins Equipment Rental | Gasoline & Vehicle Maint. | Electricity | Natural Gas | Operating Supplies | Uniforms & Protective Gear Chemicals | Capital Outlay | Principal Debt Repayment | 223-50950 Depreciation Expense Total Lawfon Valley Treatment Plant | Mistari oh Colone | Active Medical Insurance | Active Dental Ins | Life Insurance | State Defined Benefits | State Defined Contributions | Repairs & Maintenance | Water Lab Regulatory Assess | Cap supplies | | Distribution Salary | Temp Wages | Active Medical Insurance | Active Dental Ins | Payroll Taxes | State Defined Benefits | State Defined Contributions Annual Leave Buy Back | Conferences | Contract Services Fire & Liab Insurance | Heavy Equip Rental | Gasoline & Vehicle Maint. | Repairs/Maint Mains | Service Maintenance | Electricity Operating Supplies | Uniforms & Protective Gear | Water Trench Restoration | Interest Expense | Principal Debt Repayment Depreciation Expense | uo | Repairs & Maintenance |
| | ER | | 2223-50100-4 | | 2223-50212 | 2223-50239 | 2223-50271 | 2223-50306 | 2223-50307 | 2223-50311 | 2223-50320 | 2223-50440 | 2223-50552 | 2223-50950 Total Lawton Va | 20003 3000 | | | 2235-50100-3 | | 9 | 2235-50275 | 2235-50281 | 755-50339 | lotal Lab | 2241-50001 | 2241-50002 2241-50004 | | | 2241-50100-4 | | 2241-50100-6 | 2241-50212 | 2241-50225 | 2241-50260 | 2241-50271 | 2241-50276 | 2241-50296 | 2241-50306 | 2241-50320 | 2241-50440 | 2241-50452 | 2241-50552 | Total Distribution | 2245-50275 |

CITY OF NEWPORT, RHODE ISLAND "2022 PROPOSED AND FYX023 PROJECTED BUDGE" WATER FUND

| | WAIER FUND | | O & M DOCKET 4933 | | | | | | | | | | | | | | | |
|---|---|---------------------------------------|---------------------------------------|----------------------------------|--------------------------------|---|---------------------------------|--------------------|----------|-----------------------|-----------|----------|-------|-------------------------|----------|-------------------|------------------------------|--------------------------------------|
| ACCT NUMBER 2245-50440 2245-50950 | ACCOUNT NAME IFR Fire Hydrants Denreciation Expense | FY2020 ACTUAL RESULTS 17,525 | FY2021 ADOPTED BUDGET 75,000 | FY2021 ACTUAL © 12/31/2020 | PROJECTED RESULTS 75,000 | FY2022 PROPOSED BUDGET 105,000 | FY2023 PROJECTED BUDGET 125,000 | FY2022 Salaries | Benefits | Purchased Services | Utilities | Internal | Other | Supplies & Materials | Interest | Debt Prinicpal | Capital Outlay 105,000 | Rev Reserve Depreciation Other |
| Total Fire Protection | ection | 25,211 | 106,300 | 7,115 | 106,300 | 136,300 | 156,300 | | * | × | | ¥. | | - 31,300 | 260 | | 105,000 | • |
| 2250-50950 | OPEB Funding Change Depreciation Expense | | 2,850,000 | | 2,850,000 | 2,850,000 | 2,850,000 | anni i | | | | | | | | | | 2,850,000 |
| | | | 2,850,000 | | 2,850,000 | 2,850,000 | 2,850,000 | (diam | | | | | | | | | | |
| Total Water Fund Expend | nd Expend | 14,946,475 | 22,556,720 | 8,081,485 | 22,556,720 | 26,518,662 | 23,472,280 | and the same of | | | | | | | | | | |

| IO 2013 Deaget | | | | | | | y OI MENT | ooit, knoat |
|----------------------------------|----------|--|---------------|-------------------|-----------|--------------|--------------|-------------|
| | | | CITY OF NEW | PORT | | | | |
| | | Po | commended CIP | | | | | |
| | | | Water Fur | | | | | |
| | | | FY 2022 - 2 | | | | | |
| | | | F1 2022 - 2 | V20 | | | | |
| | | | | | | | | · · · · · · |
| | | i1: | T : : | | | | l <u>.</u> | |
| i | Activity | Funding | Adopted | Projected | Proposed | Proposed | Proposed | Total |
| Project Title | No. | Source | 2021-22 | 2022-23 | 2023-24 | 2024-26 | 2025-26 | 21/22-25/28 |
| Meter Replacement Program | 150945 | Rates | 100,000 | 100,000 | 105,000 | 105,000 | 105,000 | 515,000 |
| Dam Rehabilitation | 151228 | Rates | 1,200,000 | 850,000 | 650,000 | 650,000 | 500,000 | 3,850,000 |
| Water Trench Restoration | 154158 | Rates | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 550,000 |
| System Wide Main Improvements | 154120 | Rates | 750,000 | 200,000 | 100,000 | 100,000 | 500,000 | 1,650,000 |
| System Wide Main Improvements | 154120 | SRF | 2,500,000 | 500,000 | 2,500,000 | 250,000 | - | 5,750,000 |
| BEACON Advanced Metering An- | New | Rates | 125,000 | - | - | - | | 125,000 |
| Fire Hydrant Replacemennt | 154588 | Rates | 105,000 | 125,000 | 125,000 | 125,000 | 125,000 | 605,000 |
| Pump Station SCADA Project | New | Rates | 200,000 | 625,000 | 250,000 | - | | 1,075,000 |
| IRP 5 Year Update | 150057 | Rates | - | - | 90,000 | • | - 1 | 90,000 |
| Reservoir Road 3MG Tank | New | Rates | 800,000 | - | - | | - 1 | 800,000 |
| Hydraulic Model Update | New | Rates | 100,000 | · · · · · · · · - | ···· | | | 100,000 |
| Forest Avenue Pump Station | New | Rates | - | 200,000 | 500,000 | 1,150,000 | | 1,850,000 |
| GIS Update | New | Rates | 25,000 | | | - | ' <u>.</u> ! | 25,000 |
| Accounting/Billing System (Share | New ` | Rates | | 128,500 | 126,500 | 126,500 | ··· | 379,500 |
| WSSMP 5 Year Update | New | Rates | | | 70,000 | | | 70.000 |
| Equipment Replacement-Water | 150050 | Rates | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 | 875,000 |
| Total Water Fund | | | 6,190,000 | 3,011,500 | 4,801,500 | 2,791,500 | 1,515,000 | 18,309,500 |
| | | + | | | xe | _,, | · '' | |
| | | | | | | | ! | |
| | | | | , | • | ! | | |
| Funding Sources: | | · · · · · - · · - · · | | | | • | | |
| | | · | D F00 P02 | 500.000 | 0.500.055 | | | |
| SRF | | | 2,500,000 | 500,000 | 2,500,000 | 250,000 | | 5,750,000 |
| Water Fund | | | 3,690,000 | 2,511,500 | 2,301,500 | 2,541,500 | 1,515,000 | 12,559,500 |
| Total Funding Sources | | ! | 8,190,000 | 3,011,500 | 4,801,500 | 2,791,500 | 1,515,000 | 18,309,500 |

TOTAL COST

WATER FUND IMPACT

PROJECT DETAIL

PROJECT TITLE (#150945) DEPARTMENT OR DIVISION LOCATION Meter Replacement Water - Meter Division Newport, Middletown, Portsmouth PROJECT DESCRIPTION Water meters are the instruments the Department uses to receive its revenue. By design, water meters tend to slow down or lag over time. As such, the revenue lost per meter increases the longer a meter remains in service. The Department owns all the meters and the cost of replacing all meters, regardless of size, is borne by the utility. There are almost 15,000 meters in the system. In addition to replacing older meters, special attention is given to downsizing meters. The accuracy of large meters typically is poor in monitoring low flow (< 10 gpm) conditions. Funds allocated for this project would be dedicated to replacing old meters and downsizing large meters. **GOALS & OBJECTIVES** Perform regular, ongoing maintenance STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS Council's Strategic Goal #2, Infrastructure
TOTAL PROJECT COST Annual revenue loss of \$92,000 is estimated. Improved accuracy of meter reads results in increased revenues On-Going PLANNED FINANCING Prior Unspent @ Estimated Adopted Projected Proposed Proposed Proposed SOURCE OF FUNDS Funding 9/30/2020 FY21 Exp. 2021/22 2022/23 2023/24 2024/25 2025/26 TOTAL 95,000 100,000 100,000 105,000 Water Rates 105,000 105,000 515,000

100,000

100,000

100,000

100,000

105,000

105,000

105,000

105,000

105,000

105,000

515,000

515,000

PROJECT TITLE (#151228) DEPARTMENT OR DIVISION LOCATION Dam Rehabilitation Water Utilities Aquidneck Island, Tiverton, Little Compton PROJECT DESCRIPTION Upkeep and maintenance of source water reservoirs is a critical element in providing safe drinking water. These activities have been programmed into the Water Department's Capital Improvement Program (CIP). A recent inspection identified areas of concern to all of the dams at the water supply reservoirs. Improvements address upstream slope erosion and construction of slope protection. The proposed improvements are recommended in the following reports completed by the Water Department: · Climate Change Resiliency Assessment for North and South Easton Pond · Phase 1 Dam Safety Report **GOALS & OBJECTIVES**

State Regulations: Perform Regular, Ongoing Maintenance

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Strategic Goal #2, Infrastructure
TOTAL PROJECT COST Decrease major maintenance projects On-Going

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-----------------|---------|-----------|-----------|-----------|-----------|----------|----------|----------|-----------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Water Rates | 500,000 | | | 1,200,000 | 850,000 | 650,000 | 650,000 | 500,000 | 3,850,000 |
| | | | | | | | | | |
| TOTAL COST | | | | 1,200,000 | 850,000 | 650,000 | 650,000 | 500,000 | 3,850,000 |
| WATER FUND IMPA | ACT | | | 1,200,000 | 850,000 | 650,000 | 650,000 | 500,000 | 3,850,000 |

PROJECT DETAIL DEPARTMENT OR DIVISION PROJECT TITLE (#154158) LOCATION Water Utilities Water Trench Restoration Newport & Middletown PROJECT DESCRIPTION A yearly contract is proposed for permanent restoration of water trenches. Ideally, a 90 day period is provided between temporary and permanent restoration to allow for settlement. The Rhode Island Utility Fair Share Roadway Repair Act has to the potential to dramatically increase capital needs for Water Trench Restoration. GOALS & OBJECTIVES Ongoing maintenance STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS Council's Strategic Goal #2, Infrastructure TOTAL PROJECT COST Avoidance of Liability Issues On-going PLANNED FINANCING

| 2011005 05 5111100 | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|--------------------|---------|-----------|-----------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Water Rates | 100,000 | | | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 550,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 550,000 |
| WATER FUND IMPA | ACT | | | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 550,000 |

PROJECT TITLE (#154120) System Wide Main DEPARTMENT OR DIVISION LOCATION Water Utilities Newport, Middletown & Portsmouth Improvements PROJECT DESCRIPTION The project includes the design and construction of water mains as identified in the 2020 Infrastructure Replacement Plan (IRP), as approved by RIDOH. The IRP prioritized water mains due to age, condition, capacity, and criticality. Improvements in the distribution system reinforce the hydraulic integrity of the system and the quality of water delivered to our customers. **GOALS & OBJECTIVES** Council's Strategic Goal #2, Infrastructure STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS TOTAL PROJECT COST On-Going Extend Lifespan of Infrastructure

| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
|-----------------|------------------|------------------------|------------------------|--------------------|----------------------|---------------------|---------------------|---------------------|-----------|
| | | | | | | | | | |
| Water Rates | 200,000 | | | 175,000 | 200,000 | 100,000 | 100,000 | 500,000 | 1,075,000 |
| SRF | 1,000,000 | | | 2,500,000 | 500,000 | 2,500,000 | 250,000 | - | 5,750,000 |
| TOTAL COST | | | | 175,000 | 200,000 | 100,000 | 100,000 | 500,000 | 1,075,000 |
| WATER FUND IMP | ACT | | | 175,000 | 200,000 | 100,000 | 100,000 | 500,000 | 1,075,000 |

WATER FUND IMPACT

125,000

PROJECT DETAIL

DEPARTMENT OR DIVISION PROJECT TITLE LOCATION **BEACON** Water Utilities Advanced Metering Analytics Newport, Middletown & Portsmouth PROJECT DESCRIPTION The project supports the transition from the currently used Badger Read Center Analytics platform to the BEACON Advanced Metering Analytics (AMA) platform. Badger Meter is replacing the current generation, end of life Read Center platform with BEACON. As Read Center product is at end of life, it will not receive any programming updates. The BEACON platform will seamlessly integrate with the completed Radio Read Meter Reading System project. The platform will work with all existing meters and allow for new ORION Cellular LTE endpoint type meters. It will address the customer requests for access to their water usage data via EyeOnWater. EyeOnWater is a mobile application, allows a customer to take a hands-on approach to monitoring their water usage. When using the app, customers have the ability to see and understand their water use via iOS device or Android smartphone. GOALS & OBJECTIVES Perform regular, ongoing maintenance STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS Council's Strategic Goal #2, Infrastructure On-Going Extend Lifespan of Infrastructure TOTAL PROJECT COST PLANNED FINANCING Adopted Projected Prior Unspent @ Estimated Proposed Proposed Proposed SOURCE OF FUNDS Funding 9/30/2020 FY21 Exp. 2021/22 2022/23 2023/24 2024/25 2025/26 TOTAL 125,000 125,000 Water Rates 125,000 125,000 TOTAL COST

125,000

| ROJECT TITLE (#154588) DEPARTMENT OR DIVISION LOCATION | | | | | | | | | | |
|--|--|---------------------------------|------------------|--|-------------------|----------|----------|----------|---------|--|
| Fire Hydrant Replacement Water Utilities Newport, Middletown, Portsmouth | | | | | | | | | | |
| PROJECT DESCRIPTIO The Water Depar reach an age of 5 Water Departmen capabilities throug | tment has a c 60 years old. It to continue | Continued fun this program t | ding for these h | nydrants will allov | | | | | | |
| GOALS & OBJECTIVES Perform Regular, Or STATUS/OTHER COMM Council's Strategic O TOTAL PROJECT COS | ngoing Mainte MENTS Goal #2, Infras | 27 | | OPERATING COST: Extend Lifespan PLANNED FIN, | of Infrastructure | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY20 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| Water Rates | 75,000 | | | 105,000 | 125,000 | 125,000 | 125,000 | 125,000 | 605,000 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL COST | | | | 105,000 | 125,000 | 125,000 | 125,000 | 125,000 | 605,000 | |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | | |
|---|---|---|---|--|-------------|--|----------------|-------------------|---------------|--|
| SCADA Pro | oject | | Wate | er Utilities | | Newport, Middle | etown, Portsmo | outh, Tiverton, L | ittle Compton | |
| PROJECT DESCRIPTION | N | | | | | T. T | | | | |
| This project is to in (SCADA) remote for systems at remote improve reliability improve response PROJECT deferre | acilities. The facilities to to and control. time and flex | project will up he modern Pla Increased rem | date aging co nt SCADA sys ote control of | ntrol and monitorion of the system. The system | ng would | | | | | |
| GOALS & OBJECTIVES | | onanaa | | | | | | | | |
| Perform Regular, Or STATUS/OTHER COMM | ngoing Maint | enance | | OPERATING COST | SISAVINGS | | | | | |
| Council's Strategic C | | structure | | PLANNED FIN | ANCING | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY20 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| | | | | | | | | | | |
| Water Rates | | | | 200,000 | 625,000 | 250,000 | | - | 1,075,000 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| TOTAL COST | | | Section 18 Section 18 | 200,000 | 625,000 | 250,000 | - | - | 1,075,000 | |

| PROJECT TITLE (#150057) | DEPARTMENT OR DIVISION | LOCATION |
|-------------------------|------------------------|--|
| IRP 5 Year Update | Water Utilities | |
| PROJECT DESCRIPTION | | THE PARTY OF THE P |

The current Infrastructure Replacement Plan (IRP is required to be updated every 5 years in accordance with the RIGL Chapter 46-15.6 Clean Water Infrastructure, as amended. The IRP will be updated in FY 19 for submission in January 2020. Under this Act, the Rhode Island Department of Health is designated as the primary agency to administer the IRP program. The IRP update will review all the Newport Water Department infrastructure components, assess their overall condition, estimate their life-expectancy and present a 20-year capital improvements cost schedule. The updated IRP will be used for the basis of future rate increases through Rhode Island Public Utilities Commission as related to capital and/or infrastructure improvements.



GOALS & OBJECTIVES

Compliance with State Regulations
STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Strategic Goal #2, Infrastructure

TOTAL PROJECT COST

| | | | | PLANNED FI | NANCING | | | | |
|-----------------|------------------|-----------|------------------------|-----------------|----------------------|---------------------|---------------------|---------------------|--------|
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY20 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Water Rates | | | | | - | 90,000 | | - | 90,000 |
| | | | | | | | | | |
| TOTAL COST | | | 4 | | - | 90,000 | _ | _ | 90,000 |
| WATER FUND IMP | ACT | | | | | 90,000 | | | 90,000 |

| PROJECT TITLE | DEPARTMENT OR DIVISION | LOCATION |
|---|---|--------------------------------|
| Reservoir Road 3MG Tank | Water Utilities | Reservoir Road, Middletown, RI |
| PROJECT DESCRIPTION | | |
| water. The work includes re and/or recommend mainten | Insible for maintaining four storage tanks for treated gularly scheduled inspections followed by required lance. A recent inspection of Reservoir Road 3MG Tank I replacement of the coating system and various repair aurtenances. | |
| FY2020 Funding- \$700,000 |). FY21 funds for project deferred by 1 year | |
| GOALS & OBJECTIVES | | |
| Asset Management | OPERATING COSTS/SAVINGS | |

| STATUS/OTHER COMMENTS | | OPERATING COSTS/SAVINGS |
|---|-----------------|-----------------------------------|
| Council's Strategic Goal #2, Infrastructure | | |
| TOTAL PROJECT COST | \$ 1,500,000 | Extend Lifespan of Infrastructure |
| | | PLANNED FINANCING |

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-----------------|---------|-----------|-----------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY20 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Water Rates | 700,000 | | | 800,000 | | - | | - | 800,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTAL COST | | | | 800,000 | | - | - | _ | 800,000 |
| WATER FUND IMPA | ACT | | | 800,000 | | | | | 800,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|---|--|--|---|---|----------------------------------|--|---------------------|---|--|
| Hydraulic Model Upo | late | | Wate | r Utilities | | Ne | wport, Middlet | own, Portsmout | h |
| PROJECT DESCRIPTIO Water utilities work water quality integ system is an esse economically provent and failure to do selection in the comprehensive hy | Idwide face in grity of their wa intial compone ride a safe, rea to is a serious rk model, and graulic and d | ater distributio ent of every wa liable water su system defici update as rec ynamic water | n networks. T ater utility. Its upply at an acc ency. The pro quired for fast, quality model | he water distributi primary function is ceptable level of s ject will evaluate of reliable and ing, real-time simu | on s to ervice, current | A STATE OF THE STA | Anction 1589 | No. of the control o | A CONTROL OF THE CONT |
| and control with or unidirectional flush FY21 Deferred 1 y GOALS & OBJECTIVES Asset Management STATUS/OTHER COMM | hing. year | interface, coi | mplete fire flov | OPERATING COST | S/SAVINGS | | who | WHAT WAS JUST 1 | Georgia de la companya del la companya de la compan |
| Council's Strategic G | Goal #2, Infras | tructure | | | | | | | |
| TOTAL PROJECT COS | | | \$ 200,000 | Extend Lifespan PLANNED FIN | | re | | | |
| | | | | | | | | | |
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | FY20 Exp. | Adopted 2021/22 | Projected 2022/23 | 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Water Rates | 100,000 | | | 100,000 | | | - | - | 100,000 |
| | | | | | | | | | |
| TOTAL COST | | | | 100,000 | _ | _ | - | - | 100,000 |
| WATER FUND IMP | ACT | | | 100,000 | | | | | 100,000 |

WATER FUND IMPACT

PROJECT DETAIL

PROJECT TITLE DEPARTMENT OR DIVISION LOCATION Water Utilities Middletown Forest Avenue Pump Station PROJECT DESCRIPTION The Forest Avenue Booster Pump Station was constructed in 1966 and requires rehabilitation. The rehabilitation shall include, but not be limited to, replacement of two 1milion gallons per day (MGD) pumps; installation of variable frequency drives; update of electrical service; upgrade of emergency generator/transfer switch; installation of Supervisory Control and Data Acquisition (SCADA) to the Lawton Valley Water Treatment Plant (LVWTP) and Station 1. PROJECT deferred 1 year **GOALS & OBJECTIVES** Asset Management STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS Council's Strategic Goal #2, Infrastructure TOTAL PROJECT COST \$1,850,000 Extend Lifespan of Infrastructure PLANNED FINANCING Unspent @ 9/30/2020 Estimated Projected Proposed Proposed Prior Adopted Proposed 2023/24 2022/23 2024/25 2024/25 TOTAL SOURCE OF FUNDS FY20 Exp. 2021/22 **Funding** 200,000 500,000 1,150,000 1,850,000 Water Rates New 200,000 500,000 1,150,000 1,850,000 TOTAL COST

200,000

500,000

1,150,000

1,850,000

| PROJECT TITLE | | DEPARTMENT (| OK DIVIDION | | | LOCATION | | | |
|---|---|---|--|--|--|---|--|------------------|--|
| GIS Update | | | Water | Utilities | | Ne | wport, Middleto | own, Portsmou | th |
| Inspe Elimir All ins Digita FY21 funds Deferred | eographic infor beyond the off th field and off is access to all i ction progress nating old or ob spection data is if records are e | ice environmen map data allows is updated in re solete informati linked to the as | its including but i is crews to adapt ial-time ion and maps | not limited to the fo to unforeseen cor e field inspection : | ollowing: nditions | Integrated Sy dend-to-to-to-property a con- which to the property a con- which to the property as the con- which to the property as the con- traction of the property as the con- traction of the con- traction of | or only to work to wor | 88 | or service and profession or an extra profession or an extra profession of the |
| GOALS & OBJECTIVES | | | | | | | | | |
| Asset Management STATUS/OTHER COMM | MENTS Goal #2, Infras | tructure | | DPERATING COST: Extend Lifespan PLANNED FIN. | of Infrastructu | re | | | |
| GOALS & OBJECTIVES Asset Management STATUS/OTHER COMM Council's Strategic C TOTAL PROJECT COS | MENTS Goal #2, Infras | | | | of Infrastructu | re | | | |
| Asset Management STATUS/OTHER COMM Council's Strategic C | MENTS Goal #2, Infras | Unspent @ 9/30/2020 | | Extend Lifespan | of Infrastructu | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Asset Management STATUS/OTHER COMM Council's Strategic C TOTAL PROJECT COS | MENTS Goal #2, Infras T Prior | Unspent @ | \$ 125,000 I | Extend Lifespan PLANNED FIN. Adopted | of Infrastructu ANCING Projected | Proposed | | | |
| Asset Management STATUS/OTHER COMM Council's Strategic C TOTAL PROJECT COS SOURCE OF FUNDS | MENTS Goal #2, Infras T Prior Funding | Unspent @ | \$ 125,000 I | Extend Lifespan PLANNED FINA Adopted 2021/22 | of Infrastructu ANCING Projected | Proposed | | | |
| Asset Management STATUS/OTHER COMM Council's Strategic C TOTAL PROJECT COS SOURCE OF FUNDS | MENTS Goal #2, Infras T Prior Funding | Unspent @ | \$ 125,000 I | Extend Lifespan PLANNED FINA Adopted 2021/22 | of Infrastructu ANCING Projected | Proposed | | | 25,000 25,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | 1 | LOCATION | | | | |
|---|--|---|---|--|--|----------|---|--|---------|--|
| Accounting/Billing Sy | /stem | | | | | | | | | |
| (Water Division Shar | e) | | Wate | r Utilities | | Nev | vport, Middleto | wn, Portsmouth | 7 | |
| PROJECT DESCRIPTIO | N | | | | | | *************************************** | | | |
| OPAL Project - The and implementation programmed in leg requirements. The functions using the | is project re in of new Bi gacy langua City cannoi current sys | presents the W ling and Colled ge and is not flo proceed with s tem | /ater Division S tions software exible enough seamless onlir | Share for the pur , The OPAL syst to meet custom ne payment and | rchase tem is er online viewing | | | | | |
| | | | | | 1 | | | | | |
| | | | | | | | | | | |
| PROJECT on Hole | d | | | | | | | | | |
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| | | | | | | | | | | |
| | | | | | | | | | | |
| GOALS & OBJECTIVES | | | | | | | | | | |
| Asset Management | | | | | | | | | | |
| STATUS/OTHER COMM | IENTS | | | OPERATING COS | STS/SAVINGS | | | | | |
| Councilla Stratagia C | Cool #2 Infra | atruatura | | | | | | | | |
| Council's Strategic G | | istructure | \$ 379,500 | Evtond Lifeener | n of Infrastructure | | | | | |
| TOTAL PROJECT COS | | | \$ 379,500 | PLANNED FI | | | | | | |
| | | | | | | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed Proposed 2024/25 2025/26 | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY20 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| | | | | | | | | | | |
| Water Rates | | | | | 126,500 | 126,500 | 126,500 | | 379,500 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | March 2012 | | | | | | |
| | | | | | | | | | | |
| TOTAL COST | | | | | 126,500 | 126,500 | 126,500 | _ | 379,500 | |
| WATER FUND IMPA | ACT | | | | 126,500 | 126,500 | 126,500 | | 379,500 | |
| Market Broken Ballet Children | OR CONTURN DE LA CONTURNIDADA | | | | The state of the s | | | MATERIAL PROPERTY AND ADDRESS OF THE PARTY AND | | |

| PROJECT TITLE (#154 | 589) | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|--|--|-------------------------------|---|---|---|--------------------------------|------------------|--------------|
| WSSMP 5 Year Up | date | | Wate | r Division | | New | vport, Middlete | own, Portsmout | h |
| According to Rho Management Pla Resources Board the City's WSSM The 5 year updat | nde Island Gei n (WSSMP) h I (RIWRB), Co P are estimate | as a 5 Year Up onsulting engin ed at \$70,000. | odate due to t | he Rhode Island | Water | * WAY | ARESOLATION REPORTED TO | JRCES BODE | |
| | | | | | | | | | |
| State Mandate STATUS/OTHER COM Council's Strategic TOTAL PROJECT COS | Goal #2, Infra | structure | \$90,000 | OPERATING COS Encourages lo or annulment of PLANNED FI | ng-term project of of disbursable fu | and financial pla nds to the City. | nning; Avoids | withholding, te | rmination, |
| STATUS/OTHER COM Council's Strategic | Goal #2, Infra | | | Encourages lo or annulment of PLANNED FI | ng-term project : of disbursable fu NANCING | nds to the City. | | | rmination, |
| STATUS/OTHER COM Council's Strategic | Goal #2, Infra | Unspent @ 9/30/2020 | \$90,000 Estimated FY20 Exp. | Encourages lo or annulment o | ng-term project of of disbursable fu | and financial plands to the City. Proposed 2023/24 | nning; Avoids Proposed 2024/25 | Proposed 2025/26 | rmination, |
| STATUS/OTHER COM Council's Strategic TOTAL PROJECT COS | Goal #2, Infra | Unspent @ | Estimated | Encourages lo or annulment of PLANNED FI | ng-term project of of disbursable fu NANCING Projected | nds to the City. Proposed | Proposed | Proposed | TOTAL |
| STATUS/OTHER COM Council's Strategic TOTAL PROJECT COS SOURCE OF FUNDS | Goal #2, Infra | Unspent @ 9/30/2020 | Estimated | Encourages lo or annulment of PLANNED FI | ng-term project of of disbursable fu NANCING Projected | Proposed 2023/24 | Proposed | Proposed | TOTAL 70,000 |
| STATUS/OTHER COM Council's Strategic TOTAL PROJECT COS SOURCE OF FUNDS | Goal #2, Infra | Unspent @ 9/30/2020 | Estimated | Encourages lo or annulment of PLANNED FI | ng-term project of of disbursable fu NANCING Projected | Proposed 2023/24 | Proposed | Proposed | |

EQUIPMENT REPLACEMENT SCHEDULE - WATER FUND

(Equipment ≥ \$15,000)

FY 21 - 26

| | | ID# | Description | Year | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 |
|---------------|-------------------|------|------------------------------|-------|---------|---------|---------|---------|---------|---------|
| Pug | PT-44-MCI | xxxx | 4wd Off Road Vehicle | 1995 | | | | | | |
| Big Tex | BIWI10PI-20 | 820 | Flat bed Trailer | 2000 | | | | | | |
| Bob Cat | 4 wd off road veh | | Skid Steer Loader | 2004 | | 85,000 | | | | |
| | Trackless MT5 | 1984 | Tractor | 2006 | 90,000 | | | | | |
| DewEze | ATM72 | 8984 | Slope Mower | 2008 | 35,000 | | | | | |
| Echo | Bearcat | 924 | Wood Chipper | 2008 | | | 25,000 | | | |
| Freightliner | F-70 | 2213 | Dump Truck | 2011 | | | 150,000 | | | |
| Chev | F-350 | 1310 | Pickup Truck | 2012 | | 50,000 | | | | |
| Ford | F-350 | 2183 | Hydrant Truck | 2010 | | | | | 85,000 | |
| Kut Kwick | SSM38-72D | 8967 | Slope Mower | 2011 | | | | | | |
| John Deere | 410J | 2524 | Backhoe | 2011 | | | | 175,000 | | |
| Cam Superline | Trailer | 1741 | Deckover trailer | 2011 | | | | | | |
| E.H. Watts | TRAV-L-VAC 300 | 2135 | Utility Vacuum System | 2011 | | 40,000 | | | | |
| Ford | F550 | 1274 | Dump Truck | 2015 | | | | | 90,000 | - |
| Ford | F-150 | 2489 | Pickup Truck | 2013 | | | | | | 35,00 |
| Ford | F-150 | 2487 | Pickup | 2013 | | | | | | 35,00 |
| Chev | C1500 | 2130 | Pickup Truck | 2013 | | | | | | 35,00 |
| Ford | F450 | 1301 | Distribution Service Vehicle | 2014 | | | | | | |
| Ford | Escape | 1924 | Sta. 1 & Lab | 2015 | | | | | | |
| Ford | F350 | 1655 | Meter Service Vehicle | 2015 | | | | | | 70,000 |
| Big Tex | 25PH HD | 5607 | 25 ft. Trailer | 2016 | | | | | | |
| Chevy | Equinox | | Dir - Util Car | 2016 | | | | | | |
| Chev | Traverse | 1464 | SUV Traverse | 2016 | | | | | | |
| Chev | 1500 | 2507 | Pickup Truck | 2016 | | | | | | |
| Chev | 1500 | 2470 | Pickup | 2017 | | | | | | |
| Alamo | Traxx RF | 8983 | Slope Mower | 2017 | | | | | | |
| Chev | C2500 | 5705 | Pickup Truck | 2019 | | | | | | |
| Chev | C2500 | 5704 | Pickup Truck | 2019 | | | | | | |
| Chev | C3500 | 5628 | Crew Cab Pickup | 2019 | | | | | | |
| | | | | TOTAL | 125,000 | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 |

CAPITAL BUDGET

Capital Improvement programming allows the City to plan and integrate long-term physical needs with available financing. The Capital Improvement Program (CIP) is a recommended schedule of public physical improvements, including the planning and engineering thereof, for the City of Newport, the Newport Public School Department and the Newport Public Library over the next five years.

Capital improvements are major City projects that do not typically recur on a consistent annual operating basis. CIP projects are categorized as follows:

- Any acquisition or lease of land
- The purchase of major equipment and vehicles valued in excess of \$15,000
- Construction or renovation of new buildings, infrastructure or facilities
- Major building improvements, with an estimated cost in excess of \$15,000, that
 are not routine expenses and that substantially enhance the value of a structure
- Major equipment or furnishings, with an estimated value in excess of \$15,000, required to furnish new buildings or facilities.

The City of Newport, Rhode Island has a separate five-year plan for capital improvements. This plan (budget) can be requested from the Finance Department (401) 845-5392. The five-year capital improvement summary and project sheets for the proposed fiscal year 2022 and projected fiscal year 2023 budget are included in the operating budget for information purposes only. Please refer to the five-year plan for project sheets relating to all capital projects and an analysis related to the Capital Budget.

The City Council has adopted the five-year plan "in concept" without approved funding sources. The funding sources for the FY 2022 and FY2023 capital plan will be adopted with the adoption of the operating budget.

| , | | 2022,2028 Adante: | CIP \$chedule | | | | | |
|--|--|---|---|--|---|---|---|----------------------------------|
| | | rose-saso waobiai | . or gorsands | | | | | |
| Project Title | Activity No. | Funding Source Page | Adopted 2021-22 | Projected 2022-23 | Proposed 2023-24 | Proposed 2024-25 | Proposed 2025-26 | To 21/22 |
| INFORMATION & COMMUNICATION SYSTEMS | | | | | | | | |
| Information & Communication Systems | 133620 | General | 140,000 | 74,286 | 64,286 | 64,286 | 64,286 | |
| OPAL Billing & Collect Replace/ERP Re-evaluation & ERP Re-e | | General | | WHTT . | 874,000 | 500,000 | - '' | 1, |
| Fire Alarm & Radio System | 133629 | General | | 315,000 j | 90,000 | 30,000 | 30,000 | |
| Police Radios | New | General | 119,562 | 119,562 | 119,562 | 119,562 | 119,562 | |
| Police Crisis Negotiator Portable Telephone Total Information & Communication Systems | New | General | 259,562 | 508,848 | 30,000 1,177,848 | 713,848 | 213,848 | 2, |
| - Total information & Communication Systems | ļ | | 208,002 | | | | 213,348 | 4,1 |
| | | | | - | | | | |
| FACILITIES IMPROVEMENTS | | | | | | | | |
| Building Improvements | 133610 | General | 75,000 | 50,000 | 375,000 | 125,000 | 600,000 | 1,3 |
| Library, Carpet Repair | New | General | 80,000 | ··· · · · · · · · · · · · · · · · · | - ··· | | " · · · · · · · · · · · · · · · · · · · | |
| Fire, Station 1 Building Improvements | 133625 | General | 80,000 | 150,000 | 175,000 | · · | <u>-</u> †- | |
| Fire, Station 5 Building Improvements | New | General | 20,000 | 25,000 | | · · · —— | | · |
| Parking Facilities Improvements | 133615 | General | 75,000 | 50,000 | 175,000 | 50,000 | | |
| Eastons Beach Improvements | | | 1,150,000 | I | 200,000 | i | 450,000 | |
| | 133819 | Genreonos | | 75,000 | · | 50,000 | 450,000 | 1,9 |
| Total Facilities Improvement | | ; | 1,480,000 | 350,000 | 925,000 | 225,000 | 1,050,000 | 4, |
| | | ; ! | | | | | | |
| L., | | | | | | | | |
| ROAD IMPROVEMENTS | | | | | | · | Ī | |
| Roadway/Sidewalk Improvements | 133730 | General | 1,200,000 | 1,200,000 | 1,200,000 | 1,200,000 | 1,200,000 | 6,0 |
| Traffic Signal Improvements | 133738 | General | 600,000 | | | | | |
| Bellevue Avenue Concrete (\$600,000 Total) Decorative Lighting | 133731 133736 | General General | 300,000 | 300,000 30,000 | 300,000 | 300,000 30,000 | 30,000 | 1,: |
| Van Zandt Bridge | New | Bonds | <u>-</u> | 30,000 | 30,000 | 10,000,000 | 30,000 | 10, |
| Total Roadway/Sidewalk Improvements | | | 2,100,000 | 1,530,000 | 1,630,000 | 11,530,000 | 1,530,000 | 18, |
| Total Hadding Total High Control High Contro | | | | 1,000,000 | | .11,000,000 | 1,400,400 | 10, |
| | | : | ······ | [| | | ! | |
| SEAWALLS | | | | · | | I | | |
| Seawall Repairs (\$750,000 Total) | 133910 | General | 375,000 | 500,000 | 750,000 | 750,000 | 500,000 | 2, |
| Total Seawalls | İ | | 376,000 | 500,000 | 750,000 | 750,000 | 500,000 | _2, |
| <u> </u> | ļ | , | | ! | | <u></u> | | |
| BUBLIO CERVICE CARROL COCCUERO A DU MODOUNDO | | ļ | | | | | | _ |
| PUBLIC SERVICE PARKS, GROUNDS & PLAYGROUNDS | | | | | | | | |
| Park Facility Upgrades Playground Improvements | 134090 134060 | General General | 55,000 | 85,000 120,000 | 110,000 | 200,000 130,000 | 250,000 | |
| Playground Improvements | 134060 | CDBG | 100,000 | 120,000 | 100,000 | 130,000 | 180,000 | |
| Historic Park Restoration | 134110 | General | | 150,000 | 120,000 | 100,000 | 100,000 | |
| Cemetery Restoration | 134091 | General | 20,000 | 20,000 | 30,000 | 30,000 | 35,000 | _ |
| Freebody Stadium Lighting | New | General | | 200,000 | 200,000 | - j | - | |
| Murphy Field Slide | New | General | | - | 50,000 | - | - T | |
| | | : | | | 610,000 | | | |
| Total Parks, Grounds & Playgrounds | | | 215,000 | 575,000 | | 460,000 | 565,000 | 2, |
| Total Parks, Grounds & Playgrounds | | · - : | 215,000 | 5/5,000 | | 480,000 | 565,000 | <u>2,</u> |
| | | | 215,000 | 575,000 | | 480,000 | 565,000 | <u>2,</u> |
| OTHER PROJECTS | 133838 | General | | 5/5,000 | | 480,000 | 565,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations | 133638 New | General General | 20,000 | 35,000 | | 450,000 | 565,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment | New New | General General | 20,000 - 95,000 | | 17,000 | 300,000 | 685,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs | New | General | 20,000 95,000 300,000 | 35,000 20,000 | 17,000 | 300,000 | 585,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment | New New | General General | 20,000 - 95,000 | 35,000 | | | 585,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs | New New | General General | 20,000 95,000 300,000 | 35,000 20,000 | 17,000 | 300,000 | 585,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects | New New | General General | 20,000 95,000 300,000 | 35,000 20,000 | 17,000 | 300,000 | 585,000 | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT | New New New | General General Prop Acqu | 20,000 95,000 300,000 415,000 | 35,000 20,000 56,000 | 17,000 | 300,000 | | |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 | 35,000 20,000 55,000 | 17,000 17,000 371,000 | 300,000 | 407,000 | 1, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT | New New New | General General Prop Acqu | 20,000 95,000 300,000 415,000 | 35,000 20,000 56,000 | 17,000 17,000 371,000 80,000 | 300,000 300,000 323,000 255,000 | 407,000 660,000 | 1, 2, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 | 35,000 20,000 55,000 320,000 45,000 | 17,000 17,000 371,000 | 300,000 | 407,000 | 1, 2, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 | 35,000 20,000 55,000 320,000 45,000 | 17,000 17,000 371,000 80,000 | 300,000 300,000 323,000 255,000 | 407,000 660,000 | 1, 2, 4, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 1,943,000 | 35,000 20,000 55,000 320,000 45,000 365,000 | 17,000 17,000 371,000 80,000 451,000 | 300,000 300,000 323,000 255,000 578,000 | 407,000 660,000 1,067,000 | 1, 2, 4, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 1,943,000 | 35,000 20,000 55,000 320,000 45,000 365,000 | 17,000 17,000 371,000 80,000 451,000 | 300,000 300,000 323,000 255,000 578,000 | 407,000 660,000 1,067,000 | 1, 2, 4, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 1,943,000 | 35,000 20,000 55,000 320,000 45,000 365,000 | 17,000 17,000 371,000 80,000 451,000 | 300,000 300,000 323,000 255,000 578,000 | 407,000 660,000 1,067,000 | 1, 2, 4, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund | New New New | General General Prop Acqu Service Fees | 20,000 95,000 300,000 415,000 393,000 1,550,000 1,943,000 | 35,000 20,000 55,000 320,000 45,000 365,000 | 17,000 17,000 371,000 80,000 451,000 | 300,000 300,000 323,000 255,000 578,000 | 407,000 660,000 1,067,000 | 1, 2, 4, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND | New New New New 133790 133780 | General General Prop Acqu Service Fees Service Fees | 20,000 95,000 300,000 415,000 415,000 1,550,000 1,943,000 6,787,582 | 35,000 20,000 55,000 320,000 45,000 365,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 578,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 1, 2, 4, 35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks | New New New New 133790 133790 | General General Prop Acqu Service Fees Service Fees Service Fees | 20,000 95,000 300,000 415,000 415,000 1,550,000 1,943,000 6,787,582 | 35,000 20,000 56,000 320,000 45,000 366,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 678,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 1, 2, 2, 4, 35, 35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks Elm Street Pier Rehabilitation | New New New New New New New New New 133790 133780 | General General Prop Acqu Service Fees Service Fees Service Fees Enterprise | 20,000 95,000 300,000 415,000 1,550,000 1,943,000 6,787,582 | 35,000 20,000 56,000 320,000 45,000 3,883,848 150,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 578,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 1, 2, 4,35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks Elm Street Pier Rehabilitation Bellevue Avenue Concrete | New New New New New New New New 133790 133780 044874 044862 133731 | General General Prop Acqu Service Fees Service Fees Service Fees Enterprise Enterprise | 20,000 95,000 300,000 415,000 393,000 1,550,000 1,943,000 6,787,582 | 35,000 20,000 56,000 320,000 45,000 366,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 678,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 1, 2, 4, 35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks Elm Street Pier Rehabilitation Bellevue Avenue Concrete King Park Dinghy Dock Expansion | New New New New New New 133790 133780 133780 133780 133731 044862 133731 044983 | General General Prop Acqu Service Fees Service Fees Enterprise Enterprise Enterprise Enterprise | 20,000 96,000 300,000 415,000 1,550,000 1,943,000 6,787,562 150,000 100,000 125,000 | 35,000 20,000 56,000 320,000 45,000 3,883,848 150,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 578,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 1, 2, 4, 35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks Elm Street Pier Rehabilitation Bellevue Avenue Concrete King Park Dinghy Dock Expansion Maritime Fund Share of Seawall Repairs (\$750,000 Total) | New New New New New New New New 133790 133780 133780 1344862 133731 044983 133910 | General General Prop Acqu Service Fees Service Fees Service Fees Enterprise Enterprise Enterprise Enterprise Enterprise | 20,000 95,000 300,000 415,000 1,550,000 1,943,000 6,787,562 150,000 100,000 125,000 375,000 | 35,000 20,000 55,000 320,000 45,000 365,000 3,863,848 150,000 50,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 300,000 255,000 578,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 150,000 50,000 | 1, 2, 4, 4, 35, |
| OTHER PROJECTS Transportation Master Plan Easton's Beach Pay Stations Fire, Department Equipment Innovate Newport Window Repairs Total Other Projects EQUIPMENT & VEHICLE REPLACEMENT Equipment Replacement - Gen Equipment Replacement (Fire) - Gen Total Equip & Vehicle Replacement, GF Total Projects - School, Library & General Fund MARITIME FUND Perrotti Park Docks Elm Street Pier Rehabilitation Bellevue Avenue Concrete King Park Dinghy Dock Expansion | New New New New New New 133790 133780 133780 133780 133731 044862 133731 044983 133910 | General General Prop Acqu Service Fees Service Fees Enterprise Enterprise Enterprise Enterprise | 20,000 96,000 300,000 415,000 1,550,000 1,943,000 6,787,562 150,000 100,000 125,000 | 35,000 20,000 56,000 320,000 45,000 3,883,848 150,000 | 17,000 17,000 371,000 80,000 451,000 5,460,848 | 300,000 300,000 323,000 255,000 578,000 14,556,848 | 407,000 660,000 1,087,000 4,925,848 | 2.4 1.5 2.5 4.6 35,6 |

2022 and 2023 Budget

| i | | | | | | | | | | |
|-------|---|-----------------|----------------------------|----------------------|----------------------|---------------------------------------|---|---|---------------------------------------|---------------------|
| Pro | Ject Title | Activity No. | Funding Source Pa | ige | Adopted 2021-22 | Projected 2022-23 | Proposed 2023-24 | Proposed 2024-25 | Proposed 2025-26 | Total 21/22-25/2 |
| | | | | - : | | : | | | | · |
| | rking fund | | | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | y St. LawCotton Ct. Improvements | New | Enterprise | 1 | - 1 | 597,088 | | - | · · · | 597,0 |
| | eway Garage Waterproofing | New | Enterprise | - | | 225,500 | · · · · · · - · · - · · - · · - · · - · · - · · · - · | • | - | 225, |
| | Dave Gateway Surface Lot | New | Enterprise | | -] | - 1 | 615,000 | | - i | 615,0 |
| | pave Long Wharf Lot | New | Enterprise | | -] | - | | 135,000 | - | 135,0 |
| | levue Avenue Concrete | 133731 | Enterprise | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,0 |
| Tou | al Parking Projects | | | | 200,000 | 1,022,688 | 815,000 | 335,000 | 200,000 | 2,572, |
| WA' | TER POLLUTION CONTROL | | I 1 | | | | | | | |
| | ch Basin Separation | 104336 | | e : | 500,000 | 500,000 | 100,000 | 000,000 | 100,000 | 2,000 |
| | rm Drain Improvements | 100005 | | | 740,000 | 1,080,000 | 750,000 | 750,000 | 750,000 | 4,070 |
| | g Man-Implement CSO System Master Plan (SMP) | 100003 | | B | 500,000 | 500,000 | 500,000 | 500,000 | 500,000 | 2,500 |
| | st Martborough Storm Drain - Engineering Constr Services | New | Sewer Rates Sewer Rates | | 400,000 2,300,000 | | | | | |
| | st Martborough Storm Drain - Construction th End Sanitary Sewer Project | New New | Sewer Rates | | 500,000 | 500,000 | | | _ | 1,000 |
| | grades to Long Wharf Pump Station | New | SRF | | 300,000 | 10,000,000 | · · · · · · · · · · · · · · · · · · · | : <u> </u> | | 10,000 |
| | ng Wharf Force Main Cleaning | New | Fund Bal | - · · - | 1,500,000 | 10,000,000 | • | | | 1,500 |
| | od Mitigation Wellington Ave Tide Gates | New | Sewer Rates | • | 300,000 | 200,000 | | | | 500 |
| Floo | od Mitigation Wellington Ave Tide Gates - Construction | New | Fund Bal | | 1,000,000 | 800,000 | ·· · | | | 1,800 |
| San | nitary Sewer Sys Improve 4 & 5 - Design & Construction | New | Sewer Rales | | 850,000 | 1,300,000 | - | | | 2,150 |
| . San | nitary Sewer Sys Improve 6-Design & Construction | New | Sewer Rates | | | - | 900,000 | 900,000 | 1,200,000 | 3,000 |
| | nitary Sewer Sys Improve 7-Design & Construction | New | Sewer Rates | ·i | | | | 200,000 | 800,000 | 1,000 |
| | C Trench Restoration | New | Sewer Rates | | 200,000 | 200,000 | 75,000 | 75,000 | 75,000 | 625 |
| | uipment Replacement | New | Sewer Rates | | 200,000 8,990,000 | 200,000 15,280,000 | 200,000 2,525,000 | 200,000 3,425,000 | 3,625,000 | 1,000 31,145 |
| - 100 | ATT 0 1 101000 | - | | | 0,000,000 | 10,200,000 | 2,020,000 | 0,420,000 | 3,020,000 | V 1, 140, |
| | | | i | | | | | | ····· • | |
| | ITER FUND | | <u> </u> | _ | | | | | | |
| | ter Replacement Program 2209 | | Rates | | 100,000 | 100,000 | 105,000 | 105,000 | 105,000 | 515 |
| | m Rehabilitation 2212 | | Rates | į | 1,200,000 | 850,000 | 650,000 | 650,000 | 500,000 | 3,850 |
| | ter Trench Restoration 2241 | | Rates | | 110,000 | 110,000 | 110,000 | 110,000 | 110,000 | 550 |
| | stem Wide Main Improvements 2241 stem Wide Main Improvements 2241 | 154120 | Rates | | 750,000 2,500,000 | 200,000 500,000 | 100,000 | 100,000 250,000 | 500,000 | 1,650 |
| | ACON Advanced Metering Analytics 2209 | New | Rates | | 125,000 | 500,000 | 2,500,000 | 250,000 | - [| 5,750 125 |
| | Hydrant Replacement 2245 | 154588 | | | 105,000 | 125,000 | 125,000 | 125,000 | 125,000 | 605 |
| | np Station SCADA Project 2222 | New | Rates | | 200,000 | 625,000 | 250,000 | - 720,000 | - 120,000 | 1,075 |
| | 5 Year Update | 150057 | Rates | • | | - | 90,000 | | - i | 90 |
| Res | servoir Road 3MG Tank 2241 | New | Rates | | 800,000 | | | · - | | 208 |
| | draulic Model Update 2200 | New | Rates | | 100,000 | - | | | - 1 | 100 |
| | est Avenue Pump Station 2241 | New | Rates | | <u>-</u> | 200,000 | 500,000 | 1,150,000 | | 1,850 |
| GIS | 3 Update 2200 | New | Rates | | 25,000 | - - | | | . • | 25 |
| | counting/Billing System (Water Division Share) 2200 | New | Rates | ļ. | - | 126,500 | 126,500 | 126,500 | -, | 379 |
| | SSMP 5 Year Update uipment Replacement-Water 2200 | New | Raies Raies | ! | 175,000 | 175,000 | 70,000 175,000 | 175,000 | 175,000 | 70 875 |
| | otal Water Fund | 130030 | Voica | | 6,190,000 | 3,011,500 | 4,801,500 | 2,791,500 | 1,515,000 | 18.309 |
| | | , | | | .,, | 7:::::::::::::::::::::::::::::::::::: | | | ,, | |
| | Total Capital Improvements | - | ļ | | 22,977,562 | 23,547,936 | 13,952,348 | 21,556,348 | 10,615,848 | 89,950 |
| | nding Sources; | | ·i | | | | ļ <u> </u> | | | |
| CDI | | | .ļ. <u>-</u> ; | ٠į | 100,000 | 75 800 | | | - عندا منور | 100 |
| Bor | | - | - | | 1,150,000 | 75,000 | 200,000 | 10,050,000 | 450,000 | 11,925 |
| | perty Acquisition Fund ntime Fund | ·· | | · - ·· | 300,000 810,000 | 350,000 | 350,000 | 448,000 | 350,000 | 300 2,308 |
| | name Fund rking Fund | | 1 | | 200,000 | 1,022,588 | 815,000 | 335,000 | 200,000 | 2,308 |
| | ater Fund/State Revolving Fund | | | | 6,190,000 | 3,011,500 | 4,801,500 | 2,791,500 | 1,515,000 | 18,309 |
| | ater Pollution Control Fund | | | | 8,990,000 | | 2,525,000 | 3,425,000 | 3,625,000 | 33,845 |
| | uipment Replacement Fund | | j | | 1,943,000 | 365,000 | 451,000 | 578,000 | 1,087,000 | 4,404 |
| | nsfer from General Fund | | | ···· | 3,294,582 | 3,443,848 | 4,809,848 | 3,928,848 | 3,408,848 | 16,185 |
| T | otal Funding Sources | | | | 22,977,562 | 23,547,936 | 13,952,348 | 21,556,348 | 10,615,848 | 89,950 |

Total GF Transfer

PROJECT DETAIL

| | | | PROJECT | DETAIL | | | | | |
|---|---------------------------|------------------------------------|--|--|---------------------------------------|---------------------------------|--|--|-------------------|
| | #133620 | DEPARTMEN | T OR DIVISIO | N | | LOCATION | | | |
| Information and Communication Systems | | Fii | nance & Suj | pport Service | es . | | Cityv | vide | |
| PROJECT DESCRIPTION | | | | | | | | | |
| Replace/Upgrade City Call Recording System | <u>Year 1</u> 80,000 | Year 2 | Year 3 | Year 4 | Year 5 | 9 | ###################################### | | |
| C replacement | - | 10,000 | - | - | - | | | Carried Annual Control | Jess |
| echnology upgrades Copier Replacement | 60,000 | 50,000 14,286 | 50,000 14,286 | 50,000 14,286 | 50,000 14,286 | BLLLITT | ***** | 2222 | |
| | 140,000 | 74,286 | 64,286 | 64,286 | 64,286 | Pil | | ATTOMORPHE | |
| GOALS & OBJECTIVES Technological Improvements; Council's Strategic Goal #4, Improve of STATUS/OTHER COMMENTS Improved functionality and remote accordeservation. FOTAL PROJECT COST | 101 | | | excess of \$ | rocess and e | | ould lead to | savings in | |
| OTAL TISSUES. | | 33 | PLANNED F | | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | | 753,225 | 750,000 | 140,000 | 74,286 | 64,286 | 64,286 | 64,286 | 407,14 |
| | | | | | | | | | |
| TOTAL COST | | | | 140,000 | 74,286 | 64,286 | 64,286 | 64,286 | 407,14 |
| | Marie Marie De la Company | N CONTRACTOR CONTRACTOR CONTRACTOR | OF STREET, STR | PANTO DE LO COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPANSO DEL COMPANSO DE LA COMPAN | New York of Miles to the State of the | II A SALE OF THE REAL PROPERTY. | ALCOHOLD STREET, STREE | SALES STREET, SA | CAN SERVICE STATE |

140,000

74,286

64,286

64,286

64,286

407,144

MIS CIP FY2022-FY2026

ITEM 1 - Replace/Upgrade City Call Recording System

Currently we have 3 separate call recording installations, all of which are past end of life and must be upgraded to a minimal supported version. This will entail an RFP to upgrade or replace based on additional functionality and feature set suitable for PD, FD, Utilities and City Hall

ITEM 2 - PC / Server Replacement

<u>Clients</u> - During 2013 and 2014 the City replaced all microcomputers with new technology. All workstations are now running Windows 7 and Office 2010. We anticipate a decrease in demand for new PC's as we roll out VDI which enables PC's to remain in service longer. We will also begin to replace PC's with thin clients as VDI becomes the main computing model for the city,

We need to keep a small supply of PCs on hand to replace any that break, are needed for training, or for additional function or staff

<u>SAN Storage</u> - Additional SAN storage is being funded. Each year the City has a need for ever increasing amounts of storage.

<u>Mobiles (PD)</u> – We fund the replacement of 20% of the mobile PCs (5) in the Police patrol cars each year. This has kept us on a replacement schedule that is easier to fund rather than replacing all at once.

ITEM 3 – General Technology Upgrades, FY2023 through FY2026.

We have found over the last few years that technological needs, inclusive of ever increasing software license costs, exceed amounts budgeted. There are often items that come up during the year, and/or additional funding needed for projects that have been budgeted. This has led to a situation where funds budgeted for one item/project have to be shifted causing a shortfall in funding in the original budgeted project.

ITEM 4 - Copier Replacements, FY2023 through FY2026.

As copier leases have expired we have either purchased the machine outright or purchased new. As leases expire, we expect to be able to purchase new copiers with an estimated useful life of 6+ years.

| PROJECT TITLE (#133681) OPAL Billing/Collections Replace | | DEPARTMEN | T OR DIVISIO | N | | LOCATION | | | |
|--|--|--------------------------------|--------------|------------|-------------|--------------|-------------------|--|-----------|
| ERP Reevaluation | | | Fina | nce | | | City I | Hall | |
| PROJECT DESCRIPTION | | | | | | | | | |
| Under Resolution 2019-36, th Technologies, Inc. of Yarmouti billing and collection system an licensing, hosting and maintena This project request funds for th | n, ME, to repla d the City utili ance. | nce the City ty billing sys | and School | ERP systen | n, the City | Sel | project system | resource enterprise planning software | time data |
| GOALS & OBJECTIVES STATUS/OTHER COMMENTS Technological Improvements; Council's Strategic Goal #4, Impr TOTAL PROJECT COST | ove communic | cations | \$2,900,000 | | COSTS/SAVII | | vings of \$50, | 000 | |
| | | | PLANNED | FINANCING | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/265 | TOTAL |
| Transfer from General Fund | 900,000 | 460,264 | | | _ | 874,000 | 500,000 | | 1,374,000 |
| | | | | | | | | | |
| | | | | | | 5.N W. 1.2.0 | | | |
| TOTAL COST | | | | | | 874,000 | 500,000 | | 1,374,000 |

| (# 133629) | DEPARTMENT OR DIVISION | LOCA | TION |
|-----------------------------|---|------------------------------|--|
| adio System | Fire Department | | All Fire Stations |
| | | | |
| Fire Dispate Portable Ra | ch Console adio Replacement (25) | 265,000 50,000 315,000 | 0.4. |
| Portable Ra Street Box | adio Replacement (10) Replacement (10) | 60,000 30,000 90,000 | R-2C |
| Street Box | Replacement (10) | 30,000 | |
| Street Box | Replacement (10) | 30,000 | D19 |
| | Fire Dispate Portable Ra Street Box | | Fire Department Fire Dispatch Console Portable Radio Replacement (25) Portable Radio Replacement (10) Street Box Replacement (10) |

GOALS & OBJECTIVES
Council's Strategic Goal #2, to protect infrastructure.
Public safety communications and preservation of physical assets
STATUS/OTHER COMMENTS

The dispatch console has been discontinued, and the repair of the

Motorola radios is no longer supported.
TOTAL PROJECT COST

OPERATING COSTS/SAVINGS

The recommended Equipment is listed on a RI Master Purchase

Agreement

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|----------------------------|---------|---------------------|---|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | Table No. Hade-sale | H 25 4450 100000000000000000000000000000000 | | | | | | |
| Transfer from General Fund | | 165,326 | 155,000 | | 315,000 | 90,000 | 30,000 | 30,000 | 465,000 |
| | | | | | | | | | |
| TOTAL COST | | A process and the | | | 315,000 | 90,000 | 30,000 | 30,000 | 465,000 |
| Total GF Transfer | | | | | 315,000 | 90,000 | 30,000 | 30,000 | 465,000 |

DEPARTMENT OR DIVISION PROJECT TITLE LOCATION (# 133629) Police Radios Police Department Citywide PROJECT DESCRIPTION Portable radio replacements **GOALS & OBJECTIVES** Council's Strategic Goal #2, to protect infrastructure.

Public safety communications and preservation of physical assets

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS The recommended Equipment is listed on a RI Master Purchase Repair of Motorola radios is no longer supported. Agreement TOTAL PROJECT COST PLANNED FINANCING

| | | | PLANNED | ill Altonio | | | | | |
|----------------------------|--------------------------|------------------------|--|-------------|-----------|----------|----------|----------|---------|
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | | | | 119,562 | 119,562 | 119,562 | 119,562 | 119,562 | 597,810 |
| | | | | | | | | | |
| TOTAL COST | Kalendar gordan (18. o.) | N Foreign to the later | NATURAL SECTION SECTIO | 119,562 | 119,562 | 119,562 | 119,562 | 119,562 | 597,810 |
| Total GF Transfer | | | | 119,562 | 119,562 | 119,562 | 119,562 | 119,562 | 597,810 |

| | | | | PROJECT DE | TAIL | | | | |
|--|---|--|---|--|-----------------------------------|------------------|---------------------|---------------------|-----------|
| PROJECT TITLE (#133610) | | DEPARTMENT | OR DIVISION | N | | LOCATION | | | |
| Building Improve | ments | | Publ | ic Services | | | City | wide | |
| PROJECT DESCRIPTION | , | | | | | | | | |
| Physical improvements well as to maintain an study performed specif our facilities to correct o | s to City owne d to improve e les a number d deficiencies fo | ed facilities a efficiencies th of items that s r purposes of | re imperativ at lie within should be u asset prese | ve to preserve a . The building on ndertaken to a n ervation. | essets as envelope umber of | | | 颜 | |
| FY2021/22 | Cottage Roof R | eplacement | | | 75,000 | | | 0 | |
| FY2022/23 | Newport PD Fe | nce & Gate(s) | | | 50,000 | - | | A.C. | PE |
| FY2023/24 | City Hall Windo | w Restoration/ | /Repair | | 375,000 | 10 10 | | | TEE |
| FY2024/25 | Recreation Cen | ter Hut Flat Ro | oof Replacen | nent | 125,000 | | 197 | | |
| FY2054/26 | City Hall Masor | ary Repairs | | | 600,000 | | | | |
| Preservation of physical STATUS/OTHER COMMENT Council's Strategic Goal TOTAL PROJECT COST | rs | | On going | | cies and reducti | ion of maintena | nce costs | | |
| | | | | PLANNED FINA | INCING | | | | |
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Bonds | | | | | | | | | |
| Transfer from General Fund | 2,668,938 | 95,083 | | 75,000 | 50,000 | 375,000 | 125,000 | 600,000 | 1,225,000 |
| CDBG Grant ~ EKH | | | | | | | | | |
| P&A Trust | | | | | | | | | |
| TOTAL COST | | | | 75,000 | 50,000 | 375,000 | 125,000 | 600,000 | 1,225,000 |
| Total GF Transfer | | | | 75,000 | 50,000 | 375,000 | 125,000 | 600,000 | 1,225,000 |

| AND SECRETARIAN CONTRACTOR OF SECRETARIAN CO | | DEPARTMENT | OR DIVISION | | I | LOCATION | | | | |
|--|--|---|--------------------------------|-------------------------------------|--|------------------|------------------|------------------|--------------|--|
| Carpeting for Adult | t Area | a Newport Public Library 300 Spring Street | | | | | | | | |
| PROJECT DESCRIPTION | | | | | | | | <u>•</u> | | |
| The carpeting throughou 15 years old, worn, fade rest of the Library which project can be replaced curl at the corners causi | ed, and in a g n has been up d in ~15 year | generally disre odated in sect rs as a single | eputable state ions. Even w | e. It does not ma ear guarantees | atch the that the | | | | | |
| SOALS & OBJECTIVES | | | | | | | | | | |
| Providing a clean and safe STATUS/OTHER COMMENTS | e environme | nt in which pa | trons can enj | oy the Library. OPERATING COS | TOTALINICA | | | | | |
| STATUS/OTHER COMMENTS | 5 | | | OPERATING COS | 15/5AVINGS | | | | | |
| Councille Strategie Coal t | #2 = Infrastru | oturo | | Reduce potentia | al liability costs t | from unsafe co | nditions | | | |
| Council's Strategic Goal # TOTAL PROJECT COST | +2 = IIIII asiru | ciure | \$ 100,000 | | | | | | | |
| | | | | | A CONTRACTOR OF THE PARTY OF TH | | | | | |
| | | | | PLANNED FINA | NCING | | | | | |
| | | | | PLANNED FINA | NCING | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | | | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL | |
| SOURCE OF FUNDS | | | | Adopted | Projected | | | | TOTAL | |
| | | | | Adopted | Projected | | | | TOTAL | |
| Transfer from General | | 9/30/2020 | | Adopted 2021/22 | Projected | | | | | |
| Transfer from General | | | | Adopted | Projected | | | | TOTAL 80,000 | |
| Transfer from General | | 9/30/2020 | | Adopted 2021/22 | Projected | | | | | |
| Transfer from General | | 9/30/2020 | | Adopted 2021/22 | Projected | | | | | |
| Transfer from General Fund TOTAL COST | | 9/30/2020 | | Adopted 2021/22 | Projected | | | | | |

| | | | PROJECT DET | TAIL | |
|----------------------------|-------------------|------------------------------|--------------------|--|--|
| PROJECT TITLE | (#133625) | DEPARTMENT OR DIVISIO | N | LC | OCATION |
| Station 1 Imp | provements | Fire | Department | | Fire Headquarters - 21 W. Marlborough Street |
| ROJECT DESCRIPT | | | | | |
| 2021/22 | Heat Syster | tion Office repairs | | 15,000 15,000 15,000 35,000 80,000 | |
| 2022/23 | Bathroom re | enovation | | 150,000 | |
| 2023/24 | Basement N | Mold remediation | | 175,000 | |
| 2024/25 | No Reques | | | - 1 | |
| 2025/26 | No Reques | | | | |
| STATUS/OTHER CON | Goal #2, to prote | ct infrastructure and preser | vation of physical | assets TS/SAVINGS | |
| space. TOTAL PROJECT CO | | | | ill compartmental to prevent water | ize the space and retain heat loss infiltration |

| TOTAL PROJECT COST | PLANNED FINANCING | | | | | | | | | | | | |
|-------------------------------|-------------------|------------------------|------------------------|-----------------|----------------------|------------------|------------------|------------------|---------|--|--|--|--|
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL | | | | |
| Transfer from General Fund | 460,200 | 123,583 | 45,000 | 80,000 | 150,000 | 175,000 | | - | 405,000 | | | | |
| TOTAL COST | | | | 80,000 | 150,000 | 175,000 | | - | 405,000 | | | | |
| Total GF Transfer | | | | 80,000 | 150,000 | 175,000 | | | 405,000 | | | | |

TOTAL COST

Total GF Transfer

45,000

PROJECT DETAIL

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | N . | L | OCATION | | | |
|---|--|-----------------|-------------|---|--|---------------|----------------|------------------|--------------|
| Station 5 - Building II | mprovements | | Fire I | Department | | | Station 5 - 11 | 9 Touro Street | |
| PROJECT DESCRIPTION | | | | | | | | | |
| 2021/22 | 3rd Floor Win | idow Replacei | ment | | 20,000 | | | | 4 |
| 2022/23 | 2nd Floor Wir | ndow Replace | ment | | 25,000 | | | | |
| 2024/25 | No Request | | | | | Title 1 | | TH THE | |
| 2025/26 | No Request | | | | | II. | | | |
| The windows are struc | turally unsound | · require renta | cement Wi | ndows leak and | drafty | | | | |
| Council's Strategic Gos TOTAL PROJECT COST | NTS | cture | cement. Wi | OPERATING COS | STS/SAVINGS ue to heat retenti | ion. Keep the | elements out | and prevent d | amage to the |
| STATUS/OTHER COMME Council's Strategic Go TOTAL PROJECT COST | NTS al #2 = Infrastru | cture | cement. Wi | OPERATING COS Cost savings de | STS/SAVINGS ue to heat retenti | on. Keep the | elements out | 340 | amage to the |
| STATUS/OTHER COMME Council's Strategic Go. TOTAL PROJECT COST | NTS al #2 = Infrastru PLANNED FINANC | cture | | OPERATING COS Cost savings de interior of the b | STS/SAVINGS ue to heat retenti uilding | | | Proposed 2025/26 | amage to the |
| STATUS/OTHER COMME Council's Strategic Go. TOTAL PROJECT COST F SOURCE OF FUNDS | NTS al #2 = Infrastru PLANNED FINANC Prior | CING Unspent @ | Estimated | OPERATING COS Cost savings di interior of the b | STS/SAVINGS ue to heat retenti uilding Projected | Proposed | Proposed | Proposed | |
| STATUS/OTHER COMME Council's Strategic Gos TOTAL PROJECT COST | NTS al #2 = Infrastru PLANNED FINANC Prior | CING Unspent @ | Estimated | OPERATING COS Cost savings di interior of the b | STS/SAVINGS ue to heat retenti uilding Projected | Proposed | Proposed | Proposed | |

20,000

25,000

Total GF Transfer

PROJECT DETAIL

| PROJECT TITLE (#133615) | N | | LOCATION | | | | | | |
|--|---|--------------------------------|--|---------------------------------|--|--|--|--|--|
| Parking Facility Impr | rovements | | Publ | ic Services | | | City | wide | |
| PROJECT DESCRIPTION The City of Newport is infrastructure associated City Hall lot and Tour the Beach (east lot). Existing Priorities income Street, and King House. | o Street lot as lude the Recre | well as main eation Cente | itenance im _l r (Hut), Pol | orovements to thice Department, | ne lots at Edward | | | | |
| parking area along Go | olden Hill Stree Edward King F | t to access the House Acces | ne Hut. | 75,000 | eu graver | 建筑 | | | |
| EV0000/00 | Improvement: | | :11 | F0 000 | | | 1 | | |
| | Hut Parking Lo | | | 50,000 | | | | | |
| FY2023/24 | Police Departr | | t) | 175,000 | | | | 17 500 | |
| FY2024/25 | Edward Street | | | 50,000 | | | | | |
| FY2025/26 | TBD | | | | | | | BA | |
| Preserve assets; public STATUS/OTHER COMMEN Council's Strategic Goal TOTAL PROJECT COST | тѕ | cture | On going | | ıral integrity of i rip/Fall litigation | facility & Pothole clain | ns, Fleet Pre | servation | |
| | | | | PLANNED FINA | INCING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General | | | | | | | | | |
| Fund | 285,000 | 100,000 | | 75,000 | 50,000 | 175,000 | 50,000 | - | 350,000 |
| TOTAL COST | | | | 75,000 | 50,000 | 175,000 | 50,000 | - | 350,000 |
| NEW COMMERCE OF THE PROPERTY OF THE PARTY OF | AND RESIDENCE AND ADDRESS OF THE PARTY. | Well the EMOSPANISHED | BEING THE STATE OF | SO MANAGEMENT S | | CHARLES CONTRACTOR OF THE PARTY | BATALON BATALO | STREET, STREET | AND DESCRIPTION OF THE PARTY OF |

75,000

50,000

175,000

50,000

350,000

| 2022 and 202 | 23 Budget | | | City of Newport, Rhode Island |
|---|--|---|---------------|-------------------------------|
| PROJECT TITLE (#1 | 133819) | DEPARTMENT OR DIVISION | | LOCATION |
| Easton's Bead | ch Improvements | Public Services | | Easton's Beach |
| PROJECT DESCRIP | PTION | | | |
| maintain and to in specifies a numbe | nprove efficiencies er of items that shot urposes of asset pro | d facilities are imperative to preserve as that lie within. The building envelope st uld be undertaken to a number of our fac aservation. nack Bar Structural Repairs | udy performed | |
| FY2021/22 | | ectural Repairs | 325,000 | |
| | | t, FY2021/2022 | 1,150,000 | |
| FY2022/23 | Complex Me | chanical, Electrical, Plumbing | 75,000 | |
| FY2023/24 | Complex Ma | sonry Repairs and Waterproofing | 200,000 | |
| FY2024/25 | Demolition of | old bathhouse | 50,000 | |

450,000

GOALS & OBJECTIVES

FY2025/26

Increase revenues while promoting family activities in a safe environment

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Rotunda Roof Replacement

| | | OF ENATING GOSTS/SAVINGS |
|--|----------|--|
| Council's Strategic Goal #2 = Infrastructure | | Repair of structural components and MEP will insure the long term integrity |
| TOTAL PROJECT COST | On going | of the Carousel & Rotunda and will reduce the cost of operations and maintenance |
| | 1100 000 | PLANNED FINANCING |

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|--------------------|---------|-----------|-----------|-----------|-----------|----------|----------|----------|-----------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Bonds/General Fund | 345,000 | 225,148 | | 1,150,000 | 75,000 | 200,000 | 50,000 | 450,000 | 1,925,000 |
| TOTAL COST | | | | 1,150,000 | 75,000 | 200,000 | 50,000 | 450,000 | 1,925,000 |
| Total GF Transfer | | | | | | | | | |

DEPARTMENT OR DIVISION LOCATION PROJECT TITLE (#133730) Public Services Roadway/Sidewalk Improvements Citywide PROJECT DESCRIPTION Design and construction funds for roadway and sidewalk improvements will allow the City to continue with the advancements made in recent years with its physical roadway and infrastructure reconstruction program without the need for bond improvements or debt service payments. Upcoming priorities in addition to roadways: - New sidewalk (Narragansett Ave) Ochre Point to Bellevue (currently under design). GOALS & OBJECTIVES Asset preservation OPERATING COSTS/SAVINGS STATUS/OTHER COMMENTS Council's Strategic Goal #2 - Infrastructure Personnel and operating maintenance and material savings, TOTAL PROJECT COST On going improved accessibility, reduction of liability, public safety PLANNED FINANCING Prior Unspent @ Estimated Projected Proposed Proposed Proposed Adopted SOURCE OF FUNDS Funding 9/30/2020 FY21Exp. 2020/21 2021/22 2022/23 2023/24 2024/25 TOTAL Transfer from General 6,933,250 12,630 1,200,000 1,200,000 1,200,000 1,200,000 6,000,000 Fund 1,200,000 TOTAL COST 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 6,000,000 **Total GF Transfer** 1,200,000 1,200,000 1,200,000 1,200,000 1,200,000 6,000,000

| PROJECT TITLE (#133738) | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|--|---|--|-----------------------|---|----------------------|------------------|---------------------|---------------------|---------|
| Traffic Signal Improveme | nts | | Pub | lic Services | | | va | ries | |
| City owned traffic signal improvements have be existing equipment. To pedestrian flow/safety, equipment, decreasing manual override by emi | als have bee een made to These modifi provide teck maintenand | increase the cations will a nnological ad ce and provid | operational | efficiencies of the | ind | | | | |
| | d drivers | | On going | OPERATING COS Equipment Upg PLANNED FIN. | rade will decre | ease maintenanc | ce related cos | ets | |
| | | | | | | | | | |
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Transfer from General Fund | 295,000 | 227,661 | | 600,000 | | | - | - | 600,000 |
| TOTAL COST | | | | 600,000 | | | | - | 600,000 |
| Total GF Transfer | | | | 600,000 | | | | | 600,000 |

PROJECT TITLE (#133731) DEPARTMENT OR DIVISION LOCATION Bellevue Avenue Concrete **Public Services** Bellevue Avenue

PROJECT DESCRIPTION

Annual appropriation for the maintenance and preservation of the concrete roadway surface in order to extend and maintain its life cycle and to preserve this asset.

Sidewalk maintenance (chip seal) is estimated separately with assumption of \$100,000 for sidewalks necessary for 3 years.



GOALS & OBJECTIVES

Asset preservation; pedestrian safety

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Strategic Goal #2 - Infrastructure TOTAL PROJECT COST On going Decrease liability claims

| PLANNED FINANCING | | | | | | | | | | | |
|-------------------------------|------------------|-----------|-----------------------|-----------------|----------------------|---------------------|---------------------|---------------------|-----------|--|--|
| SOURCE OF FUNDS | Prior Funding | 9/30/2020 | Estimated FY21Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL | | |
| Transfer from General Fund | 2,000,000 | 437,345 | 437,345 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 | | |
| Maritime Fund | 400,000 | | | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 500,000 | | |
| Parking Fund | 1,100,000 | | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 | 1,000,000 | | |
| TOTAL COST | | | | 600,000 | 600,000 | 600,000 | 600,000 | 600,000 | 3,000,000 | | |
| Total GF Transfer | | | | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,500,000 | | |

| PROJECT TITLE (#133736) | DEPARTMENT OR DIVISION | LOCATION |
|-------------------------|------------------------|----------|
| Decorative Lighting | Public Services | Citywide |

PROJECT DESCRIPTION

TOTAL COST

Total GF Transfer

The City of Newport owns, operates and maintains a system of decorative lighting throughout the community. The current maintenance of the system is performed by a contract vendor in order to keep the system operational and serviceable. As the system ages, it becomes necessary to provide capital replacements of some of the light fixtures, poles ,etc. within the overall system as this work falls outside the scope of the maintenance services contract. An annual allocation is requested in order to provide for necessary capital repairs. Replacement of assemblies average approximately \$10,000 - \$12,000 per unit.



| To enhance the safety a | | t of City prop | erty | lonena Tivo co | 270/24/11/02 | | | | |
|--------------------------|----------------|----------------|--------------|-----------------|-----------------|----------|----------|----------|---------|
| STATUS/OTHER COMMENTS | | | OPERATING CO | SISISAVINGS | | | | | |
| Council's Strategic Goal | #2 - Infrastru | ıcture | | | | | | | |
| TOTAL PROJECT COST | | | On going | Prevention of I | iability issues | | | | |
| | | | | PLANNED FIN | IANCING | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Transfer from General | | | | | | | | | |
| Fund 260,000 62,482 | | | | | 30,000 | 30,000 | 30,000 | 30,000 | 120,000 |

30,000

30,000

30,000

30,000

30,000

30,000

30,000

30,000

120,000

120,000

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | | |
|---|--|---------------|--------------|---------------|-----------|------------------|------------|----------|------------|--|
| Van Zandt Bridge Public Services | | | | | | Van Zandt Avenue | | | | |
| PROJECT DESCRIPTION Monies for design | e de la companya de l | vices to reco | nstruct or r | emove this bi | ridge. | | | | | |
| GOALS & OBJECTIVES Health and Safety Asset Maintenance STATUS/OTHER COMME! Council's Strategic Gos TOTAL PROJECT COST | | ructure | | OPERATING CO | | | | _ | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| Bonds | | New | | | - | - | 10,000,000 | - | 10,000,000 | |
| TOTAL COST | | | | | - | | 10,000,000 | <u>.</u> | 10,000,000 | |
| Total GF Transfer | | | | 10年10年12月 | | | 10,000,000 | | 10,000,000 | |

| PROJECT TITLE (#133910) | | DEPARTMENT OR DIVISION | | | | LOCATION | | | | |
|--|--|---|---|---|---|----------|---------------|--------------------------------------|------------------|--|
| Seawall Repairs Publ | | | | lic Services | | Citywide | | | | |
| PROJECT DESCRIPTION | | | | | | | | 1/17-7 | | |
| The City of Newpor The City has made of these assets as funding is committed Seawall, Long Will Pier, and driftways Repairs to the Ida | e significant prog s outlined in the s ted from current harf Seawall, Bat s. | gress over the Seawall Eval fiscal year fo ttery Park, W | e past seve uation Repo or repairs to Vashington | ral years with re ort completed in Storer Park and | construction 2007. Prior d Causeway | | | | | |
| - | | | | 0 | | | | a al | | |
| Funds are propose | | Constitution of the second | | | оп кероп. | | · Ver | | 100 | |
| FY2021/22 | | eawall (Gene eawall (Mariti st for FY202 | me Fund) | 375,000 375,000 750,000 | | | | | 7 | |
| FY2022/23 | King Park Se | eawall | | 500,000 | | | | | -6.47 | |
| FY2023/24 | Eastons Bea | | | 750,000 | | | | | | |
| FY2024/25 | Perrotti Park | | | 750,000 | | | | THE REAL PROPERTY AND ADDRESS OF THE | CONTRACTOR SALES | |
| FY2025/26 | Thames St S | | | 500,000 | | | | | | |
| Preservation of physical assets and public safety STATUS/OTHER COMMENTS Council's Tactical Priority Area = Infrastructure TOTAL PROJECT COST On going | | | | OPERATING COSTS/SAVINGS Asset Preservation Reduced maintenance costs and potential liability claims PLANNED FINANCING | | | | | | |
| | | | | 1 CAMILEO I III | Aironto | | | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL | |
| Transfer from | | | | | | | | | | |
| General Fund | 3,100,000 | 406,056 | | 375,000 | 500,000 | 750,000 | 750,000 | 500,000 | 2,875,000 | |
| Maritime Fund | | | | 375,000 | 7- | ¥ | 12 <u>0</u> 0 | - | | |
| TOTAL COST | | | | 750,000 | 500,000 | 750,000 | 750,000 | 500,000 | 2,875,000 | |
| | | | | | | | | | | |

| | | DEPARTMENT | OR DIVISION | | | LOCATION | | | ************************************** | | | |
|--|---|--|-----------------------------------|---|--|--------------------------------|------------------|------------------|--|--|--|--|
| Park Facility Upgi | rades | | Public | Services | | | City | wide | | | | |
| The Comprehensive L development of a syst the City's park/sport fa passive recreational o college and recreation | tematic progra acilities which apportunities f | am to addres i improves qu for community | s the renoval ality of life by | tion and mainte providing activ | nance of ve and | | | | | | | |
| FY2021/22 | Murphy softb Coach Pitch | all field conve to accommod | ersion to T-B late Abbruzzi | all and improvements | 30,000 | | | - | 1 | | | |
| FY2021/22 | King Park Pic Total reques | | | cement | 25,000 55,000 | | | | | | | |
| FY2022/23 | Murphy Field | l Managemen | t Plan & Des | ign | 25,000 | | 1 | | Manufacture on . | | | |
| FY2022/23 | Braga Field E Total reques | | | olacement | 60,000 85,000 | | | | | | | |
| FY2023/24 | Rogers Tenn | nis Court Res | urfacing and | Fence | 110,000 | | | 200 | E ALLES | | | |
| FY2024/25 | Murphy Tenr | nis & B-Ball C | ourt Replace | ement | 200,000 | | | A SANTA | 444 | | | |
| EVOCOE IOO | Pon Flack To | ennis Court R | eplacement | | 250,000 | | | | | | | |
| F Y 2025/26 | r op r ack re | | | | | | | | | | | |
| GOALS & OBJECTIVES Asset preservation, impr | rove aesthetid | | | OPERATING COS | | | | | | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT | rove aesthetic | es and safety | | OPERATING COS | | | | | | | | |
| GOALS & OBJECTIVES Asset preservation, impr | rove aesthetic | es and safety | | Reduction in lia | STS/SAVINGS | enance costs | | | | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT Council's Tactical Priorit | rove aesthetic | es and safety | | | STS/SAVINGS | enance costs Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT Council's Tactical Priorit TOTAL PROJECT COST | rove aesthetic rs ry Area = Infra Prior | es and safety astructure Unspent @ | On going | Reduction in lia | STS/SAVINGS Ability and maint ANCING Projected | Proposed | | | TOTAL | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT Council's Tactical Priorit TOTAL PROJECT COST SOURCE OF FUNDS Transfer from General | rove aesthetic rs ry Area = Infra Prior | es and safety astructure Unspent @ | On going | Reduction in lia | STS/SAVINGS Ability and maint ANCING Projected | Proposed | | | | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT Council's Tactical Priorit TOTAL PROJECT COST SOURCE OF FUNDS Transfer from General Fund | rove aesthetic rs ry Area = Infra Prior Funding | unspent @ 9/30/2020 | On going | Reduction in lia PLANNED FINA Adopted 2021/22 | STS/SAVINGS Ability and maint ANCING Projected 2022/23 | Proposed 2023/24 | 2024/25 | 2025/26 | | | | |
| GOALS & OBJECTIVES Asset preservation, impr STATUS/OTHER COMMENT Council's Tactical Priorit TOTAL PROJECT COST SOURCE OF FUNDS | rove aesthetic rs ry Area = Infra Prior Funding | unspent @ 9/30/2020 | On going | Reduction in lia PLANNED FINA Adopted 2021/22 | STS/SAVINGS Ability and maint ANCING Projected 2022/23 | Proposed 2023/24 | 2024/25 | 2025/26 | 700,000 | | | |

TOTAL COST

Total GF Transfer

PROJECT DETAIL

| PROJECT TITLE (#134 | 4060) | DEPARTMENT | OR DIVISION | 1 | | LOCATION | | | |
|--|--|--|--|--|-------------------------------------|-------------------------|------------------|---------------------------------------|---------|
| Playground Im | provements | | Publ | lic Services | | - Contractor Contractor | City | wide | |
| a comprehensivi current safety ai approximately 1 contractual insta | ON Idards dictate play re approach to the nd accessibility co I 5 years. Playgrou allation given staffi | upgrade and ode requirement and project of ing reductions | d repair of a ents. Antici ost has bee | ssets is required ipated lifespan o | I to meet of units is 50% for | J. | | | |
| FY 2021/22 Ki | ingston Playground otal request, FY20 | d (CDBG elig | jible) | 100,00 140,00 | 00 | | Latter | | |
| FY 2023/24 M FY 2024/25 Ki | raga Playground lurphy Playground ing Park Playgrou ardines Playgrour | nd | | 120,00 100,00 130,00 180,00 | 00 | | | | T |
| GOALS & OBJECTIVE Asset preservation; STATUS/OTHER COMI Council's Tactical P TOTAL PROJECT COS | improve safety ar MENTS Priority Area = Infra | | maintain he | OPERATING COS | | enance costs | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | | | PLANNED FIN | ANCING | | | | |
| SOURCE OF FUNDS | Prior Funding | Unspent @ 9/30/2020 | Estimated FY21 Exp. | Adopted 2021/22 | Projected 2022/23 | Proposed 2023/24 | Proposed 2024/25 | Proposed 2025/26 | TOTAL |
| Transfer from Gen Fund | neral 325,064 | 60,001 | - | 40,000 | 120,000 | 100,000 | 130,000 | 180,000 | 600,000 |
| CDBG | BG | | | | _ | | - | - | 100,000 |
| | | | | | | | | | |

140,000

40,000

120,000

120,000

100,000

100,000

130,000

130,000

180,000

180,000

700,000

600,000

| PROJECT TITLE (#1 | 134110) | DEPARTMENT OR DIVISION | | LOCATION |
|--|--|---|-------------|----------|
| Historic Par | k Restoration | Public Services | | Citywide |
| This program prop and masonry wall protection of histo | ooses to systemati s within Newport p ric structures and | ically repair and/or restore historic structu arks. A program for the professional eva landmarks will allow the City to take adva through state and private foundations. | luation and | |
| FY2021/22 | No Reques | st | | |
| FY2022/23 | Miantonom | i Tower Masonry & Stair Repairs | 150,000 | |
| FY2023/24 | Old Stone | Mill Conservation Touro Park | 120,000 | |
| FY2024/25 | Miantonom | i Park Wall | 100,000 | |
| FY2025/26 | Bronze Mo | nument Restoration | 100,000 | 5.10 |
| GOALS & OBJECTIV | VES | | | |

| Protection of historic resources | | | |
|---|---------|--|--|
| STATUS/OTHER COMMENTS | | OPERATING COSTS/SAVINGS | |
| | | Asset Preservation | |
| Council's Tactical Priority Area = Infrastructure | | Reduction of liability and future problems with historic structures; | |
| TOTAL PROJECT COST | Ongoing | Creation of eligible sites for historic matching grants | |
| | | DI ANNED EINANCING | |

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|---------|------------------------|-----------------------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | 388,000 | 240,102 | | _ | 150,000 | 120,000 | 100,000 | 100,000 | 470,000 |
| | | | | | | | | | |
| TOTAL COST | | IDDES HOUSE OF THE PER | ALEXANDER DELVOYATION | _ | 150,000 | 120,000 | 100,000 | 100,000 | 470,000 |
| Total GF Transfer | | | | - | 150,000 | 120,000 | 100,000 | 100,000 | 470,000 |

PROJECT TITLE (#134091) DEPARTMENT OR DIVISION LOCATION

Cemetery Restoration Public Services Public Cemeteries

PROJECT DESCRIPTION

The intent of the program is to provide a base line of support for the long term restoration of Newport's historic public cemeteries. The City solicited and awarded a bid to a firm that specializes in the conservation and restoration of historic burial stones. The public funds have been supplemented with private donations solicited by the Historic Cemetery Commission. The conservator has trained commission members and volunteers to perform less skilled tasks such as cleaning and the resetting of small stones in soil. The City's public burial grounds have the largest concentration of early African American grave stones and the earliest colonial stones in Rhode Island that are worthy of preservation.

 FY2021/22
 20,000

 FY2022/23
 20,000

 FY2023/24
 30,000

 FY2024/25
 30,000

 FY2025/26
 35,000



GOALS & OBJECTIVES

Protection of Historic Resource

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Tactical Priority Area = Infrastructure Potential reduction in mowing costs, opportunity to use capital as

TOTAL PROJECT COST On going match for historic preservation grants
PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|---------|-----------|-----------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| Transfer from General Fund | 115,000 | | | 20,000 | 20,000 | 30,000 | 30,000 | 35,000 | 135,000 |
| TOTAL COST | | | | 20,000 | 20,000 | 30,000 | 30,000 | 35,000 | 135,000 |
| Total GF Transfer | | | | 20,000 | 20,000 | 30,000 | 30,000 | 35,000 | 135,000 |

Freebody Stadium Lighting

PROJECT DETAIL

PROJECT TITLE DEPARTMENT OR DIVISION

Public Services

LOCATION

PROJECT DESCRIPTION

Severe metal corrosion in the 30 year light fixtures resulted in the breakage of a metal cross arms in the late fall of 2019 that required Newport Fire Dept. assistance to remove. For safety all power to the pole's lights was disconnected. The pole, which was the tallest one in the stadium, with the most fixtures, was the primary source of light for the center of the football field. The City will not be able to use the stadium for night softball or football games until the lights are replaced. If funding is not available, at a minimum, all original cross arms must be removed to prevent future failures.

The original metal halide lights use excessive amounts of electricity and are no longer reliable. Beyond the energy savings from LED bulbs, new systems can be dimmed to provide only the amount of illumination required for the use and they have less light pollution.

Energy Efficient Smart LED Sports Lighting Upgrade & Replacement of Corroded Support Cross Arms

\$400,000



Citywide



GOALS & OBJECTIVES

Improved public access, energy savings, asset preservation and improvement

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Council's Tactical Priority Area = Infrastructure

Reduction in electrical cost from remote controlled LED Sports lights that

TOTAL PROJECT COST \$400K can be dimmed down to 10% output and programmed for exact user need.

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|---------|-----------|-----------|----------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | | New | | <u>.</u> | 200,000 | 200,000 | - | | 400,000 |
| | | | | | | | | | |
| TOTAL COST | | | | | 200,000 | 200,000 | _ | <u>-</u> | 400,000 |
| Total GF Transfer | | | | | 200,000 | 200,000 | | | 400,000 |

| PROJECT TITLE | | DEPARTMENT | OR DIVISION | | | LOCATION | | | |
|---|-------------------|----------------|----------------|--------------------------------|-------------------------------|--|-----------------------------------|---------------|-------------------------------|
| Murphy Field Sli | ide | | Public | Services | | | Carroll Avenu | e, Newport, R | |
| PROJECT DESCRIPTION | | | | | | | | | |
| This requested funding stone slide is approxima | | | to fundraising | g. The cost to | replace the | | | | 2 |
| | | | | | | 0 | Newport Fire | e Station #2 | ν. |
| | | | | | | STATE OF THE PARTY | | No. | |
| | | | | | | is services | Murphy I _{uggles} Ave | Flor | |
| 7 | | | | | | Ri |)da | | Ruggles Ave Map data ©2020 |
| | | | | | | | | | |
| GOALS & OBJECTIVES | | | | | | | | | |
| Asset preservation; impro | ove safety a S | and aesthetic; | maintain hea | Ithy communiti OPERATING CO | es initiatives STS/SAVINGS | | | | |
| Council's Tactical Priority | / Area = Infi | rastructure | 950,000 | Doduction of l | ishility and main | tananaa aasta | | | |
| TOTAL PROJECT COST | | PLAN | NED FINANCING | G | iability and main | teriance costs | | | |
| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | | Mauri | | | | 50,000 | | | 50.000 |
| rund | | New | | | - | 50,000 | - | - | 50,000 |
| | | | | | | | | | |
| TOTAL COST | | | | | - | 50,000 | - | - | 50,000 |
| Total GF Transfer | | | | | | 50,000 | | | 50,000 |

| | | DEPARTME | NT OR DIVISI | ON | | LOCATION | | | |
|---|---|---|---|--|------------------------------------|----------------------|--------------------|-----------------------|---------------------------------------|
| Transportation Maste | er Plan | Planni | ing and Eco | nomic Deve | lopment | | City | -wide | |
| PROJECT DESCRIPTION | | | *************************************** | | | | *** | | |
| As per City Council I Proposals (RFP) was Working with Statew Assistance Program, a wide Transportation M transportation needs implementation measure Additional funding reque | issued for vide Plann firm will soo laster Plan , offering es. | a Transpo ning, throu n be select reflective n potentia | ortation Mas ugh the ted to prepa of the City al solution | ter Plan. Technical re a City- r's future ns and | | S W | 2 1) 10 140 140 | 16 13V 2 3 | # # # # # # # # # # # # # # # # # # # |
| GOALS & OBJECTIVES | | | | | | | | | |
| GOALS & OBJECTIVES This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority TOTAL PROJECT COST | Ŝ | astructure | -\$400,000 | OPERATING Staff time - | CÓSTS/SAVIN | GS | tion issues. | | |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority | š Area = Infr | astructure \$380,000 | -\$400,000 PL | OPERATING Staff time - | CÓSTS/SÁVIN Economic D NCING | evelopment | | | |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority TOTAL PROJECT COST | S Area = Infr Prior | astructure \$380,000 Unspent @ | -\$400,000 PL/ Estimated | Staff time - ANNED FINAN | Economic Di NCING | evelopment Proposed | Proposed | Proposed | TOTAL |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority | š Area = Infr | astructure \$380,000 | -\$400,000 PL | OPERATING Staff time - | CÓSTS/SÁVIN Economic D NCING | evelopment | | Proposed 2025/26 | TOTAL |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority TOTAL PROJECT COST SOURCE OF FUNDS State Grant Transfer from General | Area = Infr Prior Funding | astructure \$380,000 Unspent @ | P-\$400,000 PL/ Estimated FY21 Exp. | Staff time - ANNED FINAN | Economic Di NCING | evelopment Proposed | Proposed | and the second second | |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority TOTAL PROJECT COST SOURCE OF FUNDS State Grant Transfer from General Fund | Area = Infr Prior Funding | astructure \$380,000 Unspent @ | P-\$400,000 PL/ Estimated FY21 Exp. | Staff time - ANNED FINAN Adopted 2021/22 | Economic Di NCING | Proposed 2023/24 | Proposed | and the second second | |
| This is consistent with Cit STATUS/OTHER COMMENTS Council's Tactical Priority TOTAL PROJECT COST SOURCE OF FUNDS State Grant | Prior Funding 180,000 | astructure \$380,000 Unspent @ | Estimated FY21 Exp. | Staff time - ANNED FINAN Adopted 2021/22 | Economic Di NCING | Proposed 2023/24 | Proposed | and the second second | 20,000 20,000 |

PROJECT DESCRIPTION

Additional pay stations to meet demand of Easton's Beach Parking Lots. The additional four pay stations, combined with the 8 pay stations currently installed at the beach, will meet demands on busy beach days.

FY2022/23

Multi-space Pay Stations

35,000



GOALS & OBJECTIVES

Increase revenues while providing additional opportunities for options for payment.

STATUS/OTHER COMMENTS OPERATING COSTS/SAVINGS

Automating parking lots have proved to be a success at Mary Street and Council's Strategic Goal #2, Infrastructure Easton's Beach, upward of 15-30%(\$100,000) increase in revenues through

TOTAL PROJECT COST \$ 35,000 compliance.

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|---------|-----------|-----------|---------|-----------|----------|----------|----------|--------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | | New | | | 35,000 | | | - | 35,000 |
| | | | | | | | | | |
| TOTAL COST | | | | | 35,000 | _ | _ | - | 35,000 |
| Total GF Transfer | | | | _ | 35,000 | | _ | | 35,000 |

| PROJECT TITLE | (#133637) | DEPARTMENT OR DIVISION | LOCA | ATION |
|---------------------|--------------|------------------------|---------|-------------------|
| Department E | quipment | Fire Department | | Fire Headquarters |
| PROJECT DESCRIPTION | ON | | | |
| 2021/22 | Defibrillato | ors | 95,000 | |
| 2022/23 | Fire Hose | | 20,000 | |
| 2023/24 | Gear Was | her | 17,000 | |
| 2024/25 | SCBA Hai | ness | 300,000 | 3.45 |

GOALS & OBJECTIVES

Health and Safety
Council Strategy # 2 to protect infrastructure.
STATUS/OTHER COMMENTS

The Defibrillators are no longer FDA approved and require replacement. Washer will properly clean personal

protective gear, which will help prevent carcinogens from

coming into skin contact

OPERATING COSTS/SAVINGS

Lifesaving ROI

Cost savings associated with cancer prevention.

TOTAL PROJECT COST

PLANNED FINANCING

| | Prior | Unspent @ | Estimated | Adopted | Projected | Proposed | Proposed | Proposed | |
|-------------------------------|---------|-----------|-----------|---------|-----------|----------|----------|----------|---------|
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from General Fund | 25,000 | 25,000 | 20,000 | 95,000 | 20,000 | 17,000 | 300,000 | - | 432,000 |
| TOTAL COST | | | | 95,000 | 20,000 | 17,000 | 300,000 | - | 432,000 |
| Total GF Transfer | | | | 95,000 | 20,000 | 17,000 | 300,000 | | 432,000 |

| Innovate Newport | (#133637) | DEPARTME | NI OR DIVIS | ION | | LOCATION | | | N |
|--|---------------|-------------|-------------|----------|--------------|----------|-------------|----------------|---------|
| Window Repai | rs | | Public | Services | | 5 | 13 Broadwa | y, Newport, F | RI |
| PROJECT DESCRIPTION | 1.7 | | | | | | . 5 2. 5000 | y, riemport, r | ** |
| This is to correct sig | nificant leal | kage during | storms. | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| GOALS & OBJECTIVES Health and Safety Council Strategy # 2 to p | rotect infras | structure. | | | | | | | |
| STATUS/OTHER COMMENT | S | | | | COSTS/SAVIN | | | | |
| TOTAL PROJECT COST | | | PL | - | ating saving | | | | |
| | Prior | Unspent @ | | Adopted | Projected | Proposed | Proposed | Proposed | |
| SOURCE OF FUNDS | Funding | 9/30/2020 | FY21 Exp. | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | TOTAL |
| | | | | | | | | | |
| Transfer from Property Acquisition | | | | 300,000 | | - | - | - | 300,000 |
| | | | | | | | | | |
| TOTAL COST | | | | 300,000 | | _ | - | - | 300,000 |
| Total Transfer | | | | 300,000 | | | | | 300,000 |

CITY OF NEWPORT Equipment Replacement Schedule FY2022 ~ FY2026

| MODEL | | | | Repla | acement | | | | | | | | |
|----------------|-----------|------------------|------|---------|---------|----------------|-----------------------------|---------|---------------|------------|------------|---------|-----------|
| YEAR | MAKE | MODEL | ID# | Years | Miles | Car# | DESCRIPTION | FY21/22 | FY22/23 | FY23/24 | FY24/25 | FY25/26 | COST |
| Police Depa | | | | | | | | | | | | | |
| 2014 | Ford | Explorer PPV | 2702 | 6 | 100000 | 12 | Marked Patrol Car | | | | | | 42,000 |
| 2014 | Dodge | Caravan | 6373 | 15 | 100000 | 64 | Vice Control | | | | | 33,000 | 32,000 |
| 2013 | Ford | Fusion | 4246 | 8 | 100000 | 71 | CID Unmarked | | | | | 40,000 | 40,000 |
| 2016 | Ford | Explorer PPV | 6935 | 6 | 100000 | 15 | Marked Patrol Car | | 42,000 | | | | 42,000 |
| 2013 | Ford | Taurus Intercept | 4245 | 6 | 100000 | 3 | Marked Patrol Car | | | | | | 42,000 |
| 2013 | Ford | Taurus Intercept | 4598 | 6 | 100000 | 9 | Marked Patrol Car | | | | | | 42,000 |
| 2015 | Ford | Explorer PPV | 6774 | 6 | 100000 | 28 | Marked Patrol Car | 42,000 | | | | | 42,000 |
| 2014 | Ford | Explorer PPV | 2675 | 6 | 100000 | 14 | Marked Patrol Car | | | | | | 42,000 |
| 2014 | Ford | Fusion | 6779 | 8 | 100000 | 71 | CID Unmarked | | | 40,000 | | | 40,000 |
| 2010 | Ford | Ranger XL 4x4 | 2593 | 15 | 100000 | 11 | Animal Control | | | | 42,000 | | 42,000 |
| 2010 | Ford | Expedition | 2595 | 6 | 100000 | 24 | Marked Patrol Car | | | | ANGORALISM | | 44,000 |
| 2008 | Honda | Accord | 6757 | | | 63 | Vice | | | | | | |
| 2015 | Ford | Explorer PPV | 6782 | 6 | 100000 | 22 | Marked Patrol Car | | 42,000 | | | | 42,000 |
| 2013 | Ford | Fusion | 3456 | 8 | 100000 | 53 | CID Unmarked | | Select accord | 40,000 | | | 40,000 |
| 2013 | Ford | Fusion | 4597 | 10 | 100000 | 61 | Unmarked Property Car | | | Vaguesoles | 40,000 | | 40,000 |
| 2013 | Ford | Explorer | 2586 | 6 | 100000 | 19 | CSI/Back-up Patrol (Marked) | 42,000 | | | | | 42,000 |
| 2013 | Ford | Fusion | 3610 | 8 | 100000 | 57 | CID Unmarked | | | 40,000 | | | 40,000 |
| 2014 | Ford | Explorer PPV | 4814 | 6 | 100000 | 18 | Marked Patrol Car | | | | | | 42,000 |
| 2011 | Ford | Crown Victoria | 4167 | 6 | 100000 | 26 | Marked Patrol Car | | | | | | 42,000 |
| 2013 | Ford | Taurus Intercept | 2706 | 6 | 100000 | 5 | Marked Patrol Car | | | | | | 42,000 |
| 2016 | Ford | Explorer PPV | 6937 | 6 | 100000 | 6 | Marked Patrol Car | | 42,000 | | | | 42,000 |
| 2016 | Ford | Explorer PPV | 6933 | | 100000 | 68 | Traffic Sgt. | | 42,000 | | | | 42,000 |
| 2007 | Ford | E-350 | 4248 | | 100000 | | Wagon Arrestee Trans | 47,000 | | 43.000 | | | 47,000 |
| 2016 | Ford | Explorer PPV | 6934 | | 100000 | 4 | Marked Patrol Car | | | 43,000 | | | 42,000 |
| 2014 | Ford | Interceptor | 2671 | | 100000 | 1 | Marked Patrol Car | | | | | | 42,000 |
| 2015 | Ford | Explorer PPV | 4591 | | 100000 | 8 | Marked Patrol Car | 42,000 | | | | | 42,000 |
| 2011 | Chevy | Traverse | 6755 | | 100000 | | Vice Control | | | | | | 27,000 |
| 2015 | Ford | Fusion | 6772 | 8 | 100000 | 54 | CID Unmarked | | | | 40,000 | | 40,000 |
| 2015 | Chrysler | Town Car | | | N/A | | | | | | | | |
| 2006 | Nissan | Frontier | | | N/A | | | | | | | | |
| 2014 | Ford | Fusion | 2679 | 8 | 100000 | 52 | CID Unmarked | | | | 40,000 | | 40,000 |
| 2014 | Ford | Fusion | 4801 | 8 | 100000 | | CID Unmarked | | | | 40,000 | | 40,000 |
| 2011 | Ford | Expedition | 3728 | 6 | 100000 | 7 | Marked Patrol Car | 112 | | | | | 44,000 |
| 2013 | Ford | Intecepter | 4599 | 6 | 100000 | 17 | Marked Patrol Car | | | | | | 42,000 |
| 2011 | Ford | Taurus | 3732 | 10 | 100000 | 70 | Chief Car Unmarked | | | | | 40,000 | 40,000 |
| 2011 | Ford | Taurus | 3302 | 10 | 100000 | 56 | Unmarked | | | | | 39,000 | 40,000 |
| 2011 | Chevy | Suburban | 4158 | 10 | 100000 | 67 | Terr Def (State)WMD | | | | | | 45,000 |
| 2014 | Ford | Explorer PPV | 5175 | 6 | 100000 | 2 | Marked Patrol Car | | | 43,000 | | | 42,000 |
| 2010 | HD | Motorcycle | | | | | One of Two | | | 10.50 | | | |
| 2010 | HD | Motorcycle | | | | | Two of Two | | | | | | |
| Chieff Control | ALL WALES | in the second | | A SULLA | | Samuel Control | Total Police | 173,000 | 168,000 | 206,000 | 202,000 | 152,000 | 1,437,000 |

CITY OF NEWPORT Equipment Replacement Schedule FY2022 ~ FY2026

| MODEL | | | | Repla | cement | | | | | | | |
|------------|----------|-----------------|------|-------|--------|-----------------------|-------------|--------------|---------|---------|---------|-----------|
| YEAR | MAKE | MODEL | ID# | Years | Miles | Car # DESCRIPTION | FY21/22 | FY22/23 | FY23/24 | FY24/25 | FY25/26 | COST |
| ire Depart | ment | | | | | | | | | | | |
| 2010 | Ford | Explorer | 1365 | 10 | 100000 | Fire Prevention | | | 40,000 | | | 40,000 |
| 2015 | KME | Custom Pumper | 1338 | 25 | 80000 | Engine 5 | | | | | | 520,000 |
| 1996 | KME | Renegade | 0699 | 25 | 80000 | Engine 4 | | | | | | 600,000 |
| 1994 | Simon | Ladder Truck | 0709 | 25 | 80000 | Aerial Ladder 1 | 1,550,000 | | | | | 1,400,000 |
| 2003 | KME | Ladder Truck | 0796 | 25 | 80000 | Aerial Ladder 2 | | | | | | 1,200,000 |
| 2016 | Ford | Escape | 1362 | 10 | 100000 | Fire Alarm | | | | | | 40,000 |
| 2004 | Ford | F-350 | 1203 | 10 | 100000 | Maintenance | | 45,000 | | | | 45,000 |
| 2007 | KME | Custom Pumper | 1293 | 25 | 80000 | Engine 2 | | | | | | 520,000 |
| 2015 | KME | Pumper | 2114 | 25 | 80000 | Engine 1 | | | | | | 520,000 |
| 2008 | Ford | Explorer | 0407 | 10 | 100000 | Fire Marshal | | | 40,000 | | | 40,000 |
| 2017 | Ford | Explorer | 19 | 9 | 100000 | Administration | | | | | | 40,000 |
| 2013 | Chevy | Pick-up truck | 1280 | 10 | 100000 | Fire Alarm. Maint. | | | | | | 40,000 |
| 2016 | Chevy | C2500 Van | 2860 | 15 | 100000 | Fire Prevent | | | | | | 50,000 |
| 2015 | Home | Jet Ski Trailer | 2119 | 15 | N/A | Trailer, SP. Haz. 1 | | | | | | 7,000 |
| 2009 | Chevy | McCoy Miller | 1314 | 12 | 100000 | Rescue 3 | service per | City Manager | | | | 240,000 |
| 2015 | Chevy | Express | 2210 | 12 | 100000 | Rescue #2 | | | | | | 240,000 |
| 2013 | Ford | Expedition | 2120 | 10 | 100000 | Deputy Car # 2 | | | | | | 40,000 |
| 2000 | KME | Renegade | 2949 | 25 | 80000 | Engine 3 | | | | | 660,000 | 520,000 |
| 2015 | Haulmari | Kodiak | 1355 | 15 | N/A | Trailer, SP. Haz. 2 | | | | | | 7,000 |
| 2012 | Chevy | Express | 1330 | 12 | 100000 | Rescue 5 | | | | 255,000 | | 255,000 |
| 2018 | Moose | M2-38 | | | | Fire rescue boat, 38' | | | | | | 887,642 |
| 2019 | Ford | F-550 | 2123 | 12 | 100000 | Rescue #1 | | | | | | 249,640 |

| | | | | | | | Total Fire | 1,550,000 | 45,000 | 80,000 | 255,000 | 660,000 | 7,501,282 |
|------------|----------|--|------|----|--------|----|-------------------------|-----------|--------|--------|---------|---------|-----------|
| Public Ser | vices | illiani e de la composición del composición de la composición de l | | | | | | | | | | | |
| 2008 | Dodge | Grand Caravan | 1545 | 15 | 100000 | | Passenger Van | | | 30,000 | | | 30,000 |
| | | | | 5 | N/A | | JD 4wd gater | | | | | | 15,000 |
| | | | | 10 | N/A | | Lifeguard Boat | | | | | | 20,000 |
| 2010 | Barber | 600HD | | 12 | N/A | | Beach Cleaner/Rake | 1 | | | | | 65,000 |
| 2012 | JD | 5085M | 1403 | 12 | N/A | | Beach Tractor w/ Loader | | | | | | 60,000 |
| 1998 | Wright | WT 610 S A | 0156 | 15 | N/A | | Uty. Trailer | | | | | | 3,000 |
| 2000 | H/M | 10 ft trailer | 0286 | 15 | N/A | | Welder Trailer | | | | | | 2,000 |
| 2008 | Bandit | 250 | 0396 | 15 | N/A | | Wood Chipper | | | 1 | | | 35,000 |
| 2016 | JD | 4052R | 5608 | 15 | 100000 | 1 | Tractor #1 | | | | | | 56,000 |
| 2017 | Freight | | 5617 | 15 | 100000 | | Bucket Truck | | | | | | 165,000 |
| 2004 | E.Beaver | 20 Ton | 1049 | 20 | N/A | | Loader Trailer | 1 1 | | | | | 18,000 |
| 2017 | Chevy | K-2500 | 5624 | 10 | 100000 | 43 | FWD 43, Grounds | | | | | | 46,000 |
| 2017 | Chevy | K-2500 | 5623 | 10 | 100000 | 44 | Pickup w/plow | | | | | | 46,000 |
| 2017 | Chevy | K-2500 | 5618 | 10 | 100000 | 51 | Pickup w/plow | | | | | 1 | 46,000 |
| 2002 | Big Tex | 35SA12-RG | 1603 | 15 | N/A | | Landscape Trailer | | | - 4 | | | 3,000 |
| 2016 | Ford | F-450 | 5609 | 10 | 100000 | 40 | Dump Truck | | | | | | 85,000 |
| 2001 | Big Tex | Trailer | 1605 | 15 | N/A | | Utility Trailer | | | | | | 4,000 |
| 2015 | Chevy | K-2500 | 2141 | 10 | 100000 | 58 | 4 WD Pickup w/plow | | | 45,000 | | | 45,000 |
| 2013 | Chevy | K-2500 | 1292 | 10 | 100000 | 55 | 4 WD Pickup w/plow | | 48,000 | | | | 48,000 |
| 2016 | Ford | F-550 | 1465 | 10 | 100000 | 46 | Chipper box dump | | | | | | 85,000 |
| 2011 | JD | 544K | 1718 | 15 | N/A | | Frontend Loader | | | | | | 200,000 |
| 2013 | Wright | Trailer | 1747 | | N/A | | Roller trailer | | | | | | 5,000 |

CITY OF NEWPORT Equipment Replacement Schedule FY2022 ~ FY2026

| MODEL | 22222 | 020202020 | 2000 | | cement | New York | | 2002007200 | 1200000000 | | | 100000000000000000000000000000000000000 | V25-249 |
|-----------|-------------|--------------------|----------------|--------------|--------|----------|----------------------------|-----------------------|------------|-------------|-----------------|---|-----------|
| YEAR | MAKE | MODEL | ID# | Years | | Car # | DESCRIPTION | FY21/22 | FY22/23 | FY23/24 | FY24/25 | FY25/26 | COST |
| 2013 | Ford | Escape | 1437 | 10 | 100000 | | 4 Dr Car | | | | 29,000 | | 27,00 |
| 2012 | Ford | Escape | 1978 | 10 | 100000 | 9211 | Engineering | | 27,000 | | | | 27,000 |
| 2020 | Elgin | Pelican | 5629 | 15 | 100000 | 2 | Street Sweeper | | | | | | 225,000 |
| 2008 | Ford | F 250 | 1990 | 10 | 100000 | | F-250 4x4 w/Plow | | | | | | 44,000 |
| 2017 | Chevy | K-2500 | 5622 | 10 | 100000 | 47 | 4 WD Pickup w/plow | | | | | 1 | 46,000 |
| 1999 | SHADOW | Trailer | 2056 | 15 | | | Enclosed trailer | | | | | | 3,500 |
| 2009 | Freightlir | M2106 | 2167 | 10 | 100000 | 61 | Streets | 220,000 | | | | | 220,000 |
| 2009 | Freightlir | M2106 | 2168 | 10 | 100000 | 65 | Streets | | | | | | 218,000 |
| 2006 | Carlton | Stump Grinder | 2207 | 10 | | | | | | | | | 32,000 |
| 2017 | Freightlir | full Size Dump #{ | 5620 | 10 | 100000 | 66 | Dump/sander/plow | - | | | | | 205,000 |
| 2002 | JD | 444H | 2212 | 15 | 100000 | | Loader | | | | | 210,000 | 200,000 |
| 2012 | Ford | F-550 | 2236 | 10 | 100000 | 45 | Dump truck | | | 90,000 | | | 90,000 |
| 2017 | Chevy | K-2500 | 5619 | 10 | 100000 | 54 | Pickup with Plow | | | | | | 46,000 |
| 2016 | Ford | F550 | 5606 | 10 | 100000 | 62 | Dump/sander/plow | | | | | | 90,000 |
| 2008 | Ford | F-250 4x4 | 2405 | 10 | 100000 | 41 | Parks/Grounds | | | | | | 44,000 |
| 2017 | Freightlir | Full Size Dump | 5627 | 10 | 100000 | 9 | Dump/sander/plow | | | | | | 205,000 |
| 2017 | Freightlir | M2106 | 5621 | 10 | 100000 | 3 | Dump/sander/plow | | - | | | | 205,000 |
| 2013 | Chevy | Express | 1753 | 15 | 100000 | | Traffic Van | | | | | | 40,000 |
| 2017 | Chevy | K-3500 | 5930 | 10 | 100000 | 8 | Dump/sander/plow | | | | | | 90,000 |
| 2013 | JD | Tractor | 1434 | 10 | N/A | | Front Mower | | | | | | 25,000 |
| 2010 | Ford | Ranger-Ext Cab | 2433 | 10 | 100000 | 59 | Pickup w/plow | | | | | | 42,000 |
| 2013 | Chevy | K-2500 | 1293 | 10 | 100000 | 48 | Pickup w/plow | | | | 46,000 | | 44,000 |
| 2013 | Chevy | K-2500 | 1294 | 10 | 100000 | 42 | Pickup w/plow | | | | 46,000 | | 44,000 |
| 2015 | Chevy | K-2500 | 1653 | 10 | 100000 | 52 | Pickup w/plow | | | | | 45,000 | 45,000 |
| 2013 | JD | 1600 | 1435 | 10 | N/A | 3 | 11' Mower | | | | | | 35,000 |
| 2002 | Atlas | | 2553 | 15 | N/A | | Air Compressor | | | | | | 12,000 |
| 2014 | Holder | | 1288 | 12 | N/A | | Sidewalk Plow/Tractor | | | | | | 130,000 |
| 2017 | Ford | F350 | 5936 | 10 | 100000 | 49 | FWD w/ utility body | | | | | | 41,000 |
| 2011 | JD | 4103 | 2602 | 15 | N/A | | Back-hoe | | | | | | 150,000 |
| 2014 | Elgin | Pelican | 2419 | 15 | 100000 | 3 | Street Sweeper | | | | | | 260,000 |
| 2014 | Cat | CB14B | 8966 | 15 | N/A | | Asphalt Roller | | | | | | 30,000 |
| 2016 | Cat | 262D | 1308 | 15 | N/A | | Skid Steer | | | | | | 50,000 |
| 2020 | Cat | GP25N | N/A | 25 | N/A | | Fork Lift | | | | | | 34,319.2 |
| 2019 | CAM | Trailer | 5710 | 12 | N/A | | Flat Bed Utility Trailer | | | | | | 8,215 |
| 2013 | Chevy | K-2500 | 2485 | | 100000 | 39 | Pick up w/plow&sander | | 50,000 | | | | 50,000 |
| 2010 | 22041979999 | T5040 Tractor | 4022 | | N/A | 75.00 | Boom Mower | | 33,444 | | | | 93,000 |
| A SALE | | AND REAL PROPERTY. | ANA | SPAN | | | Total Public Services | 220,000 | 125,000 | 165,000 | 121,000 | 255,00 | 4,233,034 |
| anning, 2 | oning. Ins | pections and De | velon | ment | | | | | | 203/003 | 111,000 | 235,00 | 1/200/004 |
| 2016 | Ford | Fusion | 5931 | | 100000 | | Eco-Dev | | | | | | 32,000 |
| 2013 | Ford | Escape | 1309 | | 100000 | | Inspection | | | | | | 32,000 |
| 2010 | Ford | Fusion | 1851 | | 100000 | | Inspection | | 27,000 | | | | 27,00 |
| 2010 | AN INCOME | ADS SERVICES | 1001 | | 100000 | | Total Plan, Zone, Inspect. | Device State of the | 27,000 | | STATE OF STREET | Enterior de la company | 91,000 |
| 050550 | | | NAME OF STREET | out the same | | Spirette | i stai Franç cone, mapecu | Mark Stay Control No. | 27,000 | HARRY BURNE | RICE DICE | | 91,000 |
| | | | | | | | | | | | | | |

CHART OF ACCOUNTS

The following object classification numbers are used for the detailed breakdown of all funds within the budget document.

DESCRIPTION OF EXPENDITURE ACCOUNT (OBJECT) CODES

PERSONAL SERVICES (000 Series)

50001- Salaries and Wages

Expenses for all wages and salaries of city employees, including longevity and (except

in the case of police and fire personnel) holiday pay.

50002- Overtime

Expenses incurred for payment of overtime wages.

50003- Holiday Pay

Expenses for holiday pay for uniformed police and fire personnel.

50004- <u>Temporary/Seasonal Wages</u>

Expenses for wages of all temporary, part-time and/or seasonal city employees.

50007- Fitness Incentive Pay

Payments made to individual employees as an award for achieving pre-determined

proficiency levels of physical fitness and agility.

50010- Special Details

Expenses for special detail overtime for police and fire fighter personnel assigned to

activities outside of their normal departmental duties

50150- Pension Contribution

City contribution toward police, fire and library personnel pensions.

50051- Monthly Salary and Wages

Expenses of monthly salaries and wages of members of the City Council and various boards and commissions. Also, monthly pensions of former city employees (excluding police and fire) not covered by the Rhode Island Municipal Employees' Retirement System.

FRINGE BENEFITS (100 Series)

50100- <u>Employee Benefits</u>

Expenses for all benefits provided to city employees, including such items as medical and hospital insurance, group life insurance, pension and retirement contributions, and

long-term disability insurance.

50104- Monthly Employee Benefits

50105- Worker's Compensation Expense

Expense of workers' compensation insurance.

CONTRACTUAL SERVICES (200 Series)

Expenses for services provided by other than City employees, except interdepartmental charges, and for legal obligations (debt service) incurred by the City. The contract for services may be either expressed or implied and may include the cost for materials and supplies as part of the contract.

50200- Contract Operations

For payment of the management of the Water Pollution Control Fund to Earthtech.

50205- <u>Copy and Binding</u>

Includes all costs of commercially-done reproduction of information, pictures or drawings, including blue-printing and microfilming, photography, and all costs of binding.

50207- Legal Advertisement

Costs of publishing legal advertisements and notices of meetings, ordinances, revenue-sharing funding, and other official enactmants.

50210- Dues and Subscriptions

Includes association dues or membership fees to professional or job-related organizations and all payments for newspapers, magazines, and other printed resource material related to job activities. Also includes books, library media and othe permanent reference material with a useful life longer than three years (books, codes, manuals, films, cassettes, records, pictures).

50212- Conference and Training

Includes registration fees and travel expenses for attendance at conferences or training sessions, either overnight or during the normal work day.

50214- Tuition Reimbursements

Payments to employees for college and extension courses successfully completed under the City's reimbursement policy.

50215- Recruitment

Includes all costs associated with placing employee recruitment advertisements and for securing and administering hiring and promotional tests.

50220- Consultant Fees

The cost of professional, expert services, such as psychological, medical (not fringe benefits), legal (not labor relations), financial, engineering, appraisal, architectural, auditing, general or personnel management, and planning.

50225- Contract Services

The cost of various outside, non-professional services needed to support daily city operations or special programs. Examples of such services are: Outside data processing work, stenographic or clerical assistance, recreational entertainment, security service, service of legal papers, etc.

50228- Software Licenses and Warranties

50235- <u>Laundry Services</u>

Charges for the cleaning and care of uniforms and other employee apparel.

50238- Postage and Delivery

Charges associated with the moving of material: postage, parcel post, freight and express service, delivery of annual report, etc. (If the charge can be identified with the purchase of an article, it is included in the purchase price of the article.)

50239- Fire and Liability Insurance

Premium for all insurance coverage related to buildings and public liability.

50240- <u>Motor Vehicle Insurance</u>

Premium for all insurance related to motor vehicles, boats and marine coverage.

50247- <u>Labor Relations</u>

Includes all costs associated with the negotiation and maintenance of collective bargaining accords (arbitration, mediation, fact-finding, legal representation, etc.).

50251- <u>Telephone and Communications</u>

Costs for telephone service, telegraph, or other forms of electronic communication.

50305- <u>Water Charge</u>

Charges for water service provided by the Newport Water Department

50306- Electricity

Charges for electrical power used in all operations, including street lighting and traffic signals.

50307- Natural Gas

Charges for natural gas, whether provided by pipeline or delivered in bottles or other containers.

50256- Refuse Collection

Charges for collection of refuse and transport to a disposal site.

50257- Refuse Disposal

Charges for disposal (the process of burying or recycling) of refuse.

50258- Recycling - Collection

Charges for the residential collection of recyclable solid waste.

50260- Rentals - Equipment and Facilities

Rental costs for all kinds of equipment and facilities (e.g. offices, vehicular or mechanical equipment, athletic equipment, books, films, records, reference material, storage space or space for meetings and events)

50267- <u>Data Processing Service</u>

Charges for data processing work done on the City's centralized computer (outside data processing work is charged to Support Services, #225)

50268- Mileage Reimbursement

Reimbursement to employees at a fixed per-mile rate for use of their own personal cars on city business (30 cents peer mile).

50271- Equipment Service Charge

All costs associated with the maintenance and operation of all city-owned vehicles that are maintained through the city garage, including: gasoline, oil, insurance, automobile parts and labor.

50272- Public Service Contribution

Voluntary contributions to semi-public and public agencies for governmental, social, medical, environmental, cultural, historical, psychological, and other services provided and seen as benefiting all or part of Newprot's residents.

50275- Repair and Maintenance, Equipment

Expense of services performed in repair and maintenance of motors, pumps, tools, generators, etc. Also includes expenses of services performed in repair and maintenance of buildings, streets, sidewalks, catch basins, tennis courts, fields and beaches; expense for repairs to motor vehicles when the repairs are performed by an outside contractor; for example, body shop work, front-end alignments, etc.

50278- Mayor and Council Expense

Appropriation for official expenses involved in performance of duties of the Mayor and Council Members not covered by other expense categories.

50284- Public Celebrations

Costs associated with city-wide celebrations, such as Year 2000, Tall Ships, etc.

MATERIALS AND SUPPLIES (300 Series)

Expenses for materials and supplies which are consumed or materially altered when used.

50301- Motor Vehicle Fuels

Includes regular and unleaded gasoline and diesel fuel used in the operation of cars, trucks, boats, and other equipment.

50302- Lubricants

Includes all types of lubricants, such as oil, grease, etc., used in the operation of motor vehicles and other types of machinery and equipment.

50304- Heating Oil

Includes fuels, such as oil, kerosene or coal, used for heating public buildings (excluding utilities - gas or electricity - used for heating purposes).

50311 Operating Supplies

Supplies needed for a specific program activity and unique to that agency (playground supplies, technical engineering supplies, data processing paper, tapes, disc packs, ammunition, batteries for radios), as contrasted to general office supplies used commonly in all agencies. Also includes small hand tools and equipment costing less than \$100 and used by carpenters, plumbers, painters, electricians, mechanics and engineers. Also included all supplies used in recreation supervised activities and supplies used in traffic control and street name identification, sign material, paint, reflectors, etc.

50313- <u>Medical Supplies</u>

Includes the cost of all first-aid supplies, pharmaceuticals and medicines.

50320- <u>Uniforms and Protective Gear</u>

Includes cost of uniforms and other wearing apparel, footware, individual safety gear (hats, goggles, etc.), uniform insignia and nameplates.

50330- Landscaping Supplies

Includes all materials and supplies used in the beautification and maintenance of city grounds (seed, turf, trees, shrubs, flowers and top soil).

50335- <u>Chemicals, Drugs, Lab Supplies</u>

Includes items used in the testing, treatment and control of water, sewage or other forms of pollution, in the police crime laboratory, and in pest control (insecticides, weed killers, etc.).

50339- <u>Laboratory Supplies</u>

Includes all materials and supplies, including glassware, utilized in laboratory work for various testing procedures and analyses.

50340- Roadway Maintenance Supplies

Includes all supplies used in the maintenance and cleaning of roadways and for constructing courts and other recreational facilities (bituminous, gravel and stone, sand, salt and calcium, catch basin covers, etc.).

50341- Sidewalk Maintenance Supplies

Includes materials used in repair and maintenance of sidewalks and bicycle paths.

50345- <u>Building Materials and Supplies</u>

Supplies or materials necessary for the repair or maintenance of city buildings (paint; minor electrical, plumbing, or structural materials, etc.).

50350- Equipment Parts

Replacement or modification items used in various types of equipment and machinery and minor accessories.

50351- <u>Motor Vehicle Parts - Inventory</u>

Expenses for repair parts for motor vehicles and equipment which are considered to be regular stockroom items, for example, plugs, belts, head lamps, filters, tires, etc.

50352- <u>Motor Vehicle Parts - Special Purchase</u>

Expenses for repair parts for motor vehicles and equipment which do not go through the regular stockroom inventory; for example, fuel pumps, wheels, carburetors, etc.

50361- General Office Supplies

Includes all supplies necessary for the daily operation of an office (stationery, pens, file folders, staples, forms, paper, etc.); All cleaning supplies, such as soap, disinfectants, floor waxes, finishes, paper towels, light bulbs, toilet tissues, rags, and related items; Repair and maintenance service costs for office and communication equipment - typewriters, dictating machines, calculators, reproduction machines, radios in all vehicles or portable radios, data processing equipment, etc., service contract on these items; cost of tables, chairs, cabinets, shelving, etc. with a cost less than \$500.; All supplies for copier and duplicating machines, such as paper, toner, developer, etc.; Computer expenses such as certain hardware and software costs, scanners, toner, disks, etc.; Costs associated with the Mutt Mitt program such as the dispensers, Mutt Mitts, etc.

50374- Graffiti Mitigation

Costs associated with the prevention and clean-up of acts of graffiti and vandalism.

CAPITAL OUTLAY (Capital Improvement Plan)

50950 <u>Depreciation</u>

Yearly depreciation charge, based on straight-line replacement cost over the expected life of each piece of capital equipment exceeding \$1,000 in value.

50420- MIS Equipment

All equipment other than office, communication or information processing machinery. To be charged by MIS only.

50424- Office Equipment

All machinery used in the daily processing or communication of information (reproduction machines, data processing equipment, typewriters, etc. with a cost of more than \$10,000.00

FIDUCIARY (500 Series)

Includes expenses for reserve and contingency accounts, as well as civic support organizations \ which have received annual appropriations.

50575- <u>Local Appropriation - School</u>

That portion of the total School Department Budget which is funded by the property tax and appropriated by the City Council.

50505- Self Insurance

Expenses for any public liability claims not covered by an insurance carrier.

50510- Unemployment Insurance

Expenses for benefits paid to eligible individuals who have been terminated from city employment.

50515- Contingency

A contingency fund for all unforeseen and emergency expenses for which no provision was made in the operating budget.

50175- Annual Leave Buy-back

A contingency fund from which transfers are made to various salary accounts to offset charges for unused annual leave sold back to the city by employees.

50577- Local Appropriation - Library

That portion of the Newport Public Library budget which is funded by the city via a property tax appropriation.

EMPLOYEE PAY PLANS

FY2022 and FY2023 ~ BUDGET MESSAGE

AFSCME

The contract with Local 911, RI Council 94, AFSCME, AFL-CIO expires on June 30, 2021.

NEA

The contract with NEA expires June 30, 2022.

IAFF

The contract with Local 1080, International Association of Firefighters, expires June 30, 2021.

FÔP

The contract with Lodge #8, Fraternal Order of Police, contract expired June 30, 2020.

EXECUTIVE, ADMINISTRATIVE AND PROFESSIONAL

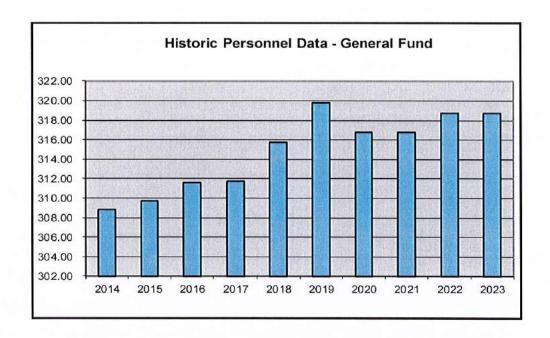
The remaining City employees are non-Union executive, administrative and professional personnel who are paid on a salaried basis.

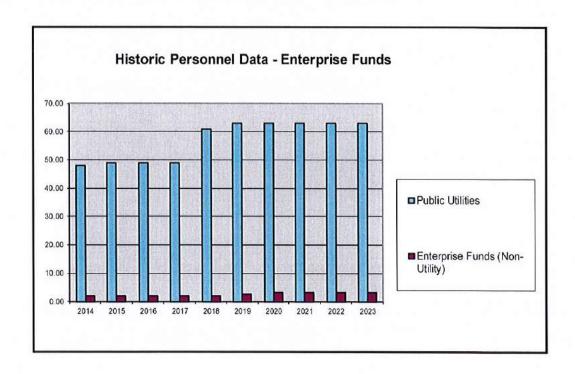
CITY OF NEWPORT, RHODE ISLAND SUMMARY OF FULL-TIME EQUIVALENTS BUDGET YEAR 2021-2022 AND 2022-2023

| | AUTH | AUTH | MID-YEAR | ADOPTED | PREDICTED |
|-------------------------------|----------|----------|----------|----------|-----------|
| <u>DEPARTMENT</u> | FY 19-20 | FY 20-21 | FY 20-21 | FY 21-22 | FY 22-23 |
| City Council | 7.00 | 7.00 | 7.00 | 7.00 | 7.00 |
| City Manager | 6.50 | 5.50 | 5.50 | 5.50 | 5.50 |
| City Solicitor | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| Canvassing | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| City Clerk/Probate | 6.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Department of Finance | 23.00 | 24.00 | 24.00 | 24.00 | 24.00 |
| Police Department | 107.50 | 107.50 | 107.50 | 107.50 | 107.50 |
| Fire Department | 99.00 | 99.00 | 99.00 | 99.00 | 99.00 |
| Dept. of Public Services | 50.27 | 52.27 | 52.27 | 52.27 | 52.27 |
| Planning & Economic Dev. | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| Zoning & Building Inspections | 8.00 | 8.00 | 8.00 | 8.00 | 8.00 |
| Subtotal General Fund | 316.77 | 318.77 | 318.77 | 318.77 | 318.77 |
| Maritime Fund | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| Equipment Operations Fund | 0.73 | 0.73 | 0.73 | 0.73 | 0.73 |
| Parking Fund | 0.50 | 0.50 | 0.50 | 0.50 | 0.50 |
| Water Pollution Control Fund | 16,60 | 16.60 | 16.60 | 16.60 | 16.60 |
| Water Fund | 46.40 | 46.40 | 46.40 | 46.40 | 46.40 |
| | 383.00 | 385.00 | 385.00 | 385.00 | 385.00 |

¹ FTE (Full-time equivalent) is based on 2,080 hours worked annually.

CITY OF NEWPORT, RHODE ISLAND SUMMARY OF FULL-TIME EQUIVALENTS BUDGET YEARS 2014 ~ 2023





EXECUTIVE, ADMINISTRATIVE and PROFESSIONAL EMPLOYEES

Allocated Pay Plan FY2022

| CLACC TITLE | CRARE | FY2022 NUMBER |
|---|-------|------------------|
| CLASS TITLE | GRADE | ASSIGNED |
| Accounting Supervisor | 7 | 1 |
| Administrative Assistant | 4 | 2 |
| Assessor | 8 | 1 |
| Assistant Water Treatment Superintendent | 7 | 1 |
| Budget and Finance Analyst | 8 | 1 |
| Building Official | 9 | 1 |
| Canvassing Clerk | 2 | 1 |
| City Clerk | 9 | 1 |
| City Engineer | 10 | 1 |
| Communications Officer | 10 | 1 |
| Community Resilience Specialist | 4 | 1 |
| Deputy City Clerk | 4 | 1 |
| Deputy City Engineer | 6 | 1 |
| Deputy Finance Director | 10 | |
| Deputy Utilities Director - Engineering | 11 | - 1 |
| Deputy Utilities Director - Finance | 11 | - 1 |
| Director of Finance and Support Services | 15 | 1 |
| Director of Human Resources | 11 | 1 |
| Director of Information and Technology | 11 | 1 |
| Director of Planning & Economic Development | 12 | î |
| Director of Public Services | 13 | 1 |
| Director of Utilities | 13 | i |
| Executive Assistant, City Manager | 5 | i |
| Executive Assistant, Fire Chief | 4 | 1 |
| Executive Assistant, Public Services | 4 | 1 |
| Fire Chief | 12 | 1 |
| Human Resources Assistant | 4 | 1 |
| Legal Assistant | 5 | 1 |
| Police Chief | 13 | 1 |
| Recreation & Beach Administrator | 8 | 1 |
| School Controller | 8 | |
| Superintendent of Facilities Management | 9 | 1 |
| Superintendent of Parks, Grounds & Forestry | 9 | 1 |
| Superintendent of Public Works | 9 | 1 |
| • | | 1 |
| Superintendent of WPC | 9 | 1 |
| Tax Collector | 8 | 1 |
| Water Quality Production Supervisor | 8 | 1 |
| Zoning Officer | 7 | 1 |

TOTAL EXECUTIVE, ADMINISTRATIVE AND PROFESSIONAL EMPLOYEES:

39

EXECUTIVE, ADMINISTRATIVE AND PROFESSIONAL EMPLOYEES FY2022 and FY2023 Salary Schedules

A 1.00% COLA adjustment is adopted effective July 1, 2021

| | MINIMUM | to | MAXIMUM |
|-------|---------------|----|---------|
| S 1 | 40,959 | to | 58,344 |
| S 2 | 44,238 | to | 63,011 |
| S 3 | 47,777 | to | 68,052 |
| S 4 | 51,598 | to | 73,497 |
| \$5 | 55,726 | to | 79,376 |
| S 6 | 60,181 | to | 85,727 |
| S 7 | 64,998 | to | 92,582 |
| S 8 | 70,200 | to | 99,992 |
| S 9 | 75,814 | to | 107,991 |
| S 10 | 81,879 | to | 116,630 |
| S 11 | 87,148 | to | 124,136 |
| S 12 | 94,120 | to | 134,067 |
| S 13 | 101,651 | to | 144,793 |
| \$ 14 | 109,781 | to | 156,375 |
| S 15 | 118,563 | to | 168,883 |

A 1.50% COLA adjustment is projected effective July 1, 2022

| | MUNIMUM | to | MUMIXAM |
|------------|-----------------|----|---------|
| S 1 | 41,573 | to | 59,220 |
| S 2 | 44,901 | to | 63,956 |
| S 3 | 48,493 | to | 69,073 |
| S 4 | 52,372 | to | 74,599 |
| S 5 | 56,561 | to | 80,567 |
| | - | | - |
| S 6 | 61,084 | to | 87,013 |
| S 7 | 65,973 | to | 93,971 |
| S 8 | 71,253 | to | 101,492 |
| S 9 | 76 ,9 52 | to | 109,611 |
| \$ 10 | 83,107 | to | 118,379 |
| S 11 | 88,455 | to | 125,998 |
| S 12 | 95,532 | to | 136,078 |
| S 13 | 103,176 | to | 146,964 |
| S 14 | 111,428 | to | 158,721 |
| \$ 15 | 120,341 | to | 171,416 |

Employees in this category will receive increases based on annual merit.

At such time as each employee reaches the maximum level of compensation for his/her position, ϵ an exceptional basis, the City Manager may reward to a few individuals up to an additional 3% lun performance bonus. However, at the end of the fiscal year, the employee's compensation would automatically revert back to the top compensation step for that position.

SUPERVISORY EMPLOYEES - N.E.A. Effective July 1, 2021 Allocation to Pay Plan

| CLASS TITLE | UNION SUPERVISORY GRADE | FY2022 & 2023 NUMBER ASSIGNED |
|---|--|--|
| Administrative Assistant • Harbor | Suculiare de Service en sucul ation de la comp | |
| Administrative Assistant - Finance | | 1) |
| Assistant-Supervisor of Public Works | CCXVCCVA, 2594 744 444 2 1244444444413. | |
| 我们的一个人,我们们的一个人,我们们的一个人,我们们的一个人,我们们的一个人,我们们们的一个人,不是一个人,我们们们们的一个人,不是一个人,他们们们们们们们 | | |
| Assistant Superintendent of WPC | an a | |
| Gity Planner | | p (James) say as Lagrange (|
| Deputy Tax Assessor | j | |
| Deputy Zoning Officer | 2 | |
| Deputy Zoning Officer (Part-Time) | \$13.00 to \$18.00/hourly | <u>l</u> 10 design ations des tables actions a |
| Executive Secretary 37 | | |
| Financial Analyst - Utilities | | 1 |
| GIS Coordinator | | |
| Harbormaster | 6 | 1 |
| Network Technician | | |
| Laboratory Supervisor | 4 | 1 |
| Microbiologist (1994) | 7 P4/C1 - 2022-2004 3 Tarimani an | |
| Municipal Court Administrator | 2 | 1 |
| Preservation Planner | | |
| Purchasing Agent | 3 | 1 |
| Recreation Program Supervisor | | |
| Research & Development Administrator | Lauren er en | n vertam manera verta en (1993) 1 |
| Supervisor of Water Distribution/Collection | | |

TOTAL N.E.A. SUPERVISORY EMPLOYEES:

21

SUPERVISORY EMPLOYEES - N.E.A.

Salary Schedule

The contract with Local 840, Newport Municipal Employees Assoc., NEA of RI, expires on June 30, 2022.

A 2.0% COLA adjustment is adopted effective July 1, 2021

Effective 07/01/2021

| GRADE | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------|-----------|-----------|-----------|-------------------|-----------|----------------------------|-----------|-----------|-----------|--------------------|-----------|
| 1 | 43,637.44 | 44,946.59 | 46,301.40 | 47,679.78 | 49,103.45 | 50,573.41 | 52,089.25 | 53,650.97 | 55,258.78 | 56,912.48 | 58,512.06 |
| 2 | 50,182.97 | 51,698.82 | 53,260.53 | 54,868 .35 | 56,521.84 | 5 8, 221.4 1 | 59,966.88 | 61,758.43 | 63,618.60 | 65,525.09 | 67,500.17 |
| 3 | 56,705.58 | 58,405.16 | 60,150.62 | 61,964.91 | 63,825.51 | 65,731.78 | 67,706.86 | 69,728.06 | 71,818.06 | 7 3,97 6.89 | 76,204.76 |
| 4 | 62,952.67 | 64,835.99 | 66,788.14 | 68,786.17 | 70,853.46 | 72,989.35 | 75,171.13 | 77,421.96 | 79,741.58 | 82,130.26 | 84,587.76 |
| 5 | 68,625.58 | 70,692.65 | 72,805.61 | 74,987.38 | 77,238.19 | 79,557.83 | 81,946.50 | 84,404.00 | 86,930.33 | 89,548.63 | 92,235.76 |
| 6 | 73,425.67 | 75,630.59 | 77,904.35 | 80,246.93 | 82,658.33 | 85,138.98 | 87,688.24 | 90,329.50 | 93,039.77 | 95,841.61 | 98,712.90 |

COUNCIL 94 MUNICIPAL EMPLOYEES

Allocation to Pay Plan and Number Assigned to Grade

| Job Title | Grade | Job Title | Grade |
|--|----------------|------------------------------------|------------|
| Account Clerk | U1 | Public Safety Dispatcher | U3 |
| Accounting Clerk | U4 | Principal Water Account Clerk | U2 |
| Animal Control Officer | U4 | Records Clerk | U1 |
| Assistant City Engineer | U6 | RIDE UCOA Liaison Records Clerk | U4 |
| Building Maintenance Foreman | U5 | School/City Plumber | U7 |
| Custodian | U 1 | School Accounts Payable Clerk | U4 |
| Distribution/Collection Foreman | U5 | School Payroll Clerk | U4 |
| Distribution/Collection Mechanic | U4 | Senior Account Clerk | U4 |
| Distribution/Collection Operator | U3 | Senior Clerk | Ui |
| Electrical Inspector | U4 | Senior Clerk Typist | U2 |
| Engineering Technician | U5 | Senior Maintenance Person | U5 |
| Foreman | U5 | Senior Principle Clerk | U3 |
| Forester | U 4 | Skilled Laborer Equipment Operator | U3 |
| Groundskeeper | U3 | Sweeper Operator | U3 |
| Head Foreman | U5 | Traffic Foreman | U 5 |
| Heavy Equipment Operator-Utilities | U4 | Traffic Laborer | U1 |
| Heavy Equipment Operator-Public Services | U 4 | Water Laborer | U2 |
| Housing Inspector | U3 | Water Meter Foreman | U6 |
| Laborer | Ų1 | Water Meter Repairman/Reader | U2 |
| Laborer Equipment Operator | U3 | Water Plant Operator Grade 1 | U2 |
| Maintenance Mechanic | U3 | Water Plant Operator Grade 2 | U3 |
| Maintenance Person | U3 | Water Plant Operator Grade 3 | U4 |
| Parts & Inventory Control Tech. | U4 | WPC Engineering Technician | U5 |
| Plumbing & Mechanical Inspector | U4 | WPC Heavy Equipment Operator | U4 |
| Police Clerk Typist | U 1 | WPC Laborer | U1 |
| Principal Records & P/R Account Clerk | U4 | WPC Laborer Equipment Operator | U3 |
| | | WPC Foreman | U5 |

COUNCIL 94 MUNICIPAL EMPLOYEES FY2022 and FY2023 Salary Schedules

The contract with Local 911, RI Council 94, AFSCME, AFL-CIO expires on June 30, 2020.

AFSCME POSITIONS Effective July 1, 2020

| GRADE | Α | В | С | D | E | F | <u> </u> |
|------------|--------|--------|--------|--------|----------------|--------|----------|
| U 1 | 37,582 | 38,710 | 39,870 | 41,066 | 42,298 | 43,566 | 44,875 |
| U2 | 40,714 | 41,935 | 43,193 | 44,490 | 45, 823 | 47,198 | 48,613 |
| U3 | 43,845 | 45,160 | 46,516 | 47,912 | 49,348 | 50,829 | 52,354 |
| Ų4 | 46,978 | 48,387 | 49,838 | 51,335 | 52,773 | 54,461 | 56,092 |
| U5 | 50,109 | 51,612 | 53,160 | 54,755 | 56,397 | 57,983 | 59,833 |
| U6 | 53,242 | 54,837 | 56,483 | 58,177 | 59,921 | 61,720 | 63,571 |
| U7 | 58,878 | 60,539 | 62,463 | 64,338 | 66,268 | 68,256 | 70,303 |

FRATERNAL ORDER OF POLICE LODGE NO. 8 ALLOCATION TO PAY PLAN AND NUMBER ASSIGNED FY 2022 & 2023

The contract with Lodge #8, Fraternal Order of Police, contract expires June 30, 2021.

Effective January 1, 2021

| GRADE | CLASS TITLE | Α | В | С | D | <u>E</u> _ |
|-------|------------------------------|--------|--------|--------|--------|------------|
| P01 | Police Officer (Pre 7/1/97) | 58,073 | 65,573 | 70,605 | 72,417 | |
| P09 | Police Officer (Post 7/1/97) | 54,228 | 58,292 | 62,663 | 67,366 | 72,417 |
| P02 | Investigator | - ', | | , | | 76,757 |
| | Court Officer | | | | | 76,757 |
| P09 | Accredidation Officer | | | | | 76,757 |
| P06 | Community Police Officer | | | | | 76,757 |
| P07 | Public Affairs Officer | | | | | 76,757 |
| P08 | BCI Officer | | | | | 76,757 |
| P03 | Sergeant | | | | 77,678 | 80,465 |
| P04 | Lieutenant | | | | 86,415 | 89,533 |
| P05 | Captain | | | | 94,916 | 99,749 |

Total Police Personnel

Not including Police Chief

LOCAL 1080 ALLOCATION TO PAY PLAN AND NUMBER ASSIGNED FY 2022 & FY 2023 Salary Schedule

The contract with Local 1080, International Association of Firefighters, expires June 30, 2021.

Effective July 1, 2020

| GRADE | CLASS TITLE | 1 | 2 | 3 | 4 | 5 |
|-------|--|-----------|-----------|-----------|-----------|-------------------|
| F01 | Fire Fighter | 42,494.86 | 47,024.71 | 53,662.95 | 59,086.02 | 70,171.44 |
| F02 | Lieutenant | | | | | 75,863.38 |
| F03 | Captain | | | | | 83,586.25 |
| F04 | 04 Captain/SuperIntendent Fire Suppression | | | | 84,658.41 | |
| F09 | Captain, Administrative Officer | | | | | 84,658.4 1 |
| F10 | Captain, Fire Inspection | | | | | 84,658.41 |
| F11 | Captain, Fire Prevention | | | | | 84,658.41 |
| F05 | Captain, Superintendent Fire Alarm | | | | | 84,658.41 |
| F07 | Deputy Chief | | | | | 92,762.39 |
| F12 | Deputy Chief Training Officer/EMS Coo | rdinator | | | | 92,762.39 |
| F06 | Fire Marshal | | | | | 102,038.31 |
| F08 | Senior Deputy Chief | | | | | 94,617.66 |

PART-TIME, TEMPORARY, SEASONAL and UNCLASSIFIED EMPLOYEES

SALARY SCHEDULE Effective July 1, 2021

| Affirmative Action Officer/HR Clerk | 13.00 - 22.00/hr | Lifeguard Supervisor | State Min 23.00/hr |
|-------------------------------------|--------------------|-----------------------------------|---------------------|
| Alternative Local Building Official | 30.00 - 45.00/hr | Maintenance Person | State Min 28.00/hr |
| Animal Control Officer | State Min 14.00/hr | Office Manager | State Min 20,00/hr. |
| Assistant Beach Manager | State Min 23.00/hr | Parking Attendants | State Min 15.00/hr |
| Assistant Harbor Master | 12.00 - 25.00/hr | Parking Inspector | State Min 21.00/hr |
| Beach Equipment Operator | State Min 25.00/hr | Planning Aide | State Min 16.00/hr |
| Billing Clerk | State Min 18.00/hr | Playground Leaders | State Min 18,00/hr |
| Certified Recreation Instructor | 15.00 - 53.00/ hr | Program Coordinator | State Min 20.00/hr |
| City Intern | State Min 25.00/hr | Property Management Aide | State Min 19,00/hr |
| Civilian Dispatcher | 20.00 - 25.00/hr | Recreation Activities Coordinator | State Min 27,00/hr |
| Clerk Typist/Cashier | State Min 16.00/hr | Recreation Super./Watchperson | State Min 20.00/hr |
| Construction Inspector/Flagperson | 35.00 - 45.00/hr | Restroom Aide | State Min 18,00/hr |
| Dock Attendent | State Min \$21.00 | Reitred P.O. Corps | FOP Detail Rate |
| Foreman | State Min 32.00/hr | Secretary | State Min 20.00/hr |
| Grant Writer | 20.00 - 45.00/hr | Sidewalk Sweeper Operator | State Min 21.00/hr |
| Groundskeeper | State Min 26,00/hr | Sweeper Operator | State Min 25.00/hr |
| Harbor Master's Assistant | State Min 22.00/hr | Sports Facilities Manager | State Min 21,00/hr |
| Harbor Facility Manager | State Min 21.00/hr | Traffic Aide | State Min 18.00/hr |
| Laborer/Attendant | State Min 21.00/hr | Traffic Aide Coordinator | State Min 21.00/hr |
| Lifeguard | State Min 20.00/hr | Transportation Supervisor | 20.00 - 32.00/hr |
| | | VIN Inspector | State Min 18.00/hr |
| | | | |

ON-CALL EMPLOYEES

| OT OTEC ET II EUT LEG | | | | |
|------------------------|--------------------|--|--|--|
| Matron | State Min 21.00/hr | | | |
| Police Auxiliary | State Min 19,00/hr | | | |
| Recreation Instructor | State Min 30.00/hr | | | |
| Referees and Officials | State Min 30,00/hr | | | |
| Rotunda Coordinator | 15.00 - 25.00/hr | | | |
| Scorer | State Min 19.00/hr | | | |
| Water Plant Operator | State Min 22,00/hr | | | |

SALARIED EMPLOYEES

| Building Code Inspector | 240 per diem |
|------------------------------|------------------|
| Caretaker (Water Dept.) | 5,200 per annum |
| Parking Lot Manager | 660 per week |
| Police Officer Trainee | 840 per week |
| (Municipal Academy) | |
| PUC Approved Water Caretaker | 12,900 per annum |

ELECTION POLL WORKERS

| Canvassing Poll Worker Training | 25.00 per Training |
|----------------------------------|---------------------|
| Canvassing Poll Assistant Clerk | 150.00 per Election |
| Canvassing Poll Clerk | 175.00 per Election |
| Canvassing Poll Worker | 100.00 per Election |
| Canvassing Poll Supervisor | 125,00 per Election |
| Canvassing Poll Assistant Warden | 150.00 per Election |
| Cauvassing Poll Warden | 175.00 per Election |

UNCLASSIFIED - Effective July 1, 2021

| City Manager | 178,500 per annum |
|---|-------------------|
| City Solicitor | 88,333 per annum |
| Asst. City Solicitor for Civil Litigation | 70,776 per annum |
| Asst. City Solicitor for Law Enforcement | 34,907 per annum |
| Municipal Court Judge | 35,794 per annum |
| Probate Judge | 14,839 per annum |
| Canvassing Board Members | 1,411 per annum |
| | |

Glossary

Accrual Basis of Accounting – a method of accounting that recognizes the financial effect of transactions, events and interfund activities when they occur, regardless of the timing of related cash flows.

ADA – Americans with Disabilities Act – federal laws requiring accessibility and equal treatment for anyone with a disability.

Adopted Budget – the final operating and capital budget approved by the City Council after public hearings and amendments to the proposed budget, if applicable; becomes the legal guidance to the City management and departments for spending levels.

Allocate - To set apart or earmark for a specific purpose

ALS – Advanced Life Support – a type of medical assistance given by paramedics and/or emergency medical technicians (EMT's).

Appropriation – an authorization made by the City Council that permits officials to incur obligations against and to make expenditures of governmental resources. Appropriations are usually made for fixed amounts and are granted for a one-year period.

Assessed Value – the fair market value placed upon real and personal property by the City as the basis for levying property taxes.

Balanced Budget – a budget in which the revenues meet or exceed the appropriation in a given year. For enterprise funds, a balanced budget is one in which the cash inflows equal or exceed the cash outflows.

Basis of Accounting – the timing of recognition, that is, when the effects of transactions or events should be recognized for financial reporting purposes.

Bond Debt Instrument – a written promise to pay a specified sum of money (called principal or face value) at a specified future date (maturity date) along with periodic interest paid a specified percentage of the principal. Bonds are typically used for long-term debt to pay for specific capital expenditures.

Bond Ratings – a rating of quality given on any bond offering as determined by an independent agency in the business of rating such offerings.

Budget – a plan of financial operation including an estimate of proposed means of financing (revenue estimates). The term also sometimes is used to denote the officially approved expenditure ceilings under which the City and its departments operate.

Budget Calendar – the schedule of key dates or milestones that the City follows in the preparation and adoption of the budget.

Budget Guidelines – the explicit instructions given to each department on an annual basis for its operating budget preparation.

Capital Improvement Plan (CIP) – a five-year plan of proposed capital expenditures for long-term improvements to the City's facilities including water, water pollution control, parking facilities and Easton's Beach; identifies each project and source of funding.

Capital Improvement or Project – Any acquisition or lease of land; the purchase of major equipment and vehicles valued in excess of \$15,000; construction or renovation of buildings, infrastructure or facilities including engineering, design and other preconstruction costs; major building improvements, with an estimated cost in excess of \$15,000, that are not routine expenses and that substantially enhance the value of a structure; or major equipment or furnishings, with an estimated cost in excess of \$15,000, required to furnish new buildings or facilities.

CDBG – Refers to the Community Development Block Grant program funded by the United States Department of Housing and Urban Development (HUD) to improve the housing, neighborhood, and economic conditions of the City's low and moderate income residents through a comprehensive approach to planning and implementing programs and activities.

COLA – Cost of living adjustment based on either the change in the most recent Federal Consumer Price Index for urban wage earners and clerical workers (CPI-W) for Boston, Massachusetts or by Union contract.

Consumer Price Index (CPI) – a measure, calculated by the United States Department of Labor, commonly used to indicate the rate of inflation.

Contingency – a budgetary reserve set aside for emergencies or unforeseen expenditures for which no other budget exists. General Fund use of the contingency may only be approved by the City Council.

CRMC – Costal Resources Management Council - With 420 miles of beautiful Rhode Island coastline, the RI CRMC is charged with managing for all of our citizens - and those to come - the high quality of life that we expect from our coastal resources.

CY – Calendar Year

Debt Per Capita – total outstanding debt divided by the population of the City.

Debt Ratio – a measure used that determines the annual debt service or outstanding debt as a percentage of some other item which is generally an indication of the ability of the City to repay the debt; examples include annual debt service as a percentage of total annual expenditures and total outstanding debt as a percentage of total assessed value.

Debt Service – the payment of principal and interest to holders of the City's debt instruments.

Department – An entity, such as the Department of Public Works, that coordinates services in a particular area.

EMS – emergency medical services.

Encumbrance – a reservation of funds that represents a legal commitment, often established through contract, to pay for future goods or services.

Enterprise Funds – account for the financing of services to the general public whereby all or most of the operating expenses involved are recorded in the form of charges to users of such services. The enterprise funds consist of the Water Fund, Water Pollution Control Fund, Parking Facilities Fund, and Easton's Beach Fund.

ERP – Enterprise Resource Planning – multi-module software packages designed to integrate business functions and to facilitate management of major business functions such as financial accounting, purchasing, human resources, payroll and billing.

Expenditure – actual outlay of monies for goods or services.

Expenses – expenditures and encumbrances for goods and services.

Fair Market Sales – defined as an "arm's length" transaction where there is a willing buyer and a willing seller, neither of which is under pressure to sell or buy. This excludes transfers such as sales within a family, foreclosures or sales to a governmental unit.

Flat-funded – funded at the same dollar amount as last year.

Fringe Benefits – the employer contributions paid by the City as part of the conditions of employment. Examples include health and dental insurance, state public employees retirement system and the Police and Fire Retirement Systems and life insurance.

Full-Time Equivalent (FTE) – a measure for determining personnel staffing, computed by equating 2,080 hours of work per year with one full-time equivalent position.

Fund – an independent fiscal and accounting entity with a self-balancing set of accounts recording cash and/or other resources together with all related liabilities, obligations, reserves, and equities that are segregated for the purpose of carrying on specific activities.

Fund Balance – the excess of an entity's assets over its liabilities also known as excess revenues over expenditures or net assets. A negative fund balance is sometimes called a deficit.

Fund Transfer – movement of resources from one fund to another which can only be authorized by the City Council.

FY – Fiscal year which for the City begins on July 1 and ends on June 30

GAAP – generally accepted accounting principles – conventions, rules and procedures that serve as the norm for the fair presentation of financial statements.

GASB – Governmental Accounting Standards Board – an organization that provides the ultimate authoritative accounting and financial reporting standards for state and local governments.

General Fund – a fund type used to account for the ordinary operations of the City government that are financed from taxes and other general revenues. It is used to account for all operations and/or programs that are not required to be reported in other funds. It is the largest fund in the City's budget and is often the fund most generally referred to by others.

General Obligation Bond – a bond for which the full faith and credit of the City is pledged for payment.

Governmental Funds - Funds generally used to account for tax-supported activities- the general fund, special revenue funds, and debt service funds are all governmental funds.

Grants – Contributions of cash or other assets from another government or entity to be used or expended for a specific purpose.

HDC – Historic District Commission

HOPE VI Project – The rehabilitation of affordable housing in the City's north end. Hope VI refers to the type of federal grant used to assist with the project.

Infrastructure – public systems and facilities, including water and sewer systems, roads, bridges, schools, beaches, harbors and other systems.

Internal Service Charges – charges to City departments for gasoline and assigned vehicle repairs and maintenance provided by the equipment operations fund.

Internal Service Funds – Fund established to finance and account for services furnished by a designated City Department to other departments. The Internal Service Fund includes fleet maintenance which is the department that provides maintenance, repair and fuel services to vehicles.

Major Fund – Governmental fund or enterprise fund reported as a separate column in the basic fund financial statements and subject to a separate opinion in the independent auditor's report. The general fund is always a major fund. Otherwise, major funds are funds whose revenues, expenditures/expenses, assets, or liabilities (excluding extraordinary items) are at least 10 percent of corresponding totals for all governmental or enterprise funds and at least 5 percent of the aggregate amount for all governmental and enterprise funds for the same item. Any other government or enterprise fund may be

reported as a major fund if the government's officials believe that fund is particularly important to financial statement users.

MIS Services - stands for management information services and covers all communications equipment and computer technology.

Modified Accrual Basis of Accounting – uses a current financial resources measurement focus. Revenues are recognized as soon as they are both measurable and available. Revenues are considered to be available when they are collectible within the current period or within 60 days of the end of the current fiscal period. Expenditures are generally recorded when a liability is incurred, however, debt service expenditures, as well as expenditures related to compensated absences and claims and judgments, are recorded only when payment is due.

Non-Departmental Accounts – accounts used to record expenditures that cannot or have not been allocated to individual departments.

OPEB – Other Post-Employment Benefits which include retiree health insurance for qualified employees and retiree life insurance for qualified police employees. Amounts are currently budgeted and funded on a pay-as-you-go basis. A trust has been set up so that funds can be accumulated for qualified retirees. The trust is being funded by health insurance premium sharing by employees. It is anticipated that larger contributions will be made starting in FY2009.

Pension Trust Funds – accounts for the activities of the Police Retirement Fund and the Fire Retirement Fund, which accumulate resources for pension benefits to qualified police or fire retirees.

Performance Measure – an indicator of the attainment of an objective; it is a specific quantitative measure of work performed or services provided within an activity or program, or it may be a quantitative measure of results obtained through a program or activity.

Permanent Funds – used to account for resources legally held in trust for specific functions, normally provided by governments. In most cases, only the earnings of the principal can be spent.

Private-Purpose Trust Fund – used to account for resources legally held in trust for use by outside individuals, trusts or organizations to provide awards and scholarships in accordance with a donor's specific instructions or criteria.

Proposed Budget – the operating and capital budgets submitted to the City Council by the City Manager.

Proprietary Fund – funds that account for operations that are financed in a manner similar to private business enterprise; consists of enterprise funds and internal service funds.

PUC or RIPUC – Public Utilities Commission of the State of Rhode Island – has regulatory authority over the City's water system.

QZAB – qualified zone academy bond – this is a type of financing used in conjunction with general obligation bonds and private donations to rebuild Thompson Middle School.

Real Property – Real estate, including land and improvements classified for purposed of assessment.

Reserve – an account used to indicate that a portion of fund equity is legally restricted.

Revenue – the income received by the City in support of a program of services to the community; includes such items as property taxes, fees, user charges, grants, fines, interest income and miscellaneous revenue.

Revenue Estimate – a formal estimate of how much revenue will be earned from a specific revenue source for some future period – typically a future fiscal year.

Salaries – the amounts paid for personal services rendered by employees in accordance with rates, hours, terms and conditions authorized by law or stated in Union contracts. This category also includes overtime and temporary help.

Special Revenue Fund – Funds established to segregate resources restricted to expenditures for a specific purpose. An example would be the CDBG fund.

Tax Rate – the amount of tax levied for each \$1,000 of assessed value.

UDAG – Urban Development Action Grant – an original grant was given to the City by the Federal Housing and Urban Development Agency (HUD). The grant is used to issue loans for development in the City. All loans and terms of the loans must be approved by the City Council. Repayments and interest are returned to the UDAG fund so that they can be used to issue loans in the future.

User Fees – the payment of a fee for direct receipt of a public service by the person benefiting from the service.

Water Fund – Utility Enterprise Fund responsible for providing drinking water that meets standards established by the US Environmental Protection Agency (EPA) and the Rhode Island Department of Health (RIDOH). The Water Division is licensed by the RIDOH as a Public Water Supplier, License # 1592010. The Water Division is also required to report to the Rhode Island Water Resources Board.

The Water Division operates and manages the source water reservoirs, treatment plants, storage tanks and distribution system. The City's water distribution system also services the Town of Middletown and a small portion of the Town of Portsmouth. We also sell water wholesale to the Portsmouth Water and Fire District and Naval Station Newport.

Water Pollution Control Fund - Utility Enterprise Fund responsible for providing wastewater treatment for the residents of Newport. In addition we provide wastewater treatment on a wholesale basis to the Town of Middletown and Naval Station Newport. The Water Pollution Control Division also manages the storm drainage system within the City.

The sanitary sewer collection system and waste water treatment facility are operated and maintained in accordance with a service contract with United Water, Inc. The City and United Water are issued a Rhode Island Pollutant Discharge Elimination System Permit # RI0100293 to operate the wastewater facilities.

Working Capital - The excess of total current assets over total current liabilities to be used.