## City of Newport, Rhode Island



## Recommended

**Capital Improvement Program** 

FY 2011 ~ 2015



### <u>CITY OF NEWPORT, RI</u> RECOMMENDED CAPITAL IMPROVEMENT PROGRAM FISCAL YEAR 2011 ~ 2015

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| TO:      | The Honorable Mayor and Members of the Council    |
|----------|---|
| FROM:    | Edward F. Lavallee, City Manager                  |
| SUBJECT: | Recommended 2011~2015 Capital Improvement Program |
| DATE:    | January 22, 2010                                  |

It is the City's mission to provide efficient and effective services at an affordable cost. A major component of effective service delivery is protection of the City's infrastructure. As capital items tend to be more costly than operational expenses, effort is given to developing a long-term plan that identifies immediate repair and upgrade needs, sustained maintenance and protection for on-going and new capital investments, and future large-scale planned expenditures. To achieve this mission, the staff has developed the attached five-year Capital Improvement Program (CIP). The purpose of the five-year plan is to provide a realistic and predictable projection for the cost of providing facilities and equipment to meet service needs. To facilitate achievement of this purpose, it is our intent to engage in active partnerships with public and private agencies and organizations.

In consort with the City Council, the staff has engaged in a formal retreat, workshops, public forums, and formal meetings to share goals and develop strategies to address capital costs. From those discussions, the staff has identified specific target areas on which to focus for FY 2011. The Capital Improvement Planning process is dynamic and is updated to reflect changes in service demands, infrastructure condition, and emerging goals and priorities. Focus areas for FY'11 include:

- North End Redevelopment
- Repairs of our deteriorating seawalls
- Multiple Fire Department improvements
- Continued restoration and upgrade of public buildings
- Enhancement of public service amenities including: ADA access and compliance needs; Broadway streetscape; and improvement of public parks and recreation areas
- Water and Sewer facility and infrastructure improvements

The Capital Improvement Project document is both a capital planning tool and a financial planning tool. Recognizing this fact, at this point in time we have judged these projects as warranting funding. However, in light of the current economic conditions, these projects will require prioritization according to the City's funding ability once revenue and expenditures for the upcoming fiscal year have been refined.

On-going significant projects that receive support in the upcoming CIP include: upgrades of the City's information and communication systems, continuation of the Combined Sewer Overflow plan, engineering and construction of improvements to the Water Department infrastructure, and continued enhancement of Easton's Beach.

In anticipation of the possible passage of bonds, the Newport School Committee submitted its CIP project entitled *School Consolidation*, with proposed funding of \$30,000,000. The project is shown on page *iv*. It is not included in the General Fund Schedules.

This years' CIP draft document contains the status of "carry over" funding; that is, funding for project initiated in previous funding cycles that are continuing into FY'11. The Economic Development Department, which incorporates: Parking & Traffic planning, management of Easton's Beach, oversight of the Harbor Master program, and tourism development, identifies proposed expenditures as Enterprise Fund projects. In addition to specific infrastructure improvement projects, the Economic Development plan includes a strategy to integrate the resources and upgrades of these individual programs to reflect a collective enhancement of the City's ability to deliver public services from these entities. As an example, the FY'11 plan proposes the purchase of credit card-capable parking meters for 450 spaces, facilitating a potential net revenue increase of approximately \$50,000 annually.

Capital Improvement Projects have been categorized by type of project in accordance with predefined City goals and objectives. These established goals include:

- > Health and safety issues
- > Items required by Federal, State or Local regulations
- > To address deferred maintenance
- > Perform regular, ongoing maintenance
- > To provide matching funds for grants approved by Council
- > Projects requested by various Commissions appointed by Council
- > Technological improvements
- North End Redevelopment
- > Revenue enhancement
- > Harbor Plan projects
- Protection of historic resources
- Reduction of Combined Sewer Overflow (CSO)

The total proposed CIP for FY'11 is \$17,309,217. This is an increase of \$5,529,661 over the FY'10 proposed CIP, and \$7,487,314 less than the adopted FY'10 CIP (via budget process). The reduction of approximately \$10,000,000 in Water Pollution Control/SRF accounts for the significant difference in funding requests between the two fiscal years, as shown below. Projects may include a combination of General Fund money and funds from other sources. For specific detail see pages 9 and 10.

|                     | Adopted FY 2010 and Rec | commended 2010 |             |
|---------------------|-------------------------|----------------|-------------|
|                     | FY 2010                 | FY 2010        | FY 2011     |
|                     | Recommended             | Adopted        | Recommend   |
| School/Library/City | 2,700,349               | 1,062,504      | 2,734,450 * |
| WPC                 | 4,261,000               | 19,300,000     | 9,294,160   |
| Water               | 3,789,207               | 4,065,027      | 4,404,607   |
| Eco. Develop.       | 1,029,000               | 369,000        | 876,000     |
| Total CIP           | 11,779,556              | 24,796,531     | 17,309,217  |
|                     |                         |                |             |

### Comparative Schedule of Capital Improvement Projects Adopted FY 2010 and Recommended 2010

\* does not include \$85,000 in support of Easton's Beach - total shown in Easton's Beach Projects

The School, Library, General and Enterprise fund breakdowns are allocated as follows:

The School total is \$400,000, the Library total is \$55,000, and the City total is \$2,819,450, which includes \$85,000 for Easton's Beach. Of the expenditures, \$2,079,450 will be supported by General Revenues, with an additional \$740,000 raised through other sources of revenues.

The Water Fund total is \$4,404,607. Supported by the recently Public Utilities Commission (PUC) approved Water Rate Increase, it represents capital projects and infrastructure system upgrades.

The Water Pollution Control (W.P.C.) Fund total is \$9,294,160, representing capital projects related to system improvements such as combined sewer overflow abatement and other infrastructure upgrades mandated by RIDEM and EPA.

The Parking Fund total is \$305,000. Projects include purchase of credit card-capatable parking meters and a crew cab pickup truck for traffic aides to assist in meter collections.

The Easton's Beach Fund recommended projects total \$145,000, of which \$60,000 is supported by the Easton's Beach Fund. The recommended project is the purchase (rather than leasing) of Beach Bounce inflatables, which could increase revenues by approximately \$30,000 annually.

The Maritime Fund total is \$320,000. Projects include the purchase of an awning to enhance the waterfront for cruise ship passengers and the rehabilitation of the Willow Street driftway.

The Equipment Replacement Schedule for the Fire Department vehicles is budgeted at \$420,000, and is supported by the Equipment Replacement Fund established four years ago.

The Recommended 2011  $\sim$  2015 CIP will be formally presented to the Council on January 27, 2010, and public hearings will be held at the February 10, and February 24, 2010 Council meetings.

Edward F. Lavallee City Manager

|  |  |  | PI  | ROJECT DETAIL                                    | •                             |                 |             |               |                                       |  |  |  |
|--|--|--|---|--|-------------------------------|-----------------|-------------|---------------|---------------------------------------|--|--|--|
| PROJECT TITLE  |  | DEPARTMEN  | IT OR DIVISIO                             | ON N   |                               | LOCATION        |             |               |                                       |  |  |  |
| School Consolida   | ation  |  | School E                                  | Department                                       | epartment Elementary School E |                 |             |               |                                       |  |  |  |
| PROJECT DESCRIPTION<br>Newport's existing elem<br>are not designed for cu<br>Pell Elementary School<br>more cost effective man | entary schoo<br>rrent day ed<br>I will deliver<br>ner. | ol facilities a<br>lucational pro<br>r a better el | re in extrem<br>ograms. The<br>ementary s | e poor conditi<br>e proposed Cl<br>chool educati | on, and<br>aiborne<br>on ín a |                 |             |               |                                       |  |  |  |
|  |  |  |   |  |                               |                 |             |               |                                       |  |  |  |
| GOALS & OBJECTIVES   |  |  |   |  |                               |                 |             |               |                                       |  |  |  |
| State Regulations, impro   | ve efficienc   | ies and redu                                       | ce operatioi                              | ns costs   |                               |                 |             | . <u> </u>    |                                       |  |  |  |
| STATUS/OTHER COMMENT   | 'S   |  |   | OPERATING C                                      | OSTS/SAVIN                    | GS              |             |               |                                       |  |  |  |
|  |  |  |   | Reduction in                                     | maintenan                     | ce and stafi    | fing.Return | of existing t | ouilding to tax                       |  |  |  |
| TOTAL PROJECT COST   |  |  |   | roll would off                                   | set debt sei                  | rvice from k    | ond issue   |               |                                       |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |  | PLA                                       | NNED FINANCIN                                    | \G                            |                 |             |               |                                       |  |  |  |
| ·  | Prior  | Unspent @  | Estimated                                 | Proposed   | Proposed                      | Proposed        | Proposed    | Proposed      | [                                     |  |  |  |
| SOURCE OF FUNDS  | Funding  |  |   | 2010/11  | 2011/12                       | 2012/13         | 2013/14     | 2014/15       | TOTAL                                 |  |  |  |
|  |  |  |   | and the second                                   |                               |                 |             |               |                                       |  |  |  |
| Bond   |  |  |   |  |                               |                 |             |               |                                       |  |  |  |
| General Eund   | -  | -  | -   | 130,000,000                                      |                               |                 |             |               | 30,000,000                            |  |  |  |
|  |  |  |   |  |                               |                 |             |               |                                       |  |  |  |
|  |  |  |   | CALLER OF STATES                                 |                               |                 |             |               |                                       |  |  |  |
|  |  |  |   |  |                               |                 |             |               |                                       |  |  |  |
|  |  |  |   |  |                               |                 |             |               | ······                                |  |  |  |
|  | <u> </u>   |  |   | Activities of the state                          | <u>-</u> -                    |                 | <u> </u>    |               | · · · · · · · · · · · · · · · · · · · |  |  |  |
| TOTAL COST   |  |  |   | 30,000,000                                       |                               |                 | l           |               | 30,000,000                            |  |  |  |
| Total OF Transfor  |  |  | a di cara                                 | 20,000,000                                       |                               |                 |             | n y ganadara  | 20.000.000                            |  |  |  |
| I ULA UF TAIISIE   | 经消费性的特别。   | 带得2016年3月1日的                                       | <b>建设的路路</b> 。                            | 000,000,000                                      | 如何的10年4月3月3日, <del>家</del>    | <b>潜热的</b> 的资源源 | 國家認識的情報     | 美国港馆 法合理规     | NOU,000                               |  |  |  |



# Introduction

### CAPITAL IMPROVEMENT PROGRAM FY 2011 - 2015 Public Hearing and Adoption Schedule

| Capital Improvement Plan Presented to Council  | January 27, 2010    |
|--|---------------------|
| Public Hearing on Capital Improvement Plan   | February 10, 2010   |
| Council Action on Capital Improvement Plan   | February 24, 2010   |
| The FY 2010-2015 Capital Improvement Program<br>is revised as needed and incorporated into the FY 2010-2011<br>Proposed Operating Budget |                     |
| FY 2010-2011 Proposed Operating Budget Presented to Council  | March 10, 2010      |
| Public Hearing on Proposed Operating Budget  | March 24, 2010      |
| Budget Workshops (tentative)   | March & April, 2010 |
| FY 2010-2011 Revised Operating Budget Presented to Council   | May 12, 2010        |
| Second Public Hearing on Proposed Operating Budget   | May 26, 2010        |
| Third Public Hearing and Budget Adoption   | June 9, 2010        |

### CITY OF NEWPORT FY 2011 ~ FY 2015

### **Capital Improvement Program (CIP)**

### Introduction

### **AUTHORITY** The preparation of this Capital Improvement Program (CIP) is pursuant to Ordinance No. 32-81, which directs that no later than October 15<sup>th</sup> of each year, all City Departments and agencies shall submit requests for Capital Improvement Projects to the City Manager and, further, that no later than February 1<sup>st</sup> three months prior to the final date for submission of the proposed annual budget, the City Manager shall prepare and submit to the City Council a five-year CIP including a capital budget for the coming year.

### PURPOSE

The CIP is a recommended schedule of public physical improvements, including the planning and engineering thereof, for the City of Newport, the Newport School Department, and the Newport Public Library over the next five years. The overall schedule is based on a series of proprieties which take into consideration the need, desirability, and importance of each improvement and their relationship to other improvements and plans, and the City's current and anticipated financial capacity. The CIP is updated annually, through which programmed projects are reevaluated and new projects added. New projects may include those which may have been listed as deferred in the previous CIP.

For the purpose of this report, "capital improvements" are major City projects that do not typically recur on a consistent annual operating basis. CIP projects are categorized as follows:

1. Any acquisition or lease of land;

|            | 2.                         | The purchase of major equipment and fire department vehicles valued in excess of \$15,000;   |
|------------|----------------------------|--|
|            | 3.                         | Construction or renovation of new buildings, infrastructure<br>or facilities including engineering, design, and other<br>preconstruction costs;                      |
|            | 4.                         | Major building improvements, with an estimated cost in excess of \$15,000, that are not routine expenses and that substantially enhance the value of a structure; or |
|            | 5.                         | Major equipment or furnishings, with an estimated cost in excess of \$15,000, required to furnish new buildings or facilities.                                       |
| ADVANTAGES | Capital Im<br>integrate le | provement Programming allows the City to plan and ong-term physical needs with available financing. This   |

integrate long-term physical needs with available financing. This planning strategy allows the City to maximize project implementation with the available funding. The CIP provides for responsible longrange fiscal policy. Other advantages of Capital Improvement Programming are as follows:

- 1. It allows for a stabilization of the tax rate over a period of years and enables the City Council to understand how a particular capital project under review fits into the total pattern of projects over the next five years;
- 2. It allows for coordination of various City improvements and informs each City department of all other improvements so that informed decisions can be made and joint programs initiated;
- 3. It enables private businesses and all citizens to have some knowledge of when certain public improvements will be undertaken so that they, in turn, may make sound judgments concerning their own construction programs;
- 4. It enables the City to take better advantage of Federal and State grant-in-aid programs, thereby allowing the City to receive a greater amount of aid for its given investment;
- 5. It defines future City needs which, if addressed, will reduce future municipal expenditures;

- It provides balance to the development and maintenance of infrastructure, facilities and parks by providing a logical, comprehensive document that outlines each section of municipal government and corresponding project needs;
- It provides for a logical process of assigning priorities or categories to the various projects based on their overall importance to the City and/or based on Council goals and objectives.

### **IMPLEMENTATION**

The following categories have been established based on importance to the City and Council objectives:

- 1. Health and safety issues and concerns;
- 2. Federal, State and Local regulations;
- 3. Need to address issues of deferred maintenance on City and School infrastructure, facilities and parks;
- 4. To provide ongoing maintenance to protect City of Newport, the Newport Public Library, and the City of Newport School assets;
- 5. To take advantage of Federal and State grants for capital improvements;
- 6. To promote technological improvements;
- 7. To support recommendations of Council appointed Commissions;
- 8. To evaluate and correct parking and traffic issues in the City of Newport;
- 9. To promote the clean city, streetscaping and zoning programs to reduce nuisance issues and improve the appearance of City streets and parks;
- 10. To preserve historic assets;
- 11. To actively promote redevelopment in the north end;
- 12. Revenue enhancement
- 13. Promote tourism and family activities

### PROJECT PRIORITIES

Each proposed project and its estimated costs is submitted to the Finance Department by various City departments, along with how the project supports Council goals. Once the projects are placed into a schedule, it is often necessary to re-order the timing of some of them so as to better coincide with the availability of funding or other factors.

### PRESENTATION FORMAT

The sections which follow present the proposed CIP for each of the City's operating funds, The Newport Public Schools, and the Newport Public Library for the next five years. Each section includes a short narrative identifying the impact of the recommendations on the overall budget. Tables provide historical data on revenues and expenditures and projections for fiscal years 2010/11 through 2014/15. A summary sheet of all projects and related five-year costs is provided. Lastly, detailed sheets containing scheduling and financial information for each individual project are included.

The General Fund also includes a comparison of needed project funding to the projected amounts available.

### Proposed CIP Funding Sources \$17,309,217



### TABLE 1

### GENERAL FUND PROJECTED REVENUES & EXPENDITURES FY 2011 ~ FY 2015

| Fiscal                        |                         |                                |  |            |                               |              | Revenues                        |            | Excess (deficit)<br>of  |
|-------------------------------|-------------------------|--------------------------------|--|------------|-------------------------------|--------------|---------------------------------|------------|-------------------------|
| Year<br>Ending <sup>(1)</sup> | Expenses <sup>(2)</sup> | Debt <sup>(3)</sup><br>Service | Capital <sup>(4)</sup><br>Improvements | Total      | Local<br>Taxes <sup>(5)</sup> | State<br>Aid | Other<br>Sources <sup>(6)</sup> | Total      | Revenue over<br>Expense |
| 2010                          | 73,705,894              | 2,138,071                      | 607,504                                | 76,451,469 | 64,190,188                    | 3,573,000    | 8,688,281                       | 76,451,469 |                         |
| 2011                          | 74,700,000              | 2,553,498                      | 2,079,450                              | 79,332,948 | 64,065,188                    | 1,698,000    | 8,961,600                       | 74,724,788 | (4,608,160)             |
| 2012                          | 74,800,000              | 2,491,743                      | 1,743,200                              | 79,034,943 | 64,165,188                    | 1,698,000    | 9,061,600                       | 74,924,788 | (4,110,155)             |
| 2013                          | 74,900,000              | 2,410,262                      | 1,493,100                              | 78,803,362 | 64,265,188                    | 1,698,000    | 9,161,600                       | 75,124,788 | (3,678,574)             |
| 2014                          | 76,000,000              | 2,209,110                      | 1,633,200                              | 79,842,310 | 64,365,188                    | 1,698,000    | 9,200,000                       | 75,263,188 | (4,579,122)             |
| 2015                          | 76,500,000              | 2,197,860                      | 1,531,600                              | 80,229,460 | 64,465,188                    | 1,698,000    | 9,250,000                       | 75,413,188 | (4,816,272)             |

| <sup>(1)</sup> FY 2010 Budgeted<br>FY 2011-2015 Proposed                                      | <sup>(4)</sup> Proposed capital improvements   |
|---|--|
| (2) Includes known and projected changes - see<br>below                                       | <ul> <li><sup>(5)</sup> Increases due to the meals and beverage tax are estimated at \$100,000 per year.</li> <li>except that reductions of \$125,000 are projected for FY 2011;</li> <li>Tax rate increases have not been projected.</li> </ul> |
| <sup>(3)</sup> Committed and authorized debt service<br>expenses, does not include new school | <sup>(6)</sup> Based on various economic assumptions - see below.  |
| State Aid - assumes all general revenue sharing and motor                                     | r vehicle reimbursement will be eliminated   |

Building and Recording Fees will remain below average levels

Interest Income and Slot Revenues will remain below average levels

Pension Contributions will increase by \$900,000 in FY11 and \$500,000 in FY 12

Health Insurance will increase by 10% in FY 11 and 10% in other years.

Salaries will not increase significantly in FY 11 and slowly for the remaining years.

### TABLE 2

### GENERAL FUND REVENUES FOR CAPITAL IMPROVEMENTS

| Fiscal Year | Projected Revenue | Projected Expenses | Balance Available<br>for CIP | Proposed CIP Transfer<br>to be Funded<br>by General Fund |
|-------------|-------------------|--------------------|------------------------------|--|
| 2010        | 76,451,469        | 75,843,965         | 607,504                      | 607,504  |
| 2011        | 74,724,788        | 79,332,948         | (4,608,160)                  | 2,079,450  |
| 2012        | 74,924,788        | 79,034,943         | (4,110,155)                  | 1,743,200  |
| 2013        | 75,124,788        | 78,803,362         | (3,678,574)                  | 1,493,100  |
| 2014        | 75,263,188        | 79,842,310         | (4,579,122)                  | 1,633,200  |
| 2015        | 75,413,188        | 80,229,460         | (4,816,272)                  | 1,531,600  |

.

| Recommended CIP Schedule                   |            |           |              |          |            |           |                                       |              |           |           |           |             |
|--|------------|-----------|--------------|----------|------------|-----------|---------------------------------------|--------------|-----------|-----------|-----------|-------------|
| FY 2011 ~ 2015                             |            |           |              |          |            |           |                                       |              |           |           |           |             |
|  |            |           |              |          |            |           |                                       |              |           |           |           |             |
|  | Activity   | . <b></b> | Unspent      |          | Funding    | L         | Proposed                              | Proposed     | Proposed  | Proposed  | Proposed  | Total       |
| Project Title                              | <u>No.</u> | Pg.       | @ 12/31/09   |          | Source     |           | 2010-11                               | 2011-12      | 2012-13   | 2013-14   | 2014-15   | 10/11-14/15 |
| SCHOOL PROJECTS:                           | -          |           |              |          |            |           |                                       |              |           |           |           |             |
| Building Renovations                       |            | 12        | -            |          | General    |           | 400,000                               | 400,000      | 400,000   | 400,000   | 400,000   | 2,000,000   |
| Total School Projects                      |            |           | -            |          |            |           | 400,000                               | 400.000      | 400,000   | 400.000   | 400,000   | 2.000.000   |
|  |            |           |              |          |            |           |                                       |              |           |           |           |             |
| LIBRARY PROJECTS                           |            |           |              |          |            |           |                                       |              |           |           |           |             |
| Gutter and Roof Work                       |            | 13        |              | _        | General    |           | 55,000                                |              | -         |           | -         | 55,000      |
| Security Cameras                           |            | 14        | -            | $\vdash$ | General    |           |                                       | 12,500       | 18 000    |           |           | 12,500      |
| Rock Removal                               |            | 16        |              |          | General    |           | -                                     |              | 10,000    | 20.000    |           | 20.000      |
| Planter Removal                            |            | 17        | -            |          | General    |           | -                                     | -            | -         | -         | 10,000    | 10,000      |
| Total Library Projects                     | -          |           |              |          |            |           | 55,000                                | 12.500       | 18.000    | 20.000    | 10.000    | 115,500     |
|  |            | • ~-      |              |          |            |           |                                       |              |           |           |           |             |
| GENERAL FUND:                              | +          |           |              | $\vdash$ |            |           |                                       |              |           |           |           |             |
| Information & Communication Systems        | 133620     | 18        | -            |          | General    | ·         | 268,950                               | 124,200      | 82,600    | 84,200    | 121.600   | 681.550     |
| Total Finance Department                   | 100020     |           | -            |          |            | -         | 268,950                               | 124,200      | 82,600    | 84,200    | 121,600   | 681,550     |
|  |            |           |              | [ _      |            |           | · · · · · · · · · · · · · · · · · · · |              |           |           |           |             |
|  |            | 0.4       |              |          | 0          |           |                                       | 40.007       |           |           |           |             |
| Building Improvements                      | 133810     | 21        | -            | -        | General    | +•        | 88,000                                | 12,000       | - 17 500  |           | -         | 100,000     |
| Breathing Air Compressor                   | 133815     | 23        | -            | $\vdash$ | General    | $\square$ |                                       |              |           | 24.000    |           | 24.000      |
| Total Fire Department                      |            |           | -            |          |            |           | 105,500                               | 29,500       | 17,500    | 24,000    | -         | 176,500     |
|  |            |           |              |          |            |           |                                       |              |           |           |           |             |
| Os avvalla Olihavida                       | 192010     | 04        | 400 750      | -        | Consel     | ļ         | 050.000                               | 400.000      | 400.000   | 500.000   | 500.000   | 2 050 000   |
| Eire Code Upgrades                         | 133800     | 24        | 422,752      | -        | General    | +         | 150,000                               | 400,000      | 400,000   | 000,000   | 500,000   | 2,050,000   |
| Parking Lot Maintenance                    | 100000     | 26        | 110,110      | <u> </u> | General    | +         | 175,000                               | -            | -         |           |           | 175,000     |
| Building Improvements                      | 133610     | 27        | 291,183      |          | General    |           | 135,000                               | 142,000      | 180,000   | 150,000   | 150,000   | 757,000     |
| Park Facility Upgrades                     | 134090     | 28        | 97,200       |          | General    |           | 50,000                                | 60,000       | 100,000   | 125,000   | 125,000   | 460,000     |
| Park Facility Upgrades                     | 194060     | 28        | 00.000       |          | DEM        |           | 50,000                                |              | -         |           | - 75.000  | 50,000      |
| Historic Park Restoration Program          | 134000     | 29        | 90,000       | $\vdash$ | General    |           | 25.000                                | 150.000      | 60,000    | 75.000    | 50.000    | 360.000     |
| ADA Accessibility                          | -          | 31        | 73,502       |          | General    |           | 105,000                               |              |           | -         |           | 105,000     |
| Total Public Services                      |            |           | 990,880      |          |            | L.,       | 940,000                               | 752,000      | 800,000   | 880,000   | 900,000   | 4,272,000   |
|  |            |           |              |          |            |           |                                       |              |           |           |           |             |
| Broadway                                   | 133980     | 32        | 335 496      |          | Safe Route | e to      | 200.000                               |              |           |           |           | 200.000     |
| Broadway                                   | 133980     | 32        | 000,400      |          | CDBG       | <u> </u>  | 10,000                                |              | -         |           | -         | 10,000      |
| Newport Comprehensive Plan & Zoning Update | 133970     | 33        | 29,214       |          | General    |           | 5,000                                 | -            | -         | -         | -         | 5,000       |
| North End Redevelopment                    | 133675     | 34        | 100,000      |          | General    | L.,       | 200,000                               | 200,000      | 200,000   | 200,000   |           | 800,000     |
| North End Redevelopment                    | 133675     | 34        | ··           |          | UDAG       |           | -                                     |              |           | <b>.</b>  | 5,000     | 5,000       |
| Total Planning/Zoning/Dev & Inspect        | 100010     | - 041     | 464,710      | -        | RIEDO LO   | •         | 415.000                               | 200,000      | 200.000   | 200.000   | 5,605,000 | 6,620,000   |
|  | 1          |           |              |          | <u> </u>   |           |                                       |              |           |           |           |             |
|  | 1          |           |              |          |            |           |                                       |              |           |           |           |             |
| Accessibility Public Recreation Sites      | 134030     | 35        | <del>_</del> |          | General    |           | 100,000                               | 250,000      | -         | 50,000    | 100,000   | 500,000     |
| Total Recreation Department                |            | 30        | -            |          | General    |           | 130,000                               | 250,000      | -         | 50 000    | 100 000   | 530,000     |
| Total Residución Doparanena                | †          |           | ۶ <u> </u>   | L        |            |           | 100,000                               | 200,000      | ·         | 00,000    | 100,000   | 000,000     |
|  |            |           |              |          |            |           |                                       |              |           |           |           |             |
| Equipment Replacement (Fire) - Gen         |            | 76        |              |          | Service Fe | es        | 420,000                               | 190,000      | 30,000    | 610,000   | 1,000,000 | 2,250,000   |
|  |            | · - •     |              |          |            |           |                                       |              |           |           |           | , ·,        |
| Total School, Library & General Fund       |            |           | 1.455.590    |          |            |           | 2,734.450                             | 1,958.200    | 1.548.100 | 2,268,200 | 8.136.600 | 16,645,550  |
|  |            |           |              |          |            |           |                                       | .,,          | .,,       |           | .,        |             |
| Maritime Fund:                             |            |           |              |          |            |           |                                       |              |           |           |           |             |
| Maritime Improvements                      |            | 38        |              |          | Enterprise |           | 320,000                               | <del>_</del> | -         | -         |           | 320,000     |
| Maritime Improvements                      | <u> </u>   | 38        |              |          | Coop Vent  | ure       |                                       |              | 500,000   | -         | -         | 500,000     |
| Equipment Repracement-Mantime              | ┟╸──┤      | ১৪        |              |          | ⊏nterprise | ╷─┦       | 426 000                               | 76,000       | 538,000   | 36,000    | 36,000    | 290,000     |
| TAM INTINUAL NUM                           |            |           |              |          |            |           |                                       | 10,000       | 000,000   |           | 00,000    | 1,10,000    |
|  |            |           |              |          |            |           |                                       |              |           | ~         |           |             |
| Parking Facilities Fund:                   | Ļ]         |           |              |          | Parts 1    | L         | 077.000                               |              |           |           |           |             |
| Parking Improvements                       |            | 40        |              |          | Enterprise |           | 2/5,000                               | 150,000      | 150,000   |           | -         | 575,000     |
| Total Parking Facilities Fund              | <u> </u>   |           |              |          | merphse    | r ł       | 305.000                               | 150.000      | 192.000   |           | -         | 647.000     |
|  |            |           |              |          | ····       | .         | ,                                     |              |           |           |           |             |

| Recommended CIP Schedule<br>FY 2011 ~ 2015       |                 |     |            |            |               |               |            |            |            |            |            |                           |
|--|-----------------|-----|------------|------------|---------------|---------------|------------|------------|------------|------------|------------|---------------------------|
|  | T               |     | r          | 1          | т. — т        | —ı.           |            | г————      |            | 1          |            |                           |
|  | Activity        |     | Ünspent    |            | Funding       |               | Proposed   | Proposed   | Proposed   | Proposed   | Proposed   | Total                     |
| Project Title                                    | No.             | Pg. | @ 12/31/09 | <u> </u>   | <u>Source</u> | -             | 2010-11    |            | 2012-13    | 2013-14    | 2014-15    | 10/11-14/15               |
|  |                 |     |            |            |               |               |            | ·····      |            |            |            |                           |
| Easton's Beach Fund:                             |                 |     |            |            |               |               |            |            |            |            |            |                           |
| Easton's Improvements                            |                 | 42  |            | Į          | General       |               | 25,000     | 25,000     | 25,000     | 25,000     | -          | 100,000                   |
| Easton's Improvements                            |                 | 42  |            |            | UDAG          |               | 60,000     | 50,000     | 50,000     |            | -          | 160,000                   |
| Total Easton's Beach Fund                        |                 | 43  |            |            | Enterprise    | -+-           | 145,000    | 75,000     | 75,000     | 25,000     |            | 320,000                   |
|  |                 |     |            | <u> </u>   |               |               |            |            |            |            |            |                           |
|  |                 |     |            |            |               |               |            |            |            |            |            |                           |
| WATER POLLUTION CONTROL                          | 404000          |     |            |            |               | _             | 400.000    | 100.000    | 100.000    |            |            |                           |
| Storm water Initiastructure Repairs              | 104330<br>`P    | 45  |            |            | CSO Feer      | +             | 2 100,000  | 1 300 000  | 1 000 000  | 500.000    | 500.000    | 5 400 000                 |
| Thames St/Wellington Ave Intercept Improve-Des   | ian             | 47  | <b>.</b> . |            | CSO Fees      |               | 94,160     | 1,000,000  | 1,000,000  |            |            | 94,160                    |
| Sanitary Sewer System Improvements               | <u> </u>        | 48  |            |            | Rates/Borro   | w             | 1,000,000  | 2,000,000  | 3,000,000  | 3,000,000  | 3,000,000  | 12,000,000                |
| Thames St. Interceptor Improvements              |                 | 49  |            |            | SRF           |               | 6,000,000  | -          | -          | -          |            | 6,000,000                 |
| Wellington Ave Interceptor Replacement Construct | 104318          | 50  | · ·        | 1          | SRF           |               | -          |            | -          | -          | -          |                           |
| High Phonity Sewer Repairs                       | 104304          | 52  |            | ł          | EDA           | -             |            |            | -          |            | -          |                           |
| UV Design and Construction Oversight             | 104072          | 52  |            | <u>†</u> — | SRF           |               |            |            | -          |            | -          | ,                         |
| UV Design and Construction Oversight             |                 | 52  |            |            | RIDEM         |               | -          | -          | -          | -          | -          |                           |
| Long Wharf Force main (LWFM) Repairs             | 104390          | 53  |            | <u> </u>   | SRF           |               | -          | -          | -          | -          | -          | -                         |
| CB Disconnect Area 6 Construction                | 104306          | 54  |            |            | SRF           | _             | -          | -          | -          | -          | -          | -                         |
| Total water Pollution Control                    |                 |     |            | $\vdash$   | · · · ·       |               | 9,294,160  | 3,400,000  | 4,100,000  | 3,500,000  | 3,500,000  | 23,794,160                |
|  | · · · · · · ·   |     |            |            | ·····         |               |            |            |            |            |            |                           |
| WATER FUND:                                      |                 |     |            |            |               |               |            |            |            |            |            |                           |
| Meter Replacement Program                        | 150944          | 56  |            | L_         | Water         |               | 66,817     | 69,490     | 72,269     | 75,160     | 78,166     | 361,902                   |
| Water Trench Restoration                         | 154158          | 57  |            |            | Water         | _ -           | 78,000     | 81,120     | 84,365     | 87,740     | 91,250     | 422,475                   |
| System vvide wain improvements                   | 154588          | 59  |            | 1          | Water         |               | 17 000     | 18,000     | 18 000     | 18 000     | 18 000     | <u>,000,000</u><br>89,000 |
| City Advisor/Professional Services for WTP Impro | 152379          | 60  |            | <u> </u>   | SRF           | +             | 1,262,790  | 625,000    | 650,000    | 675,000    |            | 3,212,790                 |
| Dam & Dike Rehab at Lawton Valley                |                 | 61  |            |            | Water         |               | 100,000    | 800,000    | -          |            | -          | 900,000                   |
| Raw Water Main Gardiner > Paradise               | 151205          | 62  |            |            | Water/SRF     |               | 1,600,000  |            |            |            |            | 1,600,000                 |
| WSSMP - 5 Year Update                            | i               | 63  | -          |            | Water         | -             | 190,000    |            | -          | ••         | -          | 190,000                   |
| Intake at Watson Reservoir & Nonguit Pond Upgra  | ades            | 65  |            |            | Water         | -             | 250.000    |            |            |            | -          | 250.000                   |
| Intake at Sissons                                |                 | 66  |            |            | Water         |               | 50,000     | -          | -          | -          | -          | 50,000                    |
| Forest Ave Pump Station Improvements             |                 | 67  | -          |            | Water         |               | 250,000    |            | -          | -          | -          | 250,000                   |
| Station One Add'l Pretreatment Clarification     |                 | 68  | -          |            | SRF           |               | -          | 2,500,000  | 5,806,000  | 2,494,000  | -          | 10,800,000                |
| LV - New Water Treatment Plant                   |                 | 70  |            |            | Water         | -             |            | 8,910,000  | 24,405,000 | 5,424,000  |            | 36,739,000                |
| Station One Raw Water Pump Station               |                 | 71  |            | ┟─         | Water         | ·· ·          |            |            | 175,000    |            | -          | 175,000                   |
| Sakonnet Pump Station                            |                 | 72  | -          |            | Water         |               |            | -          | 111,000    | -          | -          | 111,000                   |
| Paradise Pump Station                            |                 | 73  |            |            | Water         |               | •          |            | 67,000     | -          | -          | 67,000                    |
| Water Department Office/Garage                   |                 | 74  |            |            | Water         |               | - 180,000  |            | -          | 320,000    | -          | 320,000                   |
| Total Water Fund                                 |                 | 19  | -          |            | <u>vvalei</u> | -             | 4.404.607  | 16.402.610 | 32.030.634 | 12.693.900 | 487,416    | 66.019.167                |
|  |                 |     |            |            |               | •             |            |            |            |            |            |                           |
| Total Capital Improvements                       |                 |     |            |            |               |               | 17,309,217 | 22,061,810 | 38,481,734 | 18,523,100 | 12,160,016 | 108,535,877               |
| Eunding Sourcool                                 |                 | i   | ••         |            |               |               |            |            |            |            |            |                           |
| Dept. of Environmental Management                | ·               |     |            | ┣          |               |               | 50.000     |            |            |            | -          | 50,000                    |
| Safe Route to School                             |                 |     |            |            | F             | 1             | 200,000    | •          | -          | -          | -          | 200,000                   |
| CDBG   |                 | ,   |            |            |               |               | 10,000     |            |            | -          | -          | 10,000                    |
| UDAG   |                 |     |            |            |               | _             | 60,000     | 50,000     | 50,000     | <u> </u>   | 5,000      | 165,000                   |
| Water Bonds                                      |                 |     |            | $\vdash$   |               | +             |            |            | <u>-</u> . |            | 5,600,000  | 5,600,000                 |
| Water Fund/State Revolving Fund                  |                 |     |            |            |               |               | 4,404.607  | 16,402.610 | 32,030.634 | 12,693,900 | 487.416    | 66,019.167                |
| Water Pollution Control/SRF                      |                 |     |            |            |               |               | 9,294,160  | 3,400,000  | 4,100,000  | 3,500,000  | 3,500,000  | 23,794,160                |
| Maritime Fund                                    |                 |     |            |            |               |               | 426,000    | 76,000     | 536,000    | 36,000     | 36,000     | 1,110,000                 |
| Parking/Enterprise Fund                          | └─── <u>─</u> ┤ |     |            |            | -             | $\rightarrow$ | 305,000    | 150,000    | 192,000    |            |            | 647,000                   |
| Easton's peace Fund                              |                 |     |            |            |               | +             | 420.000    | 190 000    | 30.000     | 610.000    | 1 000 000  | 2 250 000                 |
| Transfer from General Fund                       |                 |     |            |            |               | +             | 2,079,450  | 1,793,200  | 1,543,100  | 1,683,200  | 1,531,600  | 8,630,550                 |
| Total Funding Sources                            |                 |     |            |            |               |               | 17,309,217 | 22,061,810 | 38,481,734 | 18,523,100 | 12,160,016 | 108,535,877               |
|  |                 |     |            |            |               | +             |            |            | -          |            |            |                           |
|  |                 |     |            |            |               |               | •          |            |            |            |            |                           |

# TABLE 4CITY OF NEWPORTRecommended Capital Improvement PlanSchedule of Open Projectsas of December 31, 2009

Unspent @ 12/31/09

| GENERAL FUND:                              |          |            |
|--|----------|------------|
| City Hall Furnishings                      | \$       | 5,422      |
| Building Improve                           |          | 276,540    |
| Information & Communication Systems        |          | 82,455     |
| North End Planning                         |          | 39,115     |
| North End Redevelopment                    |          | 100,000    |
| Roadway Improvements                       |          | 549,116    |
| Waterfront Access/Improvements             |          | 109,209    |
| RI Fire Code Upgrades                      |          | 116,461    |
| Defibrillator Replacement                  |          | 17,500     |
| SCBA Replacement                           |          | 27,604     |
| Plat Maps                                  |          | 19,870     |
| Van Zandt Bridge Repairs                   |          | 240,327    |
| Sea Wall Improvements                      |          | 464,008    |
| Newport Harbor Shuttle                     |          | 545,307    |
| Newport Comprehensive Plan Update          |          | 25,215     |
| Broadway Improvements                      |          | 304,779    |
| Braga Park Upgrades                        |          | 2,233      |
| ADA Improvements (Parks/Rec)               |          | 67,621     |
| Playground Improvements                    |          | 90,000     |
| Roadway Bonds                              |          | 7,467,700  |
| Ferry Boat Disctnry Grant                  |          | 250,074    |
| Parks Facilities Upgrades and Improvements |          | 97,200     |
| Brick Market HVAC Replacement              |          | 100,000    |
| Miantonomi Tower                           |          | 31,260     |
| Miantonomi Park Upgrades                   |          | 50,000     |
| Gooseneck Cove                             |          | -          |
| Ocean Drive Seawall                        |          | 431,600    |
| 800 MHz Radios                             |          | 56,121     |
| Total General Fund                         | \$       | 11,566,737 |
|  |          |            |
| Parking Improvements                       | \$       | 437,061    |
|  |          |            |
| Beach Facilities Improvements              | \$       | 14,893     |
| Maritima Improvementa                      | ¢        | 1 195 695  |
| manume improvements                        | <u>Ф</u> | 1,100,020  |

|  |   |  | PE   | ROJECT DETAIL  |  |                    |             |   |           |
|--|---|--|--|--|--|--------------------|-------------|---|-----------|
| PROJECT TITLE  |   | DEPARTMEN  | IT OR DIVISIO  | DN   | <u></u>  | LOCATION           |             |   |           |
| Building Reno  | vations   | <u> </u>   | School D   | Department   |  | Rogers High School |             |   |           |
| Roger's building's orig<br>ventilation, and plumb<br>need replacement. A<br>need to be updated to<br>academic wing and lo<br>The Newport School<br>Rogers High School<br>ROTC and Fine Art W | inal 1958 med<br>ing need subs<br>Mso, the Fire L<br>o meet code. In<br>ockerrooms ha<br>Department w<br>for the aforem<br>/ings in the col | chanical syst<br>tantial upgra<br>life Safety sy<br>mprovements<br>ve been com<br>vill continue t<br>entioned pro<br>ming five yea | ems includi<br>des. Severa<br>ystems (ala<br>s to the Scie<br>ppleted in th<br>to use asse<br>ojects and i<br>ars. | ng heating, ele<br>al flat roofing s<br>rm, sprinkler, e<br>ence labs, libra<br>ne past severa<br>for remodeling | ectrical,<br>ystems<br>egress)<br>ary and<br>years.<br>unds at<br>of the |                    |             | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y |           |
| GOALS & OBJECTIVES<br>Asset Protection; Hea<br>STATUS/OTHER COMME  | lith and Safety<br>NTS  |  |  | OPERATING CO   | OSTS/SAVIN<br>costs for ne   | GS<br>ew mechan    | ical system | ns will increa  | se.       |
| TOTAL PROJECT COST   |   |  | PLA  | NNED FINANCIN  | lG   | Jan CUSIS W        |             | J   |           |
| ·  | Drier   | Unament  | Fatimated  |  | Brancod  | Dranadad           | Drangad     | Dreveed   |           |
| SOURCE OF FUNDS  | Funding   | 11/5/2007  | FY08 Exp.  | 2010/11  | 2011/12  | 2012/13            | 2013/14     | 2014/15   | TOTAL     |
|  |   |  |  |  |  |                    |             |   |           |
| Transfer from<br>General Fund  |   | · · · · · · · · · · · · · · · · · · ·  |  | 400,000  | 400,000  | 400,000            | 400,000     | 400,000   | 2,000,000 |
|  |   |  |  |  |  |                    |             |   |           |
| TOTAL COST   |   |  |  | 400;000  | 400,000  | 400,000            | 400,000     | 400,000   | 2,000,000 |
| Total GF Transfer  |   |  | 日本の日本  | 400,000  | 400,000  | 400,000            | 400,000     | 400,000   | 2.000.000 |

| PROJECT TITLE  |  | DEPARTMEN  | T OR DIVISIO   | DN  |   | LOCATION                 |                |                |        |
|--|--|--|--|---|---|--------------------------|----------------|----------------|--------|
| Gutter and Roof Work   |  | Newport Pu   | blic Library   |   |   | Spring St., I            | Newport        |                |        |
| PROJECT DESCRIPTION<br><u>Gutter Work</u><br>Reseal gutters, sold<br>maintenance will cost \$<br><u>Roof</u><br>We anticipate that th<br>modifications to the ro<br>provide an accurate fig<br>it turns out to be a vent | er seams,<br>15,000<br>he FY2010<br>bof or the v<br>ure as we a<br>ing problem | and repair<br>survey wil<br>renting. Unti<br>re not sure w<br>it can range | ridge ca<br>I recomme<br>I the surve<br>hat the proi<br>from \$10,00 | ps. This p<br>and some n<br>by is done w<br>blem is at this<br>00 - \$40,000.   | reventive<br>epairs or<br>e cannot<br>s point. If |                          |                |                |        |
| Protect the building interi<br>STATUS/OTHER COMMENT  | or<br>S  |  |  | OPERATING   | COSTS/SAVII                                       | NGS                      |                |                |        |
| TOTAL PROJECT COST   |  |  | \$55,000<br>PLA  | This repair weight the second | vould preve<br>e need to re<br>NG                 | nt damage te<br>pair it. | o the building | g interior and | l .    |
|  | Prior  | Unspent @  | Estimated  | Promosada   | Proposed  | Proposed                 | Proposed       | Proposed       |        |
| SOURCE OF FUNDS  | Funding  | 12/26/2009   | FY09 Exp.  | 2010/11   | 2011/12   | 2012/13                  | 2013/14        | 2014/15        | TOTAL  |
|  |  |  | <u> </u>   |   |   |                          |                |                |        |
| Transfer from<br>General Fund  |  |  |  |   |   |                          |                |                | 55,000 |
| · · · · · · · · · · · · · · · · · · ·  |  |  |  |   |   |                          | -              |                |        |
|  |  |  |  |   |   |                          |                |                |        |
| TOTAL COST   |  |  |  | 55,000  |   |                          | 3411 M F       |                | 55,000 |
| Total GF Transfer  |  |  |  | 55,000  |   |                          |                |                | 55,000 |

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|   |   |   | PF  | ROJECT DETAI  | և   |               |   |              |                    |
|---|---|---|---|---|---|---------------|---|--------------|--------------------|
| PROJECT TITLE   |   | DEPARTMEN   | IT OR DIVISIO   | DN .  |   | LOCATION      |   |              |                    |
| VAV Conversion  |   | Newport Pu  | ıblic Library   |   |   | Spring St.    | Newport   |              |                    |
| PROJECT DESCRIPTION   |   | <u> </u>  |   |   |   |               |   |              |                    |
| The library would have<br>reheat coils in 5 locat<br>constant volume syste<br>the lower level office a<br>we would have the ab<br>areas and it would allo | e dampers a<br>ions through<br>m is in place<br>reas feel col<br>ility to better<br>w us to use | and motors v<br>nout the port<br>b. Because o<br>d during the<br>r control the<br>energy more | vith actuator<br>ion of the lin<br>of the nature<br>winter. By r<br>temperature<br>efficiently. | rs installed b<br>brary in whic<br>o of this syste<br>making this a<br>and air flow | ehind the<br>h the old<br>m staff in<br>daptation<br>v in these |               |   |              |                    |
| GOALS & OBJECTIVES<br>To use energy more effic<br>STATUS/OTHER COMMENT  | ciently<br>IS   |   |   | OPERATING   | COSTS/SAVI  | NGS           |   |              |                    |
| TOTAL PROJECT COST  |   |   | \$12,500<br>PLAI  | This project  | promises s<br>NG  | avings in uti | ity costs of  | approximatel | <u>y 1-2% anni</u> |
|   | Prior   | Unspent @   | Estimated   | Proposed  | Proposed  | Proposed      | Proposed  | Proposed     |                    |
| SOURCE OF FUNDS   | Funding   | 12/26/2009  | FY09 Exp.   | 2010/11   | 2011/12   | 2012/13       | 2013/14   | 2014/15      | TOTAL              |
|   |   |   |   |   |   | ·             |   |              |                    |
| Transfer from<br>General Fund   |   |   | New   |   | 12,500  |               |   |              | 12,500             |
|   |   |   |   |   | <u></u>   |               |   |              |                    |
| TOTAL COST  | Man Derverster  |   |   |   | 12,500  |               | and and the state of the state |              | 12,500             |
| Total GF Transfer   |   |   |   |   | 12,500  |               |   |              | 12,500             |

| · · · · · · · · · · · · · · · · · · ·                                      |                               |                                |                             |                                  |                             |                               |                            |                                       |        |
|--|-------------------------------|--------------------------------|-----------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------------|---------------------------------------|--------|
| PROJECT TITLE  |                               | DEPARTMEN                      | IT OR DIVISIO               | DN                               |                             | LOCATION                      |                            |                                       |        |
| Securit <u>y C</u> ameras  |                               | Newport Pu                     | iblic Library               |                                  |                             | Spring St., [                 | Vewport                    |                                       |        |
| PROJECT DESCRIPTION<br>This project would inst<br>deterrent to inappropria | all additiona<br>ate behavior | l security car<br>and also pro | meras in the<br>ovide docum | building to s<br>pentation of ir | erve as a<br>acidents.      | ¢                             |                            |                                       |        |
| To maintain acquirity with   | in the huildi                 | a Brotootic                    | n of Accord                 |                                  |                             |                               |                            |                                       |        |
| STATUS/OTHER COMMENT   | S                             | ig. Fiolectic                  | 11 01 A33613                | OPERATING                        | COSTS/SAVI                  | VGS                           |                            |                                       |        |
|  |                               |                                |                             | Limits the c                     | ost of dealng               | y with behav                  | or issues                  |                                       |        |
| TOTAL PROJECT COST   | -                             |                                | \$18,000                    | I Including                      | i vandalism<br>associated v | estimated at<br>with vandalis | \$5,000 per<br>m averacinc | year;<br>x_\$2 000 anr                | nually |
|  |                               |                                | PLA                         | NNED FINANC                      | ING                         |                               |                            | , , , , , , , , , , , , , , , , , , , |        |
|  | <b>[</b>                      |                                |                             |                                  |                             |                               |                            | <u> </u>                              |        |
|  | Prior                         | Unspent @                      | Estimated                   | Proposed                         | Proposed                    | Proposed                      | Proposed                   | Proposed                              |        |
| SOURCE OF FUNDS  | Funding                       | 12/26/2009                     | FY09 Exp.                   | 2010/11                          | 2011/12                     | 2012/13                       | 2013/14                    | 2014/15                               |        |
|  |                               |                                |                             |                                  |                             |                               |                            |                                       |        |
| Transfer from  | - <u></u>                     |                                |                             |                                  | <u> </u>                    |                               |                            | <u>.</u>                              |        |
| General Fund   |                               |                                | New                         |                                  |                             | 18,000                        |                            |                                       | 18,000 |
|  |                               |                                |                             |                                  |                             |                               |                            |                                       |        |
|  |                               |                                |                             |                                  |                             |                               |                            |                                       |        |
|  |                               |                                |                             |                                  |                             |                               |                            |                                       |        |
| TOTAL COST   |                               |                                |                             |                                  |                             | 18,000                        |                            |                                       | 18.000 |
|  |                               |                                |                             |                                  | 的。在自己的中央                    | 1.44                          |                            |                                       |        |
| Total GF Transfer  |                               |                                |                             |                                  |                             | 18,000                        |                            |                                       | 18,000 |

| PROJECT TITLE   |                                  | DEPARTMEN                       | IT OR DIVISIO              | <u>DN</u>                                |   | LOCATION                                   | <u> </u>                   |                          |        |
|---|----------------------------------|---------------------------------|----------------------------|--|---|--|----------------------------|--------------------------|--------|
| Rock Removal  |                                  | Newport Pu                      | ublic Library              |  |   |  | Spring St                  | ., Newport               |        |
| PROJECT DESCRIPTION<br>This project would rem<br>are being thrown again | nove the stone<br>ast the window | s that are loc<br>'s and door a | cated around<br>nd replace | d the library a<br>with pavers.          | nd  |  |                            |                          |        |
| GOALS & OBJECTIVES<br>Protection of Assets.                             |                                  |                                 |                            | <b>P</b>                                 |   |  |                            |                          |        |
| TOTAL PROJECT COST  | NIS<br>                          |                                 | \$ 20,000                  | Costs assoc<br>stones ave<br>Reduces lia | iated with r<br>eraging \$3,<br>bility from s | NGS<br>eplacing bro<br>000;<br>lones being | ken window<br>thrown at pa | s, and mainte<br>atrons. | aining |
| ······································                                  |                                  | ······                          | PLA                        | NNED FINANC                              | NG  |  |                            |                          |        |
| · · · · · · · · · · · · · · · · · · ·                                   | Prior                            | Unspent @                       | Estimated                  | Proposed                                 | Proposed                                      | Proposed                                   | Proposed                   | Proposed                 |        |
| SOURCE OF FUNDS   | Funding                          | 12/26/2009                      | FY09 Exp.                  | 2010/11                                  | 2011/12                                       | 2012/13                                    | 2013/14                    | 2014/15                  | TOTAL  |
| Transfer from<br>General Fund   |                                  |                                 | New                        |  |   |  | 20,000                     |                          | 20,000 |
|   |                                  |                                 |                            |  | ·   |  |                            |                          |        |
| TOTAL COST  |                                  |                                 |                            |  |   |  | 20,000                     |                          | 20,000 |
| Total GF Transfer   |                                  |                                 |                            |  |   |  | 20,000                     |                          | 20,000 |

|   |  |  |                          | PROJECT DE                     |                 |               |          |          |        |
|---|--|--|--------------------------|--------------------------------|-----------------|---------------|----------|----------|--------|
| PROJECT TITLE   |  |  | IT OR DIVISI             | ON                             |                 | LOCATION      |          |          |        |
| Planter removal   |  | Newport Pu                             | ıblic Library            |                                |                 | Spring St., I | Newport  |          |        |
| PROJECT DESCRIPTION   |  |  |                          |                                |                 |               |          |          |        |
| The planters on the pa<br>the side of the building<br>brick on the wall to solv<br>GOALS & OBJECTIVES | rking lot side c<br>to the roof. <i>W</i><br>/e this problem | of the building<br>Ve would like<br>n. | g are being<br>to remove | used to climb<br>these and ins | o up<br>stall   |               |          |          |        |
| To Protect Assets   |  |  |                          |                                |                 |               |          |          |        |
| STATUS/OTHER COMME  | NTS  |  |                          | OPERATING                      | COSTS/SAVII     | NGS           |          |          |        |
| TOTAL PROJECT COST  |  |  | \$10,000<br>PLA          | Reduction i                    | n liability exp | oosure.       |          |          |        |
|   |  |  |                          |                                |                 |               |          |          |        |
|   | Prior  | Unspent @                              | Estimated                | Proposed                       | Proposed        | Proposed      | Proposed | Proposed |        |
| SOURCE OF FUNDS   | Funding  | 12/26/2009                             | <u> F¥09 ⊨xp.</u>        | 2010/11                        | 2011/12         | 2012/13       | 2013/14  | 2014/15  |        |
|   |  |  |                          |                                |                 |               |          |          |        |
|   |  |  |                          | S. A. BURNER                   |                 |               |          |          |        |
| Transfer from<br>General Fund   |  |  | New                      |                                |                 |               |          | 10,000   | 10,000 |
| <br>  |  |  |                          |                                |                 |               |          |          |        |
| TOTAL COST  |  |  |                          |                                |                 |               |          | 10,000   | 10,000 |
| Total GF Transfer   |  |  |                          |                                |                 |               |          | 10,000   | 10,000 |

|                          |                    |                | PF            | ROJECT DETA              | IL.                  |                                   |                                       |                       |  |
|--------------------------|--------------------|----------------|---------------|--------------------------|----------------------|-----------------------------------|---------------------------------------|-----------------------|--|
| PROJECT TITLE (#133620)  | )                  | DEPARTMEN      | T OR DIVISIO  | N                        |                      | LOCATION                          |                                       |                       | <u> </u>   |
| Information ar           | nd                 |                |               |                          |                      |                                   |                                       |                       |  |
| Communication Sy         | /stems             | E F            | inance & Suj  | port Service             | 38                   |                                   | City                                  | wide                  |  |
| PROJECT DESCRIPTION      |                    |                |               |                          |                      |                                   |                                       |                       |  |
| Funds will be used to co | ontinue upgr       | ading the Cil  | ly's hardware | e, software a            | nd                   |                                   |                                       |                       |  |
| communications equipn    | nent. Specifi      | c projects in  | ciude PC and  | a server<br>Witianal nav | ~ ~                  |                                   |                                       |                       |  |
| and a CIS System         | e ine upgra        | ides, fire sup | pression, au  | allional pow             | θſ,                  |                                   | HHHH                                  |                       |  |
| anu a GIS System.        |                    |                |               |                          |                      |                                   | нныны                                 |                       |  |
|                          | Year 1             | Year 2         | Year 3        | Year 4                   | Year 5               |                                   | HHHH o                                | Contract Contractory  |  |
| PC replacement           | 131.450            | 78.200         | 27.600        | 39.600                   | 70.800               |                                   | 1777777777<br>                        |                       |  |
| Server replacement       | 22,800             | 18,000         | 27.000        | 16,600                   | 22,800               |                                   |                                       |                       |  |
| Fire Suppression comp rm | 45,000             | ,              |               |                          |                      |                                   |                                       | 1                     |  |
| Data/Voice lines upgrade | 35,200             | 24,000         | 24,000        | 24,000                   | 24,000               |                                   |                                       |                       |  |
| Centralized GIS System   | 24,500             | 4,000          | 4,000         | 4,000                    | 4,000                |                                   |                                       | and the second second | Contraction of the local division of the loc |
| Additional Power in CR   | 10,000             |                |               |                          |                      |                                   |                                       |                       |  |
|                          |                    |                |               |                          |                      |                                   |                                       | - 14 A                | at a free  |
|                          |                    |                |               | _                        |                      |                                   |                                       | 1 1 N                 | 1  |
| Totals                   | 268,950            | 124,200        | 82,600        | 84,200                   | 121,600              | 110111222222221<br>71311123131313 |                                       | 1 1 1                 | 1 alla Car   |
|                          |                    |                |               |                          |                      | unifi William                     | · · · · · · · · · · · · · · · · · · · |                       | A 1919   |
| GOALS & OBJECTIVES       |                    |                |               |                          |                      |                                   |                                       |                       |  |
| Tochnological Improven   | nonte              |                |               |                          |                      |                                   |                                       |                       |  |
| STATUS/OTHER COMMEN      | TS                 | <u></u>        |               |                          | COSTSISAVI           | NCS                               |                                       |                       |  |
| Improved functionality a | nd remote a        | access: docu   | ment          |                          | 00010/0441           | 100                               |                                       |                       |  |
| preservation             |                    |                | mon           | Improved p               | rocess and e         | efficiencies d                    | ould lead to                          | savinas in            |  |
| TOTAL PROJECT COST       |                    |                | On-going      | excess of \$             | 100.000              |                                   |                                       | ournige in            |  |
|                          |                    |                | PLA           | NNED FINANC              |                      |                                   |                                       |                       |  |
|                          |                    |                |               |                          |                      |                                   |                                       |                       |  |
|                          | Prior              | Unspent @      | Estimated     | Proposed                 | Proposed             | Proposed                          | Proposed                              | Proposed              |  |
| SOURCE OF FUNDS          | Funding            | 12/31/2009     | FY10 Exp.     | 2010/11                  | 2011/12              | 2012/13                           | 2013/14                               | 2014/15               | TOTAL  |
|                          |                    |                |               | P. Mary                  |                      |                                   |                                       |                       |  |
|                          |                    |                |               |                          |                      |                                   |                                       |                       | ·······  |
| 1                        |                    |                |               |                          | 1                    | ł                                 |                                       | } }                   |  |
| Transfer from            |                    |                |               |                          |                      |                                   |                                       |                       |  |
|                          |                    | 82 455         | 82 455        | 268 050                  | 124 200              | 82 600                            | 84 200                                | 121 600               | 681 550  |
|                          |                    | 02,400         | 02,400        |                          | 124,200              | 02,000                            | 04,200                                | 121,000               | 001,000  |
|                          |                    |                |               | 1.44                     |                      |                                   |                                       |                       |  |
|                          |                    |                |               |                          |                      |                                   |                                       |                       | ·····  |
|                          |                    |                |               |                          |                      |                                   |                                       |                       |  |
|                          |                    |                |               | 11111111111111           |                      |                                   |                                       |                       |  |
|                          |                    |                |               | - Charles Maria          |                      | 2 5 Warth Kill                    |                                       | 影響的對於                 | Partic Burner  |
| TOTAL COST               |                    |                |               | 268 950                  | 124 200              | 82 600                            | 84 200                                | 121 600               | 681 550  |
|                          |                    |                |               |                          | an de salar parteres |                                   |                                       |                       |  |
| Total GE Transfer        | r tura ve o        | 82 /EF         | and Milling   | 262 050                  |                      | 009 08                            | 81 000                                | 101 600               | 681 EEA  |
| normer strationels       | Constraint Balance | 245 H 447 T 49 |               | 200,000                  | L4π 400              | 1                                 | 1007120U                              | 3. 121,000            |  |

## MIS CIP FY2011

### **ITEM 1**

The City Hall Computer Room currently has no fire suppress system in the room. Given the electrically charged systems are on 24/7/365, it makes it a very likely place for a fire to start.

### ITEM 2

Not too long ago a single laptop was plugged into one of the circuits in the computer room causing the breaker to trip bringing down an entire bank of servers. This is a bad thing and revealed the capacity of the circuit is near the limit. It is necessary to add additional circuits in the computer room to accommodate increased demand.

### ITEM 3

For FY2010, MIS planned to replace 55 workstations that were 6 years and older, and to upgrade all remaining workstations to Windows XP and Office 2007 by the end of 2009. With short staff and budget constraints this has not been done as of this date.

By not upgrading older PCs in a scheduled manner, pressure will mount regarding productivity and replacement costs. Older PCs tend to run slower and slower over time and are more prone to failure. Compared to current technology they are slower in general. With more being asked from people, wait time for old systems to respond is costly and detrimental to productivity. Given the way many users retain information, the loss of an aged PC could mean the loss of valuable data and in some cases whole applications. Down time for some users can be more costly than the computer itself. Also, as the number of break and fix incidents increase due to old equipment, the more pressure falls on limited MIS department resources.

In mid CY2009 Microsoft released the WINDOWS 7 operations system, which is a response to the poorly accepted WINDOWS VISTA operation system. Feedback from early adopters is indicating that WIN 7 is not plagued by the same issues as Vista and would be a good OS to upgrade to. In addition, and far more important, Microsoft officially ended availability and support for XP January 31, 2009. PC manufacturers, through 2009, have been allowed to sell XP as a "downgrade option" with Vista<sup>1</sup>. It is expected that this will soon end. None of the PCs owned by the City run WINDOWS VISTA.

Our DELL rep has informed us that any PCs ordered this year will be able to be delivered with XP, however, in light of the fact that XP is now three generations behind, is no longer supported by Microsoft, and that there is no direct upgrade path<sup>2</sup> to WIN 7, I believe it would be better to order any new PCs with WIN 7 and start a program to upgrade all workstations to WIN 7 and Office 2007 with funds from the next two fiscal years. I would hold to a completion date of the end of CY2011. This also requires adding additional memory to older PCs that are not scheduled to be replaced within the two year upgrade period.

The two year plan calls for replacing all 86 PCs that are 7 years (purchased in 2004) and older in CY2010 with FY2011 funds. These PCs would be ordered with WIN 7 and Office 2007 preloaded. In CY2011 with FY2012 funds, we would replace all 54 PCs purchased in 2005 with WIN 7 and Office 2007 preloaded. This leaves the need to

<sup>&</sup>lt;sup>1</sup> The Downgrade feature delivers the PC with XP loaded, but also has a valid Vista license associated with the PC.

<sup>&</sup>lt;sup>2</sup> To go to WIN 7 we would have to rebuild each PC. We can't just run an in-place upgrade, which leaves the already loaded applications and data alone. If we were on Vista then it would be in in-place upgrade, which is much easier, but far more expensive in the long run.

purchase 67 (half of the remaining 134) WIN 7 licenses, along with 31 copies of Office 2007, and memory upgrades in CY2010 and the remaining 67 WIN 7 licenses in CY2011 (FY2012). This will have all workstations running WIN 7 and Office 2007 by the end of CY2011.

There are issues with not running the same OS and Office suite, particularly in the Fire Department. The FD uses roaming profiles. This gives FD personnel the ability to log into any workstation in any of the department's station houses and have their personal settings follow them. This is an important feature for personnel that move around. When the OS and/or Office product are different from one workstation to another the profile becomes corrupt. Last year the workstations were running a mix of WIN 2000, WIN2003, and XP with a mix of Office 2000, 2003, XP. Corrupt profiles had been a major source of problems. Since upgrading all FD workstations to XP and Office 2007 during FY2009, roaming profile problems have all but disappeared.

Nine of the PCs scheduled to be replaced with the two year schedule are for the FD. These PCs would be upgraded last as would any upgrades to WIN 7. This would be done to minimize the profile problems that will, no doubt, occur during the upgrade.

### **ITEM 4**

None of the planned server upgrades have occurred to date, also due to staff and budget constraints. The upgrade schedule has been extended by one year. For all the same reasons PC replacement schedules should be adopted, server replacement schedules are more important. Servers run 24/7/365 days a year and are seldom turned off. This puts a lot of wear on them. Failure of any of the servers could mean major inconvenience to numerous departments over days. Despite service contracts it still can take days to get parts. More important is the potential loss of data. The servers not only hold the data collected by the workstations, they also control access to virtually everything. We will have 4 servers that are over 6 years old and 1 (Visions) that is 8 years old during FY2011. Eight years is twice the recommend life span for a server. Typically servers are upgraded every 3-4 years. The replacement schedule outline for Newport is every 5 years.

### ITEM 5

A number of the sites are experiencing serious line issues. These sites are connected using the old alarm circuits (BANA) which, as we are finding out, have reached their technological limit. These sites are not part of the fiber optic project. Bliss Mine has been experiencing the most problems lately. Given they need to be in touch with the public it would be beneficial to upgrade their lines to a T1 level.

The Fire Department has designated Station 5 as their backup site. They recently ran 911 services to Station 5; unfortunately Station 5 is serviced by BANA circuits and does experience problems.

Lastly, the Harbor Master is also in a similar situation. They too are experiencing phone and data issues.

As we go forward I believe that many of the communication issues we are having are related to the use of the BANA circuits. The logs associated with switches clearly show that there are a large number of packets lost. The UDP protocol used for VOIP transport does not resend lost packets. That means that parts of the conversation are lost.

### **ITEM 6**

The City needs a centralized GIS system.

| PROJECT TITLE                                 | <u></u>                         | DEPARTMEN                   | NT OR DIVISIO                 | 0 <mark>N</mark> |                                       | LOCATION   |               |                |         |
|---|---------------------------------|-----------------------------|-------------------------------|------------------|---------------------------------------|--|---------------|----------------|---------|
| Building Improve                              | ements                          |                             | F                             | ire              |                                       |  | 21 West Ma    | rlborough St   | ,       |
| PROJECT DESCRIPTION                           |                                 |                             |                               |                  |                                       |  |               |                |         |
| Replace North facing s<br>copper flashings    | late roof with                  | composite sl                | ate and rela                  | ited             | \$ 25,000                             |  |               |                |         |
| Replace existing oil fire<br>hydronic system. | d steam boile                   | r with an eni               | rgy efficient                 | gas              | \$ 45,000                             |  |               |                |         |
| Construct a dedicated to store computer serve | Information Sy<br>ers, phone eq | /stems room<br>uipment, and | in the attic<br>I radio repea | area<br>aters.   | \$ 12,000                             |  |               |                |         |
| Exterior painting and fl                      | ashing repairs                  | along the g                 | utter areas.                  |                  | \$ 18,000                             |  | <u></u>       |                |         |
|   |                                 |                             |                               |                  |                                       |  |               |                |         |
|   |                                 |                             |                               |                  |                                       | L LEADER AND |               |                |         |
| GOALS & OBJECTIVES                            |                                 |                             |                               |                  |                                       |  |               |                |         |
| Maintain the structural                       | intearity of Fir                | e Headquad                  | ers and uno                   | late existina i  | mechanicals                           | of the huild                                     | ina           |                |         |
| STATUS/OTHER COMMEN                           | NTS                             | orroddyddri                 |                               | OPERATING        | COSTS/SAVI                            | NGS  | <u></u>       |                |         |
|   |                                 |                             |                               | These repa       | irs will elimir                       | nate further :                                   | structural de | terioration dι | IÐ      |
| TOTAL PROJECT COST                            |                                 |                             | \$ 100,000                    | to water infi    | Itration.                             |  |               |                |         |
|   |                                 |                             | FLA                           | NNED FINANC      | MG                                    |  |               |                |         |
|   | Prior                           | Unspent @                   | Estimated                     | Proposed         | Proposed                              | Proposed   | Proposed      | Proposed       |         |
| SOURCE OF FUNDS                               | Funding                         |                             | FY09 Exp.                     | 20010/11         | 2011/12                               | 2012/13  | 2013/14       | 2014/15        | TOTAL   |
|   | -                               |                             |                               |                  | <u> </u>                              |  |               |                |         |
| Transfer from                                 |                                 |                             |                               |                  | · · · · · · · · · · · · · · · · · · · |  | ·             |                |         |
| General Fund                                  |                                 |                             | New                           | 88,000           | 12,000                                |  |               |                | 100,000 |
|   |                                 |                             |                               |                  |                                       |  |               |                |         |
|   |                                 |                             |                               |                  |                                       |  |               |                |         |
| TOTAL COST                                    |                                 |                             |                               |                  | 12,000                                |  |               |                | 100,000 |
| Total GF Transfer                             |                                 |                             | ing han in<br>Nami ing t      | 88,000           | 12,000                                |  |               |                | 100,000 |

| PROJECT TITLE (#133810)                            |                                  | DEPARTMEN    | IT OR DIVISIO                         | <b>N</b>                   |                               | LOCATION         |  |   |                                       |
|--|----------------------------------|--------------|---------------------------------------|----------------------------|-------------------------------|------------------|--|---|---------------------------------------|
| Defibrillator Replac                               | ement                            |              | Fire                                  |                            |                               | Fi               | re Stations.   | all   |                                       |
| PROJECT DESCRIPTION                                |                                  |              |                                       |                            |                               |                  |  |   |                                       |
| Replace four (4) defibrill                         | lator monitor                    | S            |                                       |                            | \$ 70,000                     |                  |  |   |                                       |
|  |                                  |              |                                       |                            |                               |                  |  |   |                                       |
|  |                                  |              |                                       |                            |                               |                  | مىرىيىنى ئەرىپى<br>سىسىيىت خەرە  | dinar kara<br>1924 - Stan Stan Cara<br>Stan |                                       |
|  |                                  |              |                                       |                            |                               |                  |  |   |                                       |
|  |                                  |              |                                       |                            |                               | ii a             |  |   |                                       |
|  |                                  |              |                                       |                            |                               |                  | AND  |   | li<br>Ji savatos                      |
|  |                                  |              |                                       |                            |                               |                  |  |   |                                       |
|  |                                  |              |                                       | ·····                      |                               |                  |  |   | 1. 4 <u>1.</u>                        |
| GOALS & OBJECTIVES                                 |                                  |              |                                       |                            |                               |                  |  |   |                                       |
| Our current defibriliators<br>STATUS/OTHER COMMENT | are no lonae<br>I <mark>S</mark> | er supported | <u>b v the man</u>                    | Ufacturer.<br>OPERATING    | COSTS/SAVI                    | NGS              |  |   |                                       |
|  |                                  |              |                                       | Present uni<br>making repa | ts are no ioi<br>airs conside | rably more e     | ea buy the m<br>xpensive by  | anutacturer,<br>secondary r                 | epair                                 |
| TOTAL PROJECT COST                                 |                                  |              | \$ 70,000<br>PLA                      | facilities.                | ING                           |                  |  |   |                                       |
|  |                                  |              |                                       |                            |                               |                  |  |   | · · · · · · · · · · · · · · · · · · · |
|  | Prior                            | Unspent @    | Estimated                             | Proposed                   | Proposed                      | Proposed         | Proposed   | Proposed                                    |                                       |
| SOURCE OF FONDS                                    | runuing                          | 12/31/2009   | F109 CXP.                             | 201011                     | 2011/12                       | 2012/15          | 2013/14  | 2014/10                                     |                                       |
|  |                                  |              |                                       |                            |                               |                  |  |   |                                       |
| Transfer from                                      | (7.500                           | 17 500       |                                       |                            | 47.500                        | 47.500           |  |   | 50 500                                |
| General Fund                                       | 17,500                           | 17,500       | 17,500                                | 17,500<br>4                | 17,500                        | 17,500           | -  | -   | 52,500                                |
| ·  |                                  |              |                                       |                            | <u></u>                       |                  | ····   |   |                                       |
|  |                                  |              |                                       |                            |                               |                  |  |   | -                                     |
|  |                                  |              | • , . •                               |                            | 47 500                        | 47 500           |  |   |                                       |
|  | <b>A110531536</b> 77             | ta an        | i i i i i i i i i i i i i i i i i i i | 77,500                     | 17,500                        | 17,500<br>17,500 | -<br>ALLER ALLER AL<br>ALLER ALLER ALL | -<br>1.4.14.0000000                         | <u>52,500</u>                         |
| Total GF Transfer                                  |                                  |              |                                       | 17,500                     | 17,500                        | 17,500           |  |   | 52,500                                |

|  |                   |  |                            |   |  | <u> </u>                                    |               |   |                                       |
|--|-------------------|--|----------------------------|---|--|---|---------------|---|---------------------------------------|
| PROJECT TITLE (#133815   | 5)                | DEPARTMEN                              | IT OR DIVISIO              | DN  |  | LOCATION                                    |               |   |                                       |
| Breathing Air Con  | npressor          |  | F                          | ire   |  |   | Fire, St      | tation 2  |                                       |
| PROJECT DESCRIPTION  |                   |  |                            |   |  |   |               |   |                                       |
| Replace the 20 year-ol   | d breathing aiı   | r compresso                            | r at Station 2             | 2   | \$ <u>24,000</u>   |   |               |   |                                       |
| GOALS & OBJECTIVES<br>The SCBA compressor<br>STATUS/OTHER COMMEN<br>TOTAL PROJECT COST | r at Station 2 is | s over 20 ves                          | ars old and i<br>\$ 24,000 | s in frequent<br>OPERATING<br>A new com<br>while reduct | need of rep<br>COSTS/SAVII<br>pressor will o<br>ing maintena | air.<br>NGS<br>ensure a saf<br>ance costs w | e condition f | or personnel<br>sent unit req   | uires.                                |
|  |                   |  | PLA                        | NNED FINANC   | ING  |   |               |   |                                       |
|  | Prior             | Unspent @                              | Estimated                  | Proposed  | Proposed   | Proposed                                    | Proposed      | Proposed  |                                       |
| SOURCE OF FUNDS  | Funding           |  | FY09 Exp.                  | 2010/11   | 2011/12  | 2012/13                                     | 2013/14       | 2014/15   | TOTAL                                 |
|  |                   |  |                            |   | <u></u>  | -   |               |   |                                       |
| Transfer from  |                   |  |                            |   |  |   |               |   |                                       |
| General Fund   | 27,604            | 27,604                                 | 27,604                     |   | -  | -   | 24,000        |   | 24,000                                |
|  |                   |  |                            |   |  |   |               |   |                                       |
| <u></u>  |                   |  |                            |   |  |   |               |   |                                       |
|  |                   |  |                            |   |  |   |               |   |                                       |
|  |                   | ······                                 |                            |   |  |   |               |   | · · · · · · · · · · · · · · · · · · · |
| TOTAL COST   |                   | 11-11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | THE PARTY CONTRACTOR       |   | -  | HAR STATE AND A STATE OF A STATE            | 24,000        | -   | 24,000                                |
| Total GF Transfer  |                   |  |                            |   |  |   | 24,000        | e ozna (41424)<br>1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 - 1723 | 24,000                                |

| PROJECT TITLE (#133910  | •)  | DEPARTMEN  | T OR DIVISIO   | <u></u>  | · · · · · · · · · · · · · · · · · · ·              | LOCATION                              |                               |                               |                                       |
|---|---|--|--|--|--|---------------------------------------|-------------------------------|-------------------------------|---------------------------------------|
| · · · · · · · · · · · · · · · · · · ·   |   |  | 5  | - · ·  |  | Doctrion                              |                               |                               |                                       |
| Seawalls Rep  | pairs   | 1  | Public 3   | Services   |  |                                       | City                          | wide                          |                                       |
| The City of Newport<br>variety of seawall stru<br>to the overall protecti<br>City of Newport to ad<br>vital components of o | has a large co<br>uctures. Propo<br>on of our deve<br>lvance its sea<br>ur physical ini | omponent of<br>er maintenar<br>eloped shore<br>wall mainter<br>frastructure. | its ocean fi<br>nce of these<br>line. Thes<br>nance progra | rontage prote<br>structures is<br>e funds will e<br>am by repair | ected by a<br>essential<br>enable the<br>ing these |                                       |                               |                               |                                       |
| GOALS & OBJECTIVES  |   |  |  |  |  | <u></u>                               |                               |                               | · · · · · · · · · · · · · · · · · · · |
| Asset maintenance and   | I protection  |  |  |  |  |                                       |                               |                               |                                       |
| STATUS/OTHER COMMEN   | ITS   |  |  | OPERATING<br>Reduced m<br>include: Mo                            | COSTS/SAVI<br>aintenance (<br>bilization: Ex       | VGS<br>costs by esti<br>(cavation & l | mated \$44,0<br>backfill: Ren | 000, which co<br>noval & disp | ould<br>osal of                       |
| TOTAL PROJECT COST  |   |  | On-going   | materials; 7   | raffic contro                                      | l; Erosion co                         | ntrols; Perm                  | nitting & Poli                | ce detail                             |
|   |   |  | PLA  | NNED FINANC  | ING  |                                       |                               |                               |                                       |
|   | Prior   | Unspent @  | Estimated  | Proposed   | Proposed   | Proposed                              | Proposed                      | Proposed                      |                                       |
| SOURCE OF FUNDS   | Funding   | 12/31/2009   | FY10 Exp.  | 2010/11  | 2011/12  | 2012/13                               | 2013/14                       | 2014/15                       | TOTAL                                 |
|   |   |  |  |  |  |                                       |                               |                               |                                       |
| Transfor from   |   |  |  |  | · · · · · · · · · · · · · · · · · · ·              |                                       |                               |                               | ·                                     |
| General Fund  | 468.050   | 464.008  |  | 250 000  | 400.000  | 400.000                               | 500.000                       | 500.000                       | 2.050.000                             |
|   |   |  |  |  |  |                                       |                               |                               |                                       |
|   |   | · · · ·  |  |  |  |                                       |                               |                               |                                       |
|   |   |  |  |  |  |                                       |                               |                               |                                       |
| TOTAL COST  |   |  |  | 250,000  | 400,000  | 400,000                               | 500,000                       | 500,000                       | 2,050,000                             |
| Total GF Transfer   |   |  |  | 250,000  | 400.000  | 400'000                               | 500,000                       | 500.000                       | 2.050.000                             |

|  |  |  |  |  | -                           |                                    |          |          |         |  |
|--|--|--|--|--|-----------------------------|------------------------------------|----------|----------|---------|--|
| PROJECT TITLE (#133800) DEPARTMENT OR DIVISIO  |  |  |  | DN                                       | <u></u>                     | LOCATION                           |          |          |         |  |
| Fire Code Upgrades Public S  |  |  |  | Services                                 |                             | City Hall/Newport Visitor's Center |          |          |         |  |
| RI State Fire Code<br>to current code req<br>Visitor's Center per<br>City Hall (Stairway (<br>Visitor's Center Alar<br>Visitor's Center Alar | requires the co<br>wirements. Fir<br>deficiency notic<br>Containment)<br>m Upgrades - \$ | ntainment of<br>e alarm upg<br>es from fire<br>\$140,000<br>\$10,000 | f stairways i<br>grades are d<br>marshal's o | n City Hall to<br>also necessa<br>ffice. | conform<br>ry at the        |                                    |          |          |         |  |
| Asset preservation an<br>STATUS/OTHER COMME<br>State mandated<br>TOTAL PROJECT COST  | d management<br>ENTS   |  | \$400,000<br>PLA                             | OPERATING<br>Potential red               | COSTS/SAVI<br>luction of in | NGS                                | miums    |          |         |  |
| <b></b>  | Prior  | Unspent @  | Estimated                                    | Proposed                                 | Proposed                    | Proposed                           | Proposed | Proposed |         |  |
| SOURCE OF FUNDS  | Funding  |  | FY10 Exp.                                    | 2010/11                                  | 2011/12                     | 2012/13                            | 2013/14  | 2014/15  | TOTAL.  |  |
| Transfor from  |  |  |  |  |                             |                                    |          |          |         |  |
| General Fund   | 217,635  | 116,461  |  | 1 <u>50,000</u>                          |                             |                                    |          |          | 150,000 |  |
| TOTAL COST   |  |  |  | 1.50,000                                 |                             |                                    |          |          | 150,000 |  |
| Total GF Transfer  |  |  |  | 150,000                                  | an ang sid                  |                                    |          |          | 150,000 |  |

| PROJECT TITLE DEPARTMENT OR DIVISION  |  |  |   |   |  | LOCATION                          |                                       |          |         |  |
|---|--|--|---|---|--|-----------------------------------|---------------------------------------|----------|---------|--|
| Parking Lot Maintenance Publi   |  |  |   | Services  |  | Citywide                          |                                       |          |         |  |
| PROJECT DESCRIPTION<br>Public Services Highv<br>used by all city depart<br>Authority, Newport S<br>Student Services for fi<br>Recycling Office, this f<br>etc. Constant levels of<br>parking lot. \$140,000<br>City Hall / Police Departion<br>including curb and pav | vay Garage<br>ments and c<br>chool Depa<br>ueling of veh<br>acility is the i<br>acility and pu<br>of city and pu<br>ortment / Libr<br>ement repair | - Parking L<br>other agencie<br>rtment, New<br>licles. As the<br>main drop-ou<br>ublic traffic r<br>any / Edward<br>rs, asphalt se | ot Replacer<br>es including<br>vport Librar<br>e main loca<br>ff point for b<br>equires the<br>d Street- Pa<br>ealing , and | ment - This<br>the Newpor<br>y, and Firs<br>ation of the C<br>ooks, clothin<br>need to upr<br>need to upr<br>rking Lot Ma<br>rking Lot Ma | facility is<br>t Housing<br>t Vehicle<br>clean City<br>g, metals,<br>grade this<br>intenance<br>\$35,000 |                                   |                                       |          |         |  |
| GOALS & OBJECTIVES<br>Asset preservation, clain<br>STATUS/OTHER COMMENT<br>TOTAL PROJECT COST   | ns avoidance<br>S  | ), public safe   | \$175,000   | OPERATING<br>Reduction o  | COSTS/SAVIN  | IGS<br>vehicle mair               | ntenance cos                          | sts.     |         |  |
| FLANNED FINANCING   |  |  |   |   |  |                                   | · · · · · · · · · · · · · · · · · · · |          |         |  |
|   | Prior  | Unspent @  | Estimated   | Proposed  | Proposed   | Proposed                          | Proposed                              | Proposed |         |  |
| SOURCE OF FUNDS   | Funding  |  | FY10 Exp.   | 2010/11   | 2011/12  | 2012/13                           | 2013/14                               | 2014/15  | TOTAL.  |  |
|   |  |  |   |   |  |                                   |                                       |          |         |  |
| Transfer from<br>General Fund   |  |  | Now   | 175 000   |  |                                   |                                       |          | 175.000 |  |
|   |  | · · · · · · · · · · · · · · · · · · ·  | 14GW  |   |  |                                   |                                       |          |         |  |
| TOTAL COST  |  | - www  |   | 175,000   |  |                                   | 2.11.2.7                              |          | 175,000 |  |
| Total.GF Transfer   |  | Martin and Astronomy<br>Research and Astronomy<br>Constant and Astronomy   |   | 175,000   |  | anaparayon tén<br>Kasar (Salahan) |                                       |          | 175,000 |  |

| PROJECT TITLE (#133610)   | DEPARTMENT OR DIVISION   |           |           |              | LOCATION    |                                   |            |          |          |
|---|--|-----------|-----------|--------------|-------------|-----------------------------------|------------|----------|----------|
| Building Improver   | Public Services  |           |           |              | Various     |                                   |            |          |          |
| PROJECT DESCRIPTION<br>Masonry Repairs<br>Replacement Windows<br>Roof Repairs<br>Window Repairs<br>Floor Replacement<br>Future Priorities | Services         Various           0,000         Image: Services         Image: Services           000         Image: Services         Image: Services           000         Image: Services         Image: Services |           |           |              |             |                                   |            |          |          |
|   |  |           | ,         |              |             |                                   |            |          |          |
| GOALS & OBJECTIVES  |  |           |           |              |             | · · · · · · · · · · · · · · · · · |            |          |          |
| Asset Preservation/Main   | tenance  | i         |           |              |             |                                   |            |          |          |
| STATUS/OTHER COMMENT  | ſS   |           |           | OPERATING    | COSTS/SAVI  | IGS                               |            |          |          |
| TOTAL PROJECT COST  |  |           | On-going  | Energy effic | iencies and | reduction of                      | maintenanc | e costs  |          |
|   |  |           | PLA       | NNED FINANC  | ING         |                                   |            |          |          |
|   | Prior  | Unspent @ | Estimated | Proposed     | Proposed    | Proposed                          | Proposed   | Proposed |          |
| SOURCE OF FUNDS   | Funding  |           | FY10 Exp. | 2010/11      | 2011/12     | 2012/13                           | 2013/14    | 2014/15  | TOTAL    |
|   |  |           |           |              |             |                                   |            |          |          |
| Transfer from   |  | ····-     |           |              |             | ······                            |            |          | <u>-</u> |
| General Fund  | 708,911  | 276,540   |           | 135,000      | 142,000     | 180,000                           | 150,000    | 150,000  | 757,000  |
|   |  |           |           |              |             | ſ                                 |            |          |          |
|   |  |           | ·····     |              |             |                                   |            |          |          |
| TOTAL COST  |  |           |           | 135.000      | 142,000     | 180,000                           | 150,000    | 150,000  | 757,000  |
| Total GF Transfer   |  |           |           | 135,000      | 142,000     | 180,000                           | 150,000    | 150,000  | 757,000  |

| PROJECT TITLE (#134090)       DEPARTMENT OR DIVISION       LOCATION         Park Facility Upgrades       Public Services       Citywide         PROJECT DESCRIPTION       The comprehensive land use plan of the City of Newport recommends the development of a systematic program to address the renovation and maintenance of the City's park/sport facilities which improves quality of life by providing active and passive recreational opportunities for community of life by providing taskive recreational opportunities for community members as well as public school, college and recreational sports teams.       Improve active and passive recreational opportunities for community members as well as public school, college and recreational sports teams.       Hunter Park Tennis Court resurfacing - FY 2011         Rogers Track and Field Improvements - FY 2013       Rogers Track and Field Improvements - FY 2014       Source or Fruck and Field Improvements - FY 2015         GOALS & OBJECTIVES       OPERATING COST/SAVINGS       OPERATING COST/SAVINGS         TOTAL PROJECT COST       On-going       Reduction in Hability and reduction in maintenance         SOURCE OF FUNDS       Funding       FY10 Exp.       2010/13       2011/12       2013/14       2014/15       TOTAL         Transfer from       100,000       97,200       -60,000       100,000       125,000       460,000         Eligible DEM minigrant       50,000       60,000       100,000       125,000       460,000       50,000       50,000       <  |   |  |  | PF   | ROJECT DETAI   | L   |                       |                     |                     |         |  |  |
|--|---|--|--|--|--|---|-----------------------|---------------------|---------------------|---------|--|--|
| Park Facility Upgrades       Public Services       Citywide         PROJECT DESCRIPTION       The comprehensive land use plan of the City of Newport recommends the development of a systematic program to address the renovation and maintenance of the City's park/sport facilities which improves quality of life by providing active and passive recreational opportunities for community members as well as public school, college and recreational sports teams.       Image: College and recreational opportunities for community members as well as public school, college and recreational sports teams.         Hunter Park Tennis Court FY 2012       Murphy Field Improvements - FY 2013       Improve stafety, reduce maintenance costs, improve aesthetics and useability.         Rogers Track and Field Improvements - FY 2015       OPERATING COSTS/SAVINGS         GOALS & OBJECTIVES       Improve safety, reduce maintenance costs, improve aesthetics and useability.         TOTAL PROJECT COST       On-going       Reduction in liability and reduction in maintenance         SOURCE OF FUNDS       Frior       Unspent @ Estimated / Proposed       Proposed       Proposed       Proposed         Transfer from       100,000       97,200       50,000       60,000       100,000       125,000       460,000         Eligible DEM minigrant       50,000       60,000       100,000       125,000       125,000       50,000         TOTAL COST       100,000       97,200       50,000       60,000       100,   | PROJECT TITLE (#134090) DEPARTMENT OR DIVISIO   |  |  |  | <u>N</u>   |   | LOCATION              |                     |                     |         |  |  |
| PROJECT DESCRIPTION The comprehensive land use plan of the City of Newport recommends the development of a systematic program to address the renovation and maintenance of the City's park/sport facilities which improves quality of life by providing active and passive recreational opportunities for community members as well as public school, college and recreational sports teams. Hunter Park Tennis Court resurfacing - FY 2011 Rogers Track and Field Improvements - FY 2013 Rogers Track and Field Improvements - FY 2014 Rogers Track and Field Improvements - FY 2015 GOALS & OBJECTIVES TOTAL PROJECT COST On-going Reduction in liability and reduction in maintenance TOTAL PROJECT COST On-going Reduction in liability and reduction in maintenance PLANNED FINANCING Transfer from General Fund 100,000 97,200 Eligible DEM minigrant Source of the City of the cost | Park Facility Upgra   | ades   |  | Public :   | Services   |   | Citvwide              |                     |                     |         |  |  |
| Improve safety, reduce maintenance costs, improve aesthetics and useability. STATUS/OTHER COMMENTS  TOTAL PROJECT COST  TOTAL PROJECT COST  TOTAL PROJECT COST  TOTAL PROJECT COST  On-going  Reduction in liability and reduction in maintenance  PLANNED FINANCING  Prior  Prior Unspent @ Estimated Rioposed Proposed Proposed Proposed Proposed SOURCE OF FUNDS  Funding  FY10 Exp.  SOURCE OF FUNDS  Transfer from General Fund  100,000 97,200  So(000 60,000 100,000 125,000 125,000 125,000 50,000  TOTAL COST  TOTAL  | The comprehensive la<br>development of a s<br>maintenance of the Cil<br>providing active and pa<br>as well as public school<br>Hunter Park Tennis Cou<br>Rogers Tennis Court - I<br>Murphy Field Improvem<br>Rogers Track and Field<br>Rogers Track and Field<br>GOALS & OBJECTIVES | Ind use pla<br>systematic<br>ty's park/spo<br>assive recre<br>l, college an<br>urt resurfaci<br>FY 2012<br>Tents - FY 20<br>I Improveme<br>I Improveme | In of the Ci<br>program to<br>ort facilities<br>ational oppo<br>d recreationa<br>ng - FY 2011<br>013<br>onts - FY 201<br>onts - FY 201 | ity of Newp<br>address<br>which impro-<br>ntunities for<br>al sports tea<br>1<br>1<br>1<br>1<br>1<br>5 | bort recomm<br>the renova<br>oves quality<br>community<br>ams. | ends the<br>tion and<br>of life by<br>members |                       |                     |                     |         |  |  |
| Prior         Unspent @         Estimated         Proposed   | Improve safety, reduce m<br>STATUS/OTHER COMMENTS<br>TOTAL PROJECT COST   | iaintenance<br>S   | costs, impro   | ve aesthetic<br>On-going   | S and useab  | ility.<br>COSTS/SAVIN<br>In liability and     | IGS<br>I reduction ir | n maintenand        | 00                  |         |  |  |
| Prior         Unspent @         Estimated         Proposed   |   |  | ······   |  |  |   |                       |                     |                     |         |  |  |
| Transfer from<br>General Fund         100,000         97,200         50,000         60,000         100,000         125,000         460,000           Eligible DEM minigrant         50,000         60,000         100,000         125,000         50,000           TOTAL COST         100,000         510,000         60,000         100,000         125,000         510,000   | SOURCE OF FUNDS   | Prior<br>Funding   | Unspent @  | Estimated<br>FY10 Exp.   | Proposed - 2010/11   | Proposed<br>2011/12                           | Proposed<br>2012/13   | Proposed<br>2013/14 | Proposed<br>2014/15 | TOTAL   |  |  |
| Transfer from<br>General Fund         100,000         97,200         50,000         60,000         100,000         125,000         460,000           Eligible DEM minigrant         50,000         510,000  |   |  |  |  |  |   |                       |                     |                     |         |  |  |
| Eligible DEM minigrant 50,000 50,000   | Transfer from<br>General Fund   | 100,000  | 97,200   |  | 50,000   | 60,000  | 100,000               | 125,000             | 125,000             | 460,000 |  |  |
| TOTAL COST 400000 60.000 100.000 125.000 510.000   | Eligible DEM minigrant  |  |  |  | 50,000   |   |                       |                     |                     | 50,000  |  |  |
|  |   | <br> <br>  |  |  |  | 60.000  | 100.000               | 125.000             | 125.000             | 510 000 |  |  |
| Total GE Transfor  | Tatal CE Transfor   |  |  |  | 50,000   | 60,000  | 100,000               | 120,000             | 125,000             | 460,000 |  |  |

###
|  |  |   | ••   | -  |                                  |              | ·             |          |           |
|--|--|---|--|--|----------------------------------|--------------|---------------|----------|-----------|
| PROJECT TITLE (#134060   | )  | DEPARTMEN   | IT OR DIVISIO  | ÖN .   |                                  | LOCATION     |               |          |           |
| Playground Improv  | /ements  |   | Public S   | Services   |                                  |              | City          | vide     |           |
| PROJECT DESCRIPTION<br>As national standards<br>parks, a comprehensi<br>standard requirement<br>Materials (ASTM Inter<br>Anticipated lifespan o<br>decreases costs.<br>Freebody Playground<br>Edward St Playground<br>Morton Playground In | s dictate playg<br>ive approach t<br>s as outlined i<br>rnational) and<br>f units are app<br>I Improvement<br>d Improvements - | round safety<br>o upgrade a<br>in the Americ<br>Americans w<br>proximately<br>ts - FY 2013<br>hts - FY 2015 | and access<br>nd repair is<br>can Society<br>with Disabili<br>15 years . I | sibility in all p<br>required to n<br>for Testing a<br>ties Act (ADA<br>n-house labo | ublic<br>neet<br>nd<br>\).<br>or |              |               |          |           |
| GOALS & OBJECTIVES<br>Sustaining facilities to c<br>STATUS/OTHER COMMEN  | urrent codes/s<br>ITS  | standards; U  | ipkeep safel   | y<br>OPERATING   | COSTS/SAVII                      | NGS          | - 4/          |          |           |
| TOTAL PROJECT COST   |  |   | On-going   | Reduced lia  | bility exposi                    | ure and redu | ction in mair | itenance |           |
|  |  |   | PLA  | NED FINANC   |                                  |              |               |          |           |
|  | Prior  | Unspent @   | Estimated  | Rroposed   | Proposed                         | Proposed     | Proposed      | Proposed | · · ·     |
| SOURCE OF FUNDS  | Funding  |   | FY10 Exp.  | 2010/11  | 2011/12                          | 2012/13      | 2013/14       | 2014/15  | TOTAL     |
|  |  |   | ······   |  |                                  |              |               |          | ········· |
| Transfer from  |  |   |  | Zec 1 D. Armerica  |                                  | [[           |               | [        |           |
| General Fund   | 120,000  | 90,000  |  |  | -                                | 60.000       | 30.000        | 75,000   | 165.000   |
|  |  |   |  |  |                                  |              |               |          |           |
| TOTAL COST   |  |   |  |  |                                  | 60,000       | 30,000        | 75,000   | 165,000   |
| Total GF Transfer  |  | ning and and and and  | ana ang sang sang sang sang sang sang sa                                   |  | a lat tin                        | 60,000       | 30,000        | 75,000   | 165,000   |

| PROJECT TITLE  |   | DEPARTMEN  | IT OR DIVISIO   | <u></u>   | LOCATION              |          |                                       |          |           |  |
|--|---|--|---|---|-----------------------|----------|---------------------------------------|----------|-----------|--|
| Historic Park<br>Restoration Program   |   | Duhi   | lic Services  | Grounde Div   | ision                 |          | City                                  | wide     |           |  |
| PROJECT DESCRIPTION  |   | <u> </u>   |   | Grounds Div   |                       |          | Uny-                                  |          |           |  |
| This program proposes to<br>structures, fences and masc<br>A program for the profess<br>and landmarks will allow the<br>grants offered through state | o syste<br>onry wa<br>sional e<br>city to<br>and pri  | matically rep<br>Ils within Ne<br>avaluation ar<br>take advani<br>ivate founda                             | pair and/or ro<br>wport Parks<br>ad protectior<br>tage of histo<br>tions. | estore histori<br>:<br>a of historic s<br>ric preservat | c<br>tructures<br>ion |          |                                       |          |           |  |
| Touro Park Stone Mill -<br>Freebody Park Stadium<br>Congdon Parks (soldiers<br>Memorial Blvd Stone W<br>Eisenhower Park Fence                        | FY 201<br>Restor<br>s & sail<br>(all - FY<br>e - FY 2 | 11<br>ation - FY 20<br>ors) Fence -<br>7 2014<br>015   | 012<br>FY 2013  |   |                       |          |                                       |          |           |  |
| GOALS & OBJECTIVES<br>Protection of histroic resource<br>Establish program to identify f   | s;<br>eatures   | in public pa   | rks requiring   | g preservatio   | n and stabili         | ization  |                                       |          |           |  |
| TOTAL PROJECT COST   | On-going  | Reducing liability and future problems with historic structures, create eligible sites for historic grants |   |   |                       |          |                                       |          |           |  |
|  |   |  | PLA   | NNED FINANC   | ING                   |          |                                       |          |           |  |
|  | rior  | Unspent @  | Estimated   | Proposed  | Proposed              | Proposed | Proposed                              | Proposed |           |  |
| SOURCE OF FUNDS Fu   | nding   | <b>U</b>   | FY10 Exp.   | 2010/11   | 2011/12               | 2012/13  | 2013/14                               | 2014/15  | TOTAL     |  |
|  |   |  |   |   |                       |          |                                       |          | . <u></u> |  |
| Transfer from  |   |  |   |   | - <b>-</b>            |          |                                       |          | , ·       |  |
| General Fund   |   |  | New   | 25,000  | 150,000               | 60,000   | 75,000                                | 50,000   | 360,000   |  |
|  |   |  |   |   |                       |          |                                       |          |           |  |
|  |   |  |   |   |                       |          | · · · · · · · · · · · · · · · · · · · |          |           |  |
| TOTAL COST   |   | una vita yra yrayd id awaar  |   | 25,000  | 150,000               | 60,000   | 75,000                                | 50,000   | 360,000   |  |
| Total GF Transfer  | ninga (r.<br>Geografi                                 | r hripiaso A<br>See Lower a  |   | 25,000  | 150,000               | 60,000   | 75,000                                | 50,000   | 360,000   |  |

|   |   |  | er.  | COLOT DETA                                     | 16   |                       |          |           |                                       |
|---|---|--|--|--|--|-----------------------|----------|-----------|---------------------------------------|
| PROJECT TITLE   |   | DEPARTMEN  | NT OR DIVISIO                                | DN   | <u> </u>                                   | LOCATION              | <u> </u> |           | · · · · · · · · · · · · · · · · · · · |
| ADA Accessibility   |   | P  | ublic Servic                                 | <u>e</u> s                                     |  |                       |          | City Hall |                                       |
| PROJECT DESCRIPTION<br>The State of Rhode<br>inadequate thereby<br>is necessary in orde | Island has det<br>deeming the bu<br>r to bring City H | ermined that<br>Illding as ina<br>Hall into coni | t the existing<br>accessible.<br>formance wi | g chairlift at C<br>Replacemen<br>th ADA requi | Dity Hall is<br>t of the lift<br>irements. |                       |          |           |                                       |
| GOALS & OBJECTIVES<br>To meet ADA guidelin<br>STATUS/OTHER COMME<br>TOTAL PROJECT COST  | es<br>Ints  |  | \$105,000<br>PLA                             | OPERATING                                      | COSTS/SAVII                                | NGS<br>Dility avoidar | ice      |           |                                       |
|   |   |  |  |  |  | ······                |          |           |                                       |
|   | Funding   | Unspent @  | Estimated<br>EY10 Exp                        | 2010/11  | 2011/12                                    | 2012/13               | 2013/14  | 2014/15   | ΤΟΤΑΙ                                 |
| Transfer from   |   |  |  |  |  |                       |          |           |                                       |
| General Fund  |   |  | New  | 105,000  |  |                       |          |           | 105,000                               |
|   |   |  |  |  |  |                       |          |           |                                       |
| TOTAL COST  |   |  |  | 105,000  |  |                       |          |           | 105,000                               |
| Total GF Transfer   |   |  |  | 105,000  |  |                       |          |           | 105,000                               |

| PROJECT TITLE (# 133980)  |   | DEPARTMEN  | T OR DIVISIO   | DIVISION  |   |            |              |                                     |  |
|---|---|--|--|---|---|------------|--------------|-------------------------------------|--|
|   |   | Planning, Z  | oning,   |   |   |            |              |                                     |  |
| Broadway  |   | D  | evelopment   | & Inspection  | าร  | Broadway ( | Equality Par | <u>k to Farewel</u>                 | <u>)                                    </u> |
| The Broadway roadway<br>including road surface<br>lighting. A "Preliminary<br>being finalized in FY20<br>elements (pedestrian<br>funding totaling \$75,0<br>elements that serve la<br>additional CDBG amou<br>calendar year, PZD&I<br>grant proposal in partne<br>than \$200,000. | ay corridor<br>, curbing, p<br>y" engineeri<br>209/10. Fin<br>safety, for<br>00 was aw<br>ow to mod<br>ow to mod<br>ow to mod<br>int not less t<br>staff will pro-<br>ership with t | needs a st<br>nedestrian ci<br>ng design co<br>al engineerii<br>example) w<br>arded by th<br>erate incom<br>han \$10,000<br>epare and s<br>he School D | reetscape i<br>rossings, sid<br>ontract was<br>ng and impl<br>ill occur in<br>e State tov<br>e residents<br>0 will be sou<br>ubmit a "Sa<br>repartment f | mprovement<br>dewalks and<br>awarded an<br>lementation<br>FY 2010/1<br>vards this p<br>off. Early in<br>afe Routes t<br>or an amour | t upgrade<br>l possibly<br>of work is<br>of certain<br>1 CDBG<br>project for<br>10/11, an<br>the 2010<br>o School"<br>ot not less |            |              |                                     |  |
| Broadway  |   |  |  |   |   |            |              |                                     |  |
| STATUS/OTHER COMMENT  | s   |  |  | OPERATING   | COSTS/SAVI  | NGS        |              |                                     |  |
|   |   |  |  |   |   |            |              |                                     |  |
| Engineering study underv  | vay in 2009   |  | 2.000.000  | Avoidance (   | of Liability Is   | sues       |              |                                     |  |
|   |   |  | PLAN   | NED FINANC  | ING   |            |              |                                     |  |
|   |   |  |  |   |   |            |              |                                     |  |
|   | Prior   | Unspent @  | EStimated<br>EY09 Exp  | Proposed  | 2011/12   | 2012/13    | 2013/14      | 2014/15                             | ΤΟΤΔΙ  |
| SCONCE OF FONDS   | <u>i unung</u>  | 12/01/2000   | 1 100 6.401  |   | LUTITE  | 2012/10    | 2010/14      | 2014/10                             |  |
|   |   |  |  |   |   |            |              |                                     |  |
| Transfer from   |   |  |  |   |   |            |              |                                     |  |
| General Fund  | 525,000   |  | <u> </u>   |   |   |            |              |                                     |  |
| CDBG  | • • • • • • • • • • • • • • • • •   |  |  | 10,000  |   |            |              |                                     | 10,000                                       |
| Safe Route to School  |   |  |  | 200,000   |   |            |              |                                     |  |
| TOTAL COST  |   | whether a septement of a sector  |  | 210.000   | The second second second second   |            |              | and the second second second second | 210,000                                      |
| Total GF Transfer   | a yang balan sa sa<br>Sang basa sa sa sa<br>Sang basa sa sa sa sa   |  |  |   |   |            |              |                                     |  |

| PROJECT TITLE (# 133970)   |   | DEPARTMEN   | T OR DIVISIO   | )N   | <u></u>  | LOCATION                                     |               |   |       |
|--|---|---|--|--|--|--|---------------|---|-------|
| Newport Comprehensive  | ,<br>Ə  | Planning, Z   | onina.   |  |  | 2002111011                                   |               |   |       |
| Plan and Zoning L  | Jpdate  | $\overline{D}$  | evelopment   | & Inspection   | S  | Newport                                      |               |   |       |
| PROJECT DESCRIPTION  |   |   |  | ·····  |  |  |               |   |       |
| The City of Newp<br>adoption in 1992. The<br>update was approved<br>mapping, tables, forma<br>services for some da<br>updating process. In<br>subcommittees, adve.<br>2009/2010, additional<br>regulation amendmen | ort develope<br>e State of Rf<br>in 2004. Th<br>at, and, poss<br>ita and map<br>addition, the<br>rtisements,<br>I funding w<br>its which requ | ed its first C<br>node Island i<br>e Plan will re<br>ibly, content.<br>bing needs<br>re will be a<br>and printing<br>ill be requi<br>uire legal adv | Comprehensi<br>requires 5-ye<br>equire major<br>Staff properto<br>to supplement<br>need for se<br>. After the<br>red for zon<br>vertising. | ive Plan in t<br>ear updates.<br>r changes to<br>oses using ou<br>ent the in-ho<br>veral public i<br>Plan is up<br>ning and ot | 1991 with<br>The last<br>graphics,<br>utsourced<br>buse plan<br>meetings,<br>bdated in<br>her land |  | Comprehensive | Newport,<br>e Island<br>Ve Land Use Plan<br>Adopted February 26, 2004 |       |
| GOALS & OBJECTIVES   |   |   |  |  |  |  |               |   |       |
| Regulatory Reguirement   | ts  |   |  |  |  |  |               |   |       |
| STATUS/OTHER COMMEN  | TS  |   |  | OPERATING  | COSTS/SAVI   | NGS  |               |   | ····· |
|  |   |   |  | 1  |  |  |               |   |       |
| Ongoing  |   |   |  | No additiona   | al costs for f   | ive years af                                 | ter Newport   | Comprehens  | ive   |
| TOTAL PROJECT COST   |   | \$40,   | 000  | Plan is upda   | ted  |  |               |   |       |
|  |   |   | PLAI   | NNED FINANC  | NG   |  |               |   |       |
|  | T   |   |  |  |  |  |               |   |       |
|  | Prior   | Unspent @   | Estimated  | Proposed   | Proposed   | Proposed                                     | Proposed      | Proposed  | TOTAL |
| SUURCE OF FUNDS  | Funding   | 12/31/2009  | FTUSEXP.   | ZV10/11  | 2011/12  | 2012/13                                      | 2013/14       | 2014/15   |       |
| · · · · · · · · · · · · · · · · · · ·  | f   |   |  | 1.11   |  |  |               |   |       |
|  |   |   |  |  |  |  |               |   |       |
|  | +   |   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |               |   |       |
| Transfer from  |   |   |  | 1.414.014  |  |  |               |   |       |
| General Fund   | 35,000  | 25,215  |  | 5,000  |  |  |               |   | 5,000 |
|  |   | ļ   |  |  |  |  |               |   |       |
|  |   |   |  |  |  | [  | [             |   |       |
|  |   |   |  |  |  |  |               |   |       |
|  |   |   |  |  |  |  |               |   |       |
|  |   |   |  |  | ····   |  |               |   |       |
| TOTAL COST   |   |   |  | 5 000  |  |  |               |   | 5 000 |
|  |   | 101 Creations   |  |  | 1.1.1.1.1.1.2.X.1.   | 3. K. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |               |   |       |
| Total GE Transfor  |   |   | 的时间,在1993年的14月<br>1993年———————————————————————————————————   | 5 000  |  |  |               |   |       |
|  |   |   | # GREEN 1885 - 1981  |  | 57.86年1月42年9年  | 2  | RETERACT      | 34.75.45.95.15.15.15  | 0,000 |

| PROJECT TITLE (# 133675)   |   | DEPARTMEN  | T OR DIVISIO  | DN  |   | LOCATION                            |                              |                       |           |
|--|---|--|---|---|---|-------------------------------------|------------------------------|-----------------------|-----------|
| North End Redevelopme  | nt  | Planning, Zo<br>ת  | oning,<br>evelonment  | & Inspection  | e .   | Former U.S                          | . Navy Hosp<br>Poll Bridge   | lital<br>Intersection |           |
| PROJECT DESCRIPTION  | <u>n</u>  | 0  | ovoiopinem  | & mapecaor  | <u> </u>  |                                     | r eli briuge                 | IIIICI SECUOII        |           |
| The City has complete<br>projects such as Con<br>Community Action "<br>BankNewport, and Coa<br>have identified the 10<br>Bridge intersection for<br>property will be surplus<br>initial funding must be<br>for this property is pro<br>financing to secure the<br>the Rhode Island Ec<br>involved with total finan | ed planning<br>mmunity Co<br>Head Star<br>Istal Extrem<br>acre former<br>future acqu<br>ed and avail<br>allocated du<br>oposed. Th<br>property for<br>conomic De<br>cing needs. | and begun i<br>ollege of R<br>t", Sunset<br>e Brewing,<br>Navy Hospi<br>visition and o<br>lable for acq<br>uring this tin<br>tese funds v<br>private rede<br>velopment | implementin<br>hode Islan<br>Hill Park<br>City plannin<br>tal and land<br>developmen<br>uisition in le<br>neframe. A<br>would comp<br>evelopment<br>Corporation | g strategic I<br>d (CCRI), I<br>g and visioni<br>ls adjacent t<br>t. The Navy<br>ss than five y<br>local acquis<br>loment othe<br>efforts. It is<br>(RIEDC) | lorth End<br>East Bay<br>Heights,<br>ing efforts<br>o the Pell<br>/ Hospital<br>/ears, but<br>ition fund<br>r needed<br>likely that<br>would be |                                     |                              |                       |           |
| GOALS & OBJECTIVES<br>North End Development<br>STATUS/OTHER COMMENTS<br>Initial funding for targeted   | s<br>acquisition  |  |   | OPERATING<br>Revenue en<br>increased  | COSTS/SAVIN<br>hancements<br>property tax   | IGS<br>s of lease pa<br>es from new | yments (~ \$<br>/ and/or imp | 105,000) an           | d<br>ty   |
| TOTAL PROJECT COST   |   | 9  | \$7,000,000   | Operating C   | osts Unknov   | vn - possible                       | Harbormas                    | ster staffing         | <u> </u>  |
|  |   |  | PLA   | NED FINANC  | ING   |                                     |                              |                       |           |
|  | Prior   | Unspent @  | Estimated   | Proposed  | Proposed  | Proposed                            | Proposed                     | Proposed              |           |
| SOURCE OF FUNDS  | Funding   | 12/31/2009   | FY09 Exp.   | 2010/11   | 2011/12   | 2012/13                             | 2013/14                      | 2014/15               | TOTAL     |
|  |   |  |   |   |   |                                     |                              |                       |           |
| Transfer from  | 100.000   | 100.000  |   | 1.5   |   |                                     |                              |                       | 000.000   |
| General Fund   | 100,000   | 100,000  |   | 200,000   | 200,000   | 200,000                             | 200,000                      |                       | 800,000   |
| UDAG   |   |  | <u> </u>  |   |   |                                     |                              | 500,000               | 500,000   |
| RIEDC Loan Financing   |   |  |   |   |   |                                     |                              | 5,600,000             | 5,600,000 |
| TOTAL COST   |   | walkaren arteratue   | and the second second second  | 200:000   | 200,000   | 200,000                             | 200,000                      | 6, 100,000            | 6,900,000 |
| Total GF Transfer  |   |  |   | 200,000   | 200,000   | 200,000                             | 200,000                      |                       | 800,000   |

| PROJECT TITLE (#134030)                              |                              | DEPARTMEN                  | IT OR DIVISIC | DN                     |               | LOCATION      |             |   | · · · · · · · · · · · · · · · · · · |
|--|------------------------------|----------------------------|---------------|------------------------|---------------|---------------|-------------|---|-------------------------------------|
| AccessiblityPublic Recre                             | ation Sites                  |                            | Recn          | eation                 |               |               | Vari        | ous   |                                     |
| PROJECT DESCRIPTION                                  |                              | J                          |               |                        |               |               |             | 003   |                                     |
| To provide required ha                               | ndicapped                    | accessibility              | y to public i | recreation s           | ites          |               |             |   |                                     |
| Establish accessible blea<br>at Cardines Field (2nd  | acher seatin<br>I year).     | g and right fie            | eld restroom  | facility               | 2010/11       |               |             |   |                                     |
| Provide accessible parkin<br>Martin Recreation Ce    | ng area ano<br>nter to enter | l automatic d<br>avmnasium | loor to south | side                   | 2011/12       |               |             | 8/12*1 (1553) - 6   |                                     |
| Provide accessible entra<br>Recreation Center        | nce for prog                 | ram registral              | tion- Martin  |                        | 2011/12       |               |             |   |                                     |
| Construct accessible pat                             | hway to pici                 | nic area Mort              | on Park       |                        | 2013/14       |               |             | n de la companya de l<br>La companya de la comp |                                     |
| Accessible entrances at  <br>(possible DEM grant mat | public tennis<br>ich)        | s courts                   |               |                        | 2014/15       |               |             |   |                                     |
| GOALS & OBJECTIVES                                   | 40 41 4 h                    |                            | 6             |                        |               |               |             |   | Callela Car                         |
| Weet leaeral requirement                             | is that enab                 | e all resident             | ts and vistor | 's to enjoy the        | e public reci | reation sites | and program | is. May be e  | ligible for                         |
| Matching grants. (Nationa                            | S PUDIIC ACC                 | ess Guiaeiin               | es for outao  | OF recreation          | SILOS)        |               | ·           |   |                                     |
| on-aoina   | Ū                            |                            |               |                        | 00010/0410    | 100           |             |   |                                     |
|  |                              |                            |               | No additiona           | al operationa | al costs. Enh | anced rever | ue potential  |                                     |
| TOTAL PROJECT COST                                   |                              |                            |               |                        |               |               |             |   |                                     |
| <u></u>  |                              |                            | PLA           | NNED FINANC            |               | <u> </u>      |             |   |                                     |
| ·  | Prior                        | Unspent @                  | Estimated     | Proposed               | Proposed      | Proposed      | Proposed    | Proposed  |                                     |
| SOURCE OF FUNDS                                      | Funding                      | 12/31/2009                 | FY10 Exp.     | 2010/11                | 2011/12       | 2012/13       | 2013/14     | 2014/15   | TOTAL                               |
| ······································               | ¥                            |                            | <b>_8</b>     | C. A. C. C. C.         |               |               |             |   |                                     |
| <u></u>  |                              |                            |               |                        |               |               |             |   |                                     |
| Transfer from  |                              |                            |               |                        | ····          |               | ·····       |   |                                     |
| General Fund   | 100,000                      | 67,621                     |               | 100,000                | 250,000       |               | 50,000      | 100.000   | 500.000                             |
|  |                              |                            |               | 心器自然表                  |               |               | <u>-</u>    |   |                                     |
|  |                              |                            |               | 新考虑的的情况。<br>1993年1993年 |               |               |             | ļ   |                                     |
|  |                              |                            |               |                        |               |               |             |   |                                     |
|  |                              |                            |               |                        |               |               |             |   |                                     |
| TOTAL COST   |                              |                            |               | 100.000                | 250,000       |               | 50,000      | 100,000   | 500,000                             |
|  | ver frank skyl               | 建治动动                       |               |                        | hve sette     |               |             |   |                                     |
| Total GF Transfer                                    | 20月10日1月25日                  | 100,000                    | ~250,000      |                        | 50,000        | 100,000       | 500,000     |   |                                     |

|  |   |   | Pr                                      | COJECT DETA                                  | I <b>L</b>                     |  |  |                  |                                   |
|--|---|---|---|--|--------------------------------|--|--|------------------|-----------------------------------|
| PROJECT TITLE  | fotu  | DEPARTMEN                                   | IT OR DIVISIO                           | ON N   |                                | LOCATION                                 | <u></u>                                |                  | <u> </u>                          |
| Upgrades   | nery  | Vario                                       | us Departme                             | ents for Recr                                | eation                         | Martin Rec                               | reation Cent                           | er               |                                   |
| PROJECT DESCRIPTIO   | N   |   |   |  |                                |  |  | 2011<br>第1       |                                   |
| To improve safety for  | participants an   | nd spectators                               | at Recreation                           | on events.                                   |                                |  |  |                  |                                   |
| Alert participants to s  | afety issues an   | nd evacuatior                               | n procedure                             | s, and maint                                 | ain                            |  |  |                  |                                   |
| 10-11 Public Address   | system -avmr  | nasium                                      |   |  |                                |  |  |                  | 5                                 |
|  | Intercom :  | program area                                | a to offices                            |  |                                |  | на клуте<br>1919 г. на Куте            | 留了Clinester 图 图4 |                                   |
|  |   | • -   |   |  |                                |  |  | Hay when         | A Constant Constant               |
|  |   |   |   |  |                                |  | 2145 21                                |                  |                                   |
|  |   |   |   |  |                                |  |  |                  |                                   |
|  |   |   |   |  |                                |  |  |                  |                                   |
| To provide adequate  | warning for spe   | ctators and j                               | participants                            | of safety eva                                | cuation proc                   | edures;                                  |  |                  |                                   |
| To provide adequate  | communication   | between off                                 | ice and gym                             | nasium pers                                  | onnel for en                   | ergency iss                              | ues.                                   |                  |                                   |
| STATUS/OTHER COMMI   | ENIS  |   |   | OPERATING                                    | COSTS/SAVI                     | VGS                                      |  |                  |                                   |
|  |   |   |   | Augidonag                                    | af Kabilihy ios                | waa and aa                               | -t                                     |                  |                                   |
| TOTAL PROJECT COST   |   | <u> </u>                                    | PLA                                     | NNED FINANC                                  | ING                            | ues and cos                              | sis                                    |                  | <u> </u>                          |
|  |   |   |   | National States and the second states of the |                                |  |  |                  |                                   |
| · · · · · · · · · · · · · · · · · · ·  | Prior   | Unspent @                                   | Estimated                               | Proposed                                     | Proposed                       | Proposed                                 | Proposed                               | Proposed         |                                   |
| SOURCE OF FUNDS  | Funding   | 12/31/2009                                  | FY10 Exp.                               | 2010/11                                      | 2011/12                        | 2012/13                                  | 2013/14                                | 2014/15          | TOTAL                             |
| <i>1</i>   |   | <u> </u>                                    |   |  |                                |  |  |                  |                                   |
|  |   |   |   |  |                                |  |  |                  |                                   |
| Transfer from  |   |   |   |  |                                |  | ······································ |                  |                                   |
| General Fund   |   | <u> </u>                                    | New                                     | 30,000                                       |                                |  |  |                  | 30,000                            |
|  | Í   | [   | 1                                       |  |                                |  | ĺ                                      |                  |                                   |
|  |   | <u> </u>                                    |   |  |                                |  |  |                  |                                   |
|  |   |   |   |  |                                |  |  |                  |                                   |
|  |   |   |   |  |                                |  |  |                  |                                   |
| TOTAL COST   |   |   |   | 30,000                                       | an han bana ta                 |  | A MARTIN SALATING                      |                  | 30,000                            |
| Total GF Transfer  | n - Cartana - Anto  |   |   | 30,000                                       | 200                            |  |  |                  |                                   |
| the second state of the second | THE REAL PROPERTY OF A DESCRIPTION OF A | a second a star a star a star a star a star | 122220200000000000000000000000000000000 | that the state of the state of the state of  | Stores (Constant Street Street | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | - ACC & COMP - A                       | 7                | ALL THE PARTY OF A DESCRIPTION OF |



**Department of Economic Development** 

### TABLE 5 CAPITAL IMPROVEMENT PROGRAM Department of Economic Development FY 2011 ~ 2015

| Project Title                  | Page # | Funding<br>Source | Total Cost<br>of Project | Proposed<br>2010-11 | Proposed<br>2011-12 | Proposed<br>2012-13 | Proposed<br>2013-14 | Proposed<br>2014-15 | Total<br>09/10-13/14 |
|--------------------------------|--------|-------------------|--------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|----------------------|
| MARITIME FUND                  |        |                   |                          |                     |                     |                     |                     |                     |                      |
| Maritime Program               | 38     | Enterprise        |                          | 320,000             | -                   | 500,000             | -                   | -                   | 820,000              |
| Maritime Equipment Replacement | 39     | Enterprise        |                          | -                   | 110,000             | 36,000              | 36,000              | 36,000              | 218,000              |
| Total Maritime Fund            |        | ·                 | -                        | 320,000             | 110,000             | 536,000             | 36,000              | 36,000              | 1,038,000            |
| PARKING FUND                   |        |                   |                          |                     |                     |                     |                     |                     |                      |
| Parking Program                | 40     | Enterprise        | On-going                 | 275,000             | 150,000             | 150,000             | -                   | -                   | 575,000              |
| Parking Equipment Replacement  | 41     | Enterprise        |                          | 30,000              | -                   | 42,000              | -                   | -                   | 72,000               |
| Total Parking Fund             |        |                   | -                        | 305,000             | 150,000             | 192,000             |                     | -                   | 647,000              |
| EASTON'S BEACH FUND            |        |                   |                          |                     |                     |                     |                     |                     |                      |
| Easton's Beach Program         | 42     | Enterorise        | On-aoina                 | 85,000              | 75,000              | 75,000              | 25,000              | -                   | 260,000              |
| Easton's Equipment Replacement | 43     | Enterprise        | 00                       | 60,000              | · -                 | -                   | · -                 | -                   | 60,000               |
| Total Easton's Fund            |        |                   | -                        | 145,000             | 75,000              | 75,000              | 25,000              | -                   | 320,000              |
|                                |        |                   |                          |                     |                     |                     |                     |                     |                      |

| Total Economic Development | 770,000 | 335,000 | 803,000 | 61,000 | 36,000 | 2,005,000 |
|----------------------------|---------|---------|---------|--------|--------|-----------|
|                            |         |         |         |        |        |           |

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#### PROJECT TITLE DEPARTMENT OR DIVISION LOCATION Maritime Fund Economic Development Harbor & Waterfront PROJECT DESCRIPTION The purchase of an awning for approximately \$220,000 would enhance the waterfront for cruise ship passengers (FY 2010/11). The rehabilitation of the Willow Street driftway, similar to the current Poplar Street project, with an estimated cost of \$100,000 (FY 2010/11). Project proposal to construct a new Harbor Public Safety Public Services building on the site of the current harbormaster's "shack" at Long Wharf, for approx \$500,000. This would strengthen the homeland security program between police and harbormaster. The new construction would allow for the relocation of the Public Services woodshop from Easton's Beach to enable new revenue-producing concessions there. This project may qualify for state/federal grants (FY 2012/13). GOALS & OBJECTIVES Maintenance of City facilities and enhancement of waterfront Strengthen homeland security program between police and harbormaster (possibly qualifying for state/federal grants). **OPERATING COSTS/SAVINGS** STATUS/OTHER COMMENTS Awning will provide critical rain and sun protection cruise ship passengers, an increasing revenue source; Rehabilitation of the driftway will lessen lawsuits from trip and falls, and increase revenues approximately \$500/year from dinghy stickers TOTAL PROJECT COST PLANNED FINANCING Estimated Proposed Proposed Proposed Proposed Proposed Prior Unspent @ 2010/11 12/31/2009 2011/12 2012/13 2013/14 2014/15 TOTAL SOURCE OF FUNDS Funding FY10 Exp. SVHO SHIP YE Transfer from General Fund 320.000 Maritime Revenue New 320,000 ... -**Cooperative Venture** 500.000 500,000 TOTAL COST 320,000 500,000 820,000 Total Maritime Fund 320.000 a 320,000

| r    |  |                 |  |          |           |       | TABLE 6                 |      | ******  |         |         |          |         |         |
|------|--|-----------------|--|----------|-----------|-------|-------------------------|------|---------|---------|---------|----------|---------|---------|
|      | EQUIPMENT REPLACEMENT SCHEDULE - MARITIME FUND |                 |  |          |           |       |                         |      |         |         |         |          |         |         |
| MODE |  |                 |  | Repl     | acement   |       |                         | PUR. |         |         |         |          |         | REPLACE |
| YEAR | MAKE   | MODEL           | ID#  | Years    | Miles     | Car # | DESCRIPTION             | YEAR | FY10/11 | FY11/12 | FY12/13 | FY 13/14 | FY14/15 | COST    |
|      |  |                 |  |          |           |       |                         |      |         |         |         |          |         |         |
| 2006 | Safe Boat                                      | WT2 Trailer     | 3851   | 15       |           |       | Boat Transport Trailer  | 2006 |         | -       | -       | -        | -       | 15,000  |
| 1992 | Hoslar   | HPT-2600        | 4132   | 20       |           |       | Boat Trailer            | 1992 |         | 40,000  | •       | -        | -       | 40,000  |
| 1987 | Thomas Marine                                  |                 |  | 20       |           |       | Harbor Patrol Boat, 25' | 1987 |         | -       | -       | -        | -       | 70,000  |
| 2006 | Safe Boat                                      |                 |  | 12       |           |       | Harbor Patrol Boat, 23' | 2006 |         | -       | -       | -        | -       | 130,000 |
| 2004 | Inboard  | Engine(Oldport) |  | 10       |           |       | Engine Replacement, 1   | 2004 |         | -       | -       | -        | -       | 25,000  |
| 1992 | Oldport  |                 |  | 20       |           |       | Harbor Patrol Boat, 25' | 1992 |         | 70,000  | -       | -        | -       | 70,000  |
| 2007 | Ford   | K-2500          | 766  | . 2      | 50,000    | 44    | Harbor Pickup           | 2008 |         | -       | -       | -        | -       | 30,000  |
| 2006 | Yamaha-Safe                                    | 2-stroke        |  | 2        | 2,000 hrs |       | Engine Replacement, 2   | 2006 |         | -       | -       | 18,000   | -       | 18,000  |
| 2006 | Yamaha-Safe                                    | 2-stroke        |  | 2        | 2,000 hrs |       | Engine Replacement, 2   | 2006 |         | -       | -       | 18,000   | -       | 18,000  |
| 2008 | Yamaha-Thomas                                  | 2-stroke        |  | 2        | 2,000 hrs |       | Engine Replacement      | 2008 |         | -       | 18,000  | -        | 18,000  | 18,000  |
| 2008 | Yamaha-Alofsin                                 | 2-stroke        |  | 2        | 2,000 hrs |       | Engine Replacement, 2   | 2008 |         | -       | 18,000  | -        | 18,000  | 18,000  |
| 1993 | <b>Boston Whaler</b>                           | 21' Impact      |  |          |           |       | BWCPA008A494            | 1994 |         |         |         |          |         |         |
| 1993 | Boston Whaler                                  | WT2 Trailer     |  |          |           |       |                         |      | 初時時候    |         |         |          |         |         |
|      | n 12-11-11-01-2445                             |                 | rearen en e | 10,011.9 | A States  | 20 S. | Maritime-Totals         |      |         | 110,000 | 36,000  | 36,000   | 38,000; | 398,000 |

| PROJECT TITLE  |  | DEPARTMEN  | IT OR DIVISIC   | N .  |  | LOCATION     |                |                                  |         |  |
|--|--|--|---|--|--|--------------|----------------|----------------------------------|---------|--|
| Parking Progr  | am   |  | Economic D  | )evelopment  |  |              | City           | wid <del>o</del>                 |         |  |
| PROJECT DESCRIPTION  | ,  |  |   |  |  |              |                |                                  |         |  |
| Recommend purcha<br>\$275,000. This wou<br>\$350,000/year to \$40<br>Crew cab pickup tru<br>(FY 2010/11);<br>The purchase of a Li<br>for the traffic division<br>Gateway structural<br>Structural repairs i<br>2012/13). | ase of crec<br>Ild allow a<br>D0,000/year<br>Ick for traffic<br>icense Plate<br>would pay i<br>repairs of<br>nclude repl | lit card-capa<br>potential n<br>(FY 2010/11<br>c aides to a<br>Reader in a<br>for itself in of<br>\$300,000 c<br>acing aging | able meters<br>et revenue<br>);<br>ssist in mete<br>na approcima<br>na season (F<br>over two fis<br>n awning (F | for 450 s<br>increase fro<br>er collections<br>ate amount c<br>Y 2001/12).<br>scal years.<br>Y 2011/12 | baces for<br>om about<br>\$ \$30,000<br>of \$25,000<br>Gateway<br>and FY |              |                | Wirose in<br>Gurvan Viscos Crean |         |  |
| Increase revenue and   | additional tr  | affic onforce  | ment  |  |  |              |                |                                  |         |  |
| STATUS/OTHER COMME   | NTS  |  |   | OPERATING  | COSTS/SAVII  | NGS          |                |                                  |         |  |
|  |  |  |   | Credit card  | capability in  | creases pote | ential net rev | enue by                          |         |  |
| TOTAL PROJECT COST   |  |  | D1 /  | approxima  | ately \$50,00  | 0 annually.  |                |                                  |         |  |
|  |  |  | FLA   |  |  |              |                |                                  |         |  |
|  | Prior  | Unspent @  | Estimated   | Proposéd   | Proposed   | Proposed     | Proposed       | Proposed                         |         |  |
| SOURCE OF FUNDS  | Funding  | 12/31/2009   | FY10 Exp.   | 2010/11  | 2011/12  | 2012/13      | 2013/14        | 2014/15                          | TOTAL   |  |
| [  |  | ·····  |   | a lateration and a second  |  | ·····        |                |                                  |         |  |
| Transfer from<br>General Fund  |  |  |   |  |  |              |                |                                  |         |  |
| Parking Revenue  |  |  | New   | 275,000  | 175,000  | 150,000      |                |                                  | 600,000 |  |
|  |  |  |   |  |  |              |                |                                  |         |  |
| TOTAL COST   | 1.15129 (SA226)  |  |   | 275,000  | 175,000  | 150,000      |                |                                  | 600,000 |  |
| Parking Fund Revenu  | le   |  |   | 275,000  | 175,000  | 150,000      |                |                                  | 600,000 |  |

|              | TABLE 7<br>EQUIPMENT REPLACEMENT SCHEDULE - PARKING |        |      |         |        |       |                                 |      |           |                    |         |          |         |         |
|--------------|---|--------|------|---------|--------|-------|---------------------------------|------|-----------|--------------------|---------|----------|---------|---------|
| MODEL        |   |        |      | Repla   | cement |       |                                 | PUR. |           |                    |         |          |         | REPLACE |
| YEAR         | MAKE  | MODEL  | ID#  | Years   | Miles  | Car # | DESCRIPTION                     | YEAR | FY10/11   | FY11/12            | FY12/13 | FY 13/14 | FY14/15 | COST    |
|              |   |        |      |         |        |       | Meter Collection & Repair Van   |      | - 230,000 | -                  | -       | -        | -       | 20,000  |
| 2005         | Smart   | 432KA  | 1386 |         |        |       | Kustom Signals Traffic Trailer  | 2005 |           | -                  | -       | -        | -       | 26,000  |
| 2005         | Smart   | 432KA  | 1587 |         |        |       | Kustom Signals Traffic Trailer  | 2005 |           | -                  |         | -        |         | 26,000  |
| 2005         | Smart   | 432KA  | 1986 |         |        |       | Kustom Signals Traffic Trailer  | 2005 |           | -                  | -       | -        | -       | 26,000  |
| 2005         | Smart   | 432KA  | 1987 |         |        |       | Kustom Signals Traffic Trailer  | 2005 |           | -                  | -       | -        | -       | 26,000  |
| 2005         | Ford  | F-350  | 1608 | 7       | 50000  |       | Utility Vehicle - Plowing       | 2004 |           | -                  | 21,000  | -        | -       | 21,000  |
| 1998         | Ford  | Taurus | 2025 |         |        |       | Utility Vehicle - Traffic Aides | 2004 |           | -                  | 21,000  | -        | -       | 21,000  |
| 5-1-2-2-<br> | - Managara  |        |      | φ Ar Zi |        |       | Total Parking                   |      | 30,000    | e <i>ik by</i> toe | 42,000  | 计动物的     |         | 166,000 |

~

| PROJECT TITLE   |   | DEPARTMEN   | IT OR DIVISIO  | DN N   |  | LOCATION       |             |                                       | ····     |
|---|---|---|--|--|--|----------------|-------------|---------------------------------------|----------|
| Faston's Beach  | h Fund  |   | Economic I   | Develonment  |  |                | Festor      | s Reach                               |          |
| PROJECT DESCRIPTION   | N   |   | Loononnie L  | <u>zevelopment</u>   |  |                |             | 5 Deden                               | <u>.</u> |
| Purchase Beach B<br>\$60,000, potentially<br>2010/11).<br>Convert Public Service<br>would increase reve<br>Structural repairs a<br>repair and expans<br>attractability of the b | lounce inflata<br>y increasing<br>vices woodsh<br>anue by appro<br>nd improvem<br>sion of the o<br>Beach (FY 20 | ables (rather<br>revenues l<br>top (\$50,000<br>pximately \$3<br>ents to enha<br>putside dec<br>12/13). | r than leasi<br>by about \$<br>) into a fam<br>0,000 per ye<br>ance Easton<br>k (\$50,000) | ing) for appr<br>30,000 per<br>ily amuseme<br>ear (FY 2011,<br>'s Beach. Th<br>would enh | oximately<br>year (FY<br>nt center,<br>/12).<br>he cost of<br>ance the |                |             |                                       |          |
| GOALS & OBJECTIVES  | ile promotina   | familv activil  | ties   |  |  |                |             |                                       |          |
| STATUS/OTHER COMM   | ENTS  |   |  | OPERATING  | COSTS/SAVI   | NGS            |             |                                       |          |
|   |   |   |  | Operating c  | osts would t   | be offset by a | an increase |                                       |          |
| TOTAL PROJECT COST  |   |   | DI   | in revenue   | of approxim  | ately \$75,00  | 0 per year  |                                       |          |
|   |   |   |  |  |  |                |             |                                       |          |
|   | Prior   | Unspent @   | Estimated  | Proposed   | Proposed   | Proposed       | Proposed    | Proposed                              |          |
| SOURCE OF FUNDS   | Funding   | 12/31/2009  | FY10 Exp.  | 2010/11  | 2011/12  | 2012/13        | 2013/14     | 2014/15                               | TOTAL    |
|   |   |   |  |  |  |                |             |                                       |          |
| Transfer from   |   |   |  |  |  |                |             |                                       |          |
| General Fund  | -   |   | New  | 25,000   | 25,000   | 25,000         | 25,000      | · · · · · · · · · · · · · · · · · · · | 100,000  |
| UDAG funds  |   |   |  | 60,000   | 50,000   | 50,000         |             |                                       | 160,000  |
|   |   |   |  |  |  |                |             |                                       |          |
| TOTAL COST  |   |   |  | 85,000   | 75,000   | 75,000         | 25,000      |                                       | 260,000  |
| Total Eastons Beach   | i Fundi   |   |  | 60,000   | 50,000   | 50,000         |             |                                       | 160,000  |

|       | TABLE 8<br>EQUIPMENT REPLACEMENT SCHEDULE - EASTON'S BEACH FUND |       |      |                        |        |       |                        |      |         |         |         |         |         |         |
|-------|---|-------|------|------------------------|--------|-------|------------------------|------|---------|---------|---------|---------|---------|---------|
| MODEL |   |       |      | Repla                  | cement |       | <u> </u>               | PUR. |         |         |         |         |         | REPLACE |
| YEAR  | MAKE  | MODEL | ID#  | Years                  | Miles  | Car # | DESCRIPTION            | YEAR | FY10/11 | FY11/12 | FY12/13 | FY13/14 | FY14/15 | COST    |
| 2009  |   |       |      |                        |        |       | Seaweed Harvester      | 2009 |         |         |         |         |         |         |
| 1998  | Barber  |       |      | 12                     |        |       | Beach Cleaner/Rake     | 1998 | 60,000  |         |         | -       | -       | 60,000  |
| 2004  | Kubota  | M6800 | 1403 | 12                     |        |       | Beach Tractor w/ Loade | 2005 |         |         |         |         |         | 30,000  |
|       | -112 y 1  |       |      | ( - Lucas)<br>- Carton |        |       | Total Easton's Beach   | Fund | 60,000  |         |         |         |         | 90,000  |



# Water Pollution Control Fund

| PROJECT TITLE (# 10433  | 10)                                   | DEPARTMENT                      | OR DIVISION   |                            |                            | LOCATION            |                     |                  | · · · · · · · · · · · · · · · · · · · |
|---|---------------------------------------|---------------------------------|---|----------------------------|----------------------------|---------------------|---------------------|------------------|---------------------------------------|
| Storm Wat   | er                                    |                                 |   |                            |                            |                     |                     |                  |                                       |
| Infrastructure F  | Repairs                               | <u></u>                         | Water Pollu   | tion Control               | <u>.</u>                   |                     | Newp                | ort              |                                       |
| PROJECT DESCRIPTION   |                                       |                                 |   |                            |                            |                     |                     |                  |                                       |
| This project is for n<br>implement recomme                        | eeded for impi<br>ndations from       | rovements to<br>the City's Stor | the storm dr<br>m Water Ma  | ainage syste<br>nagement P | əm and to<br>lan.          |                     |                     |                  |                                       |
| GOALS & OBJECTIVES<br>Perform regular, ongo<br>STATUS/OTHER COMME | ing maintenand<br>NTS                 | ce                              |   | OPERATING                  | COSTS/SAVING               | 35                  |                     |                  |                                       |
|   |                                       |                                 |   | Extend life :              | span of infrasi            | tructure            |                     |                  |                                       |
| TOTAL PROJECT COST  |                                       |                                 | On-going  |                            |                            |                     |                     |                  |                                       |
|   |                                       | · ····                          | PL  | ANNED FINAN                | NCING                      |                     |                     |                  |                                       |
|   | · · · · · · · · · · · · · · · · · · · |                                 |   |                            |                            | <u>-</u>            |                     |                  |                                       |
|   | Funding                               | Unspent @                       | Estimated<br>EV10 Exp   | Adopted 2009/10            | 2010/11                    | Proposed<br>2011/12 | Proposed<br>2012/13 | Proposed 2013/14 | TOTAL                                 |
| 300R0E 01 10R00   | rununig                               | 1210 112000                     |   | 2000/10                    | Transformer and the second | 2011/12             | 2012113             | 2010/14          |                                       |
|   |                                       | ·                               |   |                            |                            |                     |                     |                  |                                       |
|   |                                       |                                 |   |                            |                            |                     |                     |                  |                                       |
|   |                                       |                                 |   |                            |                            |                     |                     |                  |                                       |
|   |                                       |                                 |   |                            | Providence in              |                     |                     |                  | ·····                                 |
| Sower Potes   | 200.000                               |                                 |   | 100.000                    | 100.000                    | 100.000             | 100.000             |                  | 400 000                               |
| Sewel Mates   | 200,000                               | <u> </u>                        |   | 100,000                    | 100,000                    | 100,000             | 100,000             |                  | 400,000                               |
|   | ]                                     |                                 |   |                            |                            | ]                   |                     |                  |                                       |
|   |                                       |                                 |   |                            |                            |                     |                     |                  |                                       |
| TOTAL COST  |                                       |                                 | and the second secon | 100,000                    | <u>100,000 100,000</u>     | 100,000             | 100,000             |                  | 400,000                               |
| Total WPC Impact  |                                       |                                 |   | 100,000                    | 1.00,000                   | 1.00,000            | 100,000             |                  | 400,000                               |

|  |  |   |  | PROJECT DET.  | AIL   |           |          |          |           |
|--|--|---|--|---|---|-----------|----------|----------|-----------|
| PROJECT TITLE (#10430  | 3 & 104316)  | DEPARTMENT  | OR DIVISION  |   |   | LOCATION  |          |          |           |
| Program Manager for  | CSOLTOP  |   | Mater Pollu  | ition Control   |   |           | Νοινη    | ort      |           |
| PROJECT DESCRIPTION  | 030 1101   |   | Waldi Folit  |   |   |           | Newp     |          |           |
| The Program Manage<br>the Consent Decre<br>comply with the E<br>Department of Envi<br>(CSO) policies and r<br>GOALS & OBJECTIVES | ger will be resp<br>e/Corrective A<br>invironmental<br>ronmental Man<br>regulations. | oonsible for c<br>Action Plan a<br>Protection A<br>nagement (Ri | oordination c<br>and rəquirəc<br>Igəncy (EPA<br>IDEM) Comi | of all tasks ide<br>I to be comp<br>and Rhod<br>bined Sewer   | ntified in<br>oleted to<br>e Island<br>Overflow |           |          |          |           |
| Regulatory Reguireme   | ents and CSO F   | Reduction   |  |   |   |           |          |          |           |
| STATUS/OTHER COMME   | NTS  | loudon  |  | OPERATING O   | COSTS/SAVING                                    | S         |          |          |           |
|  |  |   |  |   |   |           |          |          |           |
| TOTAL PROJECT COST   |  |   |  | Extend life s   | pan of infrast                                  | ructure   |          |          |           |
|  |  |   | Pl   | ANNED FINAN   | CING  |           |          | <u> </u> |           |
|  | Prior  | Unspent @   | Estimated  | Proposed  | Proposed  | Proposed  | Proposed | Proposed |           |
| SOURCE OF FUNDS  | Funding  | 12/31/2009  | FY10 Exp.  | 2010/11   | 2011/12   | 2012/13   | 2013/14  | 2014/15  | TOTAL     |
|  |  |   |  |   |   |           |          |          |           |
|  |  |   | .  · · · · · · · · · · · · · · · · · · ·                   | Contraction of the second s |   |           |          |          |           |
|  |  |   |  |   |   |           |          |          |           |
| CSO Fixed Fee  |  |   |  |   | (   |           |          |          | -         |
|  | 2,786,000  |   | 1,400,000  | 2,100,000   | 1,300,000                                       | 1,000,000 | 500,000  | 500,000  | 5,400,000 |
|  |  |   |  |   |   |           |          |          |           |
| ·······  | -  |   |  |   |   |           |          | · · ·    |           |
|  |  | <u> </u>  |  |   |   |           |          |          |           |
| TOTAL COST   |  |   |  | +2 100 000  | 1 300 000                                       | 1 000 000 | 500 000  | 500 000  | 5 400 000 |
|  |  | te di se                    |  |   | 1,000,000                                       |           |          |          |           |
| Total WPC Impact   |  |   |  | 2 100 000   | 1,300,000                                       | 1,000,000 | 500,000  | 500,000  | 5,400,000 |

|   |  | I  | PROJECT DET   | AIL                                 |                        |                                |                     |                         |
|---|--|--|---|-------------------------------------|------------------------|--------------------------------|---------------------|-------------------------|
| PROJECT TITLE<br>Thames St. & Wellington Avenue<br>Interceptor Improvements - Design<br>PROJECT DESCRIPTION<br>This project is for Engineering L<br>rehabilitation for the Thames Str<br>The work includes the preparat<br>construction services for the applic | DEPARTMENT<br>Design service<br>and Wellin<br>on of the co<br>cable rehabilite | OR DIVISION<br>Water Pollu<br>of recommended and the officer of the officer off | tion Control<br>mend the ap,<br>e sewer inte<br>nents for bio<br>interceptor. | oropriate<br>rceptors.<br>Iding for |                        | Newy<br>Watergrant<br>Received | sourt               | enter<br>Inde<br>Direct |
| CSO Reduction<br>STATUS/OTHER COMMENTS  |  |  | OPERATING C   | OSTS/SAVIN                          | <b>GS</b><br>structure |                                |                     |                         |
|   |  | PL   | ANNED FINAN   | CING                                |                        |                                |                     |                         |
| Prior<br>SOURCE OF FUNDS Funding  | Unspent @<br>12/31/2009  | Estimated<br>FY10 Exp.   | Proposed  | Proposed<br>2011/12                 | Proposed<br>2012/13    | Proposed<br>2013/14            | Proposed<br>2014/15 | TOTAL                   |
| CSO Fixed Fee   |  |  | <b>94:16</b> 0.   |                                     |                        |                                |                     | 94,160                  |
|   |  |  | 94;160  | 4.5                                 |                        |                                |                     | 94,160                  |

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#### **PROJECT DETAIL** PROJECT TITLE DEPARTMENT OR DIVISION LOCATION Sanitary Sewer System Improvements Water Pollution Control Newport PROJECT DESCRIPTION This is an ongoing program to repair identified defects in the sanitary sewer system following up on the High Priority Sewer Project #10- 013. The work will also include improvements to the collection system as identified as part of the tasks performed by the Program Manager per the Corrective Action Plan/Consent Decree with the Environmental Protection Agency (EPA) and Rhode Island Department of Environmental Management (RIDEM). The budgets proposed at this time are for planning puposes and will be refined as tasks are completed. GOALS & OBJECTIVES CSO Reduction STATUS/OTHER COMMENTS **OPERATING COSTS/SAVINGS** Extend life span of infrastructure TOTAL PROJECT COST PLANNED FINANCING Estimated in Proposed FY10 Exp. 2010/11 Prior Unspent @ 12/31/2009 Proposed Proposed Proposed Proposed 2011/12 2012/13 2013/14 2014/15 TOTAL SOURCE OF FUNDS Funding Rates/ borrowing 1,000,000 New 2,000,000 3.000.000 3.000.000 3,000,000 12.000.000 TOTAL COST 1,000,000 2,000,000 3,000,000 3,000,000 3,000,000 12,000,000 daw, g 3.000.000 12.000,000 Total WPC Impact 1 000.000 2,000,000 3,000,000 3,000,000

| PROJECT TITLE   |  | DEPARTMENT  | OR DIVISION   | ===================================   |  | LOCATION                                |   |  | 7         |
|---|--|---|---|---|--|---|---|--|-----------|
| Thames Street Inte<br>Improvements - Con  | erceptor<br>Istruction   |   | Water Pollu   | tion Control  |  |   | New   | oort   |           |
| The Thames St interc<br>flows approx. 6,200<br>Washington Square.<br>inspection was made<br>recommended action<br>Thames Street Inter | ceptor is a br<br>linear feetfro<br>As part of<br>a of the intu<br>as required<br>ceptor impro | ick, egg shap<br>m south to no<br>the CSO Ph<br>erceptor to re<br>l. This proje<br>vements . Ti | ed 38" wide<br>orth betweer<br>lase 1 Part<br>eview the c<br>loct is for the<br>he State Ro | by 49" tall a<br>n Morton Av<br>2 work, a<br>ondition an<br>e constructi<br>evolving Fu | sewer that<br>venue and<br>television<br>d provide<br>on of the<br>nd is the | Wide and                                | Westerstan<br>Resolt  | Pethana  |           |
| proposed source for c   | onstruction c  | osts.   |   |   |  |   | Simmo   | Priva<br>II<br>Aaseriax<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>11<br>1 | Bicon I   |
| GOALS & OBJECTIVES<br>Ongoing maintenance, Preserve assets  |  |   |   |   |  |   |   |  |           |
| STATUS/OTHER COMMEN   | TS   |   |   | OPERATING   | COSTS/SAVING   | S                                       |   |  |           |
|   |  |   |   |   |  |   |   |  |           |
| TOTAL PROJECT COST  |  |   | On-going  | Extend life   | span of infrast  | ructure                                 |   |  |           |
| <br>  |  |   | PL  | ANNED FINA  | NCING  |   |   |  |           |
|   | Prior  | Unspent @   | Estimated   | Adopted   | Proposed   | Proposed                                | Proposed  | Proposed   |           |
| SOURCE OF FUNDS   | Funding  | 12/31/2009  | FY10 Exp.   | 2009/10   | 2010/11  | 2011/12                                 | 2012/13   | 2013/14  | TOTAL     |
|   |  |   |   |   |  |   |   |  |           |
|   |  |   |   |   |  |   |   |  |           |
|   |  |   |   |   |  |   |   |  |           |
| Fixed Fee/Surcharge   | ved Eee/Surcharge  |   |   |   |  |   |   |  | ·····     |
| rixed reerourcharge   |  |   |   |   |  |   |   |  |           |
| Clean Water SRF/Bond  | ls   |   |   | New   | 6,000,000  |   | · ·   |  | 6,000,000 |
| TOTAL COST  |  | a an  | Marchy and Provident Advantages   |   | 6.000,000  | 1000 100 100 100 100 100 100 100 100 10 |   |  | 6,000,000 |
| Total WPC Impact  |  |   |   |   | 6:000,000  |   | i de la composition d<br>La composition de la c |  | 6;000,000 |

| PROJECT TITLE (#104318)  | JECT TITLE (#104318) DEPARTMENT OR DIVISION LOCATION |                |            |             |                 |          |               |          |       |  |  |  |  |
|--|--|----------------|------------|-------------|-----------------|----------|---------------|----------|-------|--|--|--|--|
| Replacement Construct  | ceptor<br>on   | Water Pollutio | on Control |             |                 | Newport  |               |          |       |  |  |  |  |
| PROJECT DESCRIPTION  |  |                |            |             |                 | NOK 3    | 2017 USA 44 B |          |       |  |  |  |  |
| The Phase 2 report for the Combined Sewer Overflow (CSO) longterm control plan<br>identified the Wellington Avenue interceptor as in need of improvement. The<br>Wellington Avenue interceptor consists of approximately 760 linear feetof 12" and<br>15" vitrified clay pipe and 1850 linear feet of 10" and 12" asbestos cement pipe.<br>The State Revolving Fund or a conduit loan through the RI Clean Water Finance<br>Agency is proposed for construction costs. |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| OALS & OBJECTIVES  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| Ongoing maintenance. I   | Presenve ass   | ets            |            |             |                 |          |               |          |       |  |  |  |  |
| STATUS/OTHER COMMEN  | roserve ade  |                |            | OPERATING   | COSTS/SAVING    | S        |               |          |       |  |  |  |  |
|  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| TOTAL PROJECT COST   |  |                | On-going   | Extend life | span of infrast | ructure  |               |          |       |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | · ··· ·  |                | PL         | ANNED FINAL |                 |          |               |          |       |  |  |  |  |
|  | Prior  | Unspent @      | Estimated  | Adopted     | Reproposed.     | Proposed | Proposed      | Proposed |       |  |  |  |  |
| SOURCE OF FUNDS  | Funding  | 12/31/2009     | FY10 Exp.  | 2009/10     | 1.2010/11       | 2011/12  | 2012/13       | 2013/14  | TOTAL |  |  |  |  |
|  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
|  |  |                |            |             |                 |          | ]             |          |       |  |  |  |  |
|  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| 1  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |                |            | <br>        |                 |          |               |          |       |  |  |  |  |
| Fixed Fee/Surcharge  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| Clean Water SRF/Bonds 1,900,000  |  |                |            |             |                 |          |               |          |       |  |  |  |  |
| TOTAL COST   | OTAL COST 1,900,000                                  |                |            |             |                 |          |               |          |       |  |  |  |  |
| Total WPC Impact   |  |                |            | 1,900,000   |                 |          |               |          |       |  |  |  |  |

| PROJECT TITLE (# 10430   | 4)  | DEPARTMENT   | OR DIVISION  |  |   | LOCATION   |          |                               |           |
|--|---|--|--|--|---|------------|----------|-------------------------------|-----------|
| High Priority Sewe   | r Repairs   |  | Water Pollu  | tion Control   |   |            | New      | oort                          |           |
| PROJECT DESCRIPTION<br>As part of the Phas<br>segments of pipe be<br>for short term remu<br>including sags, mise<br>intended to fix thes<br>groundwater into the<br>2 plan and approved<br>(RIDEM). The design | e 1, Part 2 C<br>tween manho<br>ediation. The<br>ligned pipes,<br>e noted defec<br>system. This<br>by Rhode Is<br>was complet | Combined Sev<br>les on ninetee<br>pipe segme<br>and cracked<br>ts and will el<br>project was r<br>land Departme<br>ed as part of F | ver Overflow<br>n City street<br>nts were no<br>sections of j<br>iminate a po<br>ecommende<br>ent of Enviro<br>Phase 1, Pan  | (CSO) Cor<br>s have been<br>bted to have<br>bipe. The re<br>ortion of the<br>ortion of the<br>d in the Pha<br>nmental Ma<br>t 3. | ntrol Plan,<br>identified<br>e defects<br>epairs are<br>inflow of<br>se 1, Part<br>nagement | 725<br>725 |          |                               |           |
| GOALS & OBJECTIVES   | - <u></u>   |  |  |  |   |            |          |                               |           |
| STATUS/OTHER COMME   | NTS   |  |  | OPERATING  | COSTS/SAVING  | S          |          |                               |           |
| TOTAL PROJECT COST   |   |  | \$ 1,800,000<br>PL   | Extend life  | span of infrast<br>NCING  | ructure    |          | ·····                         |           |
|  | Prior   | Unspent @  | Estimated  | Adopted  | Proposed  | Proposed   | Proposed | Proposed                      |           |
| SOURCE OF FUNDS  | Funding   | 12/31/2009   | FY10 Exp.  | 2009/10  | 2010/11   | 2011/12    | 2012/13  | 2013/14                       | TOTAL     |
|  |   |  |  |  |   |            |          |                               |           |
| Clean water SRF  |   |  |  | 1.800.000  | an an Salah Baratan<br>Maratan<br>Maratan   |            |          |                               | 1.800.000 |
|  |   |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |            |          |                               |           |
| TOTAL COST   | The West West West Add  |  | and a state of the | 1,800,000  |   |            |          | an transfer water lines where | 1,800,000 |
| Total WPC Impact   |   |  |  | 1,800,000  |   |            |          |                               | 1,800,000 |

| PROJECT TITLE (# 104372   | ;)<br>;)   | DEPARTMENT  | OR DIVISION   | <u></u>  |  | LOCATION            |                                   |          | ······    |
|---|--|---|---|--|--|---------------------|-----------------------------------|----------|-----------|
| Construction Ove  | na<br>ersiaht  |   | Water Pollu   | tion Control   |  |                     | Newr                              | ont      |           |
| PROJECT DESCRIPTION   |  | <b>I</b>  |   |  |  |                     |                                   |          | ·····     |
| The Water Divisio<br>is the earthen storm<br>Pollution Control (Wi<br>Moat study was comp<br>integrity of the dam<br>also the environment<br>Beach closures. The<br>beach discharge from<br>(UV) system to treat t<br>A pilot system was<br>be used to design a<br>option.<br>Clean Water State<br>funding the UV Desig | n maintains i<br>water channe<br>PC) Division<br>bleted in 200<br>structures, h<br>al effects of<br>WPC division<br>the frects of<br>WPC division<br>the storm wat<br>s installed in<br>full scale sy<br>Revolving F<br>n and Constr | the dam at Ea<br>el known local<br>is responsible<br>7. The study o<br>ydrologic/hydr<br>the moat drain<br>n is responsibl<br>he report recon<br>er discharges<br>September, 20<br>stem and dete<br>und (SRF) has<br>uction Oversig | ston's Pond.<br>Ily as the "M<br>e for. The L<br>of the dam ar<br>aulic condition<br>nage with re<br>le for the wor<br>mmended the<br>onto the bea<br>DOT to obtain<br>omine if UV<br>s been identi-<br>int of this pro | Adjacent to<br>oat" which th<br>Easton Ponc<br>ad moat inclu-<br>ons of the ri-<br>spect to the<br>k associated<br>b use of an u<br>ch.<br>more data the<br>is a viable the<br>fied as the s | the dam<br>he Water<br>I Dam &<br>ided the<br>noat and<br>Eastons<br>I with the<br>iltraviolet<br>hat could<br>reatment<br>ource for |                     |                                   |          |           |
|   |  |   |   |  |  |                     |                                   |          |           |
| Perform regular, ongoin   | ig maintenan<br>ITS  | CO  |   | OPERATING  | COSTS/SAVING   | is .                |                                   |          |           |
|   |  |   |   | Fewer beac<br>Extend life  | h closings;<br>span of infrasi   | ructure             |                                   |          |           |
| TOTAL PROJECT COST  |  |   |   |  | ·  |                     |                                   |          |           |
| ·   |  |   | PL.   | ANNED FINAN  |  |                     |                                   |          |           |
|   | Prior  | Unspent @   | Estimated   | Adopted  | Rroposed   | Proposed            | Proposed                          | Proposed | ·····     |
| SOURCE OF FUNDS   | Funding  | 12/31/2009  | FY10 Exp.   | 2009/10  | 2010/11  | 2011/12             | 2012/13                           | 2013/14  | TOTAL     |
| EPA appropriation200  | 9pending   |   |   |  |  |                     |                                   | <u> </u> |           |
| EPA appropriation200  | 8  |   |   | 286,000  |  |                     |                                   |          | 286,000   |
| Clean Water SRF   |  |   |   | 2,644,000  |  |                     |                                   |          | 2,644,000 |
| RIDEM Grant (pending  | IDEM Grant (pending)   |   |   |  |  |                     |                                   |          | 2,560,000 |
| TOTAL COST  |  |   |   | 5,490,000  |  |                     | Navy X 4 C ( N T ( N T ( N T )    |          | 5,490,000 |
| Total WPC Impact  |  |   |   | 5,490,000  |  | (NOIDANA)<br>Parata | un ten den ser<br>Sen Ur en Tenne |          | 5,490,000 |

|                         | 1)   |                         |                                       |                          | · · · · · · · · · · · · · · · · · · ·  |                           |                     |                  |            |
|-------------------------|--|-------------------------|---------------------------------------|--------------------------|--|---------------------------|---------------------|------------------|------------|
|                         | DJECT TITLE (# 104390) DEPARTMENT<br>ong Wharf Force Main Repairs<br>DIECT DESCRIPTION |                         |                                       |                          |  | LUCATION                  |                     |                  |            |
| Long Wharf Force Ma     | ain Repairs  | L                       | Water Pollu                           | tion Control             | • • • • • • • • • • • • • • • • • • •  |                           | New                 | port             |            |
| FROJECT DESCRIPTION     |  |                         |                                       |                          |  |                           |                     |                  |            |
| A failure was identifi  | ed in the Lon  | g Wharf Force           | e Main (LWF                           | <sup>-</sup> M ) on Apri | il 7, 2009.  |                           |                     |                  |            |
| Initial attempts to n   | əpair wəre u<br>nootion of the   | nsuccessful.            | The entire S                          | 9700 linear              | feet was   |                           |                     |                  |            |
| the pipe work proce     | eded on an o   | emeraency ha            | conducted. L<br>Isis to renair        | r the entire             | forcemain  |                           |                     |                  |            |
| while the bypass wa     | s in place. A  | hybrid appro            | ach is propo                          | sed of slip              | lining and   |                           |                     |                  |            |
| excavation and pipe     | replacement.   |                         |                                       |                          | -  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
| GOALS & OBJECTIVES      |  |                         |                                       |                          |  |                           |                     |                  |            |
| Infrastructure Maintena | nce  |                         |                                       |                          |  |                           | ·····               |                  | · · ·      |
| STATUS/OTHER COMMEN     | ITS  |                         |                                       | OPERATING                | COSTS/SAVING   | <b>5</b> 8                |                     |                  |            |
|                         |  |                         |                                       |                          | 5 in fra   | <b>.</b> .                |                     |                  |            |
| TOTAL PROJECT COST      |  |                         | <u>\$ 15,000,000</u><br>PL            | Extend life              | span of infrasi  | tructure                  |                     |                  |            |
|                         |  |                         |                                       |                          |  | ···                       | ·····               |                  |            |
| SOURCE OF FUNDS         | Prior<br>Funding   | Unspent @<br>12/31/2009 | Estimated<br>FY10 Exp.                | Adopted 2009/10          | 2010/11  | Proposed 2011/12          | Proposed<br>2012/13 | Proposed 2013/14 | TOTAL      |
|                         |  |                         | · · · · · · · · · · · · · · · · · · · |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
|                         |  |                         |                                       |                          |  |                           | - <u>-</u>          |                  |            |
| Clean water SRF         |  |                         |                                       | 15,000,000               |  |                           |                     |                  | 15,000,000 |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
| ·                       |  |                         |                                       |                          | Service and the service of the servi |                           |                     |                  |            |
|                         | ]  |                         |                                       |                          |  | Į                         |                     | ]                |            |
| ····                    |  |                         |                                       |                          | Sector Sector  |                           |                     |                  | ····       |
| TOTAL COST              |  |                         |                                       | 15,000,000               | ar an ann an straight an st  |                           |                     |                  | 15,000,000 |
|                         |  |                         |                                       |                          |  |                           |                     |                  |            |
| Itoral Wieco III baor   |  |                         | A-271-944-85-30                       | 10,000,000               | [2][[2][[2]][[2]][[2]][[2]][[2]][[2]][   | and the second states and |                     |                  |            |

| PROJECT TITLE (# 104306   | 3)  | DEPARTMENT   | OR DIVISION   |   |  | LOCATION                              |                     |                     |         |
|---|---|--|---|---|--|---------------------------------------|---------------------|---------------------|---------|
| CR Disconnect Area 6  | Construction  |  | Motor Dollu   | tion Control  |  |                                       | Mour                | ant                 |         |
| PROJECT DESCRIPTION   | Construction  |  | water Poliu   |   | · · · · · · · · · · · · · · · · · · ·                |                                       | 10000               |                     |         |
| Phase 1, Part 3 of t<br>identified catch basin<br>The design of the wo<br>complete. This projec<br>disconnect the catch | he Combined<br>s in Area 6 th<br>ork necessary<br>ct is the cons<br>basins. | l Sewer Oven<br>at were conne<br>to disconneo<br>truction of the | flow (CSO) I<br>octed to the s<br>at the catch I<br>a work that I | ong-term co<br>anitary sewe<br>basins is sul<br>has been de | ntrol plan<br>er system.<br>bstantially<br>signed to |                                       |                     |                     |         |
|   |   |  |   |   |  |                                       |                     |                     |         |
| GOALS & OBJECTIVES  |   |  |   |   |  |                                       |                     |                     |         |
| CSO Reduction<br>STATUS/OTHER COMMEN  | ITS   |  |   | OPERATING   | COSTS/SAVING   | S                                     |                     |                     |         |
|   |   |  |   |   |  |                                       |                     |                     |         |
| TOTAL PROJECT COST  | ••••••••••••••••••••••••••••••••••••••                                      |  |   | Extend life a   | span of infrast                                      | ructure                               |                     | , , · · ·           | ····-   |
| ·   |   |  | የL  | ANNED FINAM   |  |                                       |                     |                     |         |
|   | Prior<br>Funding  | Unspent @<br>12/31/2009  | Estimated<br>FY10 Fxp   | Adopted<br>2009/10  | Proposed 2010/11                                     | Proposed<br>2011/12                   | Proposed<br>2012/13 | Proposed<br>2013/14 | ΤΟΤΑΙ   |
|   | . unung   | 1=:0 (12000  |   |   |  | 2011/12                               |                     |                     |         |
|   |   |  |   |   |  |                                       |                     |                     |         |
|   |   |  |   |   |  |                                       |                     |                     |         |
| Clean water SPE   |   |  |   | 600.000   |  |                                       |                     |                     | 600.000 |
|   |   |  |   | 000,000   |  |                                       |                     |                     | 000,000 |
|   |   |  |   |   |  |                                       |                     |                     |         |
|   |   |  |   |   |  |                                       |                     |                     |         |
|   |   |  |   |   |  | · · · · · · · · · · · · · · · · · · · |                     |                     |         |
| TOTAL COST  |   | 1  |   | 600,000   |  |                                       |                     |                     | 600,000 |
| Total WPC Impact  |   |  |   | 600;000   |  |                                       |                     |                     | 600,000 |



# Water Fund

### TABLE 10 CAPITAL IMPROVEMENT PROGRAM Water Fund FY 2011 ~ 2015

| Dualast Titla                                 | Dono H | Funding   | Total Cost | Proposed  | Proposed  | Proposed   | Proposed   | Proposed  | Total       |
|---|--------|-----------|------------|-----------|-----------|------------|------------|-----------|-------------|
| Project Title                                 | Page # | Source    | of Project | 2010-11   | 2011-12   | 2012-13    | 2013-14    | 2014-15   | 09/10-13/14 |
| WATER FUND:                                   |        |           |            |           |           |            |            |           |             |
| Meter Replacement Program                     | 56     | Water     | On Going   | 66,817    | 69,490    | 72,269     | 75,160     | 78,166    | 361,902     |
| Water Trench Restoration                      | 57     | Water     | On Going   | 78,000    | 81,120    | 84,365     | 87,740     | 91,250    | 422,475     |
| System Wide Main Improvements                 | 58     | Water     |            | 300,000   | 3,200,000 | 300,000    | 3,500,000  | 300,000   | 7,600,000   |
| Fire Hydrant Replacement                      | 59     | SRF       |            | 17,000    | 18,000    | 18,000     | 18,000     | 18,000    | 89,000      |
| City Advisor/Prof. Srvs for WTP Improven      | 60     | SRF       | On Going   | 1,262,790 | 625,000   | 650,000    | 675,000    | -         | 3,212,790   |
| LV Dam & Dike Rehabilitation                  | 61     | Water     | 900,000    | 100,000   | 800,000   | -          | -          | -         | 900,000     |
| Raw Water Main Gardiner > Paradise            | 62     | Water/SRF | 1,750,000  | 1,600,000 | -         | -          | -          | -         | 1,600,000   |
| WSSMP - 5 Year Update                         | 63     | Water     | 80,000     | 80,000    | -         | -          | -          | -         | 80,000      |
| Intake at Paradise                            | 64     | Water     | 190,000    | 190,000   | -         | -          | -          | -         | 190,000     |
| Intake @ Watson Res/Nonquit Pd Upgrac         | 65     | Water     | 250,000    | 250,000   | -         | -          | -          | -         | 250,000     |
| Intake at Sisson Pond Upgrade                 | 66     | Water     | 50,000     | 50,000    | -         | -          | -          | -         | 50,000      |
| Forest Ave Pump Station Improvements          | 67     | Water     | 250,000    | 250,000   | -         | -          | -          | -         | 250,000     |
| Station 1 - Additional Pretreat/Clarification | 68     | SRF       | 10,800,000 | -         | 2,500,000 | 5,806,000  | 2,494,000  | -         | 10,800,000  |
| Lawton Valley - New Water Treatment Pla       | 69     | SRF       | On Going   | -         | -         | 8,910,000  | 24,405,000 | 5,424,000 | 38,739,000  |
| Dam & Spillway Rehab - Station One            | 70     | Water     | 250,000    | -         | -         | 250,000    | 100,000    |           | 350,000     |
| Station One Raw Water Pump Station            | 71     | Water     | 175,000    | -         | -         | 175,000    | -          | -         | 175,000     |
| Sakonnet Pump Station                         | 72     | Water     | 111,000    | -         | -         | 111,000    | -          | -         | 111,000     |
| Paradise Pump Station                         | 73     | Water     | 67,000     | -         | -         | 67,000     | -          | -         | 67,000      |
| Water Dept. Office/Garage                     | 74     | Water     | 320,000    | -         | · -       | -          | 320,000    | -         | 320,000     |
| Equipment Replacement-Water                   | 75     | Water     |            | 160,000   | 199,000   | 92,000     |            | -         | 451,000     |
| Total Water Fund                              |        |           | 15,193,000 | 4,404,607 | 7,492,610 | 16,535,634 | 31,674,900 | 5,911,416 | 66,019,167  |

| PROJECT TITLE (#150   | 1944)                                     | DEPARTMENT    | OR DIVISION                                  |  |                   | LOCATION                        |                |          |  |  |
|---|---|---------------|--|--|-------------------|---------------------------------|----------------|----------|--|--|
| Meter Replacemen  | t Program                                 | Water - Meter | r Division                                   |  |                   | Newport, Middletown, Portsmouth |                |          |  |  |
| PROJECT DESCRIPTI   | ON  |               |  |  |                   |                                 |                |          |  |  |
| Water meters are the instruments through which the Department receives most of its revenue. By design, water meters tend to slow down or lag over time. As such, the revenue lost per meter increases the longer a meter remains in service. In Newport, the cost of replacing all meters, regardless of size, is borne by the utility. There are almost 15,000 meters in the system. In addition to replacing older meters, special attention is given to downsizing meters. The accuracy of large meters typically is poor in monitoring low flow (< 10 gpm) conditions. Funds allocated for this project would be dedicated to replacing old meters and downsizing large meters. |   |               |  |  |                   |                                 |                |          |  |  |
| GOALS & OBJECTIVE   | s   |               |  | · · · · · · · · · · · · · · · · · · ·    |                   |                                 |                |          |  |  |
| Perform regular, on   | going mainten                             | iance         |  |  |                   |                                 |                |          | ļ  |  |
| STATUS/OTHER COM  | MENTS                                     |               |  | OPERATING CC                             | STS/SAVINGS       |                                 |                |          |  |  |
|   |   |               |  |  |                   |                                 |                |          |  |  |
| TOTAL PROJECT COS   | ST  | <u> </u>      | On-going                                     | Improved accu                            | iracy of meter re | eads results in ir              | icreased revel | nues     |  |  |
|   |   |               |  |  |                   |                                 |                | ·····    |  |  |
|   | Prior                                     | Unspent @     | Estimated                                    | Proposed                                 | Proposed          | Proposed                        | Proposed       | Proposed |  |  |
| SOURCE OF FUNDS   | Funding                                   | 12/26/2009    | FY10 Exp.                                    | 2010/11                                  | 2011/12           | 2012/13                         | 2013/14        | 2014/15  | TOTAL  |  |
|   |   |               |  | an a |                   |                                 |                |          |  |  |
|   |   |               | <u>_</u>                                     |  |                   |                                 |                |          |  |  |
| ĺ   | <b></b>                                   |               |  |  |                   |                                 |                |          |  |  |
| Water Rates   | 64 247                                    | 50 471        | 64 247                                       | 66 817                                   | 69 490            | 72 269                          | 75 160         | 78 166   | 361 002  |  |
| Trator Trato  | 0.1,2.11                                  |               | 01,211                                       |  |                   | 12,200                          |                | 70,700   | 001,002  |  |
|   |   |               |  |  |                   |                                 |                |          |  |  |
|   |   |               |  |  | ļ                 | ļ                               | ļ              | J        |  |  |
|   | <u> </u>                                  |               |  |  |                   |                                 |                |          |  |  |
| TOTAL COST  |   |               |  | 66.817                                   | 69,490            | 72,269                          | 75,160         | 78,166   | 361,902  |  |
|   | nden in dat sit date<br>All states in the |               | in <mark>be a landing.</mark><br>Sa Salaward |  |                   |                                 |                |          | a ser se se a d'al se da se<br>Color de la color |  |
| WATER FUND IMP  | ACL                                       |               |  |  | 69,490            | <u> </u>                        | 75,160         | 78,166   | 361,902  |  |

| ROJECT TITLE (#154158) DEPARTMENT OR DIVISION   |  |   |  |                                   |                                       | LOCATION             |          |          |         |  |  |
|---|--|---|--|-----------------------------------|---------------------------------------|----------------------|----------|----------|---------|--|--|
| Water Trench Re   | storation  |   | Water  | r Utilities                       |                                       | Newport & Middletown |          |          |         |  |  |
| PROJECT DESCRIPTIO<br>A yearly contract<br>restoration of wat<br>temporary and per<br>GOALS & OBJECTIVES<br>Ongoing maintenanc<br>STATUS/OTHER COMM | N<br>is propose<br>er trenches.<br>manent resto<br>manent resto<br>Se<br>Se<br>IENTS | d to be awa<br>Ideally, a 3-<br>ration to allow | rded to a co<br>6 month peri<br>for settlement | ontractor for p<br>od is provided | bermanent<br>I between<br>STS/SAVINGS |                      |          |          |         |  |  |
| TOTAL PROJECT COST  | ſ <u></u>  | ·····   | On-going                                       | Avoidance of I<br>PLANNED FI      | iability issues<br>NANCING            |                      | · · ·    |          |         |  |  |
|   | Prior  | Unspent @                                       | Estimated                                      | Proposed                          | Proposed                              | Proposed             | Proposed | Proposed |         |  |  |
| SOURCE OF FUNDS   | Funding  | 12/26/2009                                      | FY10 Exp.                                      | 2010/11                           | 2011/12                               | 2012/13              | 2013/14  | 2014/15  | TOTAL   |  |  |
| Water Rates   | 67,570   | 14,139  | 75,000   | 78,000                            | 81,120                                | 84,365               | 87,740   | 91,250   | 422,475 |  |  |
| TOTAL COST  |  | 24,000  |  | 14.78,000                         | 81,120                                | 84,365               | 87,740   | 91,250   | 422,475 |  |  |
|   | кот  | A CHENCK  |  | 78.000                            | 81 120                                | 84 365               | 87 740   | 91.250   | 422 475 |  |  |

#### PROJECT DETAIL PROJECT TITLE DEPARTMENT OR DIVISION LOCATION System Wide Main Water Utilities Improvements Newport, Middletown & Portsmouth PROJECT DESCRIPTION Per the recommendations contained in the 2010 Infrastructure Replacement Plan, water mains are being replaced due to age, condition, or capacity. Improvements in the distribution system reinforce the hydraulic integrity of the system and the quality of water delivered to our customers. FY10/11 - Engineering/Design FY11/12 - Water Main Construction FY12/13 - Engineering/Design FY13/14- Water Main Construction FY14/15- Engineering/Design GOALS & OBJECTIVES STATUS/OTHER COMMENTS **OPERATING COSTS/SAVINGS** Extend life span of infrastructure PLANNED FINANCING TOTAL PROJECT COST On-going Unspent @ 12/26/2009 Estimated FY10 Exp. Proposed 2011/12 Proposed 2012/13 Proposed 2013/14 Prior Proposed SOURCE OF FUNDS 2014/15 TOTAL Funding 300.000 3,200,000 3,500,000 300,000 7,600,000 Borrowing 3.093.048 3.093.048 3.093.048 300.000 TOTAL COST 3.200.000 300.000 3.500.000 300.000 7.600.000 WATER FUND IMPACT 300,000 7.600.000 3,200,000 300,000 3,500,000 300,000

|   |   |   |  | PROJECT I  | DETAIL              |                           |  |               |        |  |  |  |
|---|---|---|--|--|---------------------|---------------------------|--|---------------|--------|--|--|--|
| PROJECT TITLE (#154   | CT TITLE (#154588) DEPARTMENT OR DIVISION                         |   |  |  |                     |                           | LOCATION                                 |               |        |  |  |  |
| Fire Hydrant Repla  | cement  | Water Utilities                                     | 3  |  |                     | Newport, Middl            | ətown, Portsm                            | outh          |        |  |  |  |
| PROJECT DESCRIPTI   | ON  | <u> </u>  |  |  |                     | Contraction of the second | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |               |        |  |  |  |
| The Water Division<br>reaching an age of<br>the Water Division<br>capabilities for the<br>GOALS & OBJECTIVE | on has a a con<br>of 50 years old<br>n to continue t<br>e island. | nprehensive pr<br>I. Continued fu<br>his program to | ogram to repla<br>Inding for the<br>provide adeq | ace hydants up<br>se hydrants will<br>uate fire fighting | ion<br>allow<br>3   |                           |  |               |        |  |  |  |
| Perform regular, on   | anina mainten   | anca  |  |  |                     |                           |  |               |        |  |  |  |
| STATUS/OTHER COM  | MENTS   |   |  | OPERATING CO   | STS/SAVINGS         | ······                    |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
| TOTAL PROJECT COS   | ST  |   | On-going   | Extend life spa  | n of infrastructu   | ure                       |  |               |        |  |  |  |
|   | T   |   |  |  |                     |                           |  |               |        |  |  |  |
| SOURCE OF FUNDS   | Funding   | 12/26/2009  | FY10 Exp.  | 2010/11  | 2011/12             | Proposed<br>2012/13       | 2013/14                                  | 2014/15       | TOTAL  |  |  |  |
|   |   | · · · · · · · · · · · · · · · · · · ·               |  |  |                     |                           |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
| Water Rates   | 17,000  | 15,128  | 17,000   | 17,000   | 18,000              |                           | 18,000                                   | 18,000        | 89,000 |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
|   |   |   |  |  |                     |                           |  |               |        |  |  |  |
| TOTAL COST  |   |   |  | 17,000   | 18,000              | 18,000                    | 18,000                                   | 18,000        | 89,000 |  |  |  |
|   | аст.  |   | 1.<br>19 - 19 - 19 - 19 - 19 - 19 - 19 - 19 -    | # 17,000   | 18,000              | 18:000                    | 18/000                                   | 18.000        | 80 000 |  |  |  |
| NUCLICIAL STRUCT  |   | ALCONTRACT STREET                                   | 語語的目的目的目的  | Sate 2502 DI .) VOV.                                     | CONTRACTOR OF COUCH | 10,000                    | CONTRACTOR NOV                           | STATISTY YYYY | 00,000 |  |  |  |

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<u>.</u>

| PROJECT TITLE (#152379) [DEPARTMENT OR DIVISION  |  |  |                                       |              |                                   |           | LOCATION    |           |           |  |  |  |
|--|--|--|---------------------------------------|--------------|-----------------------------------|-----------|-------------|-----------|-----------|--|--|--|
| City Advisor/Profess   |  |  |                                       |              |                                   |           |             |           |           |  |  |  |
| for WTP Improve  |  | Newport  |                                       |              |                                   |           |             |           |           |  |  |  |
| The City Advisor<br>long term improve<br>implementation pr<br>assist in: the requ<br>preparation of the<br>assistance with de<br>Additional profest<br>procurement proce | VTP) and<br>ment and<br>lvisor will<br>LVWTP;<br>LVWTP;<br>project;<br>t.<br>d for the |  |                                       |              |                                   |           |             |           |           |  |  |  |
| STATUS/OTHER COM   | MENTS  |  | On-going                              | OPERATING CO | STS/SAVINGS<br>an of infrastructu | Ire       |             |           |           |  |  |  |
|  | ······································   |  |                                       | PLANNED FI   | NANCING                           |           |             |           |           |  |  |  |
|  | Data a   | Unement (2)                                      |                                       |              | - Durana da T                     |           | Bronsoad    | Duranteed |           |  |  |  |
| SOURCE OF EUNDS  | Funding  | 12/26/2009                                       | EStimated<br>EV10 Exp                 | 2010/11      | 2011/12                           | Proposed  | 2013/14     | 2014/15   | TOTAL     |  |  |  |
|  | - Tunung   |  |                                       |              |                                   |           |             |           |           |  |  |  |
| Borrowing  | 2,296,960  | 2,159,190  | 2,296,960                             | 1,262,790    | 625,000                           | 650,000   | 675,000     | -         | 3,212,790 |  |  |  |
|  |  |  | · · · · · · · · · · · · · · · · · · · | 1262700      | 625.000                           | 650 000   | 675.000     |           | 3 212 790 |  |  |  |
| ANAL OUT   | MINE ACTOR (MIL  | 10000000000                                      | <u></u>                               |              |                                   |           | WHITTEN AND |           | 340404441 |  |  |  |
| WATER FUND IMP   | ACT  | (1)。<br>(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)(1)( |                                       | 1,262,790    | 625,000                           | 1.650,000 | 675,000     | (中学校)-空气  | 3,212,790 |  |  |  |

|  |  |  |  | PROJECT  | DETAIL  |                 |   |          |         |
|--|--|--|--|--|---|-----------------|---|----------|---------|
| PROJECT TITLE<br>Dam and Dike Reha   | bilitation,  |  | FOR DIVISION   | · · · · · · · · · · · · · · · · · · ·                                | ······································        | LOCATION        |   |          | . · · · |
| PROJECT DESCRIPTIC   | DN   |  | 98   | . <u> </u>   |   | Lawton Valley   |   |          |         |
| Upkeep and mainter<br>the Water Division's<br>proposed for an eng<br>which will identify an<br>identified. | nance of sour<br>Capital Impr<br>ineering stud<br>d prioritize a | rce water dan<br>ovement Pro <u>c</u><br>ly of the integ<br>ny short and/c | ns needs to be j<br>gram (CIP). Fur<br>rity of the Lawto<br>or long term imp | programmed in<br>nding in FY201<br>on Valley Resei<br>provements tha | to<br>1 is<br>rvoir dik <del>o</del><br>t are |                 |   |          |         |
| Funding in FY2012 i<br>improvements.   | s proposed f   | or implementi  | ng/constructing  | g prioritized  |   |                 |   |          |         |
| GOALS & OBJECTIVES   | oing mainter   | nanco  |  | <u></u>  | ·····   |                 | <u> </u>                                    |          |         |
| STATUS/OTHER COMN  | IENTS  |  |  | OPERATING CO   | STS/SAVINGS                                   |                 |   |          |         |
| TOTAL PROJECT COS  | r  |  | \$ 900,000   | Extend life spa  | an of infrastructi<br>NANCING                 | ur <del>o</del> |   |          |         |
|  | Prior  | Unspent @  | Estimated  | Proposed   | Proposed                                      | Pronosed        | Proposed                                    | Proposed |         |
| SOURCE OF FUNDS  | Funding  | 12/26/2009   | FY10 Exp.  | 2010/11  | 2011/12                                       | 2012/13         | 2013/14                                     | 2014/15  | TOTAL   |
|  |  |  |  |  |   |                 |   |          |         |
| Water Rates  |  |  | New  | 100,000  | 800,000                                       |                 |   |          | 900,000 |
|  |  |  |  |  |   |                 |   |          |         |
| TOTAL COST   |  |  |  | 100,000  | 800,000                                       | -               | -<br>79-24-18-55                            | -        | 900,000 |
| WATER FUND IMPA  | <b>ICT</b>   |  |  | 100,000  | 800,000                                       |                 | picatori cale al Or<br>2011 - La cale de la |          | 900,000 |

|  |  |   |   | PROJECT                            | DETAIL                                   |   |                     |                     |           |  |
|--|--|---|---|------------------------------------|--|---|---------------------|---------------------|-----------|--|
| PROJECT TITLE (#151<br>Raw Water<br>Gardiner to P  | 205)<br>Main<br>Paradise                                       | DEPARTMENT                                      | OR DIVISION<br>Wate                           | r I Itilifies                      | Utilities Gardiner and Paradise Pr       |   |                     |                     |           |  |
| PROJECT DESCRIPTION<br>The 30-inch raw w<br>by CCTV. The ins<br>capacity of the line<br>This project prov<br>respectively. | N<br>vater main bel<br>spection yielde<br>e.<br>vides for engl | tween Gardine<br>3d blockages a<br>ineering and | and Paradi<br>and leaks white<br>construction | inspected<br>hydraulic<br>nd 2011, |  |   |                     |                     |           |  |
| GOALS & OBJECTIVE<br>Perform regular, on<br>STATUS/OTHER COM<br>TOTAL PROJECT COS  | S<br>going mainten<br>MENTS<br>ST                              | <u>апсө</u>                                     | \$ 1,750,000                                  | OPERATING CO                       | STS/SAVINGS                              |   |                     |                     |           |  |
|  |  |   |   | PLANNED FI                         |  |   |                     |                     |           |  |
| SOURCE OF FUNDS  | Prior<br>Funding   | Unspent @<br>12/26/2009                         | Estimated<br>FY10 Exp.                        | Proposed                           | Proposed<br>2011/12                      | Proposed<br>2012/13                                 | Proposed<br>2013/14 | Proposed<br>2014/15 | TOTAL     |  |
| Borrowing  | 150,000  | 150,000   | ,<br>   | 11600,000                          |  |   |                     |                     | 1,600,000 |  |
| TOTAL COST   | and the state of the second                                    | AMAR  |   | 1,600,000                          | -  | X ATTIMIN DI LA |                     | -                   | 1,600,000 |  |
| WATER FUND IMP   | ACT  |   |   | 1,600,000                          | n an |   |                     |                     | 1,600,000 |  |
|   |  |   |   | PROJECT I   | DETAIL  |                                     |                                   |                |          |
|---|--|---|---|---|---|-------------------------------------|-----------------------------------|----------------|----------|
| PROJECT TITLE<br>WSSMP 5 Year Up<br>RIWRB due July 20                       | date<br>112  | DEPARTMENT  | OR DIVISION   | ar Utilities  |   | LOCATION                            |                                   |                | <u> </u> |
| PROJECT DESCRIPTI   | ON   | <u> </u>  | Trac  |   |   | -                                   |                                   |                |          |
| According to Rho<br>Management Plan<br>Resources Board<br>necessary to prep | de Island Gei<br>h (WSSMP) I<br>(RIWRB) in s<br>are the City's | neral Laws § 4<br>has a 5 Year U<br>July 2012. Cor<br>s WSSMP are e | 6-15.3, the W<br>Ipdate due to<br>nsulting engli<br>estimated at \$ | (ater System Sup<br>the Rhode Island<br>neering services<br>80,000. | oply<br>1 Water                                   |                                     |                                   |                |          |
| GOALS & OBJECTIVE   | S  |   |   |   |   |                                     |                                   |                |          |
| State Mandate   |  |   |   |   |   |                                     |                                   |                |          |
| STATUS/OTHER COM  |  |   | \$80,000  | OPERATING CO<br>Encourages los<br>termination, or                   | STS/SAVINGS<br>ng-term project<br>annulment of di | and financial pl<br>isburseable fun | anning; Avoid:<br>ds to the City. | s withholding, |          |
|   |  | <u> </u>  |   | PLANNED FIN   | NANCING   |                                     |                                   |                |          |
|   | Prior  | Unspent @   | Estimated   | Proposed (a)  | Proposed  | Proposed                            | Proposed                          | Proposed       | ·····    |
| SOURCE OF FUNDS   | Funding  | 12/26/2009  | FY10 Exp.   | 2010/11   | 2011/12   | 2012/13                             | 2013/14                           | 2014/15        | TOTAL    |
|   |  |   |   |   |   |                                     | ····                              |                |          |
| Water Rates   |  |   | New   | 80,000  |   |                                     | <u>-</u>                          | -              | 80,000   |
|   |  | ·   |   |   |   |                                     |                                   |                |          |
|   |  |   |   |   |   |                                     |                                   |                |          |
| TOTAL COST  |  |   | 6 IN 1916 20  | 80,000  | -   | No.                                 | -                                 | -              | 80,000   |
| WATER FUND IMP  | ACT  |   |   | 80,000  | n norda da salari<br>Nganangan katang             | rengen anderen<br>Franziskeren      |                                   |                | 80,000   |

|   |   |  |   | PROJECT D  | )ETAIL                          |  |          |         |         |
|---|---|--|---|--|---------------------------------|--|----------|---------|---------|
| PROJECT TITLE   | # <u></u>   | DEPARTMENT   | OR DIVISION   | <u></u>  |                                 | LOCATION                                 |          | ·       | i       |
| Intake at Paradise  |   | Water Utilitie   | s   |  |                                 | Paradise Pond                            |          |         | 1       |
| The age and conc<br>overall operationa<br>gate and operator<br>Engineering and C<br>completed at the I<br>Reservoir in 2008 | lition of the P<br>I capabilities<br>Valves at the<br>Construction i<br>Lawton Valley | aradise Pond i<br>of the system.<br>i intake structur<br>is planned as a<br>/ reservoir in 2 | ntake structur<br>This project w<br>re.<br>1 design build<br>006, and the C | ə is an issue for<br>rould replace the<br>similar to the pro<br>Sardiners Pond | the<br>Sluice                   |  | 1        |         |         |
| Perform regular, ong<br>STATUS/OTHER COM<br>TOTAL PROJECT COS   | joing mainter<br>MENTS  | 1ance  | \$190,000   | OPERATING COS<br>Extend life spa<br>PLANNED FIN                                | STS/SAVINGS<br>n of infrastruct | ur <del>o</del>                          |          |         |         |
|   | Brior   | Unepoint @   | Entimated   | Proposition I  | Bronneod                        | Bronogad                                 | Broncead | Bronned | r       |
| SOURCE OF FUNDS   | Funding   | 12/26/2009   | FY10 Exp.   | , 2010/11  | 2011/12                         | 2012/13                                  | 2013/14  | 2014/15 | TOTAL   |
|   |   |  |   |  | <u></u>                         |  |          |         |         |
| Water Rates   |   |  | New   | 190,000  | -                               | -  |          | -       | 190,000 |
|   |   |  | 1   |  |                                 |  |          |         |         |
|   |   |  |   |  |                                 |  |          |         |         |
|   |   |  |   |  |                                 |  |          |         |         |
| TOTAL COST  |   | T THE REAL PROPERTY OF   |   | 190,000  | -                               | 1 2001 100 100 100 100 100 100 100 100 1 | -        | *       | 190,000 |
| WATER FUND IMP  | ACT   |  |   | 190.000  |                                 |  | 法法律规定    |         | 190 000 |

|  |   |   |   | PROJECT  | DETAIL                    |                 |                                       |             |         |
|--|---|---|---|--|---------------------------|-----------------|---------------------------------------|-------------|---------|
| PROJECT TITLE  |   | DEPARTMENT  | OR DIVISION   |  |                           | LOCATION        | <u> </u>                              |             |         |
| Intake at Watson ar  | nd Nonauit  | Water Utilitie  | s   |  |                           | Towns of Tive   | ton and Little (                      | Compton     |         |
| PROJECT DESCRIPTI  | ON  |   | <del>.</del>  |  |                           |                 |                                       |             |         |
| The age and cond<br>are an overall iss<br>replace the sluice<br>Engineering and d<br>completed at the<br>Reservoir in 2008 | dition of the ir<br>ue for operati<br>gates and op<br>Construction<br>Lawton Valley<br>3. | take structure<br>onal capabilitie<br>perator valves<br>is planned as a<br>/ reservoir in 2 | s at Watson F<br>is of the syste<br>at the intake s<br>a design build<br>006, and the | Reservoir and N<br>m. The project<br>structures<br>similar to the p<br>Gardiners Pond  | onquit<br>would<br>roject |                 |                                       |             |         |
|  |   |   |   |  |                           |                 |                                       |             |         |
| Perform regular, on<br>STATUS/OTHER COM  | going maintei<br>MENTS  | nance   |   | OPERATING CO   | DSTS/SAVINGS              |                 |                                       |             |         |
|  |   |   |   |  |                           |                 |                                       |             |         |
| TOTAL PROJECT COS  | <u>31</u>   |   | \$ 250,000  | Extend life sp   | an of infrastruct         | ure             |                                       |             |         |
|  |   | ····  |   | PLANNED F  |                           | ·····           | · · · · · · · · · · · · · · · · · · · |             |         |
|  | Prior   | Unspent @   | Estimated   | ne Proposed en   | Proposed                  | Proposed        | Proposed                              | Proposed    |         |
| SOURCE OF FUNDS  | Funding   | 12/26/2009  | FY10 Exp.   | 2010/11  | 2011/12                   | 2012/13         | 2013/14                               | 2014/15     |         |
|  |   |   |   |  |                           |                 |                                       |             |         |
|  |   |   |   |  |                           |                 |                                       |             |         |
|  |   |   |   | 71-349-60-647-04   |                           |                 |                                       |             |         |
| Minton Dotoo   |   |   | Now   | 250 000  | _                         |                 |                                       |             | 250 000 |
| vvater Rates   |   |   | 10000   | 2007000  |                           |                 |                                       |             | 200,000 |
|  | ]   |   |   |  |                           |                 |                                       |             |         |
|  |   |   |   | No de la como de la com  |                           |                 |                                       |             |         |
|  |   |   |   | The part of the pa |                           |                 |                                       |             |         |
| TOTAL COST   |   |   |   | 250,000  | -                         | -               | -                                     | -           | 250 000 |
|  | - <b>1</b><br>1. igi - 1. isi - 1. isi - 1. j   | Longer Contractor   |   | Deputy in the  |                           | Total a care of | A                                     | 1.1753.1353 |         |
| WATER FUND IMP   | ACT   |   | 1.040.5200535   | 250,000  |                           |                 | 200.5 d. $2$                          |             | 250,000 |

|   |                                 |                                       |                           | PROJECT           | DETAIL           |          |          |  |        |
|---|---------------------------------|---------------------------------------|---------------------------|-------------------|------------------|----------|----------|--|--------|
| PROJECT TITLE                             |                                 | DEPARTMENT                            | OR DIVISION               |                   |                  | LOCATION | ·····    |  |        |
| Intake at Si                              | ssons                           |                                       | Wate                      | ər Utilitiəs      |                  |          | Sissons  | s Pond                                 |        |
| PROJECT DESCRIPTI                         | ON                              |                                       |                           |                   |                  |          |          |  |        |
| This project inclu<br>intake structure fo | ides the repla<br>or Sisson Pon | cement of the<br>d                    | gat <del>o</del> valvos a | ind intake screen | ns at the        |          |          |  |        |
| This project is pro<br>the other reservoi | posed as a d<br>irs             | əsign build sin                       | nilar to improv           | rements at the in | tako at          |          |          |  |        |
|   |                                 |                                       |                           |                   |                  |          |          | а <u>л</u>                             |        |
|   |                                 |                                       |                           |                   |                  |          |          |  |        |
| 1   |                                 |                                       |                           |                   |                  |          |          |  |        |
| GOALS & OBJECTIVE                         | S<br>aoina mainter              | iance                                 |                           |                   |                  |          |          |  |        |
| STATUS/OTHER COM                          | MENTS                           |                                       |                           | OPERATING CO      | STS/SAVINGS      |          |          | ···· · · · · · · · · · · · · · · · · · |        |
|   |                                 |                                       |                           |                   |                  |          |          |  |        |
| TOTAL PROJECT COS                         | <u>ST</u>                       |                                       | \$ 50,000                 | PLANNED Fil       | n of infrastruci | ure      |          |  |        |
|   | T Prior                         | Unspent @                             | Estimated                 | Rropogad          | Proposed         | Proposed | Proposed | Proposed                               |        |
| SOURCE OF FUNDS                           | Funding                         | 12/26/2009                            | FY10 Exp.                 | 2010/11           | 2011/12          | 2012/13  | 2013/14  | 2014/15                                | TOTAL  |
|   |                                 |                                       |                           |                   |                  |          |          |  |        |
|   |                                 | · · · · · · · · · · · · · · · · · · · |                           |                   |                  |          |          |  |        |
| Water Poteo                               |                                 |                                       | New                       | 50000             |                  |          | · · ·    |  | 50 000 |
| water Kates                               | -                               |                                       | 11011                     |                   |                  |          |          |  | 00,000 |
|   |                                 |                                       |                           |                   |                  | <u> </u> |          |  |        |
|   |                                 |                                       |                           |                   |                  | L        |          |  |        |
| TOTAL COST                                |                                 |                                       |                           | 50,000            | -                | -        | -        | -                                      | 50,000 |
| WATER FUND IMP                            | АСТ                             | Hanning and                           |                           | 50.000            |                  |          |          |  | 60:000 |

|  |  |  |   | PROJECT  | DETAIL  |                 |                          |                    |          |
|--|--|--|---|--|---|-----------------|--------------------------|--------------------|----------|
| PROJECT TITLE  | 01-11  | DEPARTMENT   | OR DIVISION   |  |   | LOCATION        | <u></u>                  |                    |          |
| Improvements   | Station  | Water Utilitie   | s   |  |   | Middletown      |                          |                    |          |
| PROJECT DESCRIPTIO   | N  | •  |   |  |   |                 |                          |                    |          |
| The Forest Ave. w<br>improvements will<br>include: replaceme<br>variable frequency<br>generator/transfer :<br>(SCADA) to the La<br>security fencing; al<br>roof)<br>GOALS & OBJECTIVES | ater pump s<br>improve ope<br>nt of two 1-i<br>drives; updi<br>switch; insta<br>wton Valley<br>arm system, | tation was con<br>prations and rei<br>million gallons j<br>ate of electrical<br>llation of Supe<br>Water Treatme<br>rand building in | Istructed in 19<br>liability. The p<br>per day (MGE<br>I service; upgi<br>rvisory Contro<br>ent Plant (LVV<br>nprovements | 066. The propose<br>proposed improve<br>(a pumps; instal<br>rade of emergen<br>of and Data Acqu<br>(NTP) and Statio<br>(doors, windows | ed<br>ements<br>lation of<br>uisition<br>n 1;<br>s, and |                 |                          |                    |          |
| Perform regular, ong   | oing mainte  | nance  |   |  |   |                 |                          |                    |          |
| STATUS/OTHER COMM  | ENTS   |  |   | OPERATING CO   | STS/SAVINGS   |                 |                          |                    |          |
|  |  |  |   |  |   |                 |                          |                    |          |
| TOTAL PROJECT COST   | r  |  | \$ 250,000  | Extend life spa  | an of infrastruct<br>NANCING                            | ure             |                          |                    |          |
|  | Prior  | Linspent @   | Estimated   | Proposad   | Proposed  | Broposed        | Proposed                 | Proposed           |          |
| SOURCE OF FUNDS  | Funding  | 12/26/2009   | FY10 Exp.   | 2010/11  | 2011/12   | 2012/13         | 2013/14                  | 2014/15            | TOTAL    |
|  |  |  |   |  |   |                 |                          |                    |          |
|  |  |  |   |  |   |                 |                          |                    |          |
|  |  |  |   | EVA SACAVAC  |   |                 |                          |                    |          |
|  |  |  |   |  |   |                 |                          |                    | 050.000  |
| Water Rates  |  |  | New   | 250,000  |   | <u>-</u>        |                          |                    | 250,000  |
| ļ  |  |  |   |  |   |                 |                          |                    |          |
|  |  |  |   |  |   |                 |                          |                    |          |
|  |  | <u> </u>   |   | 1435年1月1日<br>1935年1月1日<br>1935年1月1日  |   | <b> _</b>       |                          | <del> </del> -     |          |
| TOTAL COST   |  |  |   | 250,000  | -   |                 | -                        | -                  | 250,000  |
|  | A CT   |  |   |  |   | 11 TML 8.07     |                          |                    | OF A COL |
| VVALER FUND IV/PA  | Will selling as its  | 1.1.1.2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1  | Contraction of the second   | (A) 000 000 000 000 000 000 000 000 000 0  | Steam and a start of the                                | <b>国际的新闻的新闻</b> | and the second states of | 运动运动的中心中的中心。<br>第二 | A        |

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## PROJECT DETAIL

| PROJECT TITLE  |  | DEPARTMENT   | OR DIVISION   |   |                                 | LOCATION  |           |          |            |
|--|--|--|---|---|---------------------------------|-----------|-----------|----------|------------|
| Station One - addition   | onal   |  |   |   |                                 | addiment  |           |          |            |
| Pretreatment/Clarific  | cation   | Water Utilitie                                       | S   |   |                                 | Newport   |           |          | . <u> </u> |
| The improvement.<br>Plant improvement<br>pretreatment/clarii<br>treatment capacity | s at Station 1<br>Its. The work<br>fication train to | arə part of the<br>at Staion 1 ind<br>o providə 9-Mi | ə Design Build<br>cludes the ins<br>llion Gallons p | l project for Tre<br>tallation of an a<br>per Day (MGD ). | atment<br>dditional<br>reliable |           |           |          |            |
| GOALS & OBJECTIVE  | 3  |  |   |   |                                 |           |           |          |            |
| STATUS/OTHER COM   | MENTS  |  |   | OPERATING CO  | STS/SAVINGS                     |           |           |          |            |
| TOTAL PROJECT COS  | Т  | ·····  | \$ 10,800,000                                       | Extend life spa   | an of infrastructu<br>NANCING   | re        |           |          |            |
|  |  |  |   |   |                                 |           |           |          |            |
|  | Prior  | Unspent @  | Estimated   | Proposed I  | Proposed                        | Proposed  | Proposed  | Proposed | TOTAL      |
| SOURCE OF FUNDS  | Funding  | 12/26/2009   | FY10 Exp.   | 2010/11   | 2011/12                         | 2012/13   | 2013/14   | 2014/15  | IUIAL      |
|  |  |  |   |   |                                 |           |           |          |            |
| Borrowing  |  |  | New   |   | 2,500,000                       | 5,806,000 | 2,494,000 |          | 10,800,000 |
|  |  |  |   |   |                                 |           |           |          | ·          |
| TOTAL COST   |  |  |   |   | 2,500,000                       | 5,806,000 | 2,494,000 |          | 10,800,000 |
| WATER FUND IMP   | ACT  |  |   |   | 2,500,000                       | 5,806;000 | 2,494,000 |          |            |

#### PROJECT DETAIL PROJECT TITLE DEPARTMENT OR DIVISION LOCATION VWTP New Water Treatment Plant Water Utilities Portsmouth PROJECT DESCRIPTION As recommended in the 2005 Compliance Evaluation of the Treatment Plants, the Lawton Valley facility is recommended to be replaced in order to provide treatment that meets upcoming drinking water standards. The existing Plant went online in 1943 and it has been determined to be more cost effective to construct a new plant versus attempting to retrofit the existing one. Stale us S. Stiller This project will be completed as a Design Build project in conjunction with the improvements at Station 1. GOALS & OBJECTIVES STATUS/OTHER COMMENTS **OPERATING COSTS/SAVINGS** Extend life span of infrastructure PLANNED FINANCING \$ 38,739,000 TOTAL PROJECT COST Proposed 2014/15 Estimated Proposed Prior Unspent @ Rroposed ... Proposed Proposed SOURCE OF FUNDS Funding 12/26/2009 FY10 Exp. 2010/11 2011/12 2012/13 2013/14 TOTAL Borrowing New 8,910,000 24,405,000 5,424,000 38,739,000 TOTAL COST 8,910,000 24,405,000 5,424,000 38,739,000 WATER FUND IMPACT 8 910 000 24.405.000 38,739,000 6,424,000

|  |  |   |   | PROJECT   | JETAIL                             |                     |                     |                     |         |
|--|--|---|---|---|------------------------------------|---------------------|---------------------|---------------------|---------|
| PROJECT TITLE  |  | DEPARTMENT  | OR DIVISION   | <u> </u>  | P                                  | LOCATION            |                     |                     |         |
| Dam and Spiliway r   | lenabilitation   | Water Utilitie  | S   |   | 1                                  | Station One         |                     |                     |         |
| PROJECT DESCRIPTIC<br>The Easton Pond<br>further investigate<br>South Easton Pon<br>gate valves are pri<br>2013/2014 to perfo<br>completed as part | Dam and Moo<br>and perform<br>d. Repairs to<br>oposed for thi<br>orm an engine<br>of the initial r | at study compl<br>long term main<br>the concrete<br>is work. Additi<br>eering evaluat<br>repairs. | s<br>Ieted in 2007<br>Intenance to th<br>headwalls, s<br>ional funds ar<br>ion of the rem | indicated the nee<br>te concrete spillw<br>pillway, and oper<br>te requested in<br>tainder of the dar | эd to<br>vay at<br>rating<br>m not |                     |                     |                     |         |
| Perform regular, ong<br>STATUS/OTHER COMM<br>TOTAL PROJECT COS   | <i>ioing mainten</i><br>MENTS<br>T   |   | \$ 350,000  | OPERATING COS   | STS/SAVINGS<br>In of infrastructu  |                     |                     |                     |         |
|  |  |   | · · · · · · · · · · · · · · · · · · ·   |   |                                    |                     |                     |                     |         |
| SOURCE OF FUNDS  | Prior<br>Funding   | Ünspent @<br>12/26/2009   | Estimated<br>FY10 Exp.  | Rroposed:   | Proposed<br>2011/12                | Proposed<br>2012/13 | Proposed<br>2013/14 | Proposed<br>2014/15 | TOTAL   |
| Water Rates  |  |   | New   |   |                                    | 250,000             | 100,000             | -                   | 350,000 |
| TOTAL COST   |  |   |   |   |                                    | 250,000             | 100,000             |                     | 350,000 |
| WATER FUND IMP/  | ACT  |   |   | · · · · · · · · · · · · · · · · · · ·   |                                    | 250,000             | 100,000             |                     | 350,000 |

### PROJECT DETAIL PROJECT TITLE DEPARTMENT OR DIVISION LOCATION Station One Raw Water Pump Station PROJECT DESCRIPTION Water Utilities Newport The Station 1 Raw Water Pump Station is the primary source of supply of raw water from the four reservoirs into the treatment plant. The pump station was built in 1970 and, if properly maintained, has a remaining estimated life of 20 years. Proposed maintenance upgrades includes a new electrical system consisting of distribution equipment, lighting, fire alarm and emergency lighting, as well as Architectural/Structural upgrades consisting of new roofing, windows, roof hatches, and exterior railings. GOALS & OBJECTIVES Ongoing Maintenance STATUS/OTHER COMMENTS **OPERATING COSTS/SAVINGS** 175,000 Extend life span of infrastructure PLANNED FINANCING TOTAL PROJECT COST S Proposed 2011/12 Proposed 2012/13 Proposed 2013/14 Proposed 2014/15 Unspent @ Estimated Proposed 2010/11 Prior TOTAL SOURCE OF FUNDS Funding FY10 Exp. Water Rates 175,000 New 175,000 \_ TOTAL COST 175,000 175,000 175,000 Water Fund Impact $\mathbb{R}$

|   |   |  |   | PROJECT   | DETAIL  |            |         |               |                 |
|---|---|--|---|---|---|------------|---------|---------------|-----------------|
| PROJECT TITLE   |   | DEPARTMENT   | OR DIVISION   | LOCATION  |   |            |         |               | <u> </u>        |
| Sakonnet Pump   | Station   |  | Wate  | r Utilities   |   |            | Tive    | rton          |                 |
| PROJECT DESCRIPTIO  | N   | ·  |   |   |   |            |         |               |                 |
| The Sakonnet Pun<br>reservoirs to the is,<br>approximately 50%<br>station is a vital col<br>1993 and is in nee<br>tying the station in<br>(SCADA) systems,<br>upgrades.<br>GOALS & OBJECTIVES | ip Station pro<br>and treatmen<br>of the entire<br>mponent of the<br>d of electrical<br>to the treatme<br>emergency i | ovides pumpin<br>at plants. The<br>system resen<br>to system. Th<br>and architect<br>ent plant Supe<br>lighting, new o | g of raw water<br>se two mainlar<br>voir capacity<br>ie pump station<br>ural /structurar<br>visory Contro<br>verhead door | r for the two ma<br>nd reservoirs pi<br>and thus the pu<br>n was construct<br>l upgrades inclu<br>ol and Data Acq<br>s, roofing, fire c | inland<br>rovide<br>imp<br>ted in<br>uding<br>quisition<br>code |            |         |               |                 |
| Perform regular, ong  | oing mainten  | ance   |   |   |   |            |         |               |                 |
| STATUS/OTHER COMM   | ENTS  |  |   | OPERATING CO  | STS/SAVINGS   |            |         |               |                 |
|   |   |  |   |   |   |            |         |               |                 |
| TOTAL PROJECT COST  | ·   |  | \$ 111,000  | Extend life spa   | an of infrastructi<br>NANCING                                   | <u>Ire</u> |         |               |                 |
|   | Brier   | Uneport @  | Entimated   |   | Brononad  | Bronosad   | Bronoad | Branagad      |                 |
| SOURCE OF FUNDS   | Funding   | Unspent @  | FY10 Exp.   | 2010/11   | 2011/12   | 2012/13    | 2013/14 | 2014/15       | TOTAL           |
|   |   |  |   |   |   |            |         |               |                 |
|   |   |  |   |   |   |            |         |               |                 |
|   |   |  |   |   |   |            |         |               |                 |
| Water Rates   |   |  | New   |   |   | 111,000    |         | -             | 111,000         |
|   |   |  |   |   |   |            |         |               |                 |
|   |   |  | ··· ·   |   |   |            | ·····   |               |                 |
|   |   |  |   |   |   |            |         |               |                 |
| TOTAL COST  |   |  |   |   | -   | 111,000    | -       | _             | <u>11</u> 1,000 |
| Water Fund Impact   |   |  |   |   |   | 111.000    |         | N 22 22 21 21 |                 |

|  |   |   |  | PROJECT   | DETAIL                                      |          |          |            |        |
|--|---|---|--|---|---|----------|----------|------------|--------|
| PROJECT TITLE  |   | DEPARTMENT  | OR DIVISION  |   |   |          |          |            |        |
| Paradise Pum   | o Station   |   | Wate   | ər Utilitiəs  |   |          |          | Middletown |        |
| The Paradise Pur<br>Gardiners Pond r<br>is in need of archi<br>and siding. Requ<br>pumpcontrols. | np Station pro<br>eservoirs to th<br>tectural/struct<br>ired electrical | ovides pumping<br>e Station 1 pu<br>ural repairs ind<br>upgrades incl | g of raw wate<br>mp station. 1<br>cluding new r<br>ude emergen | r from the Paradi<br>The pump station<br>cofing, doors, wi<br>cy lighting and a | ise and<br>building<br>ndows,<br>dditional  |          |          |            |        |
| Perform regular, on<br>STATUS/OTHER COM  | going mainten<br>MENTS<br>ST  | nance   | \$ 67,000  | OPERATING CO<br>Extend life spa   | STS/SAVINGS<br>n of infrastructu<br>VANCING | Ire      |          |            |        |
|  | Prior   | Unspent @   | Estimated  | Proposed  | Proposed                                    | Proposed | Proposed | Proposed   |        |
| SOURCE OF FUNDS  | Funding   |   | FY10 Exp.  | 2010/11   | 2011/12                                     | 2012/13  | 2013/14  | 2014/15    | TOTAL  |
| Water Rates  |   |   | New  |   | -   | 67,000   | <u> </u> | -          | 67,000 |
| ,<br>  |   |   |  |   | ·····                                       |          |          |            |        |
| TOTAL COST   |   |   |  |   | -   | 67,000   |          | -          | 67,000 |
| Water Fund Impac   | E   |   |  |   |   | 67,000   |          |            | 67,600 |

|  |   |  |   | PROJECT   | DETAIL                      |   |              |              |                            |  |  |
|--|---|--|---|---|-----------------------------|---|--------------|--------------|----------------------------|--|--|
| PROJECT TITLE  |   | DEPARTMENT   | OR DIVISION   |   |                             | LOCATION                                      |              |              |                            |  |  |
| Water Department of  | office/garage   |  | Wate  | ər Utilitiəs  | _                           |   | New          | port         |                            |  |  |
| PROJECT DESCRIPTIC<br>The Water Departm<br>and has seen no sig<br>proposed include he<br>upgrades, building u<br>and reconfiguration | on<br>ant's office ar<br>nificant upgra<br>ating, ventila<br>pgrades con<br>of office and ( | nd maintenanc<br>ades since the<br>ting, and air ca<br>sisting of new<br>garage spaces | e garage was<br>n. Building re<br>onditioning (H<br>insulation, win<br>s. | s constructed in t<br>onovations<br>IVAC), electrical<br>ndows, door, and | 1967<br>code<br>d ceilings, | Rd<br>Rd<br>Sireetic<br>G2D10 Googl           | Committy 138 | Alian data d | meld St.<br>32010. Gaogles |  |  |
| GOALS & OBJECTIVES   | 3   |  |   |   |                             |   |              |              |                            |  |  |
| Perform regular, ong<br>STATUS/OTHER COMM  | ioing mainten<br>IENTS  | iance  |   | OPERATING CO  | STS/SAVINGS                 |   |              | <u> </u>     |                            |  |  |
| TOTAL PROJECT COS  | ÷   |  | <u> </u>  |   |                             |   |              |              |                            |  |  |
| TOTAL PROJECT COU  | <u> </u>  |  | φ 020,000   | PLANNED FIN   |                             |   | ·····        |              |                            |  |  |
| ····   | Prior   | Unspent @  | Estimated   | Proposed  | Proposed                    | Proposed                                      | Proposed     | Proposed     |                            |  |  |
| SOURCE OF FUNDS  | Funding   |  | FY10 Exp.   | 2010/11   | 2011/12                     | 2012/13                                       | 2013/14      | 2014/15      | TOTAL                      |  |  |
|  |   |  |   |   |                             |   |              |              |                            |  |  |
| _ • · · · · · · · · · · · · · · · ·  |   |  |   |   |                             |   |              |              |                            |  |  |
|  |   |  |   |   |                             |   |              |              |                            |  |  |
| Water Rates  |   |  | New   |   |                             | .   _   | 320.000      | -            | 320.000                    |  |  |
|  |   |  |   |   |                             | <b>_</b>                                      |              |              |                            |  |  |
|  |   |  |   |   |                             |   |              |              |                            |  |  |
|  |   |  |   |   |                             |   |              |              |                            |  |  |
| TOTAL COST   |   |  |   |   |                             | _   | 320,000      | -            | 320,000                    |  |  |
| Water Fund Impact  |   |  |   |   |                             | (19) (C.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A.A | 320 000      |              | 320.000                    |  |  |

| TABLE 11 |   |                                       |      |                        |      |         |   |         |         |         |             |  |
|----------|---|---------------------------------------|------|------------------------|------|---------|---|---------|---------|---------|-------------|--|
|          | EQUIPMENT REPLACEMENT SCHEDULE - WATER FUND |                                       |      |                        |      |         |   |         |         |         |             |  |
|          |   | · · · · · · · · · · · · · · · · · · · |      | <u></u>                | DATE |         |   |         |         |         | <del></del> |  |
|          |   |                                       | ID#  | DESCRIPTION            | YEAR | FY09/10 | FY10/11   | FY11/12 | FY12/13 | FY13/14 |             |  |
| 2006     | Ford  | Fusion                                | 1610 | Dir - I Itil Car       | 2006 |         | STREET, |         |         |         | <u> </u>    |  |
| 2006     |   | Trackless MT5                         | 1984 | Tractor                | 2006 |         |   |         |         |         |             |  |
| 2005     | Peque                                       | 612T                                  | 1412 | 12 ft. Trailer         | 2005 |         | 15 July 16 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |         |         |         |             |  |
| 2004     | Chev  | C-3500                                | 1973 | Crew Cab Pickup        | 2004 |         | <b>教教授</b> 保護   | 28.000  | I       | 1 ,     | 1           |  |
| 2004     | Chev  | S-10                                  | 1975 | Pickup Truck           | 2004 |         |   |         | 19.000  | 1       |             |  |
| 2004     | Chev  | C-1500                                | 1609 | Pickup Truck           | 2004 |         |   | 23.000  |         |         |             |  |
| 2004     | Chev  | K-3500                                | 1607 | Dump Truck             | 2004 |         | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  | 40.000  |         | 1       |             |  |
| 2004     | Ing.Rand                                    | P175WW                                | 2410 | Air Compressor         | 2004 |         |   |         |         | 1       |             |  |
| 2004     | Chev  | S-10                                  | 2209 | Pickup Truck           | 2004 |         |   |         | 19.000  |         |             |  |
| 2004     | Chev  | G-30                                  | 1212 | Cargo Van              | 2004 |         |   | 37,000  |         |         | ł           |  |
| 2004     | Chev  | K2500                                 | 2210 | Pickup                 | 2004 |         | Transfer to the second  | 23,000  |         |         |             |  |
| 2004     | Chev  | S-10                                  | 2543 | Pickup                 | 2004 |         | A ANTAL PAR   | ,       | 19,000  |         |             |  |
| 2004     | Chev  | S-10                                  | 2567 | Pickup                 | 2004 |         |   |         | 19,000  |         |             |  |
| 2004     | Dew Eze                                     | ATM 72                                | 8983 | Mower                  | 2004 |         | 40,000  |         |         |         |             |  |
| 2004     | Bob Cat                                     | 4 wd off road veh                     | 8974 | 4wd Off Road Vehicle   | 2004 |         |   | 28,000  |         |         |             |  |
| 2002     | Ing.Rand                                    | P 185WJD                              | 1611 | Trailered Air Compress | 2002 |         | 经营销 投资  |         | 16,000  |         |             |  |
| 2008     | Ford  | F-250                                 | 896  | Pick-up                | 2008 |         |   |         |         |         | 1           |  |
| 2001     | Freightline                                 | F-70                                  | 816  | Dump Truck             | 2000 | 94,868  |   |         |         |         |             |  |
| 2008     | Ford  | F-250                                 | 912  | Pick-up                | 2008 |         | C Distant Statistic   |         |         |         |             |  |
| 2008     | Ford  | F-250                                 | 933  | Pickup Truck           | 2008 |         |   |         |         |         |             |  |
| 2001     | Case  | 580M                                  | 3450 | Backhoe                | 2001 |         | 120,000   |         |         |         |             |  |
| 2000     | Ford  | Taurus                                | 224  | Dept. Director Vehicle | 2000 |         |   | 20,000  |         | ļ       | ļ           |  |
| 2007     | Chev  | E-250                                 | 817  | Van                    | 2007 |         |   |         |         |         |             |  |
| 2000     | Chev  | C-3500                                | 818  | Hydrant Truck          | 2000 | 52,713  |   |         |         |         |             |  |
| 2000     | Big Tex                                     | BIWI10PI-20                           | 820  | Flat bed Trailer       | 2000 | 14,000  | <b>电热机 网络</b>   |         |         |         |             |  |
| 2008     | Dew Eze                                     | ATM72                                 | 8984 | Mower                  | 2008 |         |   |         |         |         |             |  |
| 1995     | Pug   | PT-44-MCI                             | XXXX | 4wd Off Road Vehicle   | 1995 | 15,321  |   | :       |         |         |             |  |
| 2008     | -   |                                       |      | Wood Chipper           | 2008 |         | 1993/00/00/00/00/00/00<br>57/00/00/00/00/00/00/00/00/00/00/00/00/00   |         |         |         |             |  |
|          |   |                                       |      | Total Water            |      | 176.902 | 160.000   | 199.000 | 92.000  |         |             |  |
|          |   |                                       |      |                        |      |         | CONTRACTOR OF A |         |         |         | <u></u>     |  |



# **Equipment Replacement**

## TABLE 12

| MODEL           |          |   |                             | Rep     | lacement |       |                       | PUR.    |               |         |              |         |            | REPLACE    |
|-----------------|----------|---|-----------------------------|---------|----------|-------|-----------------------|---------|---------------|---------|--------------|---------|------------|------------|
| YEAR            | MAKE     | MODEL                                       | ID#                         | Yeara   | Miles    | Car # | DESCRIPTION           | YEAR    | FY10/11       | FY11/12 | FY12/13      | FY13/14 | FY14/15    | COST       |
| Fire Department |          |   |                             |         |          |       |                       |         |               |         |              |         |            |            |
| 2006            | KME      | Renegade                                    | 1293                        | 24      | 23492    | E1    | Engine 1              | 2006    |               |         |              |         |            | 420,000    |
| 1996            | KME      | Renegade                                    | 699                         | 24      | 59189    | E2    | Engine 2              | 1996    |               |         |              |         |            | 420,000    |
| 1993            | HME      | Penetrator                                  | 609                         | 24      | 18526    | E3    | Engine 3              | 1993    |               |         |              | 420,000 |            | 420,000    |
| 2000            | KME      | Renegade                                    | 2949                        | 24      | 37363    | E5    | Engine 5              | 2000    |               |         |              |         |            | 420,000    |
| 1986            | E-1      | Hurricane                                   | 2332                        | 24      | 116155   | E6    | Engine 6              | 1986    | 1+\((420,000. |         |              |         |            | 420,000    |
| 1994            | Simon    | Ladder Truck                                | 709                         | 30      | 1034     | L1    | Ladder 1              | 1994    |               |         |              |         | 1,000,000  | 1,000,000  |
| 2003            | KME      | Ladder Truck                                | 796                         | 30      | 20976    | L2    | Ladder 2              | 2003    |               |         |              |         |            | 1,000,000  |
| 2009            | GMC      | GMC-4500                                    | 1314                        | 9       | 1108     | R1    | Rescue 1              | 2009    |               |         |              |         |            | 160,000    |
| 2003            | Ford     | E-450                                       | 2914                        | 9       | 56491    | R2    | Rescue 2              | 2003    |               |         |              | 160,000 |            | 160,000    |
| 2002            | Ford     | E-450                                       | 2952                        | 9       | 73663    | R3    | Rescue 3              | 2002    |               | 160,000 |              |         |            | 160,000    |
| 2010            | Ford     | Explorer                                    | 19                          | 12      | 1000     | C1    | Fire Chief            | 2010    |               |         |              |         |            | 30,000     |
| 2004            | Ford     | Expedition                                  | 969                         | 12      | 38070    | C2    | Deputy Fire Chief     | 2004    |               | 30,000  |              |         |            | 30,000     |
| 2008            | Ford     | Explorer                                    | 968                         | 12      | 20842    | C3    | Fire Marshal          | 2008    |               |         |              |         |            | 30,000     |
| 2004            | Ford     | Crown Victoria                              | 889                         | 12      | 56640    | C10   | Capt. Fire Prevention | 2004    |               |         |              |         |            | 30,000     |
| 1998            | Ford     | Crown Victoria                              | 2856                        | 12      | 68544    | C11   | Capt. Fire inspector  | 1998    |               |         |              |         |            | 30,000     |
| 2008            | Ford     | Explorer                                    | 407                         | 12      | 5990     | C12   | Capl. Fire Alarm      | 2008    |               | Í       |              |         |            | 30,000     |
| 2000            | Chev.    | Pick-up truck                               | 2859                        | 12      | 23099    | C14   | Lt. Fire Alarm        | 2000    |               |         |              | 30,000  |            | 30,000     |
| 2000            | Chev.    | C2500 Van                                   | 2860                        | 12      | 48660    | C15   | Admin. Officer        | 2000    |               |         | 30,000       |         |            | 30,000     |
| 2004            | Ford     | F-350                                       | 1203                        | 12      | 4028     | SH    | Special Hazards       | 2004    |               |         |              |         |            | 32,000     |
| 2000            | ARC      | RHI8  | 102FD                       | 15      | N/A      | M1    | Marine 1              | 2000    |               |         |              |         |            | 55,000     |
| 2001            | Long     | SA 2700                                     | 2908                        | 15      | N/A      |       | Marine 1 Trailer      | 2001    |               |         |              |         |            | 2,000      |
| 2000            | Kawasak  | Jet Ski                                     | 100FD                       | 15      | N/A      | WR1   | Jet Ski 1             | 2000    |               |         |              |         |            | 4,500      |
| 2000            | Wells Ca | Tote Wagon                                  | 2950                        | 15      | N/A      |       | Jet Ski 1 Trailer     | 2000    |               |         |              |         |            | 2,500      |
| 2000            | Kawasak  | Jet Ski                                     | 101FD                       | 15      | N/A      | WR2   | Jet Ski 2             | 2000    |               |         |              |         |            | 4,500      |
| 2000            | Wells Ca | Tote Wagon                                  | 2951                        | 15      | N/A      |       | Jel Ski 2 Trailer     | 2000    |               |         |              |         |            | 2,500      |
| 2003            | Hauimari | Decon Trailer                               | 2948                        | 15      | N/A      |       | Hazmat/Decon.         | 2003    |               |         |              |         |            | 25,000     |
| 2004            | Surrey   | Safety House                                | 1168                        | 25      | N/A      |       | Hazmat/Decon.         | 2004    |               |         |              |         |            | 65,000     |
| 國就會             |          |   |                             | û) (îst |          |       | Total Fire            | 國統      | 420,000       | 190,000 | No. 1 30,000 | 610,000 | 1,000,000. | 5,013,000. |
|                 |          | $\mathbb{C}^{(n)} \subset \mathbb{C}^{(n)}$ | $\mathcal{U}_{\mathcal{I}}$ | Mr. y   |          | 1.    | GENERAL FUND TOTAL    | 913247B | 420,000       | 190,000 | 30,000       | 610,000 | 1,000,000  | 6,013,000  |